

# GO TO CHURCH SOMEWHERE EVERY SUNDAY

## AT THE CHURCHES

**CHRISTIAN SCIENCE**

The church rooms are located on the second floor of the Masonic Temple. Services are held each Sunday morning at 11 o'clock. The subject for next Sunday will be: "Are Sin, Disease and Death Real?" The Golden Text will be taken from Psalms 43: 5, "Why Art Thou Cast Down, O My Soul? and Why Art Thou Disquieted Within Me? Hope in God: For I Shall Yet Praise Him, Who is the Health of My Countenance and My God."

**FINES CREEK BAPTIST CHURCH**

Rev. Roy V. Young, pastor.

Sunday, April 14, will be Rally Day with special emphasis on "How we may increase our Sunday school membership," and each do their part in making the community a better place to live through the work of the Sunday schools.

Sunday school begins at 10:30 with M. M. Kirkpatrick in charge. Worship services at 11:30 with the pastor speaking on "The Meaning of the Cross." Training Union begins at 7:00 with the director in charge. Miss Gretchen Johnson, associational missionary will be at the church on the Rally Day. A welcome is extended to the members and the public to attend all the services.

**ROCK SPRINGS BAPTIST CHURCH**

Rev. W. H. Whitlock, pastor.

Preaching services first and third Sundays of each month at 11:00 a. m. and 8:00 p. m.

Sunday school at 10:00 a. m.

M. M. Yarborough, superintendent.

**PLEASANT BALSAM**

Preaching every second and fourth Sundays at 11:00 a. m. and 8:00 p. m.

Sunday school at 10:00 a. m., with George Troutman, superintendent.

**CLYDE BAPTIST CHURCH**

T. Herbert Parris, minister.

Sunday school meets at 10:00 a. m., with W. E. Abbott, superintendent, in charge.

The pastor will preach at the 11:00 o'clock hour, using as his subject, "The Triumphal Entry."

At 7:00 p. m., the Training Union meets with Betty Joyce Morgan, director, in charge. And the pastor will continue the series, "Bible Characters—Daniel, the Man with a Purpose."

The adult choir will be led by Dorothy Walker in the morning hour, and the Young People's in the evening.

Special music will be rendered at both morning and evening hours.

**WAYNESVILLE PRESBYTERIAN CHURCH**

Rev. Malcolm R. Williamson, pastor.

Whitener Prevost, superintendent of Sunday school.

Sunday school at 10:00 o'clock. Morning worship 11:00 o'clock.

Sermon subject: "The King of Kings."

Appropriate music for Palm Sunday will be rendered by the choir.

The pioneer boys and girls meet at 6:30 p. m.

The Young People's League meets at 7:00 p. m.

This church is cooperating in the noon day services being held throughout Holy Week.

**ST. JOHN'S CATHOLIC CHURCH**

Schedule of masses: A. M.

Waynesville, every Sunday 11:00

Bryson City, 1st Sunday 8:00

Canton, 5th Sunday 8:00

Cherokee, 3rd Sunday 8:00

Cullowhee, 1st Wednesday 7:00

Franklin, 2nd Sunday 8:00

Murphy, 5th Saturday 8:00

Sylva, 4th Sunday 8:00

Welch Cove, 1st Saturday 8:00

**LONG'S CHAPEL METHODIST CHURCH**

(Lake Junaluska)

Church school will open at 9:45 with Mr. R. H. Terrell, the general superintendent, in charge of the opening worship service.

The pastor, Cecil L. Heckard, will preach at the 11 o'clock hour and conduct the Palm Sunday worship. The choir under the direction of Mr. Charles Klapp, will have charge of the music.

Miss Betty June McCracken will lead the Methodist Youth Fellowship in worship at 6:45.

The evening worship service will begin at 7:30 with the pastor preaching on the text, "It is Expedient For Us."

Mrs. Guy Fulbright will entertain the Wesleyan Service Guild in her home on Friday evening, April 12th at 7:30.

R. N. Johnson will be host to the Board of Stewards at a dinner in his home on Friday, April 12th, at 7:00 p. m.

**CLYDE METHODIST CHURCH**

C. O. Newell, pastor.

The subject Sunday morning at Louisa Chapel is "The Door to Life."

