TO CHURCH SOMEWHERE EVERY SUND

AT THE CHURCHES

INMAN'S CHAPEL

Route 3, Canton

Mrs. R. A. West, B. A., Minister Most residents of the Pigeon River Valley have heard of Rev. J. A. Imman, the pioneer of Universalism in this area, under whose leadership our church near Lake tor, W. N. Robbins, if not raining, Lugan was established in 1868.

But many do not know of the extent and the venerable history of Universalism in America, nor of the distinctive faith for which it stands.

We welcome you to our services Sunday services:

11 a. m., Sunday School 12 noon, Service of Worship.

8 p. m., Community Vesper Ser-

Friday, 8 p m. Universalist Youth Fellowship.

CLYDE BAPTIST CHURCH

T. Herbert Parris, Minister intendent, in charge

subject. The 'H of Easter

will continue the series. Bible Thanksgiving" by Lawrence, Characters - Jesus of Nazareth.

Dorothy Walker will be in charge of the music leading the adult Easter music, and the Young People's choir in the exening

WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Mahrolm R. Wililamson,

Whitener Prevost, superintendent of Sunday school, Sunday school at 10 00 o'clock,

Morning worship at 11 o'clock. Sermon subject: "Easter, Myth, Mystery, or Miracle? The chair will render special

Easter music in connection with the morning hour of worship. The Pioneer boys and girls meet at 6:30 p. m.

Young Deople's League meets at

The Prayer service will be held on Wednesday evening at 7:30

FIRST BAPTIST CHURCH

L. G. Elliott, pastor,

o'elock.

Sunday school at 9:45, Earl Messer, superintendent, Ben Phillips, associate superintendent. The gen-"Fellowship With the Living Lord." eral lesson topic for April 21 is Morning worship at 11 o'clock,

The pastor's sermon subject will Training Union meets at 7:00

o'clock under the direction of Miss Hatsie Freeman. There will be no general assembly. There will be a program of Eas- service.

er music by the combined choics of the town at the Methodist church at 8.00 o'clock.

Mid-week worship and chair rehearsal-Wednesday night at 8:00

Show your appreciation of a Risen Lord by going to church somewhere Sunday,

NORTH CAROLINA. HAYWOOD COUNTY.

IN THE SUPERIOR COURT

CHARLES T. TRESSLER

ETHEL MARIETTA TRESSLER NOTICE OF SUMMONS

The defendant above named will take notice that an action entitled as above has been commenced in the Superior Court of Haywood County, North Carolina, to obtain a divorce absolute on the grounds of two years separation; and the defendant will further take notice that he is required to appear within thrity days from the 21st day of March, 1946, before the Clerk of a, m, the Superior Court in the Court ent. House in Waynesville, North Carolina, and answer or demur to the service at 11:00 o'clock. for the relief demanded in the of Immortality," by the pastor. complaint

This the 21st day of March, 1946. C. H. LEATHERWOOD.

Clerk of Superior Court of Haywood County, North Carolina 1510-March 28-April 4-11-18

IS GETTING UP NIGHTS **GETTING YOU DOWN?**

Thousands say famous doctor's discovery gives blessed relief from irritation of the bladder caused by excess acidity in the urine

Why suffer needlessly from backaches, run-down feeling from excess acidity in the urine? Just try DR. KILMER'S SWAMP ROOT, the renowned herbal medicine. SWAMP ROOT acts fast on the kidneys to promote the flow of urine and relieve trembiesome excess acidity. Originally created by a practising physician, Dr. Kilmer's is a carefully hispaded combination of 16 herbs, roots, vegetables, baleams. Absolutely nothing learsh or habit-forming in this pure, scientific preparation. Just good ingredients that quickly act on the kidneys to increase the flow of urine and ease the uncomfortable symptoms of bladder irritation.

Sand for free, prepaid sample TODAY!
Like thousands of others you'll be gled that you did. Send name and eddress to Department B. Kilmer & Co., Inc., Box 1255, Stamford, Com. Offer limited. Said at sone. All drugglats sail Susamp Sone.

