

# GO TO CHURCH SOMEWHERE EVERY SUNDAY

## AT THE CHURCHES

**CRABTREE METHODIST CHURCH**  
 Rev. C. O. Newell, pastor.  
 Sunday morning services will be held at Crabtree church at 11:00 o'clock. Afternoon services at Mt. Zion.  
 Vacation schools are in progress at Davis Chapel and Mt. Zion with an enrollment of 54. Miss Marian Watkins of Albemarle is assisting the pastor and local helpers in these schools. On Tuesday evening, June 25, at 8 o'clock a program will be given by the pupils of the Mt. Zion school. On Wednesday evening, June 26, the Davis Chapel pupils will present a closing program for their schools. Parents and friends are urged to attend these services.  
 The Woman's Society of Christian Service will meet with Mrs. L. O. Ferguson Thursday, June 20, for an all-day meeting and Mission study.

**CLYDE METHODIST CHURCH**  
 Rev. Clyde O. Newell, minister.  
 The pastor's sermon topic for next Sunday morning at Clyde Methodist church is "Taking Jesus In Earnest."  
 The M.Y.F. meets at 7:00 p. m. for an hour of fellowship, study and worship. The study will be on the Bible Characters. The character for next Sunday is Moses. Miss Irene Graham, leader.  
 The 8:00 o'clock service will be a presentation of College Student Day. The pastor will cooperate with three other young men, four young ladies and some children in a play portraying the need and value of the Church Colleges for the Church.  
 Mrs. Newell will preach at Louisa Chapel at 8 o'clock.

**LAKE JUNALUSKA METHODIST CHURCH**  
 Cecil L. Heckard, Pastor  
 Church School will be open at 9:45 A. M., with a service of worship conducted by Mr. Hessie Terrell, the general superintendent.  
 The pastor, Cecil L. Heckard, will preach at the eleven o'clock hour on the subject, "Your Place."  
 Charles Kloppe, choir director, will have charge of the music.  
 The Methodist Youth Fellowship will meet at 7:15. Edwin Terrell, president, and Miss Edwina Cockrell, leader of evening worship, will lead the young people in the evening's activities.

**LAKE JUNALUSKA BAPTIST CHURCH**  
 A special service will be held Sunday night, which will be the last service for the pastor, Rev. H. E. Benfield. A special musical program by the Happy Five from Buncombe county will be featured. The services will begin at 7:30 o'clock.  
 The Sunday morning services will be held with Rev. Hubert Wilson in charge.

**MAPLE GROVE BAPTIST CHURCH**  
 Stamey Cove Road  
 Rev. George Ingle, Pastor  
 An old time Revival is going on Rev. Morris Banks of Waynesville is preaching. At all services the Rev. Banks will give special singing, you will be the looser if you don't come.

**"I LOST 51 LBS.!"**  
 Lost 11 in. in waist, 10 in. in hips and 8 in. in bust.  
 Once 170 lbs., Mrs. D. M. Hawkins (119 lbs. at right) lost weight and inches with the AYDS Vitamin Candy Reducing Plan until she looks like a model. Your experience may or may not be the same but try this easier reducing plan. Very First Box Must Show Results or Money Back.  
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**BETHEL AND SPRING HILL BAPTIST CHURCHES**  
 J. Howard Hall, pastor  
 Bethel Sunday school, with D. York, superintendent, meets at 10 o'clock. Junior choir will sing following the Sunday school hour.  
 Training Union hour for all groups, with J. W. Sloan, director, meets at 7:30, followed by worship hour, with pastor speaking on the "Facts of Sin." Read and study the first three chapters of the Epistle of the Romans.  
 Practice and Prayer Wednesday night at 8 o'clock. Chapters seven and eight in the Revelation.

Spring Hill Sunday school, with George Benson, superintendent, meets at 9:50 o'clock. The pastor will have as his subject at the 11 o'clock hour, "A Great Day and A Great Question."  
 Training Union hour for all groups, with Robert Clark, meets at 7:40, followed by the business session and election of officers.  
 Prayer meeting and choir practice at 7:30 o'clock. Study of the seventh chapter of Revelation. The public is invited to attend our services.

