

TO CHURCH SOMEWHERE EVERY SUNDAY

THE CHURCHES

CHapel Methodist Church
 Pastor, J. Howard Hall. Sunday school meets at 10:00 with I. A. McLain, superintendent, in charge. The pastor will preach at 11:00 o'clock, using as his subject, "Scriptural Giving." On Monday night, March 25, the Training Union Study Courses for Adults, Young People, Intermediates, and Juniors will begin and extend through March 29. Spring Hill Sunday school meets at 9:50 with George Henson, superintendent, in charge. The pastor will preach at 11:00 o'clock, using as his subject "This Grace Also." At 7:00 o'clock the Training Union will meet, with George Henson, director, in charge. Each unit of the Training Union will be present in their respective rooms for this important training hour.

LAKE JUNALUSKA BAPTIST CHURCH
 Rev. H. E. Benfield, pastor. Sunday school begins at 10:00 o'clock, with Will Gibson, superintendent in charge. Everyone welcome. The morning worship at 11:00 o'clock, and the pastor will preach on the topic, "World Crisis." An added feature at the morning service will be special music. The evening service begins at 7:30, and the pastor will preach on the subject, "The Second Coming of Christ."

CHRISTIAN SCIENCE
 The church rooms are located on the second floor of the Masonic Temple. Services are held each Sunday morning at 11 o'clock. The subject for next Sunday will be "Matter" and the Golden Text will be taken from 1 Corinthians 10:14. "My dearly beloved flee from idolatry."

GRACE EPISCOPAL CHURCH
 Rev. Robert G. Tatum, rector. Second Sunday in Lent. Church school at 9:30 a. m. Sermon and Holy Communion at 11 a. m. Holy Communion each Wednesday at 10:00 a. m. Young People's Service League and Crusaders at 6:30 p. m.

FIRST BAPTIST CHURCH
 Sunday school at 9:45. Earl Messer, superintendent; Ben Phillips, associate superintendent. The general lesson topic for March 24 is "A People Gains National Consciousness." Morning worship at 11 o'clock. The pastor's sermon subject will be "The Shape of Things to Come." Training Union meets at 6:45 under the general direction of Miss Hattie Freeman. Evening worship at 7:30. At this service the Junior choir will furnish the special music. The pastor will speak upon this subject: "Unreasonable Men." This is the fifth message in the series of "Walking With Jesus to the Cross."

FIRST METHODIST CHURCH
 Rev. Paul W. Townsend, pastor. Church school opens at 10:00 o'clock. M. H. Bowles, superintendent. Sunday morning worship service at 11:00. Sermon by the pastor. The subject will be "Family Religion," based on the text: "Choose Ye This Day Whom Ye Will Serve... As for Me and My House, We Will Serve the Lord." This message was postponed from last Sunday because of the length of the service. The Methodist Youth Fellowship meets Sunday evening at 6:30. The devotional service will feature a timely subject of interest to the young people of the church, and special music. Following the devotionals will be a Bible quiz on the Book of Genesis. An invitation is extended to any adults who are interested in the Youth Fellowship work to attend. A Young People's revival is in progress at Long's Chapel (Lake Junaluska) Methodist church. The services begin at 7:30 each evening and will continue through Friday of this week. Rev. H. Grady Hardin, of Black Mountain, is preaching at these services. The public is cordially invited to attend.

ST. JOHN'S CATHOLIC CHURCH
 Schedule of masses: A. M. Waynesville, every Sunday..... 11:00 Bryson City, 1st Sunday..... 8:00 Canton, 5th Sunday..... 8:00 Cherokee, 3rd Sunday..... 8:00 Cullowhee, 1st Wednesday..... 7:00 Franklin, 2nd Sunday..... 8:00 Murphy, 5th Saturday..... 8:00 Sylva, 4th Sunday..... 8:00 Welch Cove, 1st Saturday..... 8:00

People Gain National Consciousness



Hannah, wife of Elkanah, was childless, and in the temple she prayed silently for a child, vowing to give him to the Lord. Eli, the priest, told her to go in peace; the Lord had heard and would answer her prayer.



Hannah had a son and named him Samuel, and when he was old enough she took him to the temple, offered sacrifices to the Lord, and left him with Eli to minister to the aged priest in the Lord's service.

ILLUSTRATED SUNDAY SCHOOL LESSON



Because Eli did not restrain his wicked sons, the Lord told him he would destroy him and the sons, and raise up a new priest, but the Lord appeared to Samuel in the night and revealed his plans to the youth.



The Philistines attacked Israel, and when Eli's wicked sons took the ark into battle, they were slain and the ark taken. Hearing this, Eli fell over and broke his neck.

