Canton Ba

Plan Hom

September

function (c)

Spends Leave

ported back

CHURCH SOMEWHERE EVERY

THE CHURCHES

THE METHODIST CHURCH

LAKE JUNALUSKA, N. C.

Cecil L. Heckard, pastor Church School will be opened at

General Superintendent. Rev. Walter B. West. District Superintendent will preach at the eleven o'clock hour and conduct the Quarterly Conference immediately following the service of worship. Miss Poggy McCracken will have charge of the music at this service assisted by the choir and Miss Mary Jane Edwards of Durham, will sing a special musical

The Young People will meet at 7:15 p m. Mo Betty June McCracken will lead the youth in program of worship and

FIRST BAPTIST CHURCH

L. G. Elliott, Paster Sunday School at 9:45. Earl Measer, Superintendent: Ben Phillips, As ocrate Superintendent The general lesson topic for Sun-"Je ar. Demands Loyalty

Morning wor hop at 11 o'clock, Ordinance of the Lord's Supper will be observed Sunday morning. This impressive memorial service will take the place of the sermon.

Training Union meets at 7 o'clock under the direction of Miss Hatste Freeman and Emmett Balentine Let us all train our elves for Bigger and Better service for the Master.

Evening worship at 8 o'clock The Partor's ermon subject to this service will be "Triffing With Eternal Value . The ordinance of Baptism will be administered to three candidate, at the close of this service,

Mid-week worship service and choir rebeat at Wednesday night

HAZELWOOD PRESBYTERIAN CHURCH

Hazelwood, N. C.

Rev. S. R. Crockett, Pastor The pastor will preach in the morning at Bethel, and at 8.00 P. M. Sunday, at Hazelwood Subiget: "Nevertheless the foundation of the Lord standeth sure. Sunday School 9.45 with Law on Summeries, supt.

Prayer meeting Wednesday 8.00

Pioneers at 6.00 P. M. Sunday. On Sunday July 7th, the Hazel wood Presbyterian Church efected two additional deacons, Paul Davis and Lawson Summerrow, and elect ed L. N. Davis, Rutus and Ralph Summerrow to serve as trustees.

FINES CREEK BAPTIST CHURCH

Roy V. Young, Pastor M. M. Kirkpatrick, superintend-

ent, will be in charge of the Sunday School which meets at 10:30 Special emphasis is being placed on the enlargement of our Sun day School Department. Worship service begins at 11:30

with the partor bringing the mesage. His subject will be "Satan": a rategie. Against the Son of God. Training Union meet, at 8 o'clock with the union leader in charge The choir will practice, before

the union meet, at the church There will be a called busines meeting of the Dearons and all other ottiers of the church in mediately after services are dis-

The Lord's Supper will be observed immediately after the morning me, acc.

CRABTREE METHODIST CHARGE

Mr. C O Newell Parton Revival services will begin at Mt. Zion on Sunday Morning Hes Judy of the Bockwood Charge will be with us throughout the week Services will began at eight o'clock The community is conductly myst Crabtree church will worship with Mt. Zion in the evening and not have their regular evening ser-Sunday School at ten o'chick

Heradici Rozers, superintendent At Emelier a Chapel the Vacation Church School will begin Monday morning at nine-thrity o'clock.

We are cleaning the cemeters at Fincher's on Saturday of the week, July 13, All interested please come and help. Dinner will be served at moon.

GRACE EPISCOPAL CHURCH In The Mountains

Church school at 9.30 a mi Morning Prayer and sermon at

Young People's service League and Crusaders at 6/30 p. m.

Waynesville-Every Sunday. Bryson City-Every Sunday Canton-5th Sunday 8:00 A.M. Cherokee-3rd Sunday 8:00 A.M. Fontana Village-Every Sunday Franklin-Every Sunday. 8:00 A.M. Highlands-Every Sunday 11:00 A.M. Murphy-First Sunday 8:00 A.M.

FIRST METHODIST CHURCH

Church School opens with worship services in the Departments 9:55 a. m. by Hessie Terrell, the at 10:00 arctock. Classes begin at 10:15. M. H. Bowles, Superintend-C'tit

> 11 00. Sermon by the Paster. Music by the Senior Choir and a tolin solo by Mr. Sol Cohen of Spring Valley School

oron of Youth Work

WAYNESVILLE PRESBYTERIAN CHURCH

tes Maleidau R. Williamson, pastor Children Present. Superintendnt et sandas School

Sumday School at 10:00 o'clock. Morning Worship 11:00 o'clock. Sermon Subject Rebuilding the

Parent with small children will and a committee in charge during be thus h service. Adequates reading supports for

Young People: League at 7:00

CLYDE METHODIST CHURCH

C to Swell, pastor Sunday Morning the paster will we self at Lour a Chapel. Sunday school at tenso clock. Levi Morgan imperantendent.

lies. Lance will fill the pulpit at Tytle on Sunday Morning.

