GO TO CHURCH SOMEWHERE EVERY SUNDA

AT THE CHURCHES

LAKE JUNALUSKA METHODIST CHURCH

Cecil L. Heckard, pastor.

Church school will be opened at 9:45 by Mr. R. H. Terrell, the general superintendent.

The pastor will preach at the 11 o'clock hour service of worship and at the evening, 7:30, worship. The music at the 11 o'clock hour will be in charge of the choir under the direction of Charles Klopp.

The Methodist Youth Fellowship will meet at 6:45, with Mr. Edwin Terrell leading the youth in worship.

Scoutmasters and leaders will meet from 2:00-6:00 in the basement of the church for the fourth and last session of a training course for Scoutmasters and leaders

Rev. Paul Townsend of Waynesville First Methodist church will be the speaker when the Young Adult Fellowship meets at the church for supper on Friday evening of this week at 7:30. Mrs. Willard Moody will lead in the worship and Misses Betty June McCracken and Peggy McCracken will give special music.

CHRISTIAN SCIENCE

The church rooms are located on the second floor of the Masonic Temple. Church services each Sunday morning at 11 o'clock. The subject of the Lesson-Sermon for next Sunday will be: "Reality," and the Golden Text will be taken from Philippians 4:8, "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

NORTH CAROLINA,
HAYWOOD COUNTY.

IN THE SUPERIOR COURT
CHARLES T. TRESSLER
—vs—
ETHEL MARIETTA TRESSLER
NOTICE OF SUMMONS

The defendant above named will take notice that an action entitled as above has been commenced in the Superior Court of Haywood County, North Carolina, to obtain a divorce absolute on the grounds of two years separation; and the defendant will further take notice that he is required to appear within thrity days from the 21st day of March, 1946, before the Clerk of the Superior Court in the Court House in Waynesville, North Carolina, and answer or demur to the complaint filed in said action, or the plaintiff will apply to the Court for the relief demanded in the complaint.

This the 21st day of March, 1946.
C. H. LEATHERWOOD,
Clerk of Superior Court of
Haywood County, North Carolina
1510—March 28—April 4-11-18

NORTH CAROLINA,
HAYWOOD COUNTY.

IN THE SUPERIOR COURT
G. C. GLANCE
—vs—
IMAJENE GLANCE
NOTICE

The defendant, in the above entitled cause will take notice that an action has been started in the Superior Court, of Haywood County, State of North Carolina, for the purpose of securing an absolute divorce upon a two year separation.

Defendant will take notice that she is required to appear before the undersigned Clerk of the Superior Court, at the Court House in Waynesville, North Carolina, on the 22nd day of April, 1946, and answer or demur to the complaint filed therein, or the plaintiff will apply to the Court for the relief sought therein.

This the 20th day of March, 1946.
GERTRUDE P. CLARK,
Asst. Clerk of the Superior
Court, Haywood County.
1509—March 28—April 4-11-18

CHURCHES--

large and small are invited to ask us about our new plans for . . .

HEATING

Imagine it: Light the heaters only in the rooms to be used immediately—turn them off as soon as through. No waste in heating unused portions; no firing up hours ahead of time; instant heat when and where needed only as long as needed. Heat one room for a committee meeting; heat the pastor's study when he is using it or heat the whole auditorium. Let us talk it over with you.

BRADING
GAS SERVICE

CLYDE BAPTIST CHURCH

T. Herbert Parris, minister.

Sunday School meets at 10:00 a. m., with W. E. Abbott, superintendent, in charge.

The pastor will preach at the 11:00 o'clock hour, using as his subject, "The World Looks at the Cross."

At 7:00 o'clock the Training Union will assemble in the auditorium with Betty Joyce Morgan, director, in charge and at 8:00 o'clock the pastor will continue the series, Bible Characters—"Job The Patient Man."

Dorothy Walker, choirister, will lead the adult choir in the morning hour, and the Young People's choir in the evening. Special music at both services.

Wednesday evening — Prayer meeting in conjuction with the monthly business meeting of the church. The two choirs will rehearse following the meeting at 7:00 p. m.

LAKE JUNALUSKA BAPTIST CHURCH

Rev. H. F. Benfield, pastor.

Sunday School meets at 10:00 o'clock. Will Gibson, superintendent, in charge.

Preaching service at 11 o'clock. Rev. L. J. Rogers will bring the morning message.

