## PAGE FOUR (Second Section)

## THE WAYNESVILLE MOUNTAINEER

CHURCH SOMEWHERE EVERY SU

# THE CHURCHES 'The Law in Jesus' Day

## GRACE EPISCOPAL CHURCH

## Rev. Robert G. Tatum, Rector Church school at 9:30 a m.

Holy communion and sermon at 11 a.m., with the Right Rev. Arthur Frank Sorrels, in charge. At the C. Thompson, retired bishop of 11 o'clock service, Robert Clark Southern Virginia will deliver the will bring the morning message, sermon

Young People's Service League and Crusaders meet at 6:30 p. m. the director, J. E. Burnette, in

#### FIRST METHODIST CHURCH

Waynesville, N. C. Rev Paul W Townsend, pastor Church School opens with wor-

at 10.00 o'clock Classes begin at 10.15. M. H. Bowles, Superintendcuit Sunday Morning Worship at Earl Reece will help with the

11.00 o'clock At this hour Rev. music Walter B. West, District Superintendent of the Waynesville District beginners, Mrs. Claude Singleton and tormer pastor of this church, and Mrs. Woodrow Chambers; priwill preach on the subject, "UND- mary, Mrs. Howard Reere and Mrs. ERGIEDED BY THE EVERLAST-ING ARMS

will used Sunday evening at 7.00 | Miss Ruby Husky, Mr. R. C. Treue, Director of Young People's Work

a clock. Music by the Jumor Choir. Sermon by the pastor.

the pastor will be preaching at Highland Methodist Church.

## CHRISTIAN SCIENCE.

Church rooms are located on the second floor of the Masonic Teniple. Services each Sanday morning at 11 o'clock, "God" will be the subject of the lesson sermon next Sunday. The Golden Text will be

en from Habakkuk 2.14, "The earth shall be tilled with the knowledge of the glory of the Lord, as the waters cover the sea-

### HAZELWOOD PRESBYTERIAN CHURCH

Hazelwood, N C.

Rev S R Crockett, pastor The Hazelwood Presbyterian church will observe its regular quarterly communion Sunday morning. This service will be followed by a congregational meeting. All the unmbers are urged to be present. As always every one else is welcome.

Sunday school 9:45. Lawson Summerrow, Supt Prayer meeting Wednesdays

8 00 P. M. Pioneers meet at 6.00 P. M. Sun-

day.

#### JUNALUSKA METHODIST CHURCH

Cecil L. Heckard, pastor, Church school will be opened by Mr. Hessie Terrell, the general superintendent, with a general worship service at 9.45 a, m,

The topic of the sermon at the 11:00 o'clock worship hour when the pastor will preach will be,

RIVERSIDE BAPTIST CHURCH Rev. Gay Chambers, pastor.

Sunday school will meet at 10 m., with the superintendent, and everyone is urged to attend. B. T. U. meets at 7:30 p. m., with

charge, Vacation Bible school will begin Monday morning at 9:00 o'clock and continue through Friday, lasting until 11:30 each day. Com mencement will be held Friday eveship services in each Department ning at 8:00 o'clock, with a picnic during that afternoon. The pastor will serve as principal, Miss Grace Erwin will be the pianist, and Mrs.

Department teachers will be: for Jim Metcalf: juniors, Mrs. Laura Messer and Miss Alma Chambers; The Methodist Youth Fellowship and Intermediates, the pastor and

At the revival service which closed June 21, more than 50 per-Sunday Evening Worship at 8.00 sons made a public profession of clock Music by the Jumor Choir faith. Rev. J. Doyle Miller was the As a result 21 guest preacher. At 11.00 o clock Sunday morning members were added to the church by haptism, one by statement, and many others by restoration,

Miss Peggy Burnette and Miss Winefred Burnefte from the Riverside church, spent a week at Ridgecrest during North Carolina Training Union week. Others who were present for a day during the week were Rev. and Mrs. Gay Chambers and Mr. and Mrs. Earl Reece,

## FIRST BAPTIST CHURCH

L. G. Elliott, Pastor. Sunday School at 9:45. Earl Messer, superintendent; Ben Phillips, associate superintendent. The esson topic for July 7 is "Jesus" Attitude Toward The Law." Morning worship at 11 o'clock The pastor's sermion subject will

be, "Religious Freedom." Training Union meets at 7 o'clock under the direction of Miss Hatsie Freeman and Emmett Balentine This is the training agency of our Church

Evening worship at 8 o'clock. The pastor will speak upon this subject, "A Desirable Community, Monday night at 8 o'clock the Deacons will have their regular monthly meeting in the church office.