CHRISTIAN SCIENCE

Church rooms are located on the eauted floor of the Masonic femple. The subject of the Leson Sermon for next Sunday will "Sarrament", and the Golden ext will be taken from I Corinhrans 10.16. "The cup of the blessnot which we filess, is it not the romanimon of the blood of Christ? The bread which we break, is it not he communion of the body of

BETHEL and SPRING HILL

Barted Churches) J. Howard Hall, paster Bethel Church

Bethel Sunday school with D. as superintendent meets at

Waynesville: N C

Sunday Morning Worship at

Youth Fellowship meets at 7:00 ochock Mrs R C Treue, Direct-

Sumlay Evening Worship at 8.00 o'clock. At this service the music will be given by the Jumor Choir. also there will be a program of so red music by Mr. Sol Cohen. coluent, and a group of young people from the Spring Valley school. Exertone is cordially inited to attend this special service.

Former Rector Of Black Mountain Church To Preach Here

Rev. Westville Greenwood, chapain of a girl's school in Daven port, Iowa, will fill the pulpit at Grace Episcopal Church here on Sunday morning at the 11 o'clock service. The Rev. Greenwood waat one time rector of the Episcopal Church at Black Mountain.

there will be an evangelistic me sage brought by Rev. Ernest R Barlett, who is assisting the pastor in revival services each night of this week at 8 p. m. The singing is under the direction of Hobart Carter, Choirist of the Calvary Baptist Church in Canton. The "Calvary Five" will sing again during the service at might.

The training Union will meet at 7 o'clock Sunday evening followed by the closing revival message at 8 o'clock. The public is cordially invited to attend all services

SPRING HILL CHURCH

Sunday school with George lenson, superintendent meets at 9.50 o'clock. Following which the II o'clock service will be held with the pastor preaching on "The Lord's Supper". The church will observe this supper.

Training union with Robert Clark director meets at 7,30,

Prayer service and busines meeting of church Thursday night at 7:30 o'clock

HAZELWOOD METHODIST

W. M. Robbins, Pastor Sunday School Sunday morning at 10 o'clock. Mrs. Cecil Manne superintendent

Young people's meeting at o'clock and preaching at 8 o clock by the pastor

10 achiek Following this period. The public is cordially invited.

Presbyterian Minister Questions Atom Trials

Rev. Malcolm R. Williamson, of the Waynesville Presbyterian church, delivered the following sermon Sunday. June 30, on the eye of the trial atom bomb explosion near Rikini. The sermon is being published by The Mountaineer at the request of several persons who heard it and felt his comments and religious viewpoint of general

"Lord wift from that we comuand tire to come down from waven and consume them?"

The 1 the day when 42,500 men is the armed forces of our Country ee what will happen when an atom words will be dropped on a ficet of (2) Jups lying at anchor in this spot in the Marshall Islands. We are old that Operation Cross Roads will also be the greatest gathering if as wifed brain power, that ever occurred, but none. In addition to the vast number in the armed mires there will be newsmen, photographers, geophysicists, oceanoraphers, naterologists, entomolmets, hydrogenic and others, in tact about the only ologies being about are astrology and theology.

of the varied assortment of live not only have the "know how" of minimals which will be Cabin 1st the atomic bomb but that we are class passengers on this fleet of able to demonstrate its destructive ships which await only the signal to force in the air, on the land and he given when a bomb from the now on the sea. skins will be dropped into the funnel of the U.S.S. Nevada causing a Samaria and the people would not blinding light so bright that no one receive him-because of their indare witness it thin he be on a ship difference his disciples say—"Lord, 10 miles away-while the heat at the wilt thou that we command fire to center of the burst will be several million Fahrenheit, and its surface will be twice as hot as the sun's rays or 22,000 degrees. We are burn up these Samaritans—we fold that a cloud will rise at the don't like them anyhow and the ST, JOHN'S CATHOLIC CHURCH rate of 10,000 ft per minute until quickest way to dispose of them it reaches 50,000 ft and that it will is to burn them up-Why not? be laden with dangerous radio- They are just Samaritans and we be terrific, colassal, devastating. That's human nature. Man has serve.