Sunday School Lesson

People Gain National Consciousness

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL,
 (The International Uniform Lesson on the above topic for March 24 is 1 Samuel 1-7, the Memory Verse being Psalm 122:1, "I was glad when they said unto me, Let us go unto the house of Jehovah.")

NOW THERE was a certain man named Elkanah, and he had two wives. One was Hannah, and the other Peninnah. Hannah had no children and Peninnah had, and because Elkanah was fonder of Hannah than of the other wife, she twitted Hannah about her childlessness, and Hannah grieved so that she wept and could not eat.

Elkanah tried to comfort her by telling her how much he loved her, but she could not be comforted, and when she and her husband were at Shiloh, she went to the temple to pray the Lord to give her a son. So corrupt were the Israelites at this time, that when Eli, the priest, saw a woman praying with her lips moving, and weeping, he rebuked her, saying, "Hannah was saying that if the Lord would give her this son she would give him to the Lord all the days of his life, and then shall no razor come upon his head." She explained this to Eli and he answered, "Go in peace; and the God of Israel grant thee thy petition that thou hast asked of Him."

So Hannah went out and was not sad any more. In good time she did indeed bear a son and she called him Samuel, because, she said, "I have asked him of the Lord." Every year Elkanah and his household went to offer sacrifices and vows, but Hannah "went not up," and said she would not go until her son was old enough to be taken to the temple. When he was probably about three years Hannah, his mother, took Samuel to the house of the Lord in Shiloh, and they slew a bullock and took the child to Eli.

Eli Grows Old
 Eli grew very old and his sight was dim, and Samuel ministered to him. Eli had two sons who were very wicked men, although they served in the temple. Eli did not chide or control them, and the Lord was angry and told Eli that he was going to destroy these sons and Eli's whole house. He, the Lord, would raise up a faithful priest to take Eli's place.

One night, probably toward morning, Samuel waked from sleep to hear a voice calling him. Thinking, of course, it was Eli, he hastened to him, but Eli said he did not call. Twice more the call came, and each time Samuel went to Eli, and at last the old priest told Samuel it was the Lord calling.

Philistines Attack
 The Israelites were attacked by the Philistines, and because the Lord was not with them, they were routed and lost 4,000 men. Then Eli's two sons, wicked as they were, took the Ark of the Covenant into battle. They lost the fight, the sons were killed, and worst of all, the Ark was captured by the Philistines. Eli was waiting anxiously to hear the news, and when the breathless messenger arrived and told him that the Israelites had lost 30,000 men, his sons were killed and the sacred Ark was taken, the poor old man fell from his seat backward and broke his neck.

The Ark brought the Philistines no blessings, however. When it was set up in the house of the fish god Dagon, Dagon was found fallen next morning, and when he was again set up, he was not only tumbled from his pedestal, but broken in pieces. Then the people began to be afflicted with ills, and everywhere the Ark was taken the people were afraid and thought it would bring destruction to them.

At last they decided to give it back to Israel, so they did, taking with it golden offerings to placate the Israelites. They left it in a field and the men of Bethshemesh were severely punished because they had dared to look into the Ark. And they sent for the men of Kirjathjearim, who took it to the house of Abinadab, on a hill, and sanctified Eleazar and his son to keep it. There it stayed 20 years.

Then Samuel told the people that if they would return to the worship of the Lord and give up their idols, He would deliver them from the Philistines, and they promised. The next time the Philistines attacked the Lord caused great thunders and the Philistines were discomfited, and were pursued by the Israelites to Bethcar, where Samuel took a stone and set it up and called the name of the place Ebenezer, because the Lord helped His people. The Philistines troubled the Israelites no more and there was peace, and "Samuel judged Israel all the days of his life."

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Hall Says Church News Is An Asset

Church news was termed this week by Rev. J. Howard Hall, pastor of the Bethel Baptist church as a "wonderful asset." Mr. Hall's full statement was: "We appreciate this favor of The Mountaineer very deeply, and really feel that it is a wonderful asset as an uplift of spiritual awakening over our county."

Revival Starts At Clyde Church On Tuesday, 26th

A revival will be held at the Wesleyan Methodist church, Clyde, starting Tuesday evening, March 26th, at 7:30 p. m. and will continue through April 7th, with Rev. J. A. Clement, of Asheville, conducting the services.

Rev. Mr. Clement is a nationally known evangelist and during his ministry he has served twelve years as president of the North Carolina conference of the Wesleyan Methodist church. Several years of his ministry has been spent in evangelistic work which has carried him into camp meetings and churches in many parts of the United States. His messages are inspiring and appreciated by the congregations who heard him.

Rev. A. C. Anderson, of Asheville, will have charge of the singing. Everyone is cordially invited to attend all the services.

