

# GO TO CHURCH SOMEWHERE EVERY SUNDAY

## AT THE CHURCHES

### LAKE JUNALUSKA METHODIST CHURCH

Church School will be opened at 9:45 by R. H. Terrell, the General Superintendent.

Rev. Walter B. West, District Superintendent, will preach at the eleven o'clock hour service of worship, and conduct the second quarterly conference. The choir, under the direction of C. S. Klupp, will have charge of the music at this hour.

The Methodist Youth Fellowship will meet at 6:45 with Charles Ray Howell leading the program of worship and study.

The pastor, Cecil L. Heckard, will preach at the 7:30 evening worship service.

### ROCKWOOD METHODIST CHURCH

Sunday School at 10 a. m. Herschell Hipps, superintendent. Methodist Youth Fellowship at 6:45 p. m.

Evening service, sermon "A Man of Prayer and Acquainted With Grief." Tuesday, 7:00 p. m. Prayer service and choir practice.

### CHRISTIAN SCIENCE

The church rooms are located on the second floor of the Masonic Temple. Services are held each Sunday morning at 11 o'clock. The subject for next Sunday will be "Unreality" and the Golden Text will be taken from Proverbs 13:7, "There is that maketh himself rich, yet bath nothing, there is that maketh himself poor yet hath great riches."

### HARMONY PLAINS METHODIST CHURCH

Sunday School at 10 a. m., Jesse Brown, superintendent.

11:00 a. m., morning service, "My Task." Evening Youth Fellowship, 7 p. m.

7:00 p. m., choir practice. Visitation Evangelism will be observed by the charge during the week of April 8-12.

### HAZELWOOD PRESBYTERIAN CHURCH

The congregation of the Hazelwood Presbyterian Church will observe their regular Communion Service Sunday at the 11:00 o'clock hour.

The pastor will not preach a sermon but the hour of worship will be largely given to the reading of appropriate selections of Scripture and to prayer and song. Prayer meeting Wednesday at 7:30 p. m.

### CLYDE BAPTIST CHURCH

T. H. Parriss, Pastor. Sunday school meets at 10:00 a. m., with W. E. Abbott, superintendent in charge.

The pastor will preach at 11:00 o'clock, using as his subject, "The Christian Views The Cross." The Training Union assembles in the auditorium at 7:00 p. m., with Betty Joyce Morgan, director, in charge, and at 8:00 p. m., the pastor will continue the series — Bible Characters, "Jonah, the Unwilling Missionary."

Dorothy Walker will direct the adult choir in the morning worship, and the Young People's choir in the evening.

### ST. JOHN'S CATHOLIC CHURCH

Schedule of masses:	AM
Waynesville, every Sunday	11:00
Bryson City, 1st Sunday	8:00
Canton, 5th Sunday	8:00
Cherokee, 3rd Sunday	8:00
Cullowhee, 1st Wednesday	7:00
Franklin, 2nd Sunday	8:00
Murphy, 5th Saturday	8:00
Sylva, 4th Sunday	8:00
Welch Cove, 1st Saturday	8:00

### CHURCHES --

large and small are invited to ask us about our new plans for...

### HEATING

Imagine it: Light the heaters only in the rooms to be used immediately — turn them off as soon as through. No waste in heating unused portions; no firing up hours ahead of time; instant heat when and where needed only as long as needed. Heat one room for a committee meeting; heat the pastor's study when he is using it or heat the whole auditorium. Let us talk it over with you.

### BRADING GAS SERVICE

### FIRST METHODIST CHURCH (Waynesville)

Rev. Paul Townsend, pastor. Church school opens at 10:00 o'clock with worship services in each department. Classes begin at 10:15. M. H. Bowles, superintendent.

Sunday morning worship service at 11:00 o'clock. Sermon by the pastor: "Stepping-Stones to Higher Things." Evening service at 7:30. Lenten sermon by the pastor. There will be special music at this service.

The Methodist Youth Fellowship will meet Sunday evening at 6:30. Althea Cagle, president. The devotions at this service will be conducted by Donald Rhea.

### GRACE EPISCOPAL CHURCH

Rev. Robert G. Tatum, rector. Church school at 9:30 a. m. Sermon and Holy Communion at 11:00 a. m.

Holy Communion each Wednesday during Lent at 10:00 a. m. Young People's Service League and Crusaders at 6:30 p. m.

### ST. MARY'S CHURCH (Meadale)

Evening at 7:00 p. m.

