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AT THE CHURCHES

CLYDE BAPTIST CHURCH

Rev. T. H. Parris, Pastor For Sunday, May 26th

Sunday School meets at 10:00 W. E. Abbott, superintendent, will be in charge of the school.

The pastor will preach at the 11.00 o'clock hour on the subject. The Christian Life-It's Develop-

The Training Union will assemble at 7:00 o'clock. Betty Joyce Morgan, director, will be in charge At the evening hour (8:00 o'clock) the pastor will continue the series Bible Character - "The Apostle

The choir will be under the direction of Dorothy Walker. The adult choir in the morning, and the 8 o'clock young people in the evening

CHRISTIAN SCIENCE

on the second floor of the Masonie Sunday Temple. The services are held each Sunday morning at 11:00 o'clock. The subject for next Sunday will be "Soul and Body." The Golden Text will be taken from 1 Corinthians 3:15, "Know we not that ye are the temple of God, and that the Spirit of God dwelleth in

FIRST METHODIST HAZELWOOD

Sunday school at 10 o'clock with 6:00 p. m. Mrs. Cecil Mooney in charge. J. A. Baylor, of Lake Junaluska, willpreach at the 11 o'clock morning Oak church. service. The Young People's league will be held at 6:30 in the even

FIRST METHODIST CHURCH

Rev. Paul Townsend, Pastor Church school at 10.00 o'clock with worship service in each department. Classes begin at 10:15. M. H. Bowles, superintendent.

Morning worship at 11:00 o'clock. At this hour a memorial service will be held in memory of the men who lost their lives in World War 1 and World War II from Haywood county The members of the American Legion will be present and the memorial address will be given by the pastor.

At 7:30 instead of the regular evening service a vacation Bible tor will preach at 7:30 o'clock school institute will be conducted P. m. and will preach at Sunny for all the teachers in the Vacation Bible School in the Methodist churches of the county.

BETHEL AND SPRING HILL BAPTIST CHURCHES

J. Howard Hall, pastor. Bethel Sunday school, with I. A. McLain, superintendent, meets at 10 o'clock.

8:00 o'clock hour, Rev. Er- May tor of Bethel and Brown's Chapel with God. in the Buncombe Association, and will bring our message.

in the book of Revelation each ship with us Wednesday at 8 o'clock.

George Henson, superintendent, charge, meets at 9:50 o'clock. At the 11 o'clock hour the Rev. Ernest R. Bartlett, visiting revivalist, will bring the concluding message in our revival.

Training Union, with Robert Clark, director, meets at 7 o'clock. Prayer service and Bible study each Thursday at 8 o'clock.

We extend a most cordial welcome to the people to attend these services and especially the revival services of this week.

ST. JOHN'S CATHOLIC CHURCH Rev. Malcolm R. Williamson, near-by spot.

Whitener Prevost, superintendent of Sunday school Morning worship at 11:00 o'clock. church at 8 p. m.

Pioneer boys and girls meet at doing fine work.

FIRST BAPTIST CHURCH

L. G. Elliott, Pastor Sunday school at 9:45. Earl Messer, superintendent; Ben-Phillips, o'clock in the church auditorium, associate superintendent. The lesson topic for May 26 is. Finding A New Sense of Values

Morning worship at 11 o'clock Sermon by the pastor.

Training Union meets at 7 o'clock under the general direction of Miss Hatsie Freeman and Emmett Balentine. Come and train yourself and help us to make this one of the largest organizations of our church Evening worship at 8 o'clock

Mid-week worship service and choir rehersal Wednesday night at

sermon by the pastor.

This is a friendly church and a friendly people, we cordially invite you to come visit our church and test our friendliness. Be sure The church rooms are located to go to church somewhere every

HAZELWOOD PRESBYTERIAN CHURCH

Rev. S. R. Crockett, Pastor Sunday morning the pastor will breach on the subject, "Structures That Stand the Storm Prayer meeting every Wednes-

lay at 8:00 p. m. Sunday School at 9:45, Lawson Summerrow, superintendent. The Pioneers meet Sunday at

At 2:30 Sunday aftermoon the pastor will preach at the White

SHADY GROVE METHODIST CHURCH

Rev. D. H. Dennis, Pastor Sunday school at 10:00 a. m. with Glenn A. Boyd, superintendent

Preaching at 11 a. m. Sunday with the Rev. Samplee preaching it he absence of the pastor. His subect will be, "The Postage Stamp, A full attendance is requested.