FIRST METHODIST CHURCH

Hazelwood, N. C.

Rev. W. N. Robbins, pastor, Sunday morning services will be held at Soco Gap at 10 30 a. m., with Mrs. Cecil Mooney in charge and preaching at 11 00 by the pas-

At 2 00 the third Sunday Community Singing will be held at the First Methodist church in Hazelwood. Everyone is cordially

CENTRAL METHODIST

Canton, N. C.

"Triumphant Life" will be the subject of the pastor, Rev. E. P. Billups, at Central Methodist church on Sunday morning. The choir will sing the Easter anthem. Blessed Be God, the Father" by Samuel Wesley.

On Sunday evening at 8 o'clock The Sunday school meets at 10.00 | the choir will give its annual Easo'clock, with W. E. Abbott, super- ter concert. A feature of the concert will be the anthem Trust in The pastor will preach at the the Lord' by Handel (Largo) with 11:00 o'clock floor, using as his organ and piano accompaniment, with Mrs. Roy Pless at the organ At 7 on p in the Training Union and Mrs Carleton Bellamy at the will assemble in the church andi- piano. Mrs. Pless will also play torium with Betty Joyce Morgan two organ numbers: "The Risen director, in charge. And the pastor. Christ" by Sergisson and "Easter.

Also featured in this concert will be a solo, "The Resurrection" by Sheldon, sung by Mrs. P. T. choir in the morning with special Rice, and a solo by Gerald G. Hill. Mr. Hill will sing "Hosanna" by Granier. "Angles Ever Bright and Fair" by Handel will be sung by the Central church quartette, composed of Mrs. T. P. Rice, Miss Maude Worly, Mr. Hill and Mr. Billups

> The chair will sing two chorales by Bach and the following anthems: "When the Dawn Is Breaking," Polish folk melody; "Easter Dawn" by Nolte "Joy Fills the Morning" by Lotti; and "Blessed Be the God and Father" by Samuel

CHRISTIAN SCIENCE

The church rooms are located on the second floor of the Masonic Temple. Services are held each Sunday morning at 11 o'clock, The subject for next Sunday will be: Doctrine of Atonement." The Golden Text will be taken from 1 John 2:1-2." If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propritiation for our sins; and not ours only, but also for the sins of the whole world."

C. O. Newell, pastor.

The pastor will bring an Easter message Sunday morning and the reception of members into the the Saviour to the cross, and by see men and women crucified by church will be a feature of this reason of the darkness which de- their fellows, that they may profit, the club rooms on Main street on

Pre-Easter services are in proghour service using the seven last a sin-cursed world, sayings of Jesus on the cross,

HAZELWOOD PRESBYTERIAN CHURCH

the Easter message. Sunday school meets at 9:45 with

Prayer meeting Wednesday at

7:30 p. m. The Pioneers meet at 6:00 n m

Sunday

There will be no evening preaching service.

FIRST METHODIST CHURCH

Rev. Paul Townsend pastor. Church school opens at 10 a. m. with worship services in the department, Classes begin at 10:15 M. H. Bowles, superintend-

Easter Sunday morning, worship There complaint filed in said action, or will be special Easter music at this the plaintiff will apply to the Court | service. | Sermon: "The Certainty

Sunday night at 8:00 p. m., the Easter cantata, "Rabboni," will be given in the First Methodist church the combined chorus of the choirs of the Waynesville churches by guest soloists from W.C.T.C., Cullowhee, and Bronson Matney, r., of Gastonia

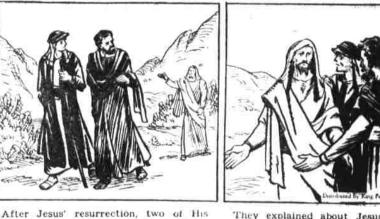
of the sub-district will hold a Sunrise service at the foot of the cross millstone which hangs about the at Lake Junaluska, Sunday morning at 7:00 o'clock, Everyone is invited to participate.

