Jesus surnamed Peter, Simon, and James

and John, sons of Zebedee, He named

Boanerges, meaning Sons of Thunder.

Wanted! Men

Women w

NOTICE OF S

PUBLICA

In the Super

North Catolina.

1518-April 158

SERVICE BY PR

IN THE NEW

NORTH CARRE

THOMAS BULL

The detention

CHURCH SOMEWHERE EVERY SU

THE CHURCHES

RIVERSIDE BAPTIST CHURCH

Rev. Gay Chambers, pastor, Sunday school meets at 10:00 one will be able to find a seat, eral topic for discussion, Come and bring a friend.

11 o'clock worship hour.

Burnette, in charge. There is a Home. place for every one from story! Bible study group.

ence meets. It is hoped that every The pastor has selected "What officer will be present.

paint the posts, and complete the monthly meeting Monday night at fountain.

ANTIOCH BAPTIST CHURCH

Rev. Gay Chambers, pastor. with Mr. J. L. McElroy in charge. "Family Night at Church." Fathers Come and study His word that it and mothers are urged to bring may lighten your way in the week | their children and sit in a family ahead

CHRISTIAN SCIENCE

The church rooms are located on mediate assembly room. the second floor of the Masonic Temple. Services are held each the church needs the home. Par-Sunday morning at 11 o'clock. The ents must take this matter serioussubject for next Sunday will be ly. Everlasting Funishment. The Christ or fail. Golden Text will be taken from James 4.8. "Draw nigh to God, and He will draw migh to you Cleanse your hands we sumers, and purity your hearts, we double minded.

CLYDE BAPTIST CHURCH

T. Herbert Parris, minister. The Sunday school meets at 10.00 o'clock with W. E. Abbott, superintendent, in charge,

The pastor will preach at 11:00 o'clock, using as his subject, "The Christian Life- In Its Infancy,"

At the 7:00 aclock hour, the Training Union will meet with Betty Jovee Morgan, director, in charge, and at 8 00 p. m., the pastor will continue the series, Bible Characters John the Beloved,

Dorothy Walker will be in charge of the music, leading the adult chair in the morning and the Bowles, superintendent. Young People's in the evening,

GRACE EPISCOPAL CHURCH

Chas. G. Sanborn, lay leader in tharge.

Church school at 9.30 a, m. Morning prayer and sermon at 11:00 a. m

Young People's Service League and Crusaders at 6:30 p. m.

CHURCH

Rev. Malcelm R. Williamson. pastor. Whitener Prevost, superintend-

ent of Sunday school. Sunday school at 10.00 o'clock. Morning worship at 11 no o'clock. Sermon subject. "What Must I

Pioneer boy and girls meet at

Young People's League meets at 7:00 o'clock.

CLYDE METHODIST CHURCH

Clyde O. Newell, pastor.

The beginning of National Fam ily Week is scheduled to start Sunday, May 5, at our Sunday school and preaching service. We are calling upon our families to sit together as families in the pews at church. Special literature is to be given to the parents of young families as a gift of the Church

The paster's sermon topic is "The Demands of Christian Homes," Special recognition will be given to the largest family sitting together at the church service either at morning or night service.

Schedule of Masser Waynesville, every Sunday 11:00

A. M. Bryson City, every Sunday 8:00

A. M. Canton, 5th Sunday 8 00 A. M. Cherokee, 3rd Sunday 8:00 A. M. Fontana Village, every Sunday

Franklin, every Sunday 8 00 A.M. Highlands, every Sunday 11:00

Murphy, 1st Sunday 8.00 A M. Sylva, 4th Sunday 8:00 A. M.

Lemon Juice Recipe Checks Rheumatic Pain Quickly

If you suffer from rhoumatic, arthritia or hebitatis pain, try the simple interpelative home recipe that thousands are using. Get a package of Ru-Er Compound, a 2 weeks supply today. Mix it with a quart of water, add the jusce of 4 kemors. It's easy, pleasant and no trouble at all. You need only 3 tablespoonfuls two times a day. Often within 48 hours — sometimes over-night — solvendid results are obtained. n 48 hours — sometimes oversplendid results are obtained,
the pains do not quickly leave
if you do not feel better. Ru-Ex
cost you nothing to try as it is
by your druggist under an absomoney-back guarantee. Ru-Ex
ound is for sale and recommended by Smith's Cut Rate Drug Store

Wednesdays.

