PAGE FOUR (Second Section)

THE WAYNESVILLE MOUNTAINEER

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TO CHURCH SOMEWHERE EVERY SUND

AT THE CHURCHES

GRACE EPISCOPAL CHURCH FIRST BAPTIST CHURCH

L. G. Elliott, pastor.

Souday school at 9:45. Earl Mesver, superintendent: Ben Phillips, associate superintendent. The gen- 11.60 a, m, eral lesson topic in June 9 is: "Working With Christ,"

Morning worship at 11 o'ciock. The pastor's second subject will be "A Man Plus God?"

Transfer Loan meets at 7.69 o'clock under the direction of Miss Datsie Fry mon and Emmett Balendone. The Truch of Union is transeo. and interest and present fast Sun-4.1.1"

Frendry, was ship at 8 of effects. The course ill be conducted by Manor Coull Heaven and her staff. of Solvation Arms, workers, T_{eff} . The M YF, will meet at effective at this service will go to eres Chapel at 7.30 octoock. the word of the salvation Army in Friday evening the Fincher's Description contract.

n. X s will meet at the parsons Stea Truc-Mulways worship and there are and followship.

A Weather day might at \$ 100 accilere Fe

A THEFT AND A TENCE.

The character movement function many firm of the Marsente We are a reaction of the latence of second to mest pupping will be true meetil is in reput by after the a close state with the taken trung to term the in 10, 12. Then have is tone and his a the freeze test and as one favore long. The bate many of a with he fits own power he bedre a table light the would by Here a box and strended out the January 1. Press and spectrals

MULIN'S CRELK BAPTIST

Le" divine Visita pastor.

A cost File and is superintendent at ma Supela sectoral which will more artific sectoric tolinical by the service at 11. 111 11 T's i. due dama, with Wiley W fluing of challes will meet at

5 TT play and Monday, the Darly Vafarmer Duble - Soud - ill tar et from esse to hour, Meanay through Fri

We for the lat of 7 10 meters meet bus and on odds on it withe Sunday Scioul Teachers Training And Style

MT. ZION IS PTIST CHURCH

Rev. Then) - Frain, pastor.

Studies setund 21 100 feldek with Charle Mayor, supervicement,

the Trach. Union will meet at 5.50, with Mrs. F die Backerr in that we drawer meeting at 7.30 Worns-day, with ide resular Bible Study of 7:30 Thursday & colleg.

The Daily Varation Bible school will start the last week in June.

BAZELWOOD PRESBYTERIAN CHURCH

Rev. Robt. G. Tatum, rector,

Church school at 9:30 a. m. Morning service and sermon at Young People's Service League

and Crusaders at 6:30 p. m.

CRABTREE METHODIST CHARGE

Mr. C. O. Newell, pastor, The congregations of the Crab-

cree charge are asked to worship anyt a ment in at endance (at the Junatuska Assembly audiorners Sunday morning with Bishop Purcell preaching.

> Sumilar evening service at Crab tree clurch at 8.00 o'clock, The M.Y.F. will meet at Finch-

M.Y.F. will have a recreation party at the bome of Mr. and Mrs. Emerbig Monday afternoon at 6.03 son McCracken. Young and old are invited for an evening of fun

> The Vacation Church School will berin at Davis Chapel Wednesday, June 12. And at Mt. Zion the same ay in the atternoon. Miss Marion Walker of Albe

nortant field, in a state of the contains light to direct you, and demost it as a state of a support you, and comfort marke, will assast in the afternoon. urned it tions it is so it ion of Ar cheer 500.

THE CLADE METHODIST CHURCH

A rentine set to be first mitter's sword, and the Christian's French wrong Ashere server a charter. Chyderty, Newell, pastor, The Sunday school of the Clyde Methodist courch meets at 9.45 next Sunday morning (15 minutes earlier than usuall in order to give the remarcialion time: to sell to Lake Junaluska for the sermon by fishop Clare Purcell.

THERE WILL BE NO SERMON AT LOUISA CHAPEL CHURCH VE 11 OCLOCK due to the fact hat both the Clyde and Louisa thapel morning services are being called to attend the services at the

Lathe.

o elnek.

