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CLYDE BAPTIST CHURCH

T. Herbert Parris, minister. The Sunday school meets at 10 a. m., W. E. Abbott, superintendent, in charge.

The pastor will preach at 11 a. m., using as his subject, "The Challenge of Cross"

At 7 p. m. the Training Union will assemble in the auditorium with Miss Betty Joyce Morgan in charge, and at 8 p. m. the pastor will continue the series, on Bible Characters - "Solomon Son of

Miss Dorothy Walker will be in charge of the music. The adult choir in the morning and the Young People's choir in the evening. Special musical numbers at both hours.

WOODLAND BAPTIST CHURCH

(At Medford Farm)

Rev. M. C. Wyntt, pastor. Sunday school meets at 9:45 with Avery Gaddis in charge.

At the 11 o'clock service, the pastor will speak on the subject. 'A Living Christ in a Dying

On Wednesday evening, prayer meeting will be held at the home of Hardin Stephens. The W.M.S. will meet Thursday

afternoon at 2:30 at the home of Alfred Gaddis in Jones Cove.

CHRISTIAN SCIENCE

The church rooms are located on the second floor of the Masonic Temple. Services each Sunday morning at 11 o'clock. The subject of the Lesson-Sermon for next Sunday will be "Substance" and the Golden Tex will be taken from Proverbs 22:4, "By Humility and Fear of the Lord are Riches and Honour and Life.

HAZELWOOD PRESBYTERIAN CHURCH

Rev. S. R. Crockett, pastor. The paster will preach at 11 o'clock Sunday morning on the "Giving and Getting." There will be no evening preaching

The Pioneers will meet at 6:00 o'clock.

The hour for the Sunday school is 9:45 with Lawson Summerrow as superintendent.

The prayer meeting hour on Wednesdays has been changed to

We are happy to feel ourselves a part of the Christian forces of this community and invite those who are not enlisted elsewhere to join with us.

THE METHODIST CHURCHES OF THE ROCKWOOD CHARGE

Canton, Route 1

Carl W. Judy, minister,

Prayer services at the Rockwood ed from Thursday to Tuesday night at 7 p. m. Choir practice will be held after the evening prayer services under the direction of Mrs. Judy.

Woman's Society of Christian Service meets at the church on Thursday at 2 p. m.

Sermon subject for the service at 7:30 p. m. will be the conclusion of the sermon series on "Christian Beauty-Beauty of Soul.'

Sermon subject for the 11 o'clock service at the Harmony Plains Methodist church will be "Thy Will During the week a canvass of the entire membership will be conducted by the Estimate and Finance committee for pledges on the building fund for a new church. 13/10

On Thursday evening at 6 p. m. a fellowship supper will be given at the church by the members of the Woman's Society of Christian Service. The women will bring the food and the men will pay for their meal. It will be an evening of fellowship and play.

Choir practice at 7 p. m. Wednes-

CHURCHES--

large and small are invited to ask us about our new plans for ...

HEATING

Imagine it: Light the heaters only in the rooms to be used immediately - turn them off as soon as through. No waste in heating un- 6:30 p. m. This department of special story for the children and sage at 7:30 is, "Take Him." used portions; no firing up hours the church is committed to the a sermon on "Family Religion." and where needed only as long as needed. Heat one room for a com- train our children and young church for the longest time, and urged to be at these services. mittee meeting; heat the pastor's people. study when he is using it or heat the whole auditorium. Let us talk if over with you.

BRADING GAS SERVICE

The Everyday Life of a People

ILLUSTRATED SUNDAY SCHOOL LESSON

TO CHURCH SOMEWHERE EVERY SUN

By Alfred J. Buescher



The widowed Naomi left Moab with her widowed daughters-in-law, to go back to Bethlehem, her home. One daughter-in-law, Orpah, went to her own people, but Ruth would not leave Naomi and went with her to Bethlehem

Harmony Plains

Church Raising

\$25,000 In Funds

'Canvass Week" is being staged

by the Harmony Plains Methodist

church this week, and will come to

in end Sunday, according to Carl

W. Judy, pastor. Much interest

has been shown in the campaign

which got under way last Sunday.

The building program at the

Harmony Plains church began No-

rember 18, 1945, when it was au-

horized by the first quarterly con-

ference of the Rockwood charge.

