SDAY, MARCH 21, 1946

THE WAYNESVILLE MOUNTAINEER

PAGE FIVE (Second Section)

CHURCH SOMEWHERE EVERY SUND

People Gain National Consciousness ILLUSTRATED SUNDAY SCHOOL LESSON By Alfred J. Buescher

Hall Says Church

News Is An Asset

Church news was termed this

week by Rev. J. Howard Hall,

pastor of the Bethel Baptist

church as a "wonderful asset." Mr. Hall's full statement was:

The Mountaineer very deeply,

and really feel that it is a won-

derful asset as an uplift of spirit-

ual awakening over our county."

Revival Starts

At Clyde Church

"We appreciate this favor of

THE CHURCHES

CHURCH

Se Junatuska) the state partor.

Bethel Sunday school meets at 16 218 at 9:45 10:00 with I. A. McLain, superintendent, in charge. The pastor ; intendent. will preach at 8:00 o'clock, using n durffe as his subject, "Scriptural Giving." 1 lieckard. On Monday night, March 25, the . chek hour Training Union Study Courses for Adults, Young People, Inttrmedi-. mair, under ates, and Juniors will begin and (he Klopp. extend through March 29. the number at Spring Hill Sunday school meets

BETHEL AND SPRING HILL

BAPTIST CHURCHES

Rev. J. Howard Hall, pastor,

at 9:50 with George Henson, super-A Petrowship . Young intendent, in charge. The pastor will preach at 11:00

Juny Liner: and people in o'clock, using as his subject "This Grace Also."

At 7:00 o'clock the Training at the train-Union will meet, with George Henson, director, in charge. Each unit the basement of the Training Union will be present in their respective rooms for his important training hour. ling serv

Rev. H. E. Benfield, pastor,

Sunday school begins at 10:00

o'clock, with Will Gibson, super-

intendent in charge. Everyone

The morning worship at 11:00

o'clock, and the pastor will preach

on the topic, "World Crisis." An

added feature at the morning serv-

The evening service begins at

7:30, and the pastor will preach on

the subject, "The Second Coming

CHRISTIAN SCIENCE

The church rooms are located

on the second floor of the Masonic

Sunday morning at 11 o'clock. The

subject for next Sunday will be

"Matter" and the Golden Text will

be taken from I Corinthians 10:14.

"My dearly beloved flee from

ice will be special music.

remain similar eve LAKE JUNALUSKA BAPTIST nsterdureach CHURCH Start Stul But

welcome.

of Christ."

idolatry."

AN WEITHODIST CHI SCH

(lest pastor. STREET BL 141-00-06-0245

COMMENSATION SERVICE 15 171-38

in the meeting

OD PRI SEVTERIAN 111 13 111

the pastor Service. Temple, Services are held each a monthe will

1 24-81 is being Sectional Spir-It is hoped there mashinamon the

the beginning of

m -fimild attend GRACE EPISCOPAL CHURCH come workall may

Rev. Robert G. Tatum, rector. at a things of the Second Sunday in Lent. Church school at 9:30 a.m. minimum given to Sermon and Holy Communion at - margarition to be

11 a. m. -duthering on Holy Communion each Wednes a an "This will day at 10:00 a. m. --- al hour in

Young People's Service League must to the and Crusaders at 6:30 p. m'. thered. The dreshments.

FIRST BAPTIST CHURCH

11 should be Sunday school at 9:45. Earl Mesin the one now ser, superintendent; Ben Phillips, hour must do his associate superintendent. The genwhat it should be, eral lesson topic for March 24 is hand meets each "A People Gains National Conat 9.45. Lawson sciousness."