The M. Y. F. at Louisa Chapel meets at 6:30 and the M. Y. F. of the Clyde church meets at 7:00 which reprinted it a the control The evening sermon is to be at intion of an anknown inthe 19 3.00 o'clock and the subject of the searcstriking thumbenail rentew or

able

he Brock of Book armon is "Pentecostal Living." The Vacation Church school of "This Book contains the mind or as Clyde and Louisa Chapel Meth-God, the state of Man, the way of

offist churches will be held June 17-28. he happiness of believer-

BETHEL AND SPRING HILL BAPTIST CHURCHES

J. Howard Hall, pastor. Bethel Sunday school with I. A.

MeLain, superintendent, meets at 10 o'clock. Training Union, with J. W

sloan, director, meets at 7:00 o ciock. Worship service at 8:00 o'clock. Bible school outing and picnic

Friday evening and commencement Friday night at 8:00 o'clock, Miss Gretchen Johnson, our associational worker, will be with us during this week and through the exos Francy might

Wednesday night prayer service

with our Bible study on the 5th

Spring Hill Sanday school, with

George Henson, superintendent,

worship service in which the pas-



Training for Service

Jesus called His twelve disciples to Him and sent them forth two by two, and gave them power over unclean spirits.

Everyday Counselor

-liv-

KEY, HURBERT SPAUGH, D. D.

The

The Bill (

Carry neither purse, nor script, nor shoes: and salute no man by the way, Jesus commanded His disciples.



ILLUSTRATED SUNDAY SCHOOL LESSON

In a house where they were entertained they were told to eat and drink such' things as they were given.

The Golden Text

In to each house which entertained the disciples, they were to heal the sick there. MEMORY_VERSE-John 13:35. -

Allen's Creek Has Average Of Over 300 In S. School

The Allen's Creek Baptist church Sunday school had an average attendance of more than 300 per Sunday for the month of June.

By Alfred J. Buescher

Fred Farmer is superintendent and Rev. Thomas Erwin is pastor of the church,

Hazelwood Church Will Repeat Mothe'rs Play

By request of many of the people sho attended the play, "An Old Fashioned Mother," when it was presented on Mother's Day, the thurch of God in Hazelwood will give a second performance Friday night, June 7th, at 8 o'clock, according to Rev. Turnage, pastor.

Upholster Old Chair A discarded sofa pillow may serve well in upholstering a rocking chair.



A \$10,000 SUIT WOULD N BANKRUPT - - - TO MOST CAR 0

To drive a car without insurance i-ter a big share of your FUTURE INCO Better not to drive at all than to take foolhardy risk-but-BETTER YET with adequate insurance coverage. Insurance Company take the risk payl and go to court for you. The cost ast INGLY little.

communitated forever.

labor, and condemns all who triffe with its sacred contents."

thich will measure up to these

"Read it to be wise - P deve at lotte, N. C. - Enclose \$1.00.

Training for Service

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

Lesson on the above topic for June 9 is Mark 6:7-13; Luke 10:1-20;

mayerfully. It is a mine of wealth, i paradise of glory, and a river of

Find any other book, if you can,

By NEWMAN CAMPBELL | but the laborers are few: pray ye

therefore the Lord of the harvest, (The International Uniform that He would send forth laborers into His harvest." Prayerfully



rear as cubiche disclosed.

a Eable Late issues.

it mathematically to be afe. Practice if to be holy.

ability, will reward the greatest

specifications. Salvation, the doors of anger-, and

"Its doctrines are holy, its purepts are building, its divitoring are rue, and its decisions one norm

There Paradise is restored, Heava net setup took - "Christ is its grand subject, our how his maker bod its design, and the glory of Thursday in a same that its end cost or each the should fill the memory, rule the beart, and guide the feet. "Read it slowly, frequently

"It is given to you in life, will he opened at the judgment, and be

"It involves the highest respon-

Editor's Note: The third printing d Dr Spaugh's new book, "The Pathway to Contentment, is now off the press and orders can be filled Address if to The Everyday connscior, P. O. Box 4145, Char-

Peace be unto this house "By this shall all men know that ye are My disciples, if ye have love one to another."-John 13:35.

St. John's Religious

Vacation School Will

Start Monday Morning

The religious vacation school is

will start at the Allen's Creek Bap.

timue for two weeks. An attend-

16 are invited to attend the school

Among those who will assist the

First Baptist Vacation Bible School Opens

Rev. S. E. Crockett, pastor,

Sent Smither, during 5th, the mesfor will in to Bethel for the menal chapter of Revelation. Come and out source, but will preach an bring a friend, Hardberght at 12.00 p. m.

Subject Sin Alway Pays, But Is Nexus Production-

structer. School is 47. Law, on meets at 9:50 o clock, followed by Sammerne, apermentendent.

Schedule of Masses

Salva-Fourth Sanday 8 do A.M.

Kidneys Must

Work Well-

For You To Feel Well

why not try Doars Friday You win be using a medicine recommended the country over, Doca's stimu, a the func-tion of the kidneys and help them to flush out poisonous waste from the blood, They contain nothing harmful, Get Doars's today. Use with confidence. At all drug stores.