Meeting in January, the estimate

and finance committee set a goal

of \$25,000 for the church building

program, and actual raising of

Fonoz Mann is treasurer of the

day will be at the parsonage under

the direction of Mrs. Carl W. Judy.

Boy Scouts meet at the church at

WAYNESVILLE PRESBYTERIAN

CHURCH

Rev. Malcolm R. Williamson, Pastor

Whitener Prevost, Superinten-

Sunday School at 10:00 o'clock.

Morning Worship, 11:00 o'clock.

Sermon Subject: "TREASURES IN

A congregational meeting will be

held at the close of the morning

service to receive and adopt the

church budget for the church year

The Church Attendance Cam-

paign continues. Members of the

wo teams will be on hand to greet

all persons attending church Sun-

The Pioneer boys and girls and

he Young People will meet Sunday

night at 6:30 and 7:00 o'clock res-

GRACE EPISCOPAL CHURCH

Rev. Robert G. Tatum Rector

Morning prayer and sermon at

Holy communion each Wednes-

Young People's Service League

St. Mary's Church, Micadale

SHADY GROVE METHODIST

CHURCH

Service for March 17, 1946-

11:00 a m. sermon subject: "Per-

onal Evangelism." Text: Follow

Me and I Will Make You Fishers

Church school at 10:00 a. m.,

Preaching service at Hemp Hill

at 2:30 p. m. Sunday school at

2:00 p. m., Roy Shelton, superin-

FIRST BAPTIST CHURCH

Sunday school at 9:45 a. m. Earl

Messer, superintendent, with Ben

The Everyday Life of a

Phillips as associate superintend-

People" is the general lesson title

or March 17th. Parents should go

themselves, and soe that the chil-

Morning worship at 11 o'clock

The sbject of the pastor's sermon

will be "It Does Matter!" What a

"It Does Matter!"

Junior and Adult choirs will ren-

der special music. Sermon topic

by the pastor will be: "The Great

With Jesus to the Cross."

3:15 in the social hall.

father does is of tremendous im- ent.

dren attend Sunday school.

L. G. Elliott, pastor

Glenn A. Boyd, superintendent.

Church school at 9:30 a. m.

lay during Lent at 10:00 a. m.

and Crusaders at 6:30 p. m

Evensong at 7:00 p. m.

Rev. D. H. Dennis, pastor.

dent of Sunday School.

beginning April 1st.

funds began on March 3rd

building fund.

the same time.

HEAVEN."

1:00 o'clock

of Men.

tendent.

and will be concluded Sunday.



Ruth went to the field to glean after the reapers, and Boaz, owner of the field and kinsman of Naomi, saw her, and asked his men who she was, then told her to glean in his field and stay with the women of his house

By NEWMAN CAMPBELL

(The International Uniform

Lesson on the above topic for

March 17 is Ruth, the Memory Verse being Hebrews 13:2, "For-

get not to show love unto strang-

"NOW IT came to pass in the

days when the judges ruled, that

there was a famine in the land.

And a certain man of Bethlehem-

Judah went to sojourn in the coun-

by of Moab, and his wife, and his

"And the name of the man was

Elimelech, and the name of his

wife Naomi, and the name of his

In time Elimelech died, and left

his wife and two sons The sons

grew up and married Moabite

Orpah, and the other Ruth. Ten

years later both sons died, and

Naomi decided to go back to Beth-

lehem, and told her daughters-in-

law to return to their own people.

The three started out together.

but at last Naomi said to the oth-

mother's house: the Lord deal

kindly with you, as ye have dealt

"The Lord grant you that ye

may find rest, each of you in the house of her husband." Then she

kissed them and all wept, Both

asked Naomi if they should not go

with her, but she said why should

they? She would have no more

sons, and if she had the women

would not care to wait to marry

until they were grown; so she ad-vised them to go to their own for-

mer homes. Orpah kissed her and

vent; but Ruth refused. She said.

intreat me not to leave thee, or

to return from following after

diee: for whither thou goest, I will

so; and where thou lodgest, I will

lodge: thy people shall be my peo-

"Where thou diest, will I die,

and there will I be buried the

Lord do so to me, and more also, if

ught but death part thee and

Two Go Together

Bethlehem together, and when

Naomi's former friends saw her coming they asked, "Is this Naomi?" but she answered sadly,