Sunday night service at 7:30 o'clock. Pastor using as his subject: "The Scarlet Sin and the Road That Leads to It."

MAPLE GROVE BAPTIST CHURCH

(Stamey Cove Section)

Rev. George Ingle, pastor.

Sunday School meets at 10:00 o'clock with Cleo Rogers, superintendent, in charge. Rev. Maurice Banks of Weaverville, will bring the message at 11 o'clock. Also the Banks Gospel Quartet will be heard in special singing. You are invited at this special service.

SUNNY POINT BAPTIST CHURCH

(Hannah Cove Road)

Rev. George E. Ingle, pastor.

Sunday School meets at 10:00 o'clock with C. N. Carpenter, superintendent, in charge.

At 6:30 the Training Union will meet.

At 7:30 o'clock the pastor will deliver the message. You are invited to come for each of these services. 122 chapter, verse 1, of the Book of Psalms, speaks for us all, I'm sure, when He said: "I was glad when they said unto me, let us go into the House of the Lord."

THE HAZELWOOD GROUP OF PRESBYTERIAN CHURCHES

This coming Sunday, March 31, the pastor will preach at Bethel in the morning. Subject: "Life More Abundant."

He will preach at Hazelwood at 7:30 p. m. on the subpect: "Seeing the Invisible."

At the prayer meeting at 7:30 Wednesday evening we will use as a devotional study, Hebrews 6:1-9.

Sunday School meets at 9:45 with Lawson Summerrow superintendent. The pastor has been heartened by the presence at the church services of a number of our ex-service men.

FINES CREEK BAPTIST CHURCH

Rev. Roy V. Young, pastor.

Sunday school at 10 o'clock, with M. M. Kirkpatrick in charge. Preaching service at 11:00 o'clock with Gordon Woody in charge of music.

B. T. U. meets at 6:30.

Everyone is invited to attend these services.

Jesus said: "I am the way, the truth and the life."

FIRST METHODIST CHURCH

(Waynesville)

Church School opens with worship service at 10 o'clock. Classes begin at 10:15. M. H. Bowles, superintendent.

Sunday morning worship service at 11:00 o'clock. Sermon by the pastor. Subject: "The Great Refusal."

Methodist Youth Fellowship meets Sunday evening at 6:30. Special music will be a feature of the program. Every member is urged to bring a friend.

Sunday evening preaching services will be resumed Sunday, April 7th, at 7:30.

The Church Membership class will meet Sunday afternoon, March 31, at 4:30 in the pastor's study.

CRABTREE METHODIST CHARGE

Mrs. C. O. Newell, pastor

Sunday is fifth Sunday on the Crabtree Charge. The union services will be held at Mt. Zion with Mr. Pink McCracken preaching in the morning. We will have lunch together and Mr. Frank Rogers will talk in the afternoon on the Country Church and Evangelism. Visitors are welcome.

Sunday School at 10:30, Mr. Herschel Rogers, superintendent.

A Nation Demands a King — ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher

Scripture—I Samuel 8-10.

When Samuel was an old man, he made his sons judges, but they "walked not in his ways," but took bribes and so the people went to Samuel and demanded that he give them a king to rule over them.

Samuel took the matter to the Lord and was directed to give the people a king of His choosing. Now there was a young man named Saul, a Benjaminite, who was sent out with his servant to find his father's asses.

Saul and his man could not find the asses, but in their wanderings they came to Samuel's city and went to ask his advice. When Samuel saw Saul he knew he was the man chosen by the Lord to be king.

'At Samuel's direction the tribes of Israel gathered, and Samuel singled out the Benjaminites and pointed out the tall young Saul as the one the Lord had chosen to be their king.

MEMORY VERSE—Psalm 33:12.

The Golden Text

Samuel anointing Saul.

"Blessed is the nation whose God is Jehovah."—Psalm 33:12.

The *Everyday Counselor*

—By—
REV. HERBERT SPAUGH, D. D.

We fear the unknown, and distrust the uncertain. That's what is the matter with the world today. We have just finished fighting a global war. We learned to fight with and against strange peoples all over the world, but we haven't yet learned how to know those people. We distrust Russia because we don't know her, understand her.

When we learn to apply the same money and effort to peace that we do to war, things will be vastly different. We might try sending an army of peace experts, if we can find one, to take up where the military experts left off.