L. G. Elliott, pastor. Sunday school at 9:45. Earl with Frank Sorrels, superintendent, Messer, superintendent and Ben in charge. More chairs have been Phillips, associate superintendent. installed so that we think every "Learning Tolerance" is the gen-

FIRST BAPTIST CHURCH

Morning worship at 11:00 o'clock. The pastor will preach at the Since the week of May 5-12 is "Christian Home Week," the pas-Training Umon meets at 7:00 tor will have for his subject. "The o'clock with the director, J. E. Sustaining Influence of a Christian

Training Union meets at 7:00 hour age up. If you can't take a o'clock, under the direction of Miss part in some union, attend the Hatsie Freeman and E. H. Balen-"Christ Above All in Our Saturday evening at 7:30 our Homes' is the theme for May. monthly church workers confer- Evening worship at 8 o'clock

Makes a Home Christian?" as the The men will meet Saturday to subject for the evening sermon. finish grading and to sow the yard. The deacons will have their

ernoon and night.

8.00 o'clock in the church office. Circles of the Woman's Mission ary Society will meet Tuesday aft-

The mid-week worship Wednes Sunday school will meet at 10.15 day night at 8 o'clock will feature group for this service. Choir re- expression the other day used by and as you go for it, you strike hearsal will follow immediately. Junior R. A.'s will meet Thurs- of the foolishness of trying to high begin to boil, and look for someday afternoon at 3:15 in the Inter-

> The home needs the church, and Both institutions must follow

CRABTREE METHODIST CHARGE

Mrs. C. O. Newell, minister. The services at Davis Chapel will be in keeping with National Family Week, The pastor will preach on "The Christian Home." Families are asked to come and sit together as a group. Special recognition will be given the largest family present. Church school at 10 o'clock, Mrs.

Grady Davis, superintendent, At 7:30 in the evening there will

be services at Fincher's Chapel.

FIRST METHODIST CHURCH

Rev. Paul W. Townsend, pastor. Church school opens with worship services at 10:00 o'clock. Classes begin at 10:15, M. H.

Sunday morning worship servce at 11:00 o'clock.

Sunday evening worship service at 8 00 p. m.

The monthly meeting of the Sub-Baptists Observe Five Canton District Methodist Youth Fellowship will be held in Central church. Christian Home Canton, for the meeting. Betty 7:30. All members are asked to Week May 5-12 meet at our church Monday evening at 6.45 in order to go to Canton for the meetin. Betty serve Christian Home Week, May rated in Canton last Sunday and Frances Tuttle, president. 5-12 a South-wide combasis in all will continue through Friday eve-

generous response is being made by the people of all churches Baptist churches, according to an ming, with services being held at to the apepal for a canned goods nouncement by the pastor, Rev. 10 o'clock each morning and at 8 to the apenal for a canned goods nouncement by the pastor, next of the hungry and stary- L. G. Elliott. Every organization have been secured at each of the ing of war-rayaged lands. Everyone is urged to continue your giving by saving the price of at least combine their efforts to make this | Dr. Samuel M. Glasgow, paster one meal per week and making event a spiritual success. Begin of Independent Presbyterian church that contribution to the fund through your own church. The May 5th the Christian Home will exter of the Canton Presbyterian desperate need cannot be met in a day, but rather by our continued sacrifice.

MAPLE GROVE BAPTIST

Rev. George Ingle, pastor. Sunday, May 5th, there is to be all-day service at the church. There live in over-crowded quarters. Sun- trad church and the evenings at the is to be a number of quartets present. Also ministers will be speaking between singing. We are expecting a great time in the Lord. The public is invited to come and the conditions growing out of the churches, bring basket lunch. Rev. Will war make it imperative that we Rev. M. O. Owens, paster of the Rogers will deliver the 11 o'clock message. These are some of the Elliott in announcing the program, the guest minister at the Canton quartets we are expecting): Banks Quartet of Weaverville, Pigeon Valley Quartet, Tomblin Quartet, stakes all but up-rooted. Husbands church the Rev. C. H. Green, pastor Weaverville, Crawford Duet, Canton, Holt Duet, Biltmore, and our concerned with making a fixing. The Rev. E. R. Barlett, who re-Quartet at Maple Grove.

This is a newly erected church, neglected. Young married couples made and who holds regular meet-ST. JOHN'S CATHOLIC CHURCH located in the Stamey Cove section, about three miles south of

SUNNY POINT BAPTIST CHURCH

Rev. George Ingle, pastor, Sunday school meets at 10:00 o'clock, with C. N. Carpenter, superintendent, in charge. The pastor will deliver the message at 7.45 o'clock. The Training Union meets at 7.00 p. m., with Ramon Queen in charge.