Tuesday night at 8 o'clock the W. M. S. will have their meeting at the church.

Mid-week worship service and hoir rehearsal Wednesday night at 8 o'clock. The R. A.'s will meet Thursday

afternoon at 4 o'clock at the church.

WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm R. Williamson,



His disciples, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

A lawyer asked Jesus which was the greatest commandment in the law, and Jerus answered, "Thou shalt love the Lord thy God with all thy heart, mind and soul.

## The Golden Text

The Samaritan Pentateuch. The book of the law.

"Ye shall walk in all the way which Jehovah your God hath

commanded you."-Deut. 5:33.

The Law in Jesus' Day

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

# Over '45 Deaths Statistics from the Register of

Deeds office show 937 birth and 168 deaths in Haywood county during the year 1945, or a natural in crease to the population of 769.

This shows a general trend of increasing births over past years For one comparison, the year 1936 850 births in the county and 276 deaths

The chart below gives a breakdown of the 1945 figures by township. All births and deaths at the Haywood County Hospital are included in the Waynesville township furner

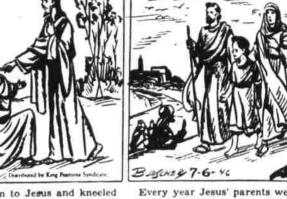
Township	Births	Deaths
Beaverdam	247	41
Cecil	15	2
Clyde	13	8
Civile Crabtree	3	3
East Fork	8	0
Fines Creek	12	8
tvy Hill	14	6
Iron Duff	1	3
Jonathan Cree	k 18	7
Waynesville-		
Hazelwood	611	90
TOTALS	967	168

## **Tent Revival Meets** Are Well Attended

Interest is growing in the serzices in the tent revival meeting at Hazelwood which are being conducted by Evangelist L. P. Knecht. who is speaking on prophecy and other perplexing subjects. Last Sunday he spoke on Predestination. showing that God laid the plan of salvation

Tuesday night he spoke on Russia in Bible prophecy, Sunday night he will have as his subject, "Melchisedec," the man without father or mother, having neith er beginning of days nor end of life.

Virginia Bishop **To Hold Services** 



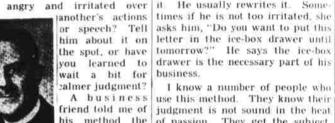
Every year Jesus' parents went to Jerusalem to the feast of the Passover, and when Jesus was twelve years old He went with them. MEMORY VERSE-Deut. 5:33



## REV. HERBERT SPAUGH, D. D.

What do you do when you be- him if he wants to sign it and mail ome angry and irritated over it. He usually rewrites it. Some another's actions times if he is not too irritated, she

he becomes irritated. He writes a is too angry, she takes the letter



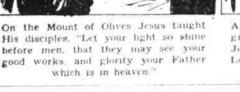
familiar with his methods. If he the light of sound judgment.

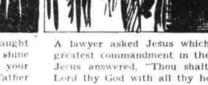
and irritated his method the of passion. They get the subject. out the other day; it's a which causes them irritation, "off good one. Of their chest" in a good hot letter course, his method applies chiefly then they feel better, but they don't to business transactions over which mail that letter until the next day. before: None of us have good judgment possible letter in which he gets his irritation in the heat of passion. We ought repts off his chest." Fortunately for to realize that. What we say at Do the him, he has a good secretary who is this time is going to be wrong in future happing

I know a number of people who

In these strange and strenuous Editor - N and says nothing. She writes it and puts it in the "ice-box drawer." days many of us are doing things  $\inf_{v \in V} o_{v \in V} o_$ Then instead of presenting it to are rapidly becoming a nation of off the pohim for signature that day, she quarrellers, demanding our own filled Add leaves it until the next day, when selfish rights in the heat of irrita- DAY COUNSE she presents it to him, and asks tion and anger. We wouldn't want Charlette







**County Birth Rate** Is 769 Increase

A young man ran to Jesus and kneeled before Him, calling Him "Good Master." Jesus asked, "Why callest thou Me good? There is none good but one, that is God."

Frames

By Alfred J. Buescher

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ILLUSTRATED SUNDAY SCHOOL LESSON

Scripture-Exodus 20:3-17; Deut. 5:33, 6:3-9; Matt. 5:17-20, 22, 87-89; Mark 10:17-22; Luke 2:41-52.

