

GO TO CHURCH SOMEWHERE EVERY SUNDAY

At The Churches

CLYDE BAPTIST CHURCH
T. Herbert Parris, minister.
The Sunday school meets at 10 a. m., W. E. Abbott, superintendent, in charge.

WOODLAND BAPTIST CHURCH
(At Medford Farm)
Rev. M. C. Wyatt, pastor.
Sunday school meets at 9:45 with Avery Gaddis in charge.

CHRISTIAN SCIENCE
The church rooms are located on the second floor of the Masonic Temple. Services each Sunday morning at 11 o'clock.

HAZELWOOD PRESBYTERIAN CHURCH
Rev. S. R. Crockett, pastor.
The pastor will preach at 11 o'clock Sunday morning on the subject, "Giving and Getting."

THE METHODIST CHURCHES OF THE ROCKWOOD CHARGE
Canton, Route 1
Carl W. Judy, minister.

GRACE EPISCOPAL CHURCH
Rev. Robert G. Tatum, Rector.
Church school at 9:30 a. m.
Morning prayer and sermon at 11:00 o'clock.

SHADY GROVE METHODIST CHURCH
Rev. D. H. Dennis, pastor.
Service for March 17, 1946—11:00 a. m. sermon subject: "Personal Evangelism." Text: Follow Me and I Will Make You Fishers of Men.

FIRST BAPTIST CHURCH
L. G. Elliott, pastor.
Sunday school at 9:45 a. m. Earl Messer, superintendent, with Ben Phillips as associate superintendent.

CHURCHES--

large and small are invited to ask us about our new plans for ...

HEATING

Imagine it: Light the heaters only in the rooms to be used immediately--turn them off as soon as through. No waste in heating unused portions; no firing up hours ahead of time; instant heat when and where needed only as long as needed.

BRADING GAS SERVICE

The Everyday Life of a People ILLUSTRATED SUNDAY SCHOOL LESSON



The widowed Naomi left Moab with her two widowed daughters-in-law, to go back to Bethlehem, her home. One daughter-in-law, Orpah, went to her own people, but Ruth would not leave Naomi and went with her to Bethlehem. Ruth went to the field to glean after the reapers, and Boaz, owner of the field and kinsman of Naomi, saw her, and asked his men who she was, then told her to glean in his field and stay with the women of his house. Boaz went to the city gate and waited for the kinsman who was nearer to Naomi than himself and told him he would buy the land which would have been Naomi's husband's, and also redeem Ruth and wed her.

Harmony Plains Church Raising \$25,000 In Funds

"Canvass Week" is being staged by the Harmony Plains Methodist Church this week, and will come to an end Sunday, according to Carl W. Judy, pastor. Much interest has been shown in the campaign which got under way last Sunday, and will be concluded Sunday.

The building program at the Harmony Plains church began November 18, 1945, when it was authorized by the first quarterly conference of the Rockwood charge. Meeting in January, the estimate and finance committee set a goal of \$25,000 for the church building program, and actual raising of funds began on March 3rd.

day will be at the parsonage under the direction of Mrs. Carl W. Judy. Boy Scouts meet at the church at the same time.

WAYNESVILLE PRESBYTERIAN CHURCH
Rev. Malcolm R. Williamson, Pastor
Whitener Prevost, Superintendent of Sunday School.

St. Mary's Church, Micadale
Evansong at 7:00 p. m.

Rev. D. H. Dennis, pastor.
Service for March 17, 1946—11:00 a. m. sermon subject: "Personal Evangelism." Text: Follow Me and I Will Make You Fishers of Men.

Church school at 10:00 a. m., Glenn A. Boyd, superintendent.
Preaching service at Hemp Hill at 2:30 p. m. Sunday school at 2:00 p. m., Roy Shelton, superintendent.

First Baptist Church
L. G. Elliott, pastor.
Sunday school at 9:45 a. m. Earl Messer, superintendent, with Ben Phillips as associate superintendent.

The subject of the pastor's sermon will be "It Does Matter!" What a father does is of tremendous importance to a son. What a king does concerns his subjects. Leading men in public life influence the people of any town or community. "It Does Matter!"

Baptist Training Union meets at 6:30 p. m. This department of the church is committed to the training of church members for more effective service. We need the help of adult Christians to help train our children and young people.

Morning worship at 7:30. Both Junior and Adult choirs will render special music. Sermon by the pastor will be: "The Great Question." This will be the fourth message in the series of "Walking With Jesus to the Cross."

The Junior choir will meet for rehearsal Monday afternoon at 3:15 in the social hall. The Training Union will be engaged in a study course each night at 7:30. Monday through Friday.