This same fear of the unknown gets all of us by the throat at times. What veteran does not recall those miserable and uncertain days when he first entered military service. It was the same fear of the unknown which plagued him while in uniform.

Fortunate is the man or woman who in the midst of all this uncertainty, knows where to find certainty. He has the only weapon to use against the fear of the unknown.

The Bible reminds us of the most important certainly of all. "Jesust Christ the same yesterday, today, and forever." The Christian church is a reminder of that certainty. Here men and women in the midst of modern confusion and perplexity may turn to find peace, security, certainty.

Every church spire which you see pointing heavenward, is a symbol of this certainty. Every church bell which you hear ringing, is a reminder of the eternal gospel of Jesus Christ. This gospel has led thousands, millions,, to certainty and security during this last two thousand years. There is no reason to believe that it has changed in our life time. Where our forefathers found help, we can find it.

Occasionally I spend a night in Winston-Salem, N. C., my birthplace. Down in the old town, Salem, is the 146-year-old Home church. This was the church of my childhood. It's bell, which is even older than the building, still rings out the call to services, and strikes out the hours of the church clock. Whenever I hear that bell, it brings fresh rest and peace in my soul, for it reminds me of the unchangeable gospel of Jesus Christ, which I learned as a boy within the venerable walls of this church. It is that gospel which has brought peace and happiness to many who too have listened to that bell, and to countless thousands now in the Father's House.

Why be uncertain when you can be certain?

Home-Made Country Sausage

By BETSY NEWMAN

IF YOU have ever lived on a farm and know what real home-made country sausage is, it will make your mouth water to think of it. Sausage making is one of our oldest arts, and sausages are of many kinds and offer many possibilities for the home-maker who has ideas on the subject or for the one who is always looking for new ideas to please the family palate.

Today's Menu

Breakfast

Cooked Prunes
Oatmeal Top Milk
Whole Wheat Toast Poached Eggs
Coffee

Luncheon

Sausage with Squash or
Sausage with Pancakes
Raw Vegetable Salad Cookies
Milk Tea

Dinner

Savory Breaded Veal Chops
Riced Sweet Potatoes
Lima Beans Celery Pickles
Apple Pie Tea or Coffee

Sausage and Squash

1 lb. bulk pork sausage — 4 small acorn squash

Divide the sausage meat into 8 patties. Place each pattie in a cleaned half of acorn squash. Bake at 350 deg F. for 1½ hrs. or until done.

Sausage with Pancakes

1 lb. bulk pork sausage — Pancakes

Make sausage into patties and put in skillet. Add 2 tbsp. water, cover and simmer until water evaporates. Remove cover and brown. Serve each pattie between 2 pancakes.

Savory Breaded Veal Chops

6 veal ribs or loin chops
Flour
1 large egg or 2 small ones
¾ c. fine white bread crumbs
1 tbsp. salt
1 tbsp. dry mustard
1 tbsp. brown sugar
1 tbsp. poultry seasoning
Dash of pepper
4 tbsp. lard

To make coating for meat, mix bread crumbs, mustard, salt, brown sugar, poultry seasoning, and pepper. Wipe veal chops with damp cloth, dip in flour, then in egg, which has been beaten and diluted with 2 tbsp. water. Roll in bread crumbs and brown well on both sides in hot lard. If heavy frying pan is used, simply cover chops without adding liquid and cook slowly over low burner until tender, about 45 mins. Or add ¼ c. hot water before covering

Church Of God To Have Revival

A revival meeting will begin at the Church of God of Hazelwood Sunday night, March 31, with the Rev. E. E. Hurst of Roanoke Rapids, as the visiting minister.

Rev. Mr. Hurst is a noted evangelist. Special music and singing will be rendered each evening. Services will begin at 7:30. Everyone is cordially invited to attend.

Two Ships of Japan's Fleet To Be Targets

YOKOSUKA, Japan—The bomb-shattered battleship Nagato and light cruiser Sakawa, formerly of Japan's Imperial Fleet, are on their way to Eniwetok under their own power to become targets in the American atomic bomb tests in the Marshall Islands.

Repaired only sufficiently to permit it to travel under its own steam, the Nagato is commanded—on what probably will prove its last cruise—by U. S. Navy Capt. W. J. Whipple.