The Unsearchable Riches of Miss Elizabeth Glosser Christ." will lead the choir in the music for dent of Sunday School. this service, substituting for Mr. Charles Klopp.

Mr. Charles Ray Howell will lead the Young People in worship at BRANCE OF ME." 7:15, when the Methodist Youth The Sacrament Fellow-hip meets

The charter for the Junaluska troop of Boy Scouts will be presented to the troop at the 11:00 o'clock worship hour.

The Woman's Society of Christian Service will meet Tuesday atternoon at 2:30 p. m.

## ANTIOCH BAPTIST CHURCH

At 10 o'clock Sunday school will begin with the superintendent, J. L. McElroy, in charge,

Revival services begin Monday evening at 8:00 p. m. by the Rev. B. N. Rogers, Traveler's Rest, S. C., speaker, Robert Clarke guest from the Spring Hill church, will

lead the singing. Everyone is in-vited to attend. The revival will last for 10 days

#### METHODIST CHURCH HAZELWOOD

Rev. W. M. Robbins, paster Sunday school at 10.00 a m with Mrs. Cecil Mauney, superinten-

dent Preaching at 11 o'clock by the pastor.

At the evening service, Sunday at 8 o'clock Rev. Walter B. West. district superintendent will deliver the sermon.

Public cordially invited to attend all services.

### Banana a Plant Oddity

The first paradox about the banana is that it is a tree, by virtue of its size and height, without a true trunk. The tallest banana plants measure 40 feet from the tips of the leaves to the ground. In Jamaica they attain about 25 feet, the first 15 feet of which is approximately the remarkable "pseudostem" or false trunk; the remainder, the blades of the huge leaves which tower above it.

#### Measure Cake Ingredients

Too much flour will cause a cake to be dry and crumbly. A cake will fall if too much liquid is used. Be sure to measure accurately, using standard measuring equipment. Sylva-Fourth Sunday 8:00 A.M.

Pastor Whitener Prevost, Superinten-

Sunday School at 10:00 o'clock Morning Worship, 11.00 o'clock Sermon Subject: "IN REMEM-

The Sacrament of the Lord Supper will be celebrated at the

morning hour of worship. There will be a congregational meeting at the close of the morning service for the purpose of elec-

ting additional ruling elders. Young Peoples League meets at 7:00 p. m

## BETHEL AND SPRING HILL BAPTIST CHURCHES

J. Howard Hall, Pastor Bethel Sunday school, with D York, superintendent, meets at 10 o'clock. Revival message either by visiting minister, E. R. Bartlett, or by pastor

Training Union meets at 7:00 o'clock, with J. W. Sloan, director Come and help us make our whole Training Union one of the best anywhere

Prayer service will be thirty minutes earlier, or at 7:30 on Wednesday nights during our revival. July 1-14

Spring Hill Sunday school, with George Henson, superintendent, meets at 9:50 o'clock. We were happy to see the large number for Sunday school and preaching June fourth Sunday. Let's make it three hundred for Sunday school by the associational year. We can.

Training Union, with Robert Clark, director, meets at 7:30 p. m Our pastor will be with the Bethel church on Sunday night during the revival service.

ST. JOHN'S CATHOLI	C CHU	RCH
Schedule of Ma	sses	
Waynesville-		
Every Sunday	11:00	A.M.
Bryson City-		
Every Sunday	8:00	A.M.
Canton-5th Sunday	8:00	A.M.
Cherokee-3rd Sunday	8:00	A.M.
Fontana Village-		
Every Sunday	11:00	A.M.
Franklin-		ti
Every Sunday	8:00	A.M.
Highlands-		
Every Sunday	11:00	A.M.
Murphy-First Sunday	8:00	A.M
Marking - marking and the		

Memory Verse being Deut. 5.33, Ye shall walk in all the way which Jehovah your God hath commanded you.")