FAIRVIEW BAPTIST CHURCH

Clarence T. Taylor, pastor. Sunday school at 10:00 o'clock with J. W. Winchester, superintendent, in charge. From the lesson topic "Forces That Unify a Nation" one can readily see that it is a lesson greatly needed today. All parents are urged to attend Sunday school regularly and bring your children.

Baptist Training Union at 7:00 p. m. Mrs. Lawrence Winchester, director. We need more Christian workers in our church. This is your opportunity to be trained. Evening worship hour 8:00 p. m. Sermon by Rev. Elmer Greene, visiting minister. Let's all who can come out to hear Brother Greene.

Mid-week prayer service beginning at 7:00 p. m. You will always find a hearty welcome in the House of the Lord.

CENTRAL METHODIST CHURCH

Rev. E. P. Billups, pastor. Church school 9:45 a. m. W. L. Rikard, superintendent. Morning worship 11:00 a. m. Sermon subject: "Today - Our World." Youth Fellowship 6:30 p. m. Evening worship 7:30 p. m. Subject: "Of Many Strains."

WOODLAND BAPTIST CHURCH

(Medford Farm) M. C. Wyatt, pastor. Sunday school at 9:45 with Avery Gaddis, superintendent. The pastor will preach at 11:00. The public is cordially invited.

Fire Loss

An average of 10 lives are lost in farm fires each day in this country.

Sentinels of Health

Don't Neglect Them!
 Nature designed the kidneys to do a marvelous job. Their task is to keep the flowing blood stream free of an excess of toxic impurities. The act of living—life itself—is constantly producing waste matter the kidneys must remove from the blood. If good health is to endure, when the kidneys fail to function as Nature intended, there is retention of waste that may cause body-wide distress. One may suffer nagging backache, persistent headache, attacks of dizziness, getting up nights, swelling, puffiness under the eyes—feel tired, nervous, all worn out. Frequent, scanty or burning passages are sometimes further evidence of kidney or bladder disturbance. The recognized and proper treatment is a diuretic medicine to help the kidneys get rid of excess poisonous body waste. Doan's Pills. They have had more than forty years of public approval. Are endorsed the country over. Insist on Doan's. Sold at all drug stores.

DOAN'S PILLS

The Everyday Counselor

By REV. HERBERT SPAUGH, D. D.

To get a job and get married or go back to school is a big question in the minds of many returning young service men. One of them has just placed it squarely on my desk for reply through this column.

First let me say that the decision does not have to be made just that way. Under the GI Bill a veteran can be married and still pursue his education. A special allowance is made for the veteran's wife while he is in school.

The provisions of this GI Bill for the education of veterans are such that no man whose education was interrupted can afford not to complete it. If he doesn't he will regret it later. To every returning veteran I say most emphatically... Complete Your Education If You

Possibly Can, if it was interrupted by the war. I know the temptation to get a job and go to work immediately is strong. Many an 18-year-old left high school or college to enter military service.

There was once a time when it was thought that mature adults did not go to school. That has changed. Even when I was in college 30 years ago, I found older men continuing their education. It is now quite customary to find many older men and women on college and university campuses.

After I was married I twice returned to college to work for post-graduate degrees, received them. I found that I was able to do better work, apply myself more seriously, use my time to better advantage after I was married than before; and I made better grades. Others have had the same experience.

The returning veteran will find that he has greatly matured. Those who have been out of school for some years will find it helpful to take a refresher course. Then they will discover that they can pick up their educational course and learn much easier and more quickly than when they were in school as boys and girls.

Marriage usually helps them, instead of hindering them. The time consumed in going out on dates, etc., is now available for educational purposes. The fact that the veteran is married and has established a home gives serious purpose and an added reason to

seek fuller preparation for the tasks of life. I know this from personal experience.

So again I say to the returning veteran, COMPLETE YOUR EDUCATION. If you can do it with a good wife or husband, you will be helped instead of hindered. Send for my Ten Commandments for a Happy Marriage and other literature concerning the establishment of a home, enclosing 10c for handling charges and a long self-addressed stamped envelope.

ATHLETES FOOT GERM
 HOW TO KILL IT FOR 35c
 Requires a strong penetrating, mobile liquid. Alcohol is good. REACHES MORE GERMS FASTER. Be sure your treatment contains at least 80% (See label). We suggest Toluol. It contains 90%. IT PENETRATES. Feet it takes hold. Most druggists now have it. A small supply just at hand.

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SPANKING?

If a child is cross and irritable, don't spank him. Look at his tongue. If it's coated, he may need a laxative.

Try Triena FOR CHILDREN
 Remember a cross, peevish child, suffering with faulty elimination, will find quick relief with Triena. Children take Triena gladly, too, because Triena is flavored with pleasant-tasting prune juice. Let delicious prune juice help you give medicine when your child needs it. Buy Triena now. Use only as directed. 30c, large size just 50c.

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