**FIRST BAPTIST CHURCH**  
 L. G. Elliott, Pastor  
 Sunday school 9:45. Earl Messer, Superintendent; Ben Phillips, associate superintendent. The lesson topic for Sunday, June 23 is "The Bonds of Christian Fellowship."  
 Morning worship at 11 o'clock. In the absence of our pastor Dr. B. A. Bowers from Ridgecrest will bring the message.  
 Training Union meets at 7 o'clock under the direction of Miss Hattie Freeman and Emmett Valentine. Come and let us train ourselves together for better service for the Master.  
 Evening worship at 8 o'clock. Dr. Bowers will also bring this message.

**CHRISTIAN SCIENCE**  
 The church rooms are located on the second floor of the Masonic Temple. Services are held each Sunday morning at 11 o'clock. The subject for next Sunday will be "Is the Universe, including man, evolved by Atomic Force?" The Golden Text will be taken from Proverbs 3: 19. "The Lord by wisdom hath found the earth; by understanding hath he established the heavens."

**HAZELWOOD PRESBYTERIAN CHURCH**  
 Hazelwood, N. C.  
 Rev. S. R. Crockett, Pastor  
 Sunday School 9:45. Lawson Summerrow supt.  
 Preaching service at 11:00 Subject: "Springs of Stewardship. No preaching service at night.  
 Prayer meeting Wednesdays 8:00 P. M.  
 Pioneers meet 7:00 P. M. Sunday.

**ST. JOHN'S CATHOLIC CHURCH**  
 Schedule of Masses  
 Waynesville—  
 Every Sunday — 11:00 A.M.  
 Bryson City—  
 Every Sunday — 8:00 A.M.  
 Canton—5th Sunday — 8:00 A.M.  
 Cherokee—3rd Sunday — 8:00 A.M.  
 Fontana Village—  
 Every Sunday — 11:00 A.M.  
 Franklin—  
 Every Sunday — 8:00 A.M.  
 Highlands—  
 Every Sunday — 11:00 A.M.  
 Murphy—First Sunday — 8:00 A.M.  
 Sylva—Fourth Sunday — 8:00 A.M.

**Wear and Tear**  
 To determine the difference in the cost of operating an automobile at 25 miles an hour and 65 miles an hour, two identical cars were driven at these speeds over the same course of 1,000 miles, with the result that the fast car consumed 60 per cent more gasoline, 800 per cent more oil and caused 700 per cent more wear on the tires.

## Strengthening Bonds of Fellowship

## ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher

Scripture—Luke 22:14-27; John 15:9-13; 17.



"When the hour was come," Jesus sat down with His twelve apostles, and He took the cup, and gave thanks, and said, "Take this, and divide it among yourselves."



"And He took bread, and gave thanks, and brake it, and gave unto them, saying, This is My body which is given for you: this do in remembrance of Me Likewise the cup after supper."



After supper, the apostles began to dispute among themselves as to which of them should be accounted greatest among them, and Jesus rebuked them, saying the least should be greatest.



After the last supper, Jesus told His apostles, "This is My commandment, That ye love one another, as I have loved you."

MEMORY VERSE—John 15:12.

## Strengthening Bonds of Friendship

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL  
 (The International Uniform Lesson on the above topic for June 23 is Luke 22:14-27; John 15:9-13, 17, the Memory Verse being John 15:12. "This is My commandment, that ye love one another, even as I have loved you.")

**THIS IS Jesus'** last week on earth before His dreadful death—Passion Week, we call it. He had His apostles prepare a room in which He and they might have a last supper together. It is still amazing to one who reads the record to see how oblivious these close friends of Jesus were to the tragic events that were so near at hand.

"And when the hour was come, He sat down, and the 12 apostles with Him."

"And He said unto them, With desire I have desired to eat this passover with you before I suffer."

"For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God."

"And He took the cup, and gave thanks, and said, Take this, and divide it among yourselves."