Morning worship at 11 o'clock h= Weitnesday: at The pastor's sermon subject will a service which be "The Shape of Things to Come." he will if those Training Union meets at 6:45 due would join under the general direction of Miss divid to come

Hatsie Freeman



Hannah, wife of Elkanah, was childless, and in the temple she prayed silently for a child, vowing to give him to the Lord. Ell, the priest, told her to go in peace; the Lord had heard and would answer her prayer

By NEWMAN CAMPBELL

Lesson on the above topic for

March 24 is I Samuel 1-7, the

Memory Verse being I'salm 122:1, "I was glad when they said unto

me. Let us go unto the house of

NOW THERE was a certain

man named Elkanah, and he had

two wives. One was Hannah, and

the other Peninnah. Hannah had

no children and Peninnah had, and

because Elkanah was fonder of Hannah than of the other wife,

she twitted Hannah about her

childlessness, and Hannah grieved

so that she wept and could not eat.

by telling her how much he loved her, but she could not be comfort-

ed, and when she and her husband

were at Shiloh, she went to the

temple to pray the Lord to give her a son. So corrupt were the

Israelites at this time, that when

Ell, the priest, saw a woman pray-ing with her lips moving, and weeping, he thought she was

Hannah was vowing that if the

Lord would give her this son she

would "give him to the Lord all the days of his life, and there shall

no razor come upon his head."

She explained this to Eli and he

answered, "Go in peace; and the God of Israel grant thee thy peti-

tion that thou hast asked of Him."

So Hannah went out and was not sad any more. In good time

she did indeed bear a son and she

called him Samuel, because, she

said, "I have asked him of the Lord." Every year Elkanah and

his household went to offer sacri-

fices and vows, but Hannah "went

not up" and said she would not

drunk, and rebuked her.

Elkanah tried to comfort her

Jehovah.")

(The International Uniform

Sunday School Lesson

People Gain National Consciousness

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

Him good."

ing, and next time the voice came

he should say, "Speak, Lord, for Thy servant heareth " He did so

and the Lord told him all he had

toid Eli. In the morning Eli asked Samuel what the Lord had said,

and at first he did not like to tell,

but at Eli's demand he told all. Eli's only comment was, "It is the

Lord; let Him do what seemeth

"And Samuel grew, and the

Lord was with him, and let none

Philistines Attack

the Philistines, and because the

Lord was not with them, they

Then Eli's two sons, wicked as they were, took the Ark of the

Covenant into battle. They lost the

fight, the sons were killed, and worst of all, the Ark was captured

by the Philistines. Eli was wait-

ing anxiously to hear the news, and when the breathless messen-

ger arrived and told him that the

Israelites had lost 30,000 men, his

sons were killed and the sacred

Ark was taken, the poor old man

fell from his seat backward and

The Ark brought the Philistines

no blessings, however When it was set up in the house of the fish

god Dagon, Dagon was found fall-

en next morning; and when he was again set up, he was not only

tumbled from his pedestal, but

broken in pieces. Then the people began to be afflicted with ills, and

everywhere the Ark was taken the

people were afraid and thought it

At last they decided to give it

back to Israel, so they did, taking

with it golden offerings

would bring destruction to them.

broke his neck.

were routed and lost 4,000 men

The Israelites were attacked by

of his words fall to the ground."

Hannah had a son and named him

Samuel, and when he was old enough she took him to the temple, offered sacrifices to the Lord, and left him with Eli to minister to the aged priest in the Lord's service

Begause Eli did not restrain his wicked sons, the Lord told him he would destroy him and the sons, and raise up a new priest, but the Lord appeared to Samuel in the night and revealed his plans to the youth.

The Philistines attacked Israel, and when Eli's wicked sons took the ark. into battle, they were slain and the ark taken. Hearing this, Eli fell over and broke his neck.

MEMORY VERSE-Psalm 122:1.

The **Everyday** Counselor -By-

REV. HERBERT SPAUGH, D. D.