CRABTREE METHODIST CHARGE

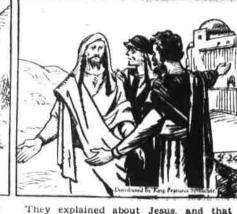
Mrs. C. O. Newell, pastor, "The Christian's Hope" will be the theme for the Easter message at Fincher's Chapel Sunday morn- ST. JOHN'S CATHOLIC CHURCH ing and at Davis Chapel Sunday afternoon at 2:30 p. m. Pre-Easter services are in progress at Davis Chapel and a number will be received into the church Sunday aft- Canton, 5th Sunday ernoon, Also the baptismal service Cherokee, 3rd Sunday for children and adults will be ad- Cullowhee, 1st Wednesday...

Two Friends Talk With Christ

ILLUSTRATED SUNDAY SCHOOL LESSON



disciples, one of whom was named Cleopas, were walking to the village of Emmaus, talking about the crucifixion when Jesus joined them and asked why they were so sad.



They explained about Jesus, and that some said He had risen from the dead, and He rebuked them with lack of faith and expounded the scriptures to them, from Moses and all the prophets, prophesying His death and resurrection.



but when they arrived at Emmaus they asked Him to tarry with them, and at supper that evening, when He broke and blessed the bread they realized Jesus Himself was with them



By Alfred J. Buescher

Cleopas and his companion returned to Jerusalem where they met the eleven apostles and told of their experience with Jesus at Emmaus. "The Lord is risen, indeed," they said.

MEMORY VERSE-Mark 16:6.

The Golden Text



Supper at Emmaus)

The Everyday Counselor

REV. HERBERT SPAUGH, D. D.

CLYDE METHODIST CHURCH of Darkness. It shows sin at its "The preaching of the cross is to word and God at His best. It is those that are perishing foolishness, but unto us who are being called Black Frida, by reason of saved, it is the power of God," It the blackness of sin which nailed is not a rare thing even today to seended upon the cross and its en-

to the cross. Roman power fur- sin. The services Sunday at 11 a. m. mished the instrument of His death, pronounced the sentence.

offered as the supreme sin - offer-

ing for mankind. There is magnifient beauty in the picture of Calvary showing God, who so loved the world that He gave His only begotten Son, that ture? whosoever believ-

Herod, but "Herod and his men inches. set Him at naught." Temperal power and human force have ever dictator states despise the religiou which places allegiance to God above that to the State, .

In these days of easy money and easy morals, we need to take The Methodist Youth Fellowship take of Herod and his men, and the sub-district will hold a Sunset Him at naught." The great neck of the nations and the courch today is spiritual indifference. We cherish the illusion that this war was won with gold and guns, forgetting the words of Almighty God, Not by might nor by power, but by my spirit, saith the Lord,' There is an awful solemnity to

Schedule of masses: Waynesville, every Sunday 11:00 Bryson City, 1st Sunday... 8:00 8:00 8:00 7:00 ministered. On Thursday evening Franklin, 2nd Sunday at 7:30 The Sacrament of The Murphy, 5th Saturday 8:00 Lord's Supper will be adminis- Sylva, 4th Sunday 8:00 Welch Cove, 1st Saturday. 8:00

Friday in Holy Week is the Day | those words of the Apostle Paul,

virons at high norm that day. It historical commemoration. It is a ress and on Good Friday the pas, is called Good Friday because the solemn reminder that men and James Tsivoglou, manager of the tors of the town and some visiting offering of the Lamb of God on women, yes, even those who bear club. pastors will take part in a three- the Cross brough, good news to the name of Christ, by their indifference to their Lord, crucify One of the greatest tragedies of anew the Son of God. The cross Good Friday was that these to on Calvery is an eternal reminder whom Jesus first offered himself, that it has never been God's de-"Set Him at paught," and sent Him sire that man should suffer for