"Call me not Naomi, call me

Mara, for the Almighty hath dealt very bitterly with me." The name

Naomi meant pleasant, and Mara

Naomi had a kinsman, a

"mighty man of wealth," whose

name was Boaz, Ruth, not know-

ing this, told Naomi she would go

out into the fields and glean after

the reapers that they might have

food. Naomi agreed, and Ruth

meant bitter.

for the growing crowd

ing men in public life influence We are asking that every family

Baptist Training Union meets at gether as a group. There will be a

Evening worship at 7:30. Both pect this to be one of the best serv-

ices of the year.

FIRST METHODIST CHURCH

the largest family group. We ex-

So Ruth and Naomi went to

rie, and thy God my God:

with the dead, and with me.

"Go, return each to your

somen, the name of one being

two sons, Mahlon and Chilion."

The Everyday Life of a People

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

quired about her, and was told she

was a Moabite, the widow of

Naomi's son, who had come with

Naomi Boaz told her to glean

with his maidens, he instruct-

ed his young men not to mo-

lest her, and when she was hun-

gry she should eat with his people

and she would be welcome. She

thanked him much for his kind-

ness and told her mother-in-law

about it, and Naomi said, "It is

vas a near kinsman.

thing this day '

She then told Ruth that Boaz

The events occurring that night,

when Ruth day at the feet of

Boaz, were perfectly innocent, ac-

cording to that day, but are a lit-

tle difficult for us to understand.

In the morning, Boaz told Ruth to

bring her vail and he filled it with

six measures of barley and sent

her home. When she told Naomi,

she said, "Sit still, my daughter,

until thou know how the matter

will fall: for the man will not be in

rest, until he have finished the

Boaz wanted to redeem the im-

poverished Naomi and her daugh-

ter-in-law, Ruth, but there was a

nearer kinsman who had the privi-

lege of doing it if he wished, ac-

cording to the law of Moses, the

levirate law. Boaz sat at the city

gate next morning to wait for this

kinsman, and hailed him when he

came Boaz stated the case and

the kinsman confessed, "I cannot

redeem it for myself lest I mar my

own inheritance; redeem thou my right to thyself, for I cannot re-

That made Boaz' part clear and

he proceeded to do what he most

wanted to-buy back from those

who possessed it, the property which Naomi's family had lost,

and marry Ruth, as this marriage

would "raise up the name of the dead upon his inheritance."

The redemption pledge was

witnessed by ten elders whom

Boaz had gathered together and

all said to Boaz, "We are wit-

nesses The Lord make the woman

Rachel and like Leah, which two

"So Boaz took Ruth, and she

was his wife," and the Lord gave

them a son, and the women-

neighbors-who were with Naomi.

said, "Blessed be the Lord, which

hath not left thee this day without

a kinsman, that his name may be

famous in Israel." Naomi took the

child in her arms, and these same

women gave him the name "Obed.

and he became the father of Jesse

and David, and eventually of Jesus

through his mother, who was de-

ing girl, Ruth, her mother-in-law, and the kindly, honest man of

This charming story of the lov-

scended from David.

did build the house of Israel."

that is come into thine house like



Boaz went to the city gate and waited for the kinsman who was nearer to Naomi than himself and told him he would buy the land which would have been Naomi's husband's, and also redeem Ruth and wed her

gion in Everyday Life" is one to

be seriously considered by every-

o'clock. 'The pastor's sermon sub-

Wednesday night prayer service

nd hymn practice at 7:00 p. m.

service at the home of Chester

CRABTREE METHODIST

CHARGE

Noland. In addition to the regular

meeting we will have a Bible study,

CENTRAL METHODIST CHURCH

CANTON

Church school at 9:45 with W.

Morning worship 11:00 o'clock.

Youth Fellowship supper 6:30.

Youth Revival service at Long's

Evening worship 7:30. Subject

Pastor to preach on "The White

Charles Lamb said: "When a new

old one." Many of us have the

same feeling about the modern

best sellers. There is one best

seller, however, that is far more

than an interesting novel, but one

that symbolizes man's struggle

against weakness and faults in his

efforts to seek the supreme values

of life. The novel is "The White

Tower" by James Ramsey Ullman.