Sunday school at 10 o'clock, Levi Morgan, superintendent.

Pre-Easter revival will begin at the Clyde Methodist church Sunday evening and continue throughout the week.

**COLIC AND GAS?**

If your child suffers with colic and gas cramps he needs relief quickly. Often a mild laxative is the answer.

**Try Triena FOR CHILDREN**

Triena gives thorough relief, when a laxative is needed—it's made with famous senna. It's easy to give Triena, too, because it's flavored with delicious prune juice. Children like its taste. Let Triena help you. Don't delay—if faulty elimination makes your child cross and unhappy. Try dependable TRIENA. Give only as directed. 30c, large size only 50c.

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Chattanooga, Tenn.

**FIRST BAPTIST CHURCH**

L. G. Elliott, pastor.

Sunday school at 9:45 a. m. Earl Messer, superintendent and Ben Phillips, associate superintendent. The general subject for Sunday's lesson is: "How Jesus' Friends Responded."

Morning worship at 11:00 o'clock. The New Testament ordinance of the Lord's Supper will be observed. Deacons E. H. Valentine and Millard Howell will supervise the preparations for this memorial service.

Baptist Training Union, under the direction of Miss Hattie Freeman, will meet at 7:00 o'clock. Please observe that the time has been changed from 6:30 to 7:00 o'clock.

Evening worship at 8:00 o'clock, instead of 7:30. This service will mark the end of the series of sermons on the general theme of "Walking with Jesus to the Cross." The subject of this concluding sermon will be: "And They Crucified Him."

Mid-week worship Wednesday night at 8:00 o'clock. Choir rehearsal will follow immediately. The pastor will continue the meditations on the "Voices of Passion," impersonating Pontius Pilate.

From Monday through Friday, at 12 o'clock noon, the churches of the town will hold a Pre-Easter service. See the schedule of services elsewhere on the Church page of this newspaper.

Be sure to attend church somewhere every Sunday.

**FIRST METHODIST CHURCH**

Rev. Paul Townsend, pastor.

Church school opens at 10:15 o'clock. All classes begin at 10:15. M. H. Bowles, superintendent.

Sunday morning worship service at 11:00 o'clock. At this service there will be a reception of members into the church, and a baptismal service. All parents who wish to have their children baptized are invited to bring them to this service. In the place of the sermon there will be a story for the children. This is Palm Sunday, and the service will center around the thought of the place of children in Christ's kingdom.

The Methodist Youth Fellowship will meet at 6:30. Aletha Cagle, president.

Sunday evening worship service at 7:30. Special music at this service by the Men's Chorus. A Lenten sermon by the pastor.

**CENTRAL METHODIST CHURCH (Canton)**

Rev. E. P. Billups, pastor.

Sunday school at 9:45. W. L. Rickard, superintendent.

Sunday morning at 11:00 o'clock Membership day will be observed following a week of Home Visitation Evangelism. Forty-four members are to be received into the church, including 10 children who were trained in the pastor's class for church membership.

Youth Fellowship at 6:30 p. m. Evening worship at 8:00 p. m.

**SHADY GROVE METHODIST CHURCH**

Rev. Dan H. Dennis, pastor.

Sunday school at 10:00 o'clock. Glenn A. Boyd, superintendent.

Preaching at 11:00 o'clock by Dr. E. S. Love, from Lake Junaluska.

**BETHEL AND SPRING HILL BAPTIST CHURCH**

Bethel

Bethel Sunday school, with I. A. McLain, superintendent, in charge, meets at 10 o'clock.

The Training Union, with John W. Sloan, director, meets at 7:00 o'clock. The pastor will have as his subject, "The Most Precious Thing in the World."

Mid-week prayer service at one hour earlier, or 7:00 o'clock, since Miss Gretchen Johnson, our Associational worker will be with us.

**CRABTREE METHODIST CHURCH**

Mrs. C. O. Newell, pastor.

Services at Mt. Zion at 11 o'clock. The pastor will use as her subject, "The Two Wash Basins."

Sunday school at 10 o'clock. Herschel Rogers, superintendent.