To get a job and get married or was thought that mature adults to back to school is a big question did not go to school. That has in the minds of many returning changed. Even when I was in young service men. One of them college 30 years ago, 1 found older has just placed it squarely on my men continuing their education. It desk for reply through this col- is now quite customary to find tinni. many older men and women on

First let me say that the decicollege and uniquersity campuses. After I was married I twice ion does not have to be made just that way. Under the GI Bill returned to college to work for a veteran can be married and still post - graduate degrees, received pursue his education. A special al- them, 1 found that 1 was able to lowance is made for the veteran's do better work, apply myself more wife while he is in school. seriously, use my time to better

The provisions of this GI Bill advantage after I was married than for the education before; and 1 made better grades. of veterans are Others have had the same experi-

whose education The returning veteran will find was interrupted that he has greatly matured. Those can afford not to who have been out of school for complete it. If some years will find it helpful to he doesn't he will take a refresher course. Then they regret it later. To will discover that they can pick every returning up their educational course and veteran I say most learn much easier and more quickemphatically . . . ly than when they were in school Complete Your as boys and girls.

Education If You Marriage usually helds them, instead of hindering them. The time by the war. 1 know the temptation consumed in going out on dates. etc., is now available for educamediately is strong. Many an 18- tional purposes. The fact that year-old left high school or col- the veteran is married and has established a home gives serious

seek fuller preparation for the tasks of life. I know this from personal experience. So again I say to the returning

veteran, COMPLETE YOUR EDU-CATION. If you can do it with a good wife or husband, you will be helped instead of hindered. Send for my Ten Commandments for A Happy Marriage and other literature concerning the establishment of a home, enclosing 10c for handling charges and a long selfaddressed stamped envelope.

ATHLETES FOOT GERM HOW TO KILL IT FOR 350

How to kitle to row 350 Requires a strong penetrating mobile liquid. Alashol is good: REACTES MORE GERMS FASTER. Be sure your treatment contains at least $\sin C_0^*$ (see label) We suggest from it contains $\sin C_0^*$. It PENE-TRATES. Feel it take hold. Most drug-gists now have it. A small supply just ar-

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SPANKING

If a child is cross and irritable, don't spank him. Look at his tongue. If it's coated, he may need a laxative.



Remember a cross, peevish child, suffering with faulty elimination, will find quick relief with Triena. Children take Triena gladly, too, be-cause Triena is flavored with pleasant-tasting prune juice. Let delicious

prune juice help you give medicine when your child needs it. Buy delicious T R I E N A now. Use only as directed. 30c, large size just 50c.

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United States. His messages are inspiring and appreciated by the congregations who heard him. Rev. A. C. Anderson, of Ashealle, will have charge of the singing. Everyone is cordially invited to attend all the services

Clarence T. Taylor, pastor.

Sunday school at 10:00 o'clock with J. W. Winchester, superin-tendent, in charge. From the les-son topic "Forces That Unify a Nation" one can readily see that it is a lesson gready needed to-

On Tuesday, 26th A revival will be held at the



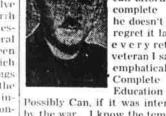
Possibly Can, if it was interrupted to get a job and go to work imlege to enter military service.

"The

Friendly

Bank"

There was once a time when it purpose and an added reason to



ministry he has served twelve years as president of the North Carolina conference of the Wesleyan Methodist church. Several years of his ministry has been

Wesleyan Methodist church, Clyde, starting Tuesday evening, Maren 26th, at 7:30 p. m. and will contimue through April 7th, with Rev. J. A .Clement, of Asheville, conducting the services. Rev. Mr. Clement is a nationally known evangelist and during his

such that ne man ence.

MULTET CHURCH

a rintencient

Minister: at 10:00 Mileft in charge. peak at 11:00 With Jesus to the Cross.' (0)ject: "The

Mid-week service of worship and choir rehearsal Wednesday night Isaming Union at 7:30. Simon, the man who was the timreli audicompelled to bear the cross of Barth dayce Mor-Christ, will tell his story in his ellipsi, and al own words about the suffering and and ill continue death of Jesus.