HAZELWOOD PRESBYTERIAN CHURCH

During the week of May 4th to Christian Home Week, and the 11th stress is being laid on the subject of the home and the family. The pastor will preach on the text: "Except the Lord build the house they labor in vain that build Subject: "The House That

God Builds. The Sunday school meets at 9:45. Lawson Summerrow, superintend-

Pioneers meet every Sunday at 6:00 p. m. And prayer meeting at 7:30 p. m.

with Mrs. Cecil Mooney, superintendent, in charge, The pastor will preach at 11:00 At the evening service at 7:30,

Two Brothers Learn Tolerance

Jesus ordained twelve, that they should

be with Him, and that He might send

them forth to preach.

Everyday Counselor

REV. HERBERT SPAUGH, D. D.

You can't tame an animal white ant button comes off, you can't find

his foot is in a trap." I heard this a pair of socks; the phone rings,

a lover of the outdoors, as he spoke your toe against a rocker. You

pressure a man into doing a certain one to take it out on. But that

thing, while he was taken up with does you no good, nor anyone else.

There is much truth in that help you by fussing at them. The

homely, but striking statement All best way to accomplish that is to

of us like it, yet far too many of things through Christ, Who

It's hard, I know, to keep in strength was to be had, and how to

a good humor. It is not easy to get it. He had put his life into

rise above the petty and trivial the Saviour's care. He claimed

The First Baptist church will ob- A city-wide revival was inaugu-

ning with the Simday school on in Savannah, Ga., is the guest min-

be emphasized throughout the church of which Rev. D. O. Mc-

with two great worship services. Dr. F. S. Love, superintendent

on May 12, which is Mothers' Day, of Take Junaluska Assembly is

national life today which have a First Methodist and Central Meth-

disturbing and disrupting influence odist churches. Congregations of

on the home. Housing shortage the two churches are uniting in the

makes it necessary for families to ervice, with the morning at Cen-

day amusements are a daing in First church. On Sunday a union

roads on the spiritual a phere service will be held at 11 o'clock

of the home. Juvenile is a siency at Central when members will be

of alarming proportions, and all received in their respective

strengthen the homes," said Mr. First Baptist church of Marion, is

Chords have been loosened and is pastor. At the Calvary Baptist

and fathers have been too much of West Canton church, will preach,

while the living a life has been cently secured the Canton Taber-

need Christ in their lives without ings in Canton, will conduct the

which their new made homes can incetings here. No morning serv-

not stand. They need the wise nees are being held at the Taber-

counsel of consecrated Christians, nacle, but each evening at 8,00

FINES CREEK BAPTIST

CHURCH

Roy V. Young, Pastor

dent, will be in charge of the Sun-

day School which meets at 10:30

As our Sunday School continues

to grow may we put special empha-

The pastor will speak at the

The Training Union meets at

30 with the union leader in

charge. Our theme in the Train-

ing Union for the next month is

'Study to Show Thyself Approved.'

Labor Saver

Farmers who have tractors may

obtain buzz saws to be mounted di-

rectly on the front or rear of the

drive into the woods and buzz from

the woodpile into the truck to save

handling and labor.

With this rig they can

worship hour on this subject, "Be

sis on the "Value of Prayer.

Ye Ready

M. M. Kirkpatrick, superinten-

The babies and children need the o'clock,

spiritual influence of Christian

parents. Husbands and wives need

the reassuring strength which

comes simple faith and trust in

Jesus Christ. Youth needs the

stabilizing force of a Christian

home and an active church life

If there is one outstanding need

of the home today it is not a new

washing machine, but God," he fur-

Everyone is urged to attend the

church of their choice during

FIRST METHODIST CHURCH

Rev. W. M. Robbins, Pastor

Sunday school at 10:00 a. m.

Rev. Ellis Arrington will be in

whole family worship together,

ther pointed out.

"The home needs the church, First Baptist of which Rev. Kelley

"There are many factors in our conducting the services at both the

annovances of living. It is aggra- the promises, and received the

You can't get other people to

The Chritsian gospel is one of

helpfulness. When a man is down

is no time to preach at him. Get

ium up on his feet; show him that

willing to help him. Then he will

listen to what you have to say.

Show him that you as a Christian

annoy and discourage. Then be

After all, people are MORE IM-

PRESSED BY WHAT WE DO.

THAN WHAT WE SAY, especially

about difficulty, but it takes a real

strengtheneth me." He knew where

Churches Holding

Week's Revival

Anyone can fume and complain

St. Paul wrote, "I can do all

or woman. Per you are interested in him and

not know what he can rise above the things which

when pressure is on us.

man to rise above it.

will want it.

The

a more serious problem.

of us are snarled at on occasion.

Trouble starts when we snart back.

We should co easy

with an impatient

haps he has his

feet in a trap.