In our world of darkness today will center around the thought of but the leaders of His own people the cross stands "towering over the wreeks of time," as the eternal There is tragic mystery in the beacon of good will between man Lawson Summerrow, superintend- God-forsaken lamb of God being and God, and man and man,

Farm Questions and Answers

QUESTION: How can Johnson grass be eliminated from a pas

ANSWER: Johnson grass can not eth in Him should tolerate continuous grazing or frenot perish, but quent mowings. So, the easiest way to cradicate this grass is to The Roman, Pilate, tried his best fence off the area involved and to release Jesus Whom he believed graze it closely for the entire growto be innocent. He attempted to ing period or mow it each time place the case in the hands of it reaches a height of about eight

OUESTION: Are baby beef catmade light of the Cross, Modern tle, sold at farm club fat stock shows. included in maximum amounts which slaughterers may pay for all cattle slaughtered during an accounting period?

ANSWER: No. Baby beef cattle sold at such shows and sales are excluded in figuring maximum amounts which slaughterers are allowed to pay for cattle.

QUESTION: Is it safe to remove chicken house litter to a

Used for Symptomatic Relief of High Blood Pressure such as dizziness, nervousness, deliness, tiradness, headaches, ringing in the ears and throbbing in the head. Get TWO regular \$1.00 hoxes, now on it sale, for only \$1.01. Mail orders accepted.

Smith's Cut Rate Drug Store

Sunday School First Baptist Offers Course

The Sunday school of the First Baptist church will be engaged in week of study beginning April 29th through May 3rd, The text book will be "Baptist Distinctives." All officers and teachers and Sunday school workers are urged to attend this week of study.

Rev. Paul J. Mabry, pastor of the First Baptist church of Williamston, S. C., will lead the discussion throughout the week.

Sunday school workers of other nearby Baptist churches are cordially invited to take advantage of this study course.

First Baptist To Hold Rally Day On Sunday, April 28

Plans are being made for record-breaking attendance in the Sunday school of the First Baptist church on Sunday, April 28th. Each department superintendent and each individual worker will seek to have every member present on this day.

In connection with this special occasion, collection of canned food for the hungry and starving of war torn countries will be made. Every individual attending the services on 'April 28th is urged to bring canned food to the service.

Youth Club To Have "Open House" Easter Afternoon

The members of the Youth club will be at home for the parents and friends of the organization at Good Friday is more than an Easter Sunday afternoon, accord-

The club is sponsored by the Woman's club assisted by other civic organizations. The hours will be from 4 to 6

o'clock, and parents and friends are urged to attend.

Easter Services Are Announced For St. John's Parish

Holy Mass will be offered on Easter Sunday as follows: St. John's church, Waynesville, at 11 a. m.; St. Joseph's church, Bryson City, at 8 a. m.: Qualla Hall, Cherokee, at 8 a. m.; J. B. Watkins Home, Highlands, at 11 a. m.

dairy barn or other farm building occupied by animals?

ANSWER: Such a practice is ence of J. B. Kidd, Rt. 2, Huntersville. Kidd's chickens were bothered by a disease called coccidosis Litter from the house was moved the litter which had molded.

Two Friends Talk With Christ

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

(The International Uniform sson on the above topic for Easter Sunday, April 21 is Luke 24 13-35, the Memory Verse being

By NEWMAN CAMPBELL

TODAY'S LESSON is about the usen Lord, and no lesson this year has told us about the events ding up to the crucifixion This is the story of two friends

Mark 16:6, "He is risen.")