MAPLE GROVE BAPTIST CHURCH

Stamey Cove Road Rev. George Ingle, pastor,

Sunday school meets at 10:00 clock a. m. Ralph Cleao Rogers, superintendent, in charge. The pas-Point at 11:00 o'clock a. m.

The boys' R. A. and the girls G. A. meets every Thursday at 7:30 o'clock.

Prayer meeting every Friday at 7:30 o'clock p. m.

FINES CREEK BAPTIST CHURCH

Roy V. Young, Pastor M. M. Kirkpatrick, superinten-Training Union, with John W. dent will be in charge of our Sun-Sloan, director, meets at 7 o'clock, day School which meets at 10:30. nest R. Bartlett, of Asheville, pas. of the Scriptures and a closer walk

"The Price of a SOUL," will be pastor of the Canton Tabernacle, the subject that the pastor will use at the worship service. We wel-Prayer service and Bible study come each of you to come and wor-

Training Union will begin at 7:30. Spring Hill Sunday school, with with the Training Union leader in

CLYDE METHODIST CHURCH

O. Newell, Minister "The Proper Use of The Sabbath," is the pastor's subject for next Sunday morning, May 26. The need of the Sabbath is as necessary for the souls and bodies of men as it ever has been. Moreover it is essential for the welfare of the nation

Following the Sunday morning message the congregation and Sun day School will take their wellfilled baskets for a fellowship dinner and an hour of recreation to a

Although the pastor will be preaching at the Louisa Chapel church at the evening service. Mrs Sunday school at 10:00 o'clock. Newell will preach at the Clyde

Sermon subject: "What Must I The Sunday Schools at Clyde and Louisa Chapel are growing and

The MYF at Clyde has a 30-Young People's League meets at minute fellowship service each

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Finding a New Sense of Values

"Are not five sparrows sold for two

farthings, and not one of them is for-

gotten before God? . . . Fear not there-

fore; ye are of more value than many

sparrows," Jesus told His disciples.

ILLUSTRATED SUNDAY SCHOOL LESSON

Scripture-Lake 12; 18:24-30; 19:1-10; I Timothy 6:17



"Consider the lilies how they grow; they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these," said the Master





When Jesus told the rich young man to give his wealth to the poor, he walked sadly away. Said Jesus: "How hardly shall they that have riches enter into the Kingdom of God!"



By Alfred J. Buescher

Zacchaeus, the publican, came down from the tree he had climbed and said to Jesus: "Behold, Lord, the half of my goods I give to the poor." MEMORY VERSE-Luke 6:31.

The Golden Text The



"As ye would that men should do to you, do ye also to them likewise."-Luke 6:31.

Finding a New Sense of Values

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL (The International Uniform Sunday School Lesson for May 26 is Luke 12; 18:24-30; 19:1-10; I Timothy 6:17, the Memory Verse being Luke 6:31, "As ye would that men should do to you, do ye

also to them likewise.") IN THE twelfth chapter of Luke, Jesus tries to show His disciples what the real and worthwhile things of life are. "Be not afraid of them that kill the body." He tells them, "but fear him, which after he hath killed hath power to cast into hell." The peron who has lived a good, charitable, helpful life need not fear to lese his life; only should he fear who has lived a sinful life devot-

"Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

"But the very hairs of your head are numbered. Fear not therefore: ye are of more value

ed to material things, heedless of

than many sparrows."

Later He tells them the parable of the man who had acquired great riches so that his barns burst with the harvest. Without thinking of the poor whom he might help, he decided to pull down the too small barns and build larger ones. Then when his riches were safely stored, he would take his ease, "cat, drink and be

But that night God said to him. Thou fool (meaning a fcolish person, one with small brains), this night thy soul shall be required of thee; then whose shall hose things be, which thou hast rovided?

Many people do as this man planned to do, think only of themelves and their own comfort, of making things easy for themselves; never of what they can do to help others in this suffering world.

Birds Neither Sow Nor Reap "Life is more than meat," and the body is more than raiment, said Jesus, and then called their attention to the birds who "neither

sow nor reap; which neither have

storehouse nor barns; and God feedeth them " "And which of you with taking thought can add to his stature one cubit? If ye then be not able to do that thing which is least, why take we thought for the rest?