- 14

Protect meeting at 8.00 p. m. or will speak on the Gospel of Weilm dat, the Scripture study Christ from Romans 1.16,

with 0

Waynewille

Br Att. Cats.

Examination

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EXPLOSI SORIES?

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Every: Sunday

Conton: Still Sopartiev;

indo the a service surfacesting and contor, in charge. The Juniors will helpful, and every others to join Live the assembly program Sunday mulit at 8.30 o'clock. The Poils of Shave changed their Prover meeting on Thursday

hear of merchan krana 6.00 in 7.00 jurght at 7.30 followed by business D. D. CSREDÜRGEN. meeting of the church.

ST. JOHN'S CVHIOLIC CHURCH

FINES CREEK BAPTIST CHURCH

Roy V. Young, pastor. Sunday school will begin at 10:30 11/00/A.M. with the superintendent in charge. Lel us anchor our faith in the word 8 (0) A M or God 8 00 A M. The pastor will speak on the Cherobert 2nd Sunday 8.00 A.M. subject, "God Looks at Man." The Training Union begins at 11:00 A.M. 7/30 with the Union leader in change of the service. You are cor-S 00 A.M.

dially invited to come and worship with us in all of these services. 1.1.100 (A.M. Mulphy Eirst Sunday 8 00 A.M.

FIRST METHODIST CHURCH

Rev. Paul W. Townsend, pastor,

Church School opens with worhip services in the departments at 10:00 o'clock. Classes begin at 10.15, M. H. Bowles, superintendent.

There will be no service at our 24 hours every day, 7 days every week, never stopping, the kidneys filter waste matter from the blood. If more prople were aware of how the kidneys must constantly remove sur-plus fluid, excess acids and other waste matter that cannot stay in the blood without injury to health, there would be better understanding of why the whole system is upset when kidneys fail to function properly. church at 11:00 o'clock At this time all the Methodist churches of Haywood county will attend the service at Lake Junaluska Bishop Purcell will preach, and the choirs of the Canton and Waynesville whole system is upset when kinneys init to function properly. Burning, scanty or too frequent urina-tion sometimes warns that something is wrong. You may suffer nagging back-ache, hendaches, dizziness, rheumatic pains, getting up at nights, swelling. Why not try Doan's Pills? You will be an an elicing recommended the churches will sing Everyone is cordially invited to join with us in observing "Haywood County

Day" at Lake Junaluska The Youth Fellowship will meet in our church at 7:15 Sunday night. Mrs. R. C. Treue will meet with the young people and plans for the summer will be discussed. All members are urged to be present. Sunday night at the 8:00 o'clock service the Junior choir will sing. Sermon by the pastor, with the subject "Called of God,"

14:25-27, the Memory Verse being John 13:35, "By this shall all men

know that ye are My disciples, if ye have love one to another.")

WE HAVE had several lessons about Christ's friends while He was on earth. Now we take up His instructions to those closest to Him, the twelve, as to their work while He was still living and also after His death, resurrection and ascension.

The first sending forth was of the twelve, "He called unto Him the twelve, and began to send them forth two by two; and gave them power over much in sparils." He told them which equipment they should take. Vall no luxuries, simply chal, and with no money, they were the the homes of familie and andcome and entertain them.

"They should take nothing for their journey, save a stair only: no scrip, no bread, no money in their purse

"But be shod with sundals; and not put on two coals. "What place scover ye enter into an house, there adde till ye

depart from that place If they were not received in any house in a town, they were to "shake off the dust under your

feet for a testimony against them." Those towns had their chance to entertain men of God, and to hear His message, and if they refused. "It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city." This was stern and terrible punishment for these people who refused hespitality to the disciples of Him who sent them and would not listen to their message.

They Preached Repentance So the twelve went out, "and preached that men should repent And they cast out many devils, and anointed with oil many that were sick, and healed them.

This is the only place where mention is made of oil for healing. It may have been that the use of healing oil gave the disciples-new at the work-confidence in themselves, and also it aided the faith of those who were treated. The twelve were sent out in January,

29 A. D. St. Luke tells of sending out the seventy, in the 10th chapter, and this took place in December of the same year-29 A. D. The seventy were also sent out two and two, and were told that they were needed as "the harvest is great,

they were to undertake this

"Go your ways: behold, I send you forth as lambs among wolves." They, too, were instructed to carry no purse, scrip or shoes, and in addition were told to "salute no man by the way." They were to wear sandals which had no uppers, but were tied by thongs to the feet. Shoes had uppers and protected the feet more thoroughly, Into "Whatsoever house ye en-

ter, first say. Peace be to this

Into the house that received them they were to stay, "eating and drinking such things as they give, for the laborer is worthy of his hire. Go not from house to Not only were they to house." preach the gospel, but they were to heal the sick in these homes that opened to them, and "say unto them. The kingdom of God is come unto you." Again, if they were not wel-

med they were to shake the just of the town from their feet, aying, "Even the very dust of city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you."