Jesus and their conversation ath Him on their way from Jerudem to the village of Emmaus, the site of which is not definitely nown today, but is generally anught to be the present El Ku-These two men, only one of

whom is called by name in St. Luke's account, were not apostles, chosen by the Lord, but disciples and believers. One of the men was facined Cleopas -a name not mento med in any other story in the ow Testament. The two were long of the recent events, the oth of Jesus, the one they had ccepted as the Messiah, and also of the rumors of His resurrection. which, however, they were slow to

"And it came to pass, that, while they communed together and reasoned Jesus Himself drew seer, and went with them But cheir eyes were holden that they chould not know Him." Jesus asked what they were talking about as they walked, and why they were sad. Cleopas an-

'Art thou only a stranger in Jerusalem, and hast thou not known the things which are come to pass there in these days?"

rwered by asking Him a question

Expected to Redeem Israel Asked what these things were they told Him of Jesus of Nazaeth "which was a prophet mighty in deed and word before God and all the people" Of how the priests and rulers had put Him to death "But we trusted that it had been He which should have redeemed Israel and besides all this, today is the third day since these things were done

Yea, and certain women also of our company made us astonished which were early at the sepulchre. And when they found not His body, they came, saying, that they had also seen a vision of angels, which said that He was

"Then He said unto them, O fcols, and slow of heart to believe all that the prophets have spok-

Then, beginning with Moses, and all the prophets, He expounded to them in the scriptures all the things concerning Himself.

esus would have left them, but they said, "Abide with us: for it is toward evening, and the day is far spent." So He went with them. and at supper that evening, as Jesus took bread, broke it and blessed it and gave it to His compamons, their eyes were opened and they recognized their Lord, eight And they said to one another. Did not our heart burn within us, while he talked with us by the way, and while He opened to us the scriptures?" That same hour they rose up

and returned to Jerusalem, and there they found the 11 apostles together, and some that were with them, and they said, "The Lord is risen indeed, and hath appeared to "And they told what things

He was known of them in breaking of bread"

rection Mary of Magdala did not, and others. Everyone was talking about Jesus of Nazareth who had won so many followers, but had been put to death by the priests and rulers. so no wor der they thought this stranger to them must be someone

mest likely the discussing. It seemed a little odd, too, that Jesus should appear to these two not close friends of His, and take such pains to instruct them in all the sayings and prophesies about Him But Jessus always was concerned about the common man, and He had great faith in him, cheesing His closest associates

secting with said No. 19 and 23 that

not the only ones who did not recognize the Master when He appeared to them after His resur-

from outside, not from Jerusalem, because He did not know—or ap-peared not to know—why they were sad, nor what they would

Distributed by King Features Syndicate, Inc. Rev. R. A. Kelly To Hold Services In Hagerstown, Md.

The Rev. Richard A. Kelly, pastor of the First Baptist church of Canton, left Monday of this week for Hagerstown, Md., whee he will conduct a series of meetings at the Virginia Avenue Baptist church. He will return to Canton on April 28. In his absence Rev. J. N. Bindangerous as proved by the experi- ford of Ridgecrest, will fill the pulpit next Sunday,

"Chick," Sheh, one of 21 Chinese Extension workers now studying to the dairy barn and eight of agricultural conditions in the 12 heifers died before the litter United States, believes that adecould be thrown away. It is be- quate food supplies in China could lieved that the cows ate some of end that populous nation's civil



When they neared the village

were done in the way, and how

These two friends of Jesus were

from the ranks of poorer and humbler men.

Rejoice and have faith this Easter Day, for Christ is risen!

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ADMINISTRATI Having qu trax ad deceased late of North Car persons la state of s woud, Nurth delited to

1511 Mai 28 apr NOTICE OF APPR MOTOR CARRE CERTIFICALIDO

NORTH UNBOUN Carolina truz working project trial plants are S. Hishway Big point though We Catitum, and or combe Comb over Highwa M gining at the Woodrow on to Cap

ing at ten erlock 16th day of May gren Hotel in the eille, North Carlin All persons or or jecting to the grant chise shall take as be present on sat and oppose the pr franchise

has set said apple

This the 120 day RAY BAY 1521 - April 18-25 M AT LAST ... RE

ARTHRITIS, BACKMI Soy, do I feel crief his anywhere. That wild is fully when you're tree discovery which a bary relief to thousand will years, who had trid repeginning to think roles. LAKEN'S 9

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