

GO TO CHURCH SOMEWHERE EVERY SUNDAY

AT THE CHURCHES

CLAYDE BAPTIST CHURCH
Rev. T. H. Parris, Pastor
For Sunday, May 26th
Sunday School meets at 10:00 o'clock in the church auditorium.

CHRISTIAN SCIENCE
The church rooms are located on the second floor of the Masonic Temple. The services are held each Sunday morning at 11:00 o'clock.

FIRST METHODIST CHURCH
Rev. Paul Townsend, Pastor
Church school at 10:00 o'clock with worship service in each department.

BETHEL AND SPRING HILL BAPTIST CHURCHES
J. Howard Hall, pastor.
Bethel Sunday school, with I. A. McLean, superintendent, meets at 10 o'clock.

ST. JOHN'S CATHOLIC CHURCH
Rev. Malcolm R. Williamson, pastor.
Whitener Prevost, superintendent of Sunday school.

FIRST BAPTIST CHURCH
L. G. Elliott, Pastor
Sunday school at 9:45. Earl Messer, superintendent.

HAZELWOOD PRESBYTERIAN CHURCH
Rev. S. R. Crockett, Pastor
Sunday morning the pastor will preach on the subject, "Structures That Stand the Storm."

SHADY GROVE METHODIST CHURCH
Rev. D. H. Dennis, Pastor
Sunday school at 10:00 a. m., with Glenn A. Boyd, superintendent.

MAPLE GROVE BAPTIST CHURCH
Stamey Cove Road
Rev. George Ingle, pastor.
Sunday school meets at 10:00 o'clock a. m.

FINES CREEK BAPTIST CHURCH
Roy V. Young, Pastor
M. M. Kirkpatrick, superintendent, will be in charge of our Sunday School which meets at 10:30.

CLYDE METHODIST CHURCH
C. O. Newell, Minister
"The Proper Use of The Sabbath" is the pastor's subject for next Sunday morning, May 26.

Training Union, with John W. Sloan, director, meets at 7 o'clock.
At the 8:00 o'clock hour, Rev. Ernest R. Bartlett, of Asheville, pastor of Bethel and Brown's Chapel in the Buncombe Association, and pastor of the Canton Tabernacle, will bring our message.

Finding a New Sense of Values

ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher

Scripture—Luke 12; 18:24-30; 19:1-10; 1 Timothy 6:17.



"Are not five sparrows sold for two farthings, and not one of them is forgotten before God? ... Fear not therefore; ye are of more value than many sparrows," Jesus told His disciples.

"Consider the lilies how they grow; they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these," said the Master.

When Jesus told the rich young man to give his wealth to the poor, he walked sadly away. Said Jesus: "How hardly shall they that have riches enter into the Kingdom of God!"

Zacchaeus, the publican, came down from the tree he had climbed and said to Jesus: "Behold, Lord, the half of my goods I give to the poor." MEMORY VERSE—Luke 6:31.

The Golden Text



Zacchaeus in the sycomore.

"As ye would that men should do to you, do ye also to them likewise."—Luke 6:31.

Finding a New Sense of Values

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL
(The International Uniform Sunday School Lesson for May 26 is Luke 12; 18:24-30; 19:1-10; 1 Timothy 6:17.

IN THE twelfth chapter of Luke, Jesus tries to show His disciples what the real and worthwhile things of life are.

"Are not five sparrows sold for two farthings, and not one of them is forgotten before God?" But the very hairs of your head are numbered. Fear not therefore; ye are of more value than many sparrows."

Later He tells them the parable of the man who had acquired great riches so that his barns burst with the harvest.

But that night God said to him, "Thou fool (meaning a foolish person, one with small brains), this night thy soul shall be required of thee; then whose shall those things be, which thou hast provided?"

Many people do as this man planned to do, think only of themselves and their own comfort, of making things easy for themselves; never of what they can do to help others in this suffering world.

Birds Neither Sow Nor Reap
"Life is more than meat," and the body is more than raiment," said Jesus, and then called their attention to the birds who "neither sow nor reap; which neither have storehouse nor barns; and God feedeth them."

rich young man who wanted to do what was right and so save his soul; but when Jesus told him to sell his vast possessions and give to the poor, he went sadly away.

Wealth is not bad in itself, of course, but the rich must always remember that it is the least precious of their possessions. Money will not bring them love, nor character.

Now living in Jericho was a man, a publican, the chief publican, and he was rich. When Jesus came to Jericho, a multitude followed Him, and this man, Zacchaeus, was very anxious to see Him, so, being a very short man, he climbed a sycomore tree so he could see over the heads of the crowd.

Jesus saw him, however, and called on him to come down, saying, "Zacchaeus, make haste and come down; for today I must abide at thy house." Overjoyed, Zacchaeus came down and paying no attention to those around who muttered, "That He was gone to be guest with a man that is a sinner," he stood before Jesus, saying, "Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him fourfold." He may not have been a good man, heretofore, but he promises hereafter he will make amends.

"And Jesus said unto him, This day is salvation come to this house, forasmuch as he also is a son of Abraham."

"For the Son of Man is come to seek and to save that which was lost."

Our last reference is from Paul's letter to Timothy, where he says: "Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy."

If we also obey the words of Jesus contained in our Memory Verse, "As ye would that men should do to you, do ye also to them likewise," we shall never need to fear either poverty nor riches, for we will be following the example of the Master when He was on earth.

The Everyday Counselor

By REV. HERBERT SPAUGH, D. D.

"What is the matter with people today," asked a thoughtful medical doctor the other day.

I don't mean what is the matter with their bodies, but what is the matter with their emotional lives? Medical science has done much to enable men to have better and stronger bodies, but the way they treat those bodies through emotional abuse often more than counterbalances the good that medical doctors can do them.

A prominent psychiatrist recently said that 60 per cent of the patients in our general hospitals were there due to unbalanced emotions which upset them physically.

Perhaps our emotional life or our spiritual life, whichever you prefer to call it, has much more to do with our health, happiness and security than most of us admit.

When a man or nation forsakes and forgets God, catastrophe is ahead. When a man leaves his Maker out of his planning and thinking, he is setting himself against an irresistible force—a force that he could have behind him pushing him forward instead of in front of him against which he is matching his efforts.

From Genesis to Revelation the Bible is full of warning for men to beware lest he leave God out of his thinking. With those warnings are pleas to let the power of God come into his heart.

A friend said to me the other day, "If the average college student attended his classes with no more regularity and with no more preparation than the average church member attends the services of his church, he would flunk out before he finished his freshman year."

feel uncomfortable. It is needless to add that such soon lose all true friends.

You can't make headway walking against the stream of life. This is true whether it be of man or nation. Recently there has been tremendous growth in this spirit amongst the nations of the world, each trying to walk his own way at the expense of others.

Sorry results are to be seen in the war shambles of Europe and Asia.

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THE CRABTREE METHODIST CHURCH

Mrs. C. O. Newell, Pastor
Sunday services at Parker Chapel at eleven o'clock. The subject of the sermon, "Shall We Lose the Sabbath?"

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