They Return Joyfully

The seventy returned joyfully. aying, "Lord, even the devils are unto us through Thy ubject name." Jesus answered, "I beheld Satan as lightning fall from heav-Notwithstanding in this en. . rejoice not, that the spirits are subject unto you; but rather reoice because your names are written in heaven

The last Bible reference in our lesson tells of Jesus' warning to His disciples of what it will mean to them to dedicate their lives to Him. To a great multitude that followed Him, He said:

"If any man come to Me, and hate not his father and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be My disciple.

"And whosoever doth not bear his cross, and come after Me, cannot be My disciple."

Jesus knew too well the way He had trod in life, the weariness, heartaches and the martrydom, and unless His disciples understood that His way must be theirs. they could never carry on the work of their Master. They must sacrifice family, friends, even life itself, to be disciples of their Lord.

religious vacation schoo be held at St. John's school for

The Vacation Bible school at the First Baptist church got off to a students of St. John's parish during two weeks, Monday, June 10, good start Wednesday morning at 9 o'clock, Every induction point, through Friday, June 21. The school is open to boys and girls to a successful school. six to 17 years of ago. The stir

Mrs. L. G. Elhoft, principal, is dents reside in St. John's school. being ably assisted by departdorinitories under the care of the mental superintendents, teachers Sisters of St. Francis, Classes will leaders, and helpers. The school be held from 9 till noon. The afterhas four departments. Beginners, noon will be spent in recreational Primaries, Juniors and Intermediactivity. There are courses for high tates. school and grammar school stu-

There were 99 clubbers and 22 deuts, A special course will be headers, entrolled, out the first day, Others are expected to be enrolled during the ten day remod.

Mt. Zion Builds

Sister M. Bernardus, New Rooms For Bible School To Sunday School Start Monday At Allen's Creek

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tendent.

daily.

The Mount Zion Baptlet church as just completed a \$4,000 building program, and have almost paid for the entire project.

The building was raised and Sunday school rooms built in the basis ment. Included in the building program was installation of a modern heating plant, and much equipment and furniture.

A dedication of the new building s planned sometime in June,

Five Flying Courses **Offered To Veterans**

Bland, Mrs. Gilliland, Mrs. Cars-WASHINGTON - Veterans can well, Mrs. Fred Farmer, Mrs. R. O. earn to fly under the G. I. Bill of Allen, Mrs. Bill Taylor, Miss Bon-Rights provided the schools they the Garrett, and Mis. Howell attend can qualify them for Civil Buchanan,

British Inaugurate ounced May 25 that the CAA yardstick would be used in approving Flights to Sydney flight training schools.

Five types of courses, ranging LONDON-British Overseas Airfrom elementary flight to multi- ways Corporation inaugurated what engine pilot rating are provided is claimed to be the fastest and for, but only one course may be longest air service in the world taken at a time. last week when a Lancastrian, car-

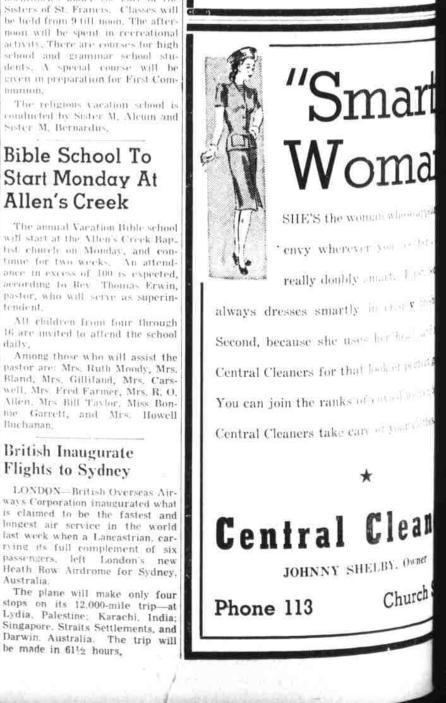
The Veterans Administration will rying its full complement of six pay \$500 for fuition and fees if a passengers. left London's new course is less than a full school Heath Row Airdrome for Sydney, year of 30 weeks; anything over Australia,

that the veteran himself will have The plane will make only four Where the course runs stops on its 12,000-mile trip-at to pay. longer than 30 weeks, the V. A. Lydia, Palestine: Karachi, India; may pay over the \$500, but "charge Singapore, Straits Settlements, and off" the extra against the veteran's Darwin. Australia. The trip will be made in 6112 hours, training eligibility.



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Aeronautics Administration ratings The Veterans Administration an-