Probably we do

ias just had to

contend with, All

of us have to eat

ournt toast for

breakfast occa-

vating, when you are trying to help. So can we,

sionally.

I have never mel a man, woman

or child who takes delight in being

abused or fussed at. Though none

dress in a hurry to make an ap-

pointment, to find that an import- THERE

of the church is called upon to churches,

week, climaxing the observance lines is paster.

us do it to others,

ILLUSTRATED SUNDAY SCHOOL LESSON

Scripture-Mark 3:14-17; Luke 9:49-56; I Jo



John told Jesus that he had forbidden a man to cast out devils, in His name, and Jesus rehuked John

The Golden Text

Charity of St. Martin.

"Let us love one another."-I John 4.7."

Two Brothers Learn Tolerance

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

(The International & Uniform | suffer martyrdom and the only one

whose death is recorded in the

New Testament. John survived all

his fellow apostles. These two

deep, abiding sense of what was

right and just. These traits some-

times led them to extremes of se-

verity against sinners. Jesus

taught them the tolerance they

needed to make them ideal minis-

Luke tells us of one instance

then their zeal for their mission

went beyond the limits of toler-

ance and brought on them a mild

rebuke from the Master. John told

Jesus, "Master, we saw one cast-

ing out devils in Thy name; and

we forbade him, because he fol-

Jesus answered quickly, "Forbid

him not; for he that is not against

us is with us." The man was evi-

dently a devout follower of Jesus,

although not one of the chosen

He really was casting out demons,

and Jesus knew his work was jus-

Hospitality Refused

Another instance of the zeal of

the brothers in the cause of their

Lord was when Jesus felt it was

time "that He should be received

fastly toward Jerusalem. He sent

messengers ahead to prepare hos-

pitality for Him. They went to a

illage of Samaria, people who

hated and were hated by the Jews.

and the Samaritans refused to en-

ven as Elias did?" they asked.

and he set His face stead-

tified, hence the rebuke

tertain Him.

were eloquent in sp

ters of His gospel.

Lesson on the above topic for May

5 is Mark 3:14-17, Luke 9:49-56, I John 4.7, 8, the Memory Verse

being I John 4:7, "Let us love one

"TWO BROTHERS Learn Tol

erance" is the title of today's les-

son How Jesus taught two broth-

ers tolerance might be a better

title. For He did so teach them

and they never forgot the lesson

and grew more like the Master

Our first reference is to the time

when Jesus chose 12 men out of

all His disciples to be preachers

They were to be with Him always

and He would teach them so that

they, would carry on His work

after His mission on earth was fulfilled. Not only were they to

preach, but they would have the

power to "heal sicknesses and to

This calling of the apostles

hould be distinguished from their

first calling, which is recounted in

Luke 9.1-6, and Matthew 10.1-8

Both occurred at crises in Jesus

life, the one shortly after the con-

spiracy against Him by the Phari

sees and Herodians, with the re-

sult that He was expelled from

the synagogues, the other after

His flight on hearing of the exe-

cution of John the Baptist by

Herod Antipas. He retired to the

high - land behind Capernaum,

spending the night in prayer In

the morning He returned to His

disciples and chose the 12 to be

His special messengers and mis-

Jesus' followers who were clos-

est to Him were called His disci-

ples, or scholars. From among

them the 12 were chosen to be

with Him always while they re-

They heard Him preach, saw Him

work miracles, noted His attitude

They were sent on short teaching journeys After His resurrec-

tion He appeared to them. They

Surnames Three

named Peter, Simon, and James,

son of Zebedee, and John, his

brother, he surnamed Beanerges.

which means "The sons of thun-

Capernaum, whose brother, An-

drew, had brought Him to Jesus,

was always named first, in the

ferred to as "the beloved disciple."

Simon, a fisherman who lived at

Next we are told how He sur-

ceived training for their w

toward His fellow men

der.

were pillars of the church.

east out devils"





"The Son of Man is not come to destroy men's lives, but to save them.", MEMORY VERSE-I John 4:7

geles harbor will be the permanent home of the battleships Iowa and above the New Jersey, says Vice-Admiral Frederick Sherman.

Announcing plans for Fifth fleet this their home port.

taged in California waters since the Pacific fleet's transfer to Pearl Harbor before the war,

NOTICE OF APPLICATION FOR MOTOR CARRIER FRANCHISE NORTH CAROLINA. HAYWOOD COUNTY.

jecting to the granting of this franchise shall take notice hereof and be present on said date and hour and oppose the granting of said ranchise.

RAY HAYNES. Petitioner.