Pre-Easter services will begin at Davis' Chapel at 7:30 Sunday evening and continue throughout the week.

The Woman's Society of Christian Service will meet with Mrs. Lee Williamson Thursday afternoon at 2:00 o'clock.

U. S. said to favor breaking up of big German banks.

**FIRST METHODIST CHURCH (Hazelwood)**

W. M. Robbins, pastor.

Sunday school at 10:00 a. m., with Mrs. Cecil Mooney, superintendent, in charge.

Pastor will preach at 11 o'clock. No evening service.

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**SPRING HILL**

Spring Hill Sunday school meets at 9:50 o'clock, with George Henson, superintendent, in charge. Following this hour Rev. Maurice Banks, of Weaverville, with his quartet group, will render special music. The pastor will have as his subject, "The Table of the Lord." Mr. Banks is also scheduled to speak during this hour, choosing his own subject. The observance of the Lord's Supper will follow.

The Training Union hour with all groups is at 7:00 o'clock.

The mid-week prayer service is on Thursday night at 7:00 o'clock, followed by the business session of the church.

**FIRST METHODIST CHURCH (Hazelwood)**

W. M. Robbins, pastor.

Sunday school at 10:00 a. m., with Mrs. Cecil Mooney, superintendent, in charge.

Pastor will preach at 11 o'clock. No evening service.

**WOODROW WILSON AND THE BIBLE**

The Bible is the word of life. I beg that you read it and find this out for yourselves—read, not little snatches here and there, but long passages that will really be the road to the heart of it. You will find it full not only of real men and women, but also things you have wondered about and have been troubled about all your life, as men have been always; and the more you read, the more it will become plain to you what things are worthwhile and what are not, what things make men happy—loyalty, right dealings, speaking the truth, readiness to give everything for what they think their duty, and, most of all, the wish that they may have the real approval of the Christ, who gave everything for them—selfishness, cowardice, greed, and everything that is low and mean. When you have read the Bible, you will know that it is the Word of God, because you will have found it the key to your own heart, your own happiness, and your own duty.

—Woodrow Wilson, quoted in *The True Woodrow Wilson*, by H. G. Black.

**Religious Drama Presented By St. John's Group**

The religious drama, "THE SUMMONS OF SAREEL" will be presented by the Cyrano de Bergerac Dramatic club of St. John's High school Friday, April 12, at 8:00 p. m. in the school auditorium. The proceeds will go for the benefit of St. John's school.

The scene of the one-act drama is the timeless interval between Time and Eternity. The Spirit and the Clay continually make efforts to influence their victims, people who linger between life and death, to follow their respective paths.

The cast of characters is as follows: The Clay, Herman Sieber! The Spirit, Frances Frazier; The Graduate, Dolores Gass, SAREEL; THE ANGEL OF DEATH, Sarah Fulbright; The Suicide, Dorothy Martel; The Old Woman, Barbara Boyd; The Young Mother, Grace Furlado; The Blind Child, Dries Vandenberg.

### How Jesus' Friends Responded



Jesus cast devils out of a certain man, and when Jesus went to His ship, the man begged to go with Him, but Jesus told him to go tell his friends of his healing.



When Jesus and His disciples came near Jericho, a blind man named Bartimaeus, sitting by the roadside, begged Him to give him his sight. Jesus said, "Thy faith hath made thee whole."



In passing, Jesus saw Levi, collector of customs, sitting at his customs house, and Jesus said to him, "Follow Me." Levi rose up, left all, and followed after the Lord.



Levi made a feast that night, but some asked why Jesus ate with publicans and sinners; Jesus said, "I came not to call the righteous but sinners to repentance."

### How Jesus' Friends Responded

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL  
(The International Uniform Lesson on the above topic for April 14 is Mark 1:16-20; 5:18-20; 10:46-52; Luke 5:27-32; John 3:26-30, the Memory Verse being Luke 9:61, "I will follow Thee, Lord.")

HOW DID Jesus' friends respond to Him? Today's lesson is on that theme.

"Now as He walked by the sea of Galilee, He saw Simon and Andrew his brother casting a net into the sea; for they were fishers.

"And Jesus said unto them, Come ye after Me, and I will make you to become fishers of men.