The pastor will use as his text:

'Unto the Hills Lift I Mine Eyes.'

subject: "The White

Rev. E. P. Billups, pastor.

.. Rikard, superintendent.

Thanel Lake Junaluska

Christian."

"The Divine Fatherhood."

Mrs. C. O. Newell, pastor.

Lovedahl at 7:30 p. m.

istry of Small Things.'

Christ.

Thursday evening cottage prayer

challenge to everyone present.

ecomplished.



Boaz and Ruth were married, and in time Ruth had a son whom the women of the neighborhood named Obed, and Naomi held the child in her arms. Obed is father of Jesse, father of David. MEMORY VERSE-Heb. 13:2.

Our next Sunday's lesson "Reli-

Rev. Clyde O. Newell, minister. Sunday school every Sunday at 10:00 o'clock.

Morning worship hour 11:00 Preaching every Sunday lexcept the second Sunday) at 11:00 a. in. ject, "The Greatest Contribution Sunday's subject: "Personal Servto a Needy World" should be a

Baptist Training Union at 7:00 every Sunday at 6:30 p. m. p. m. with Mrs. Lawerence Winhester directing. We are happy over the new interest of this Union More Thirst." and feel that much good is being

Prayer service and choir practice

LOUISA CHAPEL METHODIST CHURCH

Rev. Clyde O. Newell, pastor. Sunday school every Sunday at 10 o'clock. Preaching on each second Sun-

day at 11 o'clock and on the fourth Sunday school meets at 10:30 at Sunday at 7:30 p. m. Fincher's Chapel with J. W. Mc-Methodist Youth Fellowship on crary, superintendent. The pastor

every Sunday at 6:00 p. m. Both the messages are evangelis-

will speak at 11:30 on "The Min-Our laymen are urged to Cullowhee, 1st Wednesday At 2:30 p. m. the pastor will bring to the pastor the names of Franklin, 2nd Sunday. preach at Davis' Chapel in Iron those for whom they are proving Murphy, 5th Saturday Duff. The subject, "Witnessing for to see converted to Christ. This should be done by the next Sun- Welch Cove, 1st Saturday ... The Woman's Society of Christian Service will meet on Thursday at 10:30 with Mrs. Fred

SUNNY POINT BAPTIST (Hannah Cove Road)

Rev. Geo. Ingle, Pastor Sunday School meets at 10:00 clock, with C. N. Carpenter, superintendent, in charge, Rev. Robert Harris (visiting) of West Asheville, will preach at 11:00

o'clock. At 6:30 o'clock the Training Union will meet, with Ramon

Queen in charge You are invited to attend all

LAKE JUNALUSKA BAPTIST Can American Cities Be Made CHURCH

Rev. H. E. Benfield, pastor Sunday school meets at 10:00 o'clock with Superintendent Will book comes out I always read an Gibson in charge.

The pastor will preach at 11:00 o'clock using as his subject, "The Two Ways. At the 7:30 service the pastor

will preach on "Hell."

MAPLE GROVE BAPTIST CHURCH

(Stamey Cove Section) Rev. Geo. Ingle, Pastor Sunday School meets at

The Everyday Cou

REV. HERBERT SPAUGR

More than half of the problem cases which come to my desk involve alcohol. They involve both men and women. Many of them have already tried different treatments but they have not been cured. There are many "cures" oifered today, but the best of them all is spiritual, the Christian Gos-

I have just attended the most interesting Alumni reunion of my entire career. It was held in High North Carolina. "graduates" of the Keswick Colony of Mercy, Keswick Grove, N. J., came to attend a reunion with Addison C. Raws, Superintendent of second in CLYDE METHODIST CHURCH | the Institution. They came from the families all over North Carolina to meet with this remarkable man who had led them to a new life of victory over alcohol through the gospel of Jesus Christ.

o clock, with Cleo Rogers, super- Dr Hass rep Methodist Youth Fellowship intendent in charge.

The pastor will preach at the patients Preaching every Sunday hight evening service beginning at 7:00 grounds 7:30 p. m. The subject, "No o'clock with the subject, "Who Is remain with Sufficient for These Things?" The newly creeted Maple Grove

very Wednesday at 7:30-8:30 p.m. Saprist church holds out to all a heart felt welcome at all services. The WMS meets the second trappy group to the second call offered the church, Mrs. Craig Allen is president.