And He took bread, and gave thanks, and brake it, and gave unto them, saying, "This is My body which is given for you; this do in remembrance of Me."

"Likewise also the cup after supper, saying, This cup is the new testament in My blood, which is shed for you."

**How Passover Is Celebrated**  
 The Passover was celebrated then, and is today in Jewish households, in memory of their release from bondage in Egypt. We quote: "The company having taken their places, two or three flat cakes or thin biscuits of unleavened bread and four cups of red wine mixed with water, being on the table before the master of the feast, he took one of the cups, called 'the cup of consecration,' and gave thanks, tasted it and passed it round. Water was brought and the president and then the others washed. The table was then set with bitter herbs (lettuce, endive, beet, succory and horseradish), the sauce, called 'charoseth' (made of dates, raisins, figs, vinegar, etc., pounded and mixed together), and the paschal lamb."

"Next, after thanksgiving, the president took a portion of the bitter herbs and, dipping it into the sauce, ate it, the others following. The second cup of wine was filled, and then followed the 'haggadah' or showing forth, where a child or proselyte present asked, 'What mean ye by this service?' and the president answered at length."

"The first part of the 'Hallel' Distributed by King Features Syndicate, Inc.

was sung and the second cup drunk. Then the president again washed his hands, and, taking two of the cakes of unleavened bread, gave thanks, and distributed them to the company, each of whom took a portion, dipped it in the sauce and ate it. The paschal lamb was then eaten, and after thanksgiving the third cup or 'cup of blessing' was handed around. Thanks for the food received were given and the fourth cup, the 'cup of joy' was drunk, the second part of the 'Hallel' was sung and the company separated." This is according to Thomas M. Lindsay.

**Desires to Eat Passover**  
 "With desire I have desired to eat this passover with you before I suffer," said Jesus. It was for their sake that He wanted this meeting, to comfort them after He had gone. They did not understand at the time, when He said to them, "For I say unto you, I shall not eat it, until it be fulfilled in the kingdom of God." They must have thought of it many times in later days.

From the record it appears that later on the apostles went to arguing heatedly among themselves as to who should be the greatest. It seems incredible that at this time they would be so small minded as to quarrel about such a matter, but they did, and Jesus said to them, "The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors."

"But ye shall not be so; but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve."

"For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? But I am among you as he that serveth."

These men were Jesus' friends, the ones He had called to be with Him constantly, to be trained to follow Him and do His work after He had left earth. Nowhere do we read that He lost patience with their selfishness and self seeking. Human beings are very frail, are they not?

It is impossible to cover the whole of the lesson assigned to us in this space, so we will conclude with the beautiful words of Jesus to His apostles at this time: "As the Father hath loved Me, so have I loved you: continue ye in My love."

"If ye keep My commandments, ye shall abide in My love; even as I have kept My Father's commandments, and abide in His love."

"This is My commandment, That ye love one another, as I have loved you."

## Dr. B. A. Bowers At Baptist Church Here Two Sundays

Dr. B. A. Bowers, of Ridgecrest, will be the guest minister at the First Baptist church on June 23 and 24 in the absence of the pastor, who is away on vacation.

Dr. Bowers is a well known minister in North Carolina. For a number of years he was pastor of the First Baptist church of Gastonia from which position he resigned to give his time to the work of an evangelist and pulp supply. He will conduct both morning and evening services on the above dates. The public is cordially invited to attend.

## Ministers To Be Guests Of Farm Agents

All the ministers of Haywood county will be the guests of the Haywood county farm agents at a special meeting to be held at the courthouse here on Monday, July 8th, and will also be the luncheon guest of the agents at noon, according to plans announced yesterday by Wayne Corpening, county agent.

Rev. Vladimir E. Hartman of the Council of Southern Mountain workers is spending today in town to make the final plans with Mr. Corpening.

The program will include a talk by W. M. Landis, of the agricultural section of the Tennessee Valley Authority.  
 Other details of the program will be announced later, according to Mr. Corpening.