"And straightway they forsook their nets, and followed Him."

A little further went Jesus, and He saw James, son of Zebedee, and John, his brother, who were in their boat with their father, mending their nets. Jesus called to them and they immediately left their father and followed Him.

Two of these men had been disciples of John the Baptist, and he had called their attention to Jesus as the Lamb of God. They had gone home with Him after that and talked for hours, being convinced that He was the Messiah.

Jesus knew that His mission on earth would not last long; that He would die and that it would be necessary to leave trained men behind to write the story of His ministry and to carry on His work of teaching and healing. So He gathered these friends and pupils around Him.

"Most Beautiful Water"

By the way, the Sea of Galilee has been called "the most beautiful body of water in the world," and it was on its shores and in its vicinity that most of His teaching and miracles were performed. On its uninhabited eastern shore He retired to escape the multitudes. The sea was a lake 12 miles long and six miles wide at its greatest width.

In earlier lessons we have read of the man possessed with devils who would not let him rest, but caused him to break chains and fetters and to roam among the tombs, crying, and cutting himself with stones. The demons that possessed him were cast out by Jesus, and entered a herd of swine that immediately ran into the sea and were drowned.

This man, now sane, although probably bewildered and afraid, followed Jesus to His ship when He was planning to go away, and wanted to go with Him. Jesus forbade him to do so, but told him to go home to his friends and tell them what the Lord had done for him. This he did, and people marveled.

After being in the city of Jericho,

Jesus and His disciples left, and as they walked along, a blind beggar sitting at the side of the road called to Him, "Thou son of David, have mercy on me." Those present told him to hold his peace, but he would not, and Jesus asked what he would have of Him? "Lord, that I might receive my sight," answered poor Bartimaeus, and Jesus said to him, "Go thy way; thy faith hath made thee whole."

St. Luke tells us of Jesus going forth and seeing a man of the name of Levi, who was apparently a customs house keeper, "who took the tax on goods that moved in and out on the caravans and on the boat route." His Hebrew name was Matthew. Jesus must have studied this man, for He said to him, "Follow Me." And without a word, Levi left all his work and the living that he was making thereby and followed the Lord.

Levi's class was not recognized by the religious leaders of the day, but Jesus knew him as a disciple, and Levi was so happy at what he had done that that night he gave a great feast in his own house, and there was a great company of publicans and others present.

The scribes and Pharisees, however, seeing this, murmured against the Master, asking why He and His disciples ate with "publicans and sinners." Jesus' answer was:

"They that are whole need not a physician; but they that are sick, I came not to call the righteous, but sinners to repentance."

The last reference of our lesson really should come first, for it is about John the Baptist, when he was still alive, even before his imprisonment, and calling attention to Jesus as the Lamb of God.

Some of John's disciples came to him saying that He to whom John had borne witness was baptizing, and "all men come to Him," implying that they did not like it because John's following was less than that of Jesus. John reminded them that "A man can receive nothing, except it be given him from heaven," and "Ye yourselves bear me witness that I said, I am not the Christ, but that I am sent before Him."

He was not the bridegroom. John said, only the bridegroom's friend, "which standeth and heareth Him, rejoiceth greatly because of the bridegroom's voice, this my joy therefore is fulfilled.

"He must increase, but I must decrease."

Thus John the Baptist, Jesus' cousin and great friend, suppressed any possible feelings of envy, and uttered these noble words that put Jesus first, where He is to remain in all our hearts.

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### ILLUSTRATED SUNDAY SCHOOL LESSON

Scripture—Mark 1:16-20; 5:18-20; 10:46-52; Luke 5:27-32; John 3:26-30.

By Alfred J. Buescher

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### First Baptist Church Changes Hours Of Evening Services

Beginning with Sunday, April 14, all evening services at the First Baptist church will be held at 8:00 o'clock instead of 7:30. The Training Union hour is changed from 6:30 to 7:00 o'clock. Mid-week worship, and all other week night services will be at 8 o'clock.

### Pie Dudding Lays Egg Of Guck For Ex-G.I.

PHILADELPHIA — William Michael Hughes is ready to pay off the \$2,000 G. I. loan he obtained five months ago to open a gift shop.