FIRST METHODIST CHURCH

Rev. Paul W. Townsend. pastor

Church school opens at 10:00

o'clock. M. H. Bowles, superin

Sunday morning worship service

The subject will be "Famliy Reli-

gion," based on the text: "Choose

Ye This Day Whom Ye Will

Serve ... As for Me and My House

The Methodist Youth Fellowship

meets Sunday evening at 6:30. The

devotional service will feature a

timely subject of interest to the

Sermon by the pastor

where, Elijah We cordially invite those having and of God no church home to attend these tof the eveservices. Be sure to go to church somewhere every Sunday.

endent.

11:00

the service.

over still be in allours. The adult and the young Special

Sold By imith's Cut-Rate Drug Store The Huge

CHES-all are invited to

special music. Following the devoit out new plans tions will be a Bible quiz on the Book of Genesis. An invitation is ATING

extended to any adults who are interested in the Youth Fellowship work to attend A Young People's revival is in

at the heaters only progress at Long's Chapel (Lake henred immediate-Junaluska) Methodist church. The off as soon as services begin at 7:30 each evevie in heating unning and will continue through Friday of this week. Rev. H in firing up hours Grady Hardin, of Black Mountain. instant heat when is preaching at these services. The olded only as long as public is cordially invited to atone room for a com- tend. is: heat the pastor's

Franklin, 2nd Sunday.

Murphy, 5th Saturday

Welch Cove, 1st Saturday

Sylva, 4th Sunday

e is using it or heat ST. JOHN'S CATHOLIC CHURCH litorium. Let us talk Schedule of masses: Waynesville, every Sunday Bryson City, 1st Sunday DING Canton, 5th Sunday Cherokee, 3rd Sunday Cullowhee, 1st Wednesday. SERVICE

go until her son was old enough Evening worship at 7:30. At this to be taken to the temple. When he was probably about three service the Junior choir will furyears Hannah, his mother, took nish the special music. The pastor Samuel to the house of the Lord in Shiloh, and they slew a bullock will speak upon this subject: "Unreasonable Men." This is the fifth and took the child to Eli. message in the series of "Walking

Eli Grows Old

Ell grew very old and his sight was dim, and Samuel ministered to him. Eli had two sons who were very wicked men, although they served in the temple. Eli did not chide or control them, and the Lord was angry and told Eli that he was going to destroy these sons and Eli's whole house. He, the Lord, would raise up a faithful priest to take Eli's place.

One night, probably toward morning, Samuel waked from sleep to hear a voice calling him. Thinking, of course, it was Eli, he hastened to him, but Eli said he did not call. Twice more the call came, and each time Samuel went to Eli, and at last the old priest told Samuel it was the Lord call-

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WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm R. Williamson, We Will Serve the Lord." This message was postponed from last pastor. Sunday because of the length of

nt of Sunday school.

Morning worship 11:00 o'clock. Sermon subject: "Spiritual Uncest.

young people of the church, and The Church Attendance Cam paign continues. All members of the church are urged to be present Sunday to be greeted by members of the two teams. A cordial wolcome awaits visitors.

at 6:30 o'clock.

meets at 7:00 p. m.

CHURCH

The pastor will preach at Parat 11:00, Subject: "Witnessing For Christ.

Church school at 10:30. 11:00 Mrs. E. R. Dotson will represent 8:00 the Crabtree Woman's Society of 8:00 8:00 Christian Service at the annual meeting held in Hawthorne Lane 7:008:00 church in Charlotte this week. Mrs. 8:00 Newell is the conference chairman which made heaven and earth." 8:00 on the Status of Women and will by Gordon Woody. 8:00 attend also.

the Israelites. They left it in a field and the men of Bethshemesh were severely punished because they had dared to look into the Ark. And they sent for the men of Kirjathjerarim, who took it to the house of Abinadab, on a hill, and sanctified Eleazar and his son to keep it. There it stayed 20 years.