### FIRST BAPTIST CHURCH

J. G. Elliott, pastor.

Sunday school at 9:45. Earl Messer, superintendent, Ben Phillips, associate superintendent. The lesson topic for April 7 is "Friends of Jesus."

Morning worship at 11:00 o'clock. The pastor's sermon subject will be "The Lord Hath Need Of It." Training Union meets at 6:45 under the direction of Miss Hattie Freeman. We need YOU!

Evening worship at 7:30. The pastor will speak upon this subject: "Wanted in the House of Friends." This is the seventh message in the series of "Walking With Jesus to the Cross."

The Sunday school officers and teachers will have their regular monthly meeting Monday night at 7:30.

The general meeting of the W. M. S. is Tuesday night at 7:30. Mid-week worship service and choir rehearsal Wednesday night at 7:30. Pastor will impersonate Pontius Pilate.

The doors of our church stand open, and we cordially invite you to let our church be your church. Be sure to go to church somewhere every Sunday.

### FINES CREEK BAPTIST CHURCH

Roy V. Young, Pastor. Sunday School will begin at 10:30, with M. M. Kirkpatrick leading. The pastor will speak on "The Meaning of the Cross." Miss Phyllis Green will render a special number in song. The Lord's Supper will be observed at the close of the worship service.

Training Union will begin at 7 o'clock with the union leader in charge.

We extend to all a hearty welcome to come and worship with us.

### CRABTREE METHODIST CHURCH

Mrs. C. O. Newell, Pastor. The pastor will preach at Davis Chapel at eleven o'clock. The subject will be "The Two Wash Basins."

Church school at ten o'clock. Mrs. Grady Davis, superintendent. In the afternoon at 2:30 the pastor will preach at Fincher's Chapel.

The Woman's Society of Christian Service will meet with Mrs. Lee Williamson on Iron Duff Thursday, April 11th.

### FIRST METHODIST CHURCH Hazelwood

Rev. W. M. Robbins, Pastor. Sunday School at 10 o'clock, with Mrs. Cecil Mooney, Superintendent, in charge.

Pastor will preach at 11 o'clock and Rev. J. M. Woodward will preach at 7:30.

### BETHEL AND SPRING HILL BAPTIST CHURCHES

J. Howard Hall, pastor. Bethel Sunday school meets at 10 o'clock with S. A. McLain, superintendent, in charge.

The pastor will bring a short message on "The Lord's Supper" at the 11 o'clock hour. The Training Union, newly organized, with Mr. Sloan as director, will meet at 7:00 o'clock.

Wednesday night prayer service at 8:00 o'clock. Miss Gretchen Johnson, our, Associational worker, will be with us April 10-12 at nights.

Spring Hill Sunday school meets at 9:50 o'clock with George Henson, superintendent, in charge.

The pastor will have as his subject at the 11 o'clock hour April 14, "The Table of the Lord." B. T. U. meets at 7:00 o'clock with George Henson, director, in charge. All groups are in session at this hour. One group will give a short program each Sunday night after B. T. U. hour, thus alternating with all groups of the Union.

### Friends of Jesus

### ILLUSTRATED SUNDAY SCHOOL LESSON

Scripture—Mark 10:13, 14, 16; 15:43; Luke 6:13-16; 8:1-3; 15:1, 2; John 1:35-51; 3:1, 2a; 4:6, 7.



Andrew and Simon Peter heard John the Baptist proclaim Jesus the Lamb of God, and they went home to talk with Him for hours.



Jesus called His disciples unto Him and of them all He chose twelve whom He named to be His apostles and to live with Him.



A Pharisee, named Nicodemus, a ruler of the Jews, came to Jesus by night to learn of Him. He was a member of the Sanhedrin.



When Jesus was crucified, Joseph of Arimathea went to Pilate and asked for His body. MEMORY VERSE—John 15:14.

### Friends of Jesus

#### By NEWMAN CAMPBELL.

(The International Uniform Lesson on the above topic for April 7 is Mark 10:13, 14, 16; 15:43; Luke 6:13-16; 8:1-3; 15:1, 2; John 1:35-51; 3:1, 2a; 4:6, 7; The Memory Verse being John 15:14, "Ye are My Friends, if ye do the things which I command you.")

"THE FRIENDS of Jesus" is the subject of our lesson today. We think of Jesus as the Friend of all people; and rarely think of His friends. Yet He made friends warm, loyal friends all through His life on earth. The record of those friendships are told in the books written after His death by those who knew Him on earth. What a wonderful friend He must have been!