1521 May 2-9-16-24

NORTH CAROLINA. HAYWOOD COUNTY. L. Walker,

Walker, Kenneth E Walker and wife, Verdeena Walker, Bobby Walker Bezzill and husband. Joseph Bezzil, Mrs. Arthur Walker, widow of Arthur Walker, deceased, and — Walker, Minor by her Guardian Ad Litem, T. L. Green.

The undersigned, having been appointed as a Commissioner of he Court, to sell the land herein after described, the said Commissioner will on the 23rd day of May. 1946, at 10 o'clock A. M., at the 'ourthouse door in the Town of Waynesville, Haywood County, N C. offer for sale to the highest bidder for cash, the following described tract or parcel of land: Lying and being in Haywood County, N. Crabtree Township and boundd as follows:

public road in the line of Senic The brothers, James and John, Walker and Eva Jones, and runs Expert insp were highly indignant, feeling doubtless that their leader was bewith said line. South 34 degrees ble informed East 72 links to a stump; thence problem ng insulted. "Lord, wilt Thou that we command fire to come down South 19 degrees 30 minutes East largest top from heaven, and consume them, one chain and 99 links to a dead tion, for a sourwood, corner of J. D. Towles' property estate; thence with the line of said termites are local You remember that incident then Elijah called down fire to estate South 54 degrees 20 minonsume the scornful captains of utes East 6 chains and 64 links to fifties in II Kings 1:10, 12 "But a stake, Towles' corner; thence He turned, and rebuked them, and North 1 degree 30 minutes East 3 termite !! said. Ye know not what manner hains and 30 links to a stake in of spirit ye are of For the Son of an old fence; thence North 15 attack Man is not come to destroy men's lives, but to save them. And they degrees East 2 chains and 93 links to a stake in the center of a small The lesson concludes with the branch and in an old fence; thence down the center of the branch North 63 degrees 15 minutes East chain to a stake in the center of

words of John, the beloved disciple, in I John 4:7, 8, "Beloved, let us love one another; for love is of God; and every one that loveth is born of God, and knoweth God. "He that loveth not knoweth not

God; for God is love."

vent to another village."

Even Jesus grew righteously inrecords, the most prominent of the dignant when He saw the hypoc-12 apostles. James and John were risies of those who were the relibrothers, possibly first cousins of gious leaders of the people, and Jesus, and partners of Simon and men desecrating the Lord's house. Andrew. James seems to have But He was tender and tolerant been older than John, who is rewith those who acknowledged their sins, who were honest and James was the first of the 12 to devout in their daily lives.

For Battleship Port LONG BEACH, Calif.-Los An-

Long Beach Selected

By Alfred J. Buescher

maneuvers in September, the fleet's Commander disclosed that the battlewagons, veterans of the Pacific war, with 10 cruisers and numerous other vessels complemented by 40,000 men, will call The maneuvers will be the first

CERTIFICATE, DOCKET NO. 3526 Notice is hereby given that Ray

Haynes of Canton, North Carolina, has made application to the North Carolina Utilities Commission for a franchise certificate to transport working passengers to the indus trial plants at Canton, North Carolina, and Enka, North Carolina, over the following highways and between the following points: Beginning at Balsam Gap, in Haywood County, North Carolina, and running over U. S. Highway 19 and 23 from said point through Waynesville, Clyde, Canton, and on to Enka in Buncombe County, and return; also over Highway No. 284 the clerk of the and 110, beginning at the overhead said county in h oridge leading to Mount Pisgah and | Waynessalle Agi raveling over said highway 5th day of June through Woodrow on to Canton. and intersecting with said U. S. Highway No. 19 and 23; and from said point on to enka in Buncombe County: that the Commission has set application for hearing at ten o'clock, A. M., on Tuesday, June 4. 1946, at the Langren Hotel, in he City of Asheville, North Caro-

All persons or corporations ob

This the 30th day of April, 1946.

NOTICE OF SALE

E. H. Walker and wife, Thelma]

Beginning in the center of the Triply Guarante said branch; thence North 30 degrees 25 minutes West 2 chains and 58 linke to the center of the public road; thence up the center of said beginning. Containing 3.8 acres. 70 Lexington in more or less. Said tract of land being known as the Dr. Robert L.

Walker home place. This the 22nd day of April, 1946 GROVER C. DAVIS. Commissioner. 1522-April 25 May 2-9-16.

ADMINISTRA North Can of their record

GENTHIDE

persons buttle estate of said of them to the under wood, North Card the 20th do of

defined to said of

maket mucedia

Thus the 1511 Mar. 203



Bruce Terms Free Insped

anteed by 2. Sun Insurant

WRITEOR