During a national broadcast he mentioned that one of the items he sells is called a pie dudding, a pottery device for conserving juice in pies.

Orders poured in for more than 17,000, each accompanied by \$1. He also received about \$1,000 worth of orders for other items.

The veteran, blinded in France when a mine exploded, thinks he was the first sightless G. I. to take a business loan in this area.

### AT LAST... RELIEF FOR RHEUMATISM

LUMBAGO, SWOLLEN JOINTS, ARTHRITIS, BACKACHE, NEURITIS

"Say, do I feel swell! Not an ache or pain anywhere." That's what you'll exclaim joyfully when you've tried this marvelous new discovery which is bringing undreamed-of relief to thousands who had suffered for years, who had tried everything, and were beginning to think relief was impossible. Try LAKEN'S 9 DROPS

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### The Everyday Counselor

—By— REV. HERBERT SPAUGH, D. D.

It is surprising how much work we can do, what loads we can carry, what problems we can solve, when there is peace in the heart. An astonishing amount of human energy is consumed in the friction of poorly lubricated living. When we fail to lubricate the machinery of life, the process becomes even more laborious.

We recognize this principle in machinery and the equipment we use daily. For instance, we would not think of allowing our automobile to run very long without oil. When the motor, transmission, rear axle, or some part commences to make strange noises, we immediately investigate. We do the same thing with those other machines which we use in our daily affairs.



But when it comes to our manner of living, we are utterly inconsistent. We allow a great portion of our energy to be dissipated uselessly. For example, look at the amount of energy wasted in anger and irritation. Added to this is often other damage. I have some golfing acquaintances who ever so often break a good club in a fit of temper over a poor stroke. You can recall other examples. To those standing on the side-lines, such actions seem utterly silly. Think of all that good nervous energy consumed in a fit of anger and ill-temper, not to mention the other damage done.

Life is like a machine; it must be kept in repair and properly lubricated. It is surprising how much appreciation will do to oil life's machine. A smile and a good, hearty laugh is also a good lubricant. And the peace of God in the heart reduces friction to a minimum, releases free energy for conservative work.

Fortunate is he who knows how to use the power of God in his life and can claim divine promises, such as these:

"Be strong and of good courage. . . The Lord is my light and the power of God in his life and can claim divine promises, such as these:

"Be strong and of good courage. . . The Lord is my light and the power of God in his life and can claim divine promises, such as these:

"He gives power to the faint, and to them that have no might He increases strength. . . Even young men shall utterly fail, but they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; they shall walk and not faint. . . My flesh and my heart faileth; but God is the strength of my heart, and my portion forever.

"If God be for us, who can be against us? . . . The Lord is on my side; I will not fear: What can man do unto me? . . . Through thee will we push down our enemies.

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**HOW CAN MY HUSBAND ASSURE US OF A HAPPY, CAREFREE OLD AGE?**

JEFFERSON STANDARD LIFE INSURANCE CO.



**BY PREPARING NOW WITH A JEFFERSON STANDARD SELF PENSION PLAN.**

THE WORLD OF LEISURELY LIFE IS OPEN TO THE ELDERLY COUPLE WHO CAN RETIRE AND LIVE ON INCOME.

**S. E. CONNATSER**  
SPECIAL REPRESENTATIVE  
ROUTE 2 — WAYNESVILLE

**JEFFERSON STANDARD LIFE INSURANCE CO.**  
GREENSBORO, NORTH CAROLINA

Our fears, worries, anxieties, problems. Through thy name will we tread them under that rise up against us. . . We are more than conquerors through Him that loved us. . . Arise, therefore, and be doing, and the Lord be with thee.

Blue mold has appeared in most fine-cured tobacco communities of the state this year but control programs are the most extensive in history.

**JFG Special COFFEE**

more cups of good coffee in every pound!

THE BEST PART OF THE MEAL

### Check Up.

Just as your doctor checks your health so your insurance agent should check your coverage, to make sure you are amply covered for all liabilities. We are experienced in the will gladly bring your policies up-to-date obligation on your part.

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Rentals — Real Estate — Insurance

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**JEFFERSON STANDARD LIFE INSURANCE CO.**

GREENSBORO, NORTH CAROLINA