Children were His friends and He was theirs. Mark tells the story in his tenth chapter, how the women brought their children to Him to have Him touch them, much as we today like to have our children meet and shake hands with or be patted on the head by some noted man. The disciples were annoyed that their leader should have His time taken up with things that to them seemed unimportant. Jesus thought differently. He was "much displeased," and said, "Suffer the little children to come unto Me, and forbid them not: for of such is the kingdom of God."

"Verily I say unto you, whosoever shall not receive the kingdom of God as a little child, he shall not enter therein."

"And He took them up in His arms, put His hands upon them, and blessed them." Do you not suppose those children talked about this event all the days of their lives?

**Disciples Recognize Messiah**  
The next episode which seems to follow logically is the recognition of Jesus as the Messiah, by Andrew and Simon Peter, and also by Philip and Nathaniel. John the Baptist, beholding Jesus walking, said aloud, "Behold the Lamb of God!" Two disciples heard him, and they followed Jesus. Jesus turned, saw them, and asked what they were seeking, and they asked Him where He lived. "Come and see," replied the Master, and they went with Him and "abode with Him for it was about the tenth hour." One was Andrew, Simon Peter's brother, who first found Jesus, his brother, and said to him, "We have found the Messiah," and brought him to Jesus. When Jesus looked at Simon He said, "Thou art Simon the son of Jonas; thou shalt be called Cephas, which is by interpretation, a 'stone'."

Next day Jesus found Philip in Galilee and said, "Follow Me." Philip found Nathaniel and told him, "We have found Him of whom Moses in the law, and the prophets did write, Jesus of Nazareth, the son of Joseph." And Nathaniel asked skeptically, "Can any good thing come out of Canaan?" Philip said, "Come and see." Jesus recognized Nathaniel and the latter was convinced that here was the Savior.

In Luke, the sixth chapter, we are told of the choosing of Jesus' apostles. Simon Peter, his brother Andrew, James and John, Philip and Bartholomew, Matthew and Thomas, James, son of Alphaeus, and Simon called Zelotes, Judas, brother of James, and Judas Iscariot. These lived with Him, saw Him daily, shared their belongings with Him.

"And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene (but not the adulteress), out of whom went seven devils, and Joanna, the wife of Chuza, Herod's steward, and Suzanna, and many others, which ministered unto Him of their substance."

**Mary, Martha and Lazarus**  
Mary and Martha and Lazarus, at whose home Jesus spent many happy times, were among His close friends, although their names are not included in today's lesson.

Another friend was Nicodemus, a Pharisee and "a ruler of the Jews." He was a member of the Sanhedrin, and must have been much interested in this teacher, Jesus, of whom he had heard.

"The same came to Jesus by night," because, being a prominent man, he probably did not at that time want to be associated with Him, at least until he had proved to himself whether or not he could accept Him. He was an educated man, a leader of his people, and he wanted to talk with the Personage who was said to be the Messiah.

Another person whose life was changed for the good by Jesus was the woman whom He met at Jacob's well, the woman of Samaria, of whom He asked a drink of water in the heat of the day. Out of the conversation Jesus had with her she went into the city and brought out the men of Samaria to hear Him, and many believed.

And at the end of Jesus' life on earth a friend came to save Him from being buried in a criminal's grave—Joseph of Arimathea, "an honorable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus."

The permission was given and He was put into Joseph's private tomb.

### Ministers Will Meet April 8th At L. Junaluska

The April meeting of the Haywood County Ministerial Association will be held at the Lake Junaluska Methodist Church at 12:30 p. m. Monday, April 8. Rev. Paul Townsend, pastor of the First Methodist Church in Waynesville will lead the group devotion and discussion.

Revision of the roll of the Association was completed April 1st. It consists of twenty-seven members listed as follows: The Reverend H. E. Benfield, E. P. Billups, Major Cecil Brown, G. B. Culbreth, S. R. Crockett, L. G. Elliott, C. H. Greene, Cecil L. Heckard, C. W. Judy, R. A. Kelly, Dr. F. S. Love, D. O. McInnis, Doyle Miller, Everett Murray, C. O. Newell, Mrs. C. O. Newell, T. H. Parriss, Mrs. Rosalie A. West, C. A. Ramsey, W. M. Robbins, O. L. Robinson, John E. Rowell, W. B. West, M. R. Williamson, Paul Townsend, Captain Lillian Blackburn, C. D. Sawyer.