FIRST BAPTIST CHURCH

L. G. Elliott, pastor.

Sunday School at 9:45 — Earl Messer, superintendent; Bill Phillips, associate superintendent. Lesson title for Sunday is: "A Nation Demands a King." At the close of the teaching period all departments will assemble in the main auditorium for a special program on Home and Foreign Missions.

Morning worship to be integrated with the Special Sunday School program. The pastor will speak on "Jesus and Missions."

Training Union meets at 6:30. Miss Hatsie Freeman, director. This is the training agency of the church.

Evening worship at 7:30. The sermon subject will be: "Weeping For the Wrong People." This will be the sixth message in the series of "Walking with Jesus to the Cross."

Deacons monthly meeting on Monday night at 7:30 in church office.

Circles of W. M. S. to meet Tuesday.

Mid-week service and choir rehearsal Wednesday night at 7:30.

R. A.'s meet in the church office Thursday at 3:30.

Go to Church somewhere every Sunday.

FIRST METHODIST CHURCH

(Canton)

O. L. Robinson, pastor.

Sunday school meets at 10:00 o'clock with W. T. Hawkins, superintendent, in charge.

The pastor is conducting a series of morning services on the Life of Jesus in the observance of Lent. The subject of the sermon for the 11:00 o'clock hour will be: "The Humanity of Jesus — His Prayer Life."

The young people meet in the Youth Fellowship service at 6:30 o'clock, and the Young Adults at the same hour. Preaching services for the evening hour will be at 7:30 o'clock.

Children of Junior age are studying a unit on Africa at 3:00 o'clock on Sunday afternoon under the direction of Mrs. O. L. Robinson.

HAZELWOOD METHODIST

Rev. W. M. Robbins, pastor.

Sunday School at 10 o'clock with Mrs. Cecil Mooney, superintendent, in charge.

The pastor will preach at 11:00 o'clock, and at 7:30 Dr. Walter West will occupy the pulpit.

WOODLAND BAPTIST CHURCH

(Medford Farm)

Rev. M. C. Wyatt.

Sunday School opens 9:45. Avery Gaddis, superintendent.

Rev. Luther Clark will preach at 11:00 o'clock.

ST. JOHN'S CATHOLIC CHURCH

Schedule of masses:	A.M.
Waynesville, every Sunday	11:00
Bryson City, 1st Sunday	8:00
Canton, 5th Sunday	8:00
Cherokee, 3rd Sunday	8:00
Cullowhee, 1st Wednesday	7:00
Franklin, 2nd Sunday	8:00
Murphy, 5th Saturday	8:00
Sylva, 4th Sunday	8:00
Welch Cove, 1st Saturday	8:00

Sunday School *Lesson*

A Nation Demands a King

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL

(The International Uniform Lesson on the above topic for March 31 is I Samuel 8-10, the Memory Verse being Psalm 33:12, "Blessed is the nation whose God is Jehovah.")

WHEN SAMUEL became old he appointed his two sons judges, but, like Eli's sons, they "walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment."

Tired of this, the elders of the people went to Samuel and told him he was old and his sons "walk not in thy ways: now make us a king to judge us like all the nations."

Samuel did not like the idea, but he prayed to the Lord for guidance, and Jehovah told him to give them a king, but to tell them what such a ruler would mean. So Samuel called the people together and told them that the Lord had said they could have a king, but he would "take your sons and appoint them for himself, for his chariots, and to be his horsemen and some shall run before his chariots."

A king would take captains and they would reap his harvest and make his instruments of war. He would take the daughters of the people and make them perfumers, cooks and bakers; he would take their fields and vineyards and give them to his servants, would take a tenth of their seed, their menservants and maidservants, etc., and some day they would cry out and refuse to obey the voice of Samuel. Still the people said, "Nay, but we will have a king over us."

Now there was a man of the name of Kish, of the tribe of Benjamin, who had a son whose name was Saul. Saul was a fine, handsome young man whose head and shoulders towered above the crowd. Now some of Kish's asses were lost, and he told Saul to take a servant and go to look for them. So the two started out and traveled a great way, but saw no sign of the asses, and Saul said to his man that they had better start for home or his father would be worried about him.

The man said that nearby was a man of God and maybe he could tell them the way they should go. Saul said what would they take the man for a present, as they had nothing? The man said he had the fourth part of a shekel of silver to give him, so they started to find Samuel. They found young maidens going out to draw water, and these said they were just in time to see Samuel, as he was going up to the high place to eat.