By NEWMAN CAMPBELL

son on the above topic for July 7

6:39; Matt. 5:17-20; 22:37-39; Mark 10:17-22; Luke 2 41-52, the

(The International Uniform Les-

Exodus 20:3-17; Deut. 5:33;

IN TODAY'S lesson we begin a series on Jesus' interpretation of the Old Testament laws. Rather recently we had the story of Jehovah giving the laws of the Old Testament to Moses. These laws or ten commandments are

couched in denials, "thou shalt not." Jesus believed firmly in keep-ing these Jewish laws, but He interpreted their spiritual meaning

in His teachings. "Ye shall walk in all the way which the Lord thy God hath com-manded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land ye shall percess." The ten commandments are really the moral structure of our life today. To love the Lord our God, to love our neighbors, which follows nat-urally after love of God, are still greatest commandments. If God is the father of us all (everyone on earth) we are all brothers

and sisters, and should make no distinctions but love them all and treat them as such. Can you imaging God the Father making any distinctions 3 Other Commandments

Then follow Thou shalt not worship images; thou shalt not blas-pheme; thou shalt honor thy parents; thou shalt not kill or commit adultery, nor steal, nor bear false witness against thy neighbor, nor covet thy neighbor's goods and possessions. That is still the moral code, the keeping of which makes us good citizens. Always as a boy Jesus was

obedient to the law, and when at the age of twelve, His parents went to Jerusalem, as they did an-nually, to observe the feast of the Passover. He went with them, as He now became "a son of the law."

hat happened to Him after the ssover, we have also studied rently, His visit to the temple, and is answer to His parents when ey came to seek Him. In regard to Jesus' teaching

bout the law, we read His own ords: in Matthew: "Think not at I came to destroy the law or e prophets; I came not to de-roy, but to fulfil." Whosoever therefore shall

hents, and shall teach men so, hall be called the least in the ingdom of heaven: but whoso-ver shall do and teach them, he Distributed by King Features Syndicate, Inc.

honestics, "white lies," etc. If we practise these "least of command-At Grace Church ments," in time we may come to

The Right Reverend Arthur C break the great ones. If a preachhompson, retired bishop of South er, teacher or parent breaks these rn Virginia a guest in town, will lesser commandments and teaches ill the pulpit at Grace Episcopal them to others, he can never be called great in the kingdom of heaven because he is not great. shurch Sunday.

Rev. Thompsen is well known as forceful speaker of outstanding dulity. All members of the congregation are urged to attend the ervice

## REVIVAL AT BETHEL

The Rev. Ernest R. Bartlett, pas or of Bethel and Brown's Chapel churches in the Buncombe Asso iation, will be with the pastor. Rev. J. Howard Hall, of the Bethel Baptist church, for revival which began Monday night, July 1

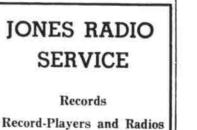
The services are conducted each night at 8:00 o'clock, and will probably continue until July 14. The public is cordially invited to attend these services. Come and bring a friend.

## **Finest of Their Kind**

In the northern Allegheny region the finest of all rhododendrons is the magnificent American rhododendron or rose bay, says Nature Magazine. The best of the southern species is the colorful rose-purple California rhododendron.

#### Color Fastness

If doubtful of color fastness, place a towel inside a garment before rolling it in another one.

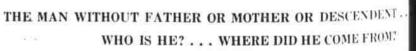


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shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets." The Jews had many laws covering all the circumstances of their lives, down to their smallest ac-

shall be called great in the king-

dom of heaven." The "least com-

mandments" are those which seem

trivial, but really are not. The con-

trol of thoughts and desires which

we know are not good. Little dis-

but small in God's eyes, no mat-

ter what men think of him. A lawyer asked Jesus which was

the greatest of all the command-

ments of the law. Jesus answered readily, "Thou shalt love the Lord

thy God with all thy heart." And

the second is like unto it. "Thou

tions. But to Jesus these two were the great ones, those that matmost. If we love God we tered must love our neighbors. If we are obedient to God's will, we will do what is right, and how much happier will we be.

The story of the young man who came to Christ, and, casting himself at His feet, begged to be told what to do to inherit eternal life, is next in our lesson. He was a "ruler" we are told, probably a ruler of the synagogue. He was wealthy, fine appearing, and had always led an exemplary life. He was a son and citizen to be proud of, and yet he was not satisfied. He felt he hadn't done enough, so he came to Jesus, and throwing himself on his knees he addressed Him with reverence, "Good Master, what shall I do to inherit

eternal life"?

them all his life.

"Thou knowest the command-

ments," Jesus told him, and re-

ceived the reply that he had kept

"Jesus beholding him, loved him, and said unto him, One thing thou

lackest; go thy way, sell whatsoever thou hast and give to the poor, and thou shalt have treasure

in heaven; and come take up thy

cress, and follow Me." That was too much for this

carnest young man. To give up his

wcalth, his position in the church as an admired citizen, and his

place in society, he could not tol-erate. Jesus and His disciples were

poor, mostly unlettered men. The

young man turned away and re-turned to his normal way of liv-