"Consider the lilies how they grow; they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not ar-rayed like one of these." He calls upon His disciples to have faith that God will care for them, telling them to rather "seek ye the kingdom of God; and all these things shall be added unto you. Again we have the story of the

Lawn Mowers sharpened

Kitchen utensils solder-

Knives sharpened

ed and riveted

rich young man who wanted to do what was right and so save his soul, but when Jesus told him to sell his vast possessions and give to the poor, he went sadly away. Wealth and possession meant a very great deal to him-even more than his own soul-and he could not part from them. Jesus, looking after him, said: "How hardly shall they that have riches enter into the kingdom of God! For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

Wealth is not bad in itself, of course, but the rich must always remember that it is the least precious of their possessions. Money will not bring them love, nor character. If they have not this sense of what the real values of life are, they may waste their wealth and their lives, and happiness in its

real sense may never be theirs.

Now living in Jericho was a man, a publican, the chief publican, and he was rich. When Jesus came to Jericho, a multitude followed Him, and this man, Zacchaeus, was very anxious to see Him, so, being a very short man, he climbed a sycomore tree so he cculd see over the heads of the

Jesus Calls to Zacchaeus

Jesus saw him, however, and called on him to come down, saying, "Zacchaeus, make haste and come down; for today I must abide at thy house." Overjoyed, Zacchaeus came down, and paying no attention to those around who muttered "That He was gone to be guest with a man that is a sinhe stood before Jesus, saying, "Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold." He may not have been a good man, heretofore, but he promises hereafter he will make amends.

"And Jesus said unto him, This day is salvation come to this house, forasmuch as he also is a son of Abraham "For the Son of Man is come to

eek and to save that which was Our last reference is from Paul's letter to Timothy, where he says: "Charge them that are rich in

this world, that they be not high-

minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to en-If we also obey the words of Jesus contained in our Memory Verse, "As ye would that men should do to you, do ye also to them likewise," we shall never need to fear either poverty nor release for me will be following the

riches, for we will be following the

example of the Master when He

Door checks Scissors sharpened Safe work Combinations changed

was on earth

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doctor the other day. "I don't friends, mean what is the matter with their You can't make headway walking

said that 60 per cent of the and forgets God, catastrophe is

most of us admit.

their start on the wrong foot.

ize unkindly and to make people out of the church,

loday," asked a thoughtful medical to add that such soon lose all true

podies, but what is the matter with against the stream of life. This is heir emotional lives." Medical true whether it be of man or nascience has done much to enable tion. Recently there has been trenen to have better and stronger mendous growth in this spirit bodies, but the way they treat those amongst the nations of the world, bodies through emotional abuse each trying to walk his own way often more than counterbalances at the expense of others. Sorry the good that medical doctors can results are to be seen in the war shambles of Europe and Asia, A prominent psychiatrist recent- When a man or nation forsakes

patients in our general hospitals ahead. When a man leaves his were there due to Maker out of his planning and unbalanced emo- thinking, he is setting himself tions which upset against an irresistible forcethem physically, force that he could have behind Perhaps our him pushing him forward instead emotional life or of in front of him against which our spiritual life, he is matching his efforts. whichever you From Genesis to Revelation the

prefer to call it, Bible is full of warning for men has much more to to beware lest he leave God out do with our of his thinking. With those warnhealth, happiness ings are pleas to let the power of and security than God come into his heart.

A friend said to me the other If that is true, many people are day, "If the average college stuwalking through life having made dent attended his classes with no more regularity and with no more The man who is out of tune with preparation than the average God and with his fellowmen is like church member attends the servhe soldier who is out of step with ices of his church, he would flunk the rest of his company. The others out before he finished his freshare always walking on his heels, man year," The church is just as good many people go through much of a spiritual teaching instiife like that; they are looking for tution as the University is for the what is wrong with the world. I training of the mind. No wonder know some whose particular de- the world seems to have run ight is, or seems to be, to criti- amuck. Too many have flunked

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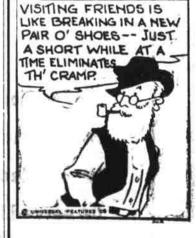
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THE CRABTREE METHODIST Mrs. C. O. Newell, Pastor

Sunday services at Parker Chapel at eleven o'clock. The subject of the sermon, "Shall We Lose the Sabbath?"

The afternoon service will be at Mt. Zion at 2:30 o'clock. The M.Y.F. of Fincher's Chapel

will meet at 7:30 p. m. Our young "What is the matter with people feel uncomfortable. It is needless people at Fincher's Chapel are coming out fine and taking a real nterest in things worthwhile,

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