ST. JOHN'S CATHOLIC CHURCH

Schedule of masses: Waynesville, every Sunday 11:00 Bryson City, 1st Sunday 8:00 Canton, 5th Sunday 8:00 Cherokee, 3rd Sunday 8:00 7:00 8:00 8:00 Sylva, 4th Sunday 8:00 Relief from the current shortage

of onions on the market will begin in April with the harvest of the early Texas crop.

Write Addison tendent Kess Keswick Gree

USE

Cold Pre

Take Pride... In Your Car-Keep it Clean Inside

You're judged by your car as much as by we house! Newness doesn't count but deal Don't drive a car with mud caked on the dusty, dirty upholstery soiling light Spring your next shopping trip leave your car her washing, polishing and upholstery cleaning more for a thorough, carefully done jobproud of a shining, completely clean car.



For a Portrait of Baby

IN HOME SURROUNDINGS FAMILIAR TO HIM (OR HER) WHERE HE (OR SHE) WILL NATURALLY BE AT BEST

For Family Portraits

WE ARE OFFERING A SPECIAL SERVICE

To you busy mothers who want so badly to have a picture of baby before he has grown out of the cute stage, but never seem to find time to bring him to the studio-or to you who do manage to find time but baby never wants to behave in such a strange

We are offering this service especially: We will come to your home and make that picture on the spot during baby's better

For information call or write, or just drop in and have a talk

To you who would like a family group p home—Or a wedding anniversary portral just a simple individual portrait in a home we are setting aside certain evening hours

Call, write, or come in and make #1 with us.

THE SKYLAND STUD

Masonic Temple Building

Rooms 4-6

Waynesville, N. C.

Clarence Taylor, pastor

Sunday school at 10:00 o'clock The Training Union will be ent of the Bible. Adults who wish to est is being shown in the school.

but with loving kindness and equity.

Next Wednesday night, March Jesus, tell his story in his own the armed forces. words. This service will be held in

Rev. Everett Murray, pastor.

There is a place in the Sunday school, beginning at 9:45, for every Rev. Paul W. Townsend, pastor. Baptist in Hazelwood. God is hold-Church school opens at 10:00 ing you responsible for your place

portance to a son. What a king service at 11:00. At this service for every one. The subject for does concerns his subjects. Lead- we are observing "Family Sunday." The worship service at 11:00 is The subject for You will find a time of training the people of any town or commu- be present with 100 per cent at- for better servants at 6:30. If you

The subject for the evening mes-

ahead of time; instant heat when training of church members for We wish to recognize the youngest day with special prayers for the more effective service. We need person present, the mother or fath- sick, those in school, those in the the help of adult Christians to help er who has been a member of the armed forces and the lost. You are

The Methodist Youth Fellowship meets Sunday night at 6:30. An Question." This wiff be the fourth interesting program is being plan- with J. W. Winchester, superintendmessage in the series of "Walking ned with special music; and there ent, in charge. Several new classes will be a Bible quiz based on the have been formed, caring for all The Junior choir will meet for book of Genesis. Come and match ages from beginners through adult. rehearsal Monday afternoon at your wits with the other young Many new hymns have been people, after reading the first book learned and a much greater inter-

went to Boaz' field and gleaned. God, Boaz, shows how the ordi-Boaz came to the field to greet his nary people lived, not in the con-

gaged in a study course each night attend will receive a warm wel-

the main auditorium to make room | HAZELWOOD BAPTIST CHURCH

tendance, each family sitting to- would be trained please be present.

workers, saying, "The Lord be with you," to which they an-swered, "The Lord bless thee." fusion, lawlessness and crime of the book of Judges and Samuel, Then Boaz saw the girl and in-

at 7:30. Monday through Friday. Wednesday night belongs to the church. Come to this mid-week 20, at 7:30, there will be a church service at 7:30 and hear Caiaphas, supper for all our men and women the man who plotted the death of who have returned from service in

o'clock, M. H. Bowles, superintend- in His service. Sunday morning worship

Prayer meeting at 7:30 Wednes-

FAIRVIEW BAPTIST CHURCH