Then Samuel told the people that if they would return to the worship of the Lord and give up their idols. He would deliver them from the Philistines, and they promised. The next time the Philistines attacked the Lord caused great thunders and the Philistines were discomfited, and were pursued by the Israelites to Bethcar, where Samuel took a stone and set it up and called the name of the place Ebenezer, be-cause the Lord helpcd His people. The Philistines troubled the Israelites no more and there was peace, and "Samuel judged Israel all the days of his life."

HAZELWOOD BAPTIST

Rev. Everette Murray, pastor.

You are invited to attend the Sunday school of Bible study at study God's word. You are also invited to be in the worship service at 11:00 to hear a message on Getting Action.

There is a place in the Training Union at 6:30 for each one to prepare themselves for better service. The subject for the evening wor ship service will be "What Shall I Do

We will be glad to have each one in the prayer meeting service Wednesday at 7:30,

Each of these services are planned for you. There will be more sunshine and happiness if you will worship God daily.

FINES CREEK BAPTIST CHURCH

Roy V. Young, pastor. Sunday school will begin at 10:30 with M. M. Kirkpatrick in charge. Worship service will begin at 11:30 with the pastor speaking on the subject: "The First Deacons." May we say as the psalmist said, "I will lift up mine eyes unto the hills from whence cometh my help. my help cometh from the Lord Special music will be rendered day. All parents are urged to attend Sunday school regularly and bring your children.

Baptist Training Union at 7:09 , m. Mrs. Lawrence Winchester, director. We need more Christian workers in our church. This is cour opportunity to be trained. Evening worship hour 3 00 p. m.

Sermon by Rev. Elmer Greene, visiting minister. Let's all who can some out to hear Brother Greene. Mid-week prayer service beginning at 7:00 p. m. You will always find a hearty welcome in the House of the Lord,

CENTRAL METHODIST CHURCH

Rev. E. P. Billups, pastor. Church school 9:45 a. m., W. L. Rikard, superintendent Morning worship 11:00 a. m. fermon subject: "Today - Our World.

Youth Fellowship 6:30 p. m. Evening worship 7.30 p. m. Subject: "Of Many Strains.

WOODLAND BAPTIST CHURCH

(Medford Farm)

M. C. Wyati, pastor, Sunday school at 9.45 with Avery 9:45. There is a class for each one Gaddis, superintendent. The pastor and you are welcome to come and will preach at 11:00. The public is cordially invited.

Fire Loss

An average of 10 lives are lost in farm fires each day in this country.



Don't Neglect Them! Nature designed the kidneys to do a marvilous joh. Their task as to keep the flowing blood stream free of an excess of taxic impurities. The act of living - life itself-is constantly producing waste matter the kidneys must remove from the blood if good heath is to endure. When the kidneys fail to function as Nature intended, there is retention of tress. One may suffer naging balkache, persistent headache, attacks of diaziness, getting up nights, swelling, puffness under the cyces-feel tired, nervous, all worn out.

under the cyca-tect tires, nervous, an worn out. Frequent, scanty or burning passages are sometimes further evidence of kid-ney or bladder disturbance. The recorgnized and proper treatment is a diurctic medicine to help the kidneys get rid of excess poisonous body waste. Use Doan's Pills. They have had more than forty years of public approval. Are endorsed the country over. Insist on Doan's. Sold at all drug stores.



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We, at The First National, do not think of our thousands of customers simply as a large group of people, We like to think of each and every one of them as an important individual. Office worker, executive, plant workman, clerk, farmer and housewife-you are all BIG individuals in our estimation.

It is because The First National has always shown this personal interest in the welfare of its invidual customer that this bank has become known as "The Friendly Bank."

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Whitener Prevost, superintend-Sunday school at 10 00 o'clock.

The Pioneer boys and girls meet

The Young People's League

CRABTREE METHODIST

Mrs. C. O. Newell, pastor. ker's Chapel on Crabtree Sunday

A.M.