Next Wednesday night, March 20, at 7:30, there will be a church supper for all our men and women who have returned from service in the armed forces.

The Everyday Life of a People HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL
(The International Uniform Lesson on the above topic for March 17 is Ruth, the Memory Verse being Hebrews 13:2. "Forget not to show love unto strangers.")

"NOW IT came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehem-Judah went to sojourn in the country of Moab, and his wife, and his two sons."

And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons, Mahlon and Chilion. In time Elimelech died, and left his wife and two sons. The sons grew up and married Moabite women, the name of one being Orpah, and the other Ruth. Ten years later both sons died, and Naomi decided to go back to Bethlehem, and told her daughters-in-law to return to their own people. The three started out together, but at last Naomi said to the others: "Go, return each to your mother's house: the Lord deal kindly with you, as ye have dealt with the dead, and with me."

"The Lord grant you that ye may find rest, each of you in the house of her husband." Then she kissed them and all wept. Both asked Naomi if they should not go with her, but she said why should they? She would have no more sons, and if she had the women would not care to wait to marry until they were grown; so she advised them to go to their own former homes. Orpah kissed her and went; but Ruth refused. She said, "Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God."

"Where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if ought but death part thee and me."

Two Go Together
So Ruth and Naomi went to Bethlehem together, and when Naomi's former friends saw her coming they asked, "Is this Naomi?" but she answered sadly, "Call me not Naomi, call me Mara. For the Almighty hath dealt very bitterly with me." The name Naomi meant pleasant, and Mara meant bitter.

Naomi had a kinsman, a "mighty man of wealth," whose name was Boaz. Ruth, not knowing this, told Naomi she would go out into the fields and glean after the reapers that they might have food. Naomi agreed, and Ruth went to Boaz' field and gleaned. Boaz came to the field to greet his workers, saying, "The Lord be with you," to which they answered, "The Lord bless thee."

Then Boaz saw the girl and inquired about her, and was told she was a Moabite, the widow of Naomi's son, who had come with Naomi. Boaz told her to glean with his maidens, he instructed his young men not to molest her, and when she was hungry she should eat with his people and she would be welcome. She thanked him much for his kindness and told her mother-in-law about it, and Naomi said, "It is good."

She then told Ruth that Boaz was a near kinsman. The events occurring that night, when Ruth lay at the feet of Boaz, were perfectly innocent, according to that day, but are a little difficult for us to understand. In the morning, Boaz told Ruth to bring her veil and he filled it with six measures of barley and sent her home. When she told Naomi, she said, "Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day."

Boaz wanted to redeem the impoverished Naomi and her daughter-in-law, Ruth, but there was a nearer kinsman who had the privilege of doing it if he wished, according to the law of Moses, the levirate law. Boaz sat at the city gate next morning to wait for this kinsman, and hailed him when he came. Boaz stated the case and the kinsman confessed, "I cannot redeem it for myself lest I mar my own inheritance; redeem thou my right to thyself, for I cannot redeem it."

That made Boaz' part clear and he proceeded to do what he most wanted to—buy back from those who possessed it, the property which Naomi's family had lost, and marry Ruth, as this marriage would "raise up the name of the dead upon his inheritance."

The redemption pledge was witnessed by ten elders whom Boaz had gathered together, and all said to Boaz, "We are witnesses. The Lord make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel."

"So Boaz took Ruth, and she was his wife, and the Lord gave her a son, and the women—neighbors—who were with Naomi, said, "Blessed be the Lord, which hath not left thee this day without a kinsman, that his name may be famous in Israel." Naomi took the child in her arms, and these same women gave him the name "Obed," and he became the father of Jesse and David, and eventually of Jesus through his mother, who was descended from David.

CLYDE METHODIST CHURCH

Rev. Clyde O. Newell, minister. Sunday school every Sunday at 10:00 o'clock. Preaching every Sunday (except the second Sunday) at 11:00 a. m. Sunday's subject: "Personal Service."

Methodist Youth Fellowship every Sunday at 6:30 p. m. Preaching every Sunday night at 7:30 p. m. The subject, "No More Thirst." Prayer service and choir practice every Wednesday at 7:30-8:30 p. m.

LOUISA CHAPEL METHODIST CHURCH

Rev. Clyde O. Newell, pastor. Sunday school every Sunday at 10 o'clock. Preaching on each second Sunday at 11 o'clock and on the fourth Sunday at 7:30 p. m. Methodist Youth Fellowship on every Sunday at 6:00 p. m. Both the messages are evangelistic. Our laymen are urged to bring to the pastor the names of those for whom they are praying to see converted to Christ. This should be done by the next Sunday.