The Lord had told Samuel that at that time the man He had chosen for king would come to him, so when he saw Saul, the Lord said to Samuel, "Behold, the man whom I spake to thee of! this same shall reign over My people."

Samuel invited Saul to eat with him and he was given a special portion, and Samuel told him the asses were found and on the morrow he would tell him what was in his heart. They arose early next morning and went to the housetop, and then went abroad and sent the servant ahead, but Saul Samuel told to stand still. "Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said: Is it not because the Lord hath anointed thee to be captain over His inheritance?" Then he told Saul what would happen to him on his way home, and it all came out as Samuel said.

The Spirit of the Lord descended upon Saul and when he beheld a company of prophets, Saul, too, was moved to prophesy with them, so that the friends and neighbors who heard him asked one another, "What is this that has come into the son of Kish? Is Saul also among the prophets?"

Tribes Called Together

Samuel called all the tribes of Israel together to Mizpeh. The Lord had said he told them, that He alone had brought them up out of the slavery of Egypt and had delivered and saved them, but they had rejected Him and demanded a king to rule over them. When the tribes were assembled, Samuel took the tribe of Benjamin to be near him, then the family of Matri, then called Saul, son of Kish but Saul could not be found. When Samuel asked the Lord about Saul's whereabouts, he was told, "Behold he hath hid himself among the stuff."

Saul was brought out from his hiding place. He was a modest man, it seems, asking Samuel at first, "Am I not a Benjaminite, of the smallest of the tribes of Israel, and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?" Here he stood among his people, and "he was higher than any of the people from his shoulders and upward."

"And Samuel said to all the people, See him whom the Lord hath chosen that there is none like him among all the people? And all the people shouted and said, God save the king!"

Then Samuel told the people of their new kingdom, and wrote it in a book, and "laid it up before the Lord."

Saul went home to Gibeah, and a band of men, whose heart God had touched went with him. But the children of Belial said, "How shall this man save us? And they despised him, and brought him no presents. But he held his peace."

Distributed by King Features Syndicate, Inc.

Lady's Stomach Like a Gas Factory Meals Turned

One lady said recently stomach used to be like factory!" That is when meal it seemed to turn gas. She was always bloated, awful stomach gas, headaches and constant bowel action. Now, lady says she is FREE ACH GAS and she says is due to taking INNER-meals agree with her, bloat after eating, constipation are gone. relief!" states this lady other gas and constipation get INNER-AID.

INNER-AID contains Herbs; they cleanse bowels gas from stomach, act liver and kidneys. Many ple soon feel different don't go on suffering! AID. Sold by all Drug in Haywood County.

WHY BE FAT

Eat plenty yet lose weight with delicious candy reducing plan. Have a more slender, graceful figure. No exercising. No laxatives. No drugs. With the simple AYDS Vitamin Candy Reducing Plan you don't cut out any meals, starches, potatoes, bread or butter, you simply cut them down. It's easier when you eat delicious (vitamin fortified) AYDS candy as directed. Absolutely harmless.

In clinical tests conducted by more than 100 persons lost 14 to 15 lbs. in a few weeks with AYDS Vitamin Reducing Plan.

30-day supply of AYDS only $2.25 with results, MONEY BACK if not delighted.

Smith's Cut-Rate Drug

STOP

CAN YOU

Brakes that seem OK under normal conditions may not have the reserve needed when emergency is just ahead . . . when a sudden stop is the only way out.

WHAT GOOD BRAKES

You should be able to bring a Ford car to a complete stop within 30 feet or less when driving at 20 miles per hour.

TEST BRAKES TODAY

If you're not sure of your brakes, let us test them. It will take but a minute.

SERVICE PREFERRED

We give brake service experience and install genuine Ford brake materials recommended by the Ford Motor Company.

Ford

Just Received
Large Shipment
Ford Batteries

DAVIS-LIN

We welcome this opportunity to co-operate with the people of the nation in the campaign "Check Your Brakes" program.

Read the Classified Ads

Announcing---

NEW LOCATION

FOR

THE VIRGINIA LEE

Beauty Shop

HAZELWOOD

NOW NEXT TO TOWN HALL

(BROWN AVENUE)

Formerly Next to Hazelwood Post Office

Machine Wave $5 up — Cold Wave $10 up — New Hair Pi... $12.50

Phone 587 For Appointment

VIRGIE HENRY, Owner-Operator