### CLYDE METHODIST CHURCH

C. O. Newell, Pastor. The pastor will preach Sunday morning on "The Disappointments of Sin."

Church school at ten o'clock. Grady Rogers, superintendent. The MYF meets at 6:30 p. m. Evening worship at 7:30.

The Woman's Society of Christian Service will meet Thursday, April 11th.

### CENTRAL METHODIST CHURCH (Canton)

9:45 a. m.—Church school. 11:00 a. m.—Morning worship. The Holy Communion.

6:00 p. m.—Youth Fellowship supper and Fellowship service. 7:30 p. m.—Evening worship. Sermon by Rev. Walter B. West, district superintendent, followed by the second quarterly conference.

### INMAN'S CHAPEL NEWS

Mrs. Rosalie A. West who was to be Miss Powell's successor, has not yet arrived at Inman's Chapel. She has been detained in Toronto, Canada due to red tape at the Consulate Office connected with getting her citizenship restored. She was born in South Dakota but has been of the country for some years and married a Canadian.

The activities of the church are going on in her absence. This week the following meetings are scheduled: Thursday an all day meeting by the Pigeon River Association of Universalist Women. The morning will be devoted to work clean-

### The Everyday Counselor

By—REV. HERBERT SPAUGH, D. D.

There is only one lasting basis of marriage: physical, mental and spiritual love. No doubt there are marriages made every day for other reasons, but unless they begin with, or eventually resolve themselves into love, they miss the highest possibilities of marriage and all too often end in dowered and unhappy lives.

But men and women marry for reasons other than love. A New York Commission on Marriage some time ago made a study of the institution, listing 10 reasons why men and women marry. They follow with certain added comments:

1. **COMPANIONSHIP.** This is an integral part of a successful marriage, but companionship without affection and mutual interests soon becomes a dry and arid desert. Solitude is a blessing compared to the boredom that companionship alone brings.

2. **PLEASURE.** A real marriage is more than pleasure, it is happiness.

3. **SECURITY.** This is an integral part of a successful marriage, but companionship without affection and mutual interests soon becomes a dry and arid desert. Solitude is a blessing compared to the boredom that companionship alone brings.

4. **CHILDREN AND FAMILY.** Marriage is more than a scheme of the Creator to propagate the race. Children brought into the world without their knowledge or consent deserve a home atmosphere of mutual affection and respect.

5. **SELF-REALIZATION.** This places the emphasis upon self. He who marries for self finds a self-realization which brings no comfort with the advancing years. It is a foundation which crumbles.

6. **SELF-RESPECT.** Again for self. Marriage for self-respect has a way of turning into sour milk which is not swallowed easily.

7. **HAPPINESS.** Happiness without love is impossible. It is not to be had for the seeking. It is a by-product of seeking the welfare of others.

8. **LOVE.** Love is the only enduring foundation upon which a happy and successful marriage can be reared. It is the only solvent for the obstacles which beset the pathway of marriage. It is the only lubricant which can oil the wheels of matrimony as they grind the crust of life. It is the only cement which can bind together two different personalities into a lasting union, "and the twain shall be one flesh." It is the only atmosphere in which a home can grow and develop. It is the only light which can illumine the dark of stormy days which come to all.

Love has a way of blending all other reasons for marriage into a beautiful whole. Without it marriage may survive through deference to duty and convention. With it marriage becomes a glorious mutual adventure.

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IN THE... NORTH... HAYWOOD... HARVEY...

MARY DAVIS

The... take... as also... the Super... County... on the... ration, and... further... request... of Super... House in... County... from the... and an... relief... This... GERTIE... Asst. Clerk... Haswood... 1506—Mar... 1935

NOTICE TO... Sealed... by the... Town of... free in... North... April 17... 9:00... Water... place... Plans... documents... Clerk... tractors... minutes... may be... a bid... Dollars... specifications... the letting... returned... funded... plans... are... prescribed.

No... for a... opening... A... five... of the... party... bidder... plus a... (3%)... bond... equal to... of the... amount... of the... and... construction... Consider... to bids... evidence... licensed... late the... tracting... Assembly... March 10, 1935.

The... reject... and... wave... ties in... THE... From... Spectator... TOWN OF... J. H. Wal... T. M. Gil... I. M. Kil... W. H. Mas... Mrs. B... G. C. Fr... Town... 1512 Apr 11

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