SUNNY POINT BAPTIST CHURCH

(Hannah Cove Road) Rev. Geo. Ingle, Pastor. Sunday School meets at 10:00 o'clock with C. N. Carpenter, superintendent, in charge. Rev. Robert Harris (visiting) of West Asheville, will preach at 11:00 o'clock. At 6:30 o'clock the Training Union will meet, with Ramon Queen in charge. You are invited to attend all services.

LAKE JUNALUSKA BAPTIST CHURCH

Rev. H. E. Benfield, pastor. Sunday school meets at 10:00 o'clock with Superintendent Will Gibson in charge. The pastor will preach at 11:00 o'clock using as his subject, "The Two Ways." At the 7:30 service the pastor will preach on "Hell."

MAPLE GROVE BAPTIST CHURCH

(Stamey Cove Section) Rev. Geo. Ingle, Pastor. Sunday School meets at 10 o'clock.

CENTRAL METHODIST CHURCH CANTON

Rev. E. P. Billups, pastor. Church school at 9:45 with W. L. Rikard, superintendent. Morning worship 11:00 o'clock. Sermon subject: "The White Tower." Youth Fellowship supper 6:50. Youth Revival service at Long's Chapel, Lake Junaluska. Evening worship 7:30. Subject: "Can American Cities Be Made Christian." Pastor to preach on "The White Tower."

Charles Lamb said: "When a new book comes out I always read an old one." Many of us have the same feeling about the modern best sellers. There is one best seller, however, that is far more than an interesting novel, but one that symbolizes man's struggle against weakness and faults in his efforts to seek the supreme values of life. The novel is "The White Tower" by James Ramsey Ullman. The pastor will use as his text: "Unto the Hills Lift I Mine Eyes."

The Everyday Counsel

—By— REV. HERBERT SPAUGH

More than half of the problem cases which come to my desk involve alcohol. They involve both men and women. Many of them have already tried different treatments but they have not been cured. There are many "cures" offered today, but the best of them all is spiritual, the Christian Gospel.

I have just attended the most interesting Alumni reunion of my entire career. It was held in High Point, North Carolina. These "graduates" of the Keswick Colony of Mercy, Keswick Grove, N. J., came to attend a reunion with Addison C. Raws, Superintendent of the Institution. They came from all over North Carolina to meet with this remarkable man who had led them to a new life of victory over alcohol through the gospel of Jesus Christ.

a'clock, with Cleo Rogers, superintendent, in charge. The pastor will preach at the evening service beginning at 7:00 o'clock with the subject, "Who is Sufficient for These Things?"

The newly created Maple Grove Baptist church holds out to all a heart felt welcome at all services.

ST. JOHN'S CATHOLIC CHURCH

Schedule of masses: A.M. Waynesville, every Sunday ..... 11:00 Bryson City, 1st Sunday ..... 8:00 Canton, 5th Sunday ..... 8:00 Cherokee, 3rd Sunday ..... 8:00 Cullowhee, 1st Wednesday ..... 7:00 Franklin, 2nd Sunday ..... 8:00 Murphy, 5th Saturday ..... 8:00 Sylva, 4th Sunday ..... 8:00 Welch Cove, 1st Saturday ..... 8:00

Relief from the current shortage of onions on the market will begin in April with the harvest of the early Texas crop.

Take Pride... In Your Car—Keep it Clean Inside

You're judged by your car as much as by your house! Neatness doesn't count but cleanliness does! Drive a car with mud caked on the dusty, dirty upholstery soiling light Spring or your next shopping trip leave your car home washing, polishing and upholstery cleaning, more for a thorough, carefully done job—proud of a shining, completely clean car.

UNDERWOOD Service Station
PHONE 9170 - SPALDON UNDERWOOD

For a Portrait of Baby

IN HOME SURROUNDINGS FAMILIAR TO HIM (OR HER) WHERE HE (OR SHE) WILL NATURALLY BE AT BEST

For Family Portraits

In The Home WE ARE OFFERING A SPECIAL SERVICE.

To you busy mothers who want so badly to have a picture of baby before he has grown out of the cute stage, but never seem to find time to bring him to the studio—or to you who do manage to find time but baby never wants to behave in such a strange place. We are offering this service especially: We will come to your home and make that picture on the spot during baby's better moments. For information call or write, or just drop in and have a talk with us.

THE SKYLAND STUDIO

Masonic Temple Building Waynesville, N. C.