## Record Crowds At Tent Revival Hendricks Opens

The large tent revival in Hazelwood conducted by Evangelist L. P. Knecht and his group of workers, is now entering its third week. The interest has grown to the extent that it is impossible to seat the large attendance on Sunday nights. Chairs were borrowed from homes in the vicinity last Sunday night in an endeavor to accommodate the large attendance, but many were standing to hear Evangelist Knecht speak of the "Unpardonable Sin."

The evangelist declared the unpardonable sin to be a deliberate, premeditated, outward act before men, by speaking against, or blaspheming against the Holy Spirit, the third person of the God head sent here to convince men of sin, righteousness, and judgment, and is not grieving away of the spirit in some revival.

Next Sunday night Evangelist Knecht will speak on "The Greatest Sin Known" which he declares to be much greater than the unpardonable as more are apt to commit it.

with you to the beach, follow them, and see that those with you read them. You may thank me when the summer is over.

I was pulled out of the water once by a lifeguard. If I had had these rules and read them, following them, it wouldn't have happened.

Editor's Note: The third printing of Dr. Spaug's new book, "The Pathway To Contentment" is now off the press, and orders can be filled. Address it to THE EVERYDAY COUNSELOR, P. O. Box 4145, Charlotte, N. C. Enclose \$1.00.

**EXECUTRIX NOTICE**  
 Having qualified as Executrix of the estate of Jarvis L. Palmer, deceased, late of Haywood County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Waynesville, North Carolina, on or before the 22nd day of May, 1947, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.  
 This the 22nd day of May, 1946.  
 VELMA CHILDERS PALMER,  
 Executrix of the Estate of Jarvis L. Palmer, deceased.  
 1538—May 24-31—June 7-14-21-28.

## The Everyday Counselor

—By— REV. HERBERT SPAUGH, D. D.

With the vacation season upon us, and the thousands going to the beaches, the spectre of drowning comes up over the horizon. Upwards of ten thousand American lives are lost each year as a result of drowning. Some years ago James W. Danner wrote an article, "Drowning Is So Unnecessary." In it he gave the professional life-guards rules for waterfront safety.

"Practically all our drownings are due to reckless disregard of plain common sense. On behalf of my fellow life-guards, who have seen again and again how quickly folly leads to stark tragedy in the water, I emphasize these essential 'don'ts':"

- "Don't swim far from shore, unaccompanied by a boat... Never swim alone, even in shallow water."
- "Don't swim until two hours after eating. If you do, the sudden pain of stomach cramps may double you forward in a knot... This danger is common knowledge; yet foolhardy young people annually defy the risk—and pay the penalty."
- "Don't stay in swimming until you are very cold. Muscular cramps affecting the feet, thigh or arms often result from exertion when fatigued and chilled."
- "Don't plunge into cold water when exhausted or overheated, especially after playing strenuous games. It is a severe shock to your heart, and may induce stomach cramps."
- "Don't try to rescue another person by plunging in yourself, unless you have had lifesaving training."
- "Don't fight against a current should you become caught in one. In a stream one should always swim diagonally across the current, with its flow."
- "Don't get panicky if caught in an undertow. This is the receding movement of waves on sloping shore. It won't take you to shore, but will merely carry you out into deeper water. The next crest will carry you several feet closer to the shore. Swim when the wave comes in."
- "Don't fail to obey lifeguard's orders without question."  
 "Remember that death is always at your elbow in the water, and drowning is not a nice death."  
 Cut these rules out, take them



## TO YOU—with thanks!

You telephone users deserve a great big bouquet.  
 Now, when switchboards are busier than ever — particularly during mid-morning and early evening hours — it may not be possible temporarily to answer every call as promptly as everyone would like.  
 We don't like this situation either, so we are doing everything possible to speed up the manufacture and installation of additional switchboards.  
 Meanwhile, your operators want to thank you for your understanding and to make this suggestion: Everyone will get better service if you will avoid making your telephone calls during the busy mid-morning and early evening hours, whenever it is convenient to do so.

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