volves upon its age old axis. If ever there was a day when the greatest weapon of destruction girl cannot devote their time to there comes down fire from the Sylva-Fourth Sunday 8:00 A.M. heavens this is the day. It is not

VE day nor VJ day but Able day when man is able to demonstrate again the destructive power of what we know now as the atomic bomb We have witnessed the blistering sands of New Mexico and have counted the 130,000 dead Japane e in Hiroshima, and Nagasaki pow we are compelled to at in the bleachers while 92 battle ships are blown to bits while hogs, goats and mice are thrown into this man made inferno ... all on the Sab-bath day by a Christian Nation in the name of Science. The only thing lacking to make the menagrie complete would be for the President's "Sacred Cow" to He tre in har into Bikim waiting to over the scene while the hog squealed and the roats bleated Now don't get the wron't impresion, I am well aware that the Mar shall Islands are just across the date line and it is not Sunday in Bikimi but it is Sunday in the Unit ed States and we the Christian people of America are paying the bill for this big show. I do not say that the whole thing is uselesbut I am convinced that a bomb which will kill 130,000 Japanese will certainly kill a pen of hogs or a flock of goals or a cage of mice. Can it be that we are so interest-

Goat logs and mice are a few want to show to the world that we ed in scientific data or do we just

Jesus on one occasion went into come down from heaven and consume them?"

They were saying to Jesus, "Let's The explosion itself will Jews have no dealings with them. Tidal waves and earthquakes are both likely occurrences while many have predicted that the earth's brother Abel until now man is the crust will be punctured thus allow- most destructive of all God's creatthe crater and cause the earth to only kills to satisfy his own hunger only cannot most destructive of all God's Creative of the Jungle other, or else he will hold to one, and despise the other. Ye cannot lose its perfect balance as it re- but for a thousand different rea- serve God and mammon." We sons man kills and destroys, and know this is true. Just as a boy or

(Continued on page 7)

Jesus and Supreme Loyalty to God

ILLUSTRATED SUNDAY SCHOOL LESSON By Alfred J. Buescher 24:16, 22-24; Matt. 4:8-10; 6:24; 22:37-39; Luke 9:57-62; 14:16-27. -



Joshua said to the people. "Ye are witnesses against yourselves that ye have chosen you the Lord, to serve Him. And they said. We are witnesses."



Jesus' answer to Satan's tempting was, "Get thee hence, Satan, for it is written Thou shalt worship the Lord thy God and Him only shall then serve.



Nothing can excuse one from God's service, said Jesus. "No man having put his hand to the plough, and looking back, is fit for the kingdom of God."



and come after Me, cannot be My dis-ciple," Jesus told the multitudes. MEMORY VERSE-Exodus 20:3.,

The Everyday Counselor

REV. HERBERT SPAUGH, D. D.

Jesus and Supreme Loyalty to God

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

"What security is there in a distracted world such as ours today?" , the distressed question on my desk. Many are asking that; some vocally, others inwardly,

ty. To many it mply means the freedom to enjoy living their own way and the promise of its continustion. There is no guarantee of

fact indications are the opposite. the next months and years are gong to make radical changes in our nammer of living.

But there is just as much eternal ecurity as there ever was. "He that dwelleth in the secret place of the Most High," can still "abide under the shadow of the Almighty."

By NEWMAN CAMPBELL

(The International Uniform Les-

son on the above topic for July 14

is Exodus 20:3-6; Joshua 24:16.

22:24; Matthew 4:8-10; 6:24; 22:37-39; Luke 9:57-62; 14:16-27,

the Memory Verse being Exodus

20:3, "Thou shalt have no other

TODAY'S LESSON begins by

the quotation from Exodus of the

first of the ten commandments:

"Thou shalt have no other gods before Me." This commandment

seemed very hard for the Israel-

ites to keep. They were always being tempted to make themselves

images and worship them. Possi-

hly they could not see God, and felt, in their childishness, that if

they made something that was

visible to human eyes, they would be safer. The fact that their God.

Jehovah, had brought them out of

bondage in Egypt, had watched over them and had given them

many signs that He was with

them, slipped their minds, and they were always wandering from

the straight and narrow path of

Do you remember the story of

Joshua who succeeded Moses as

the leader of the Jewish people,

reminding them that they owed

everything to the Lord and asking

that they decide whom they would

follow - their own God who had

done so much for them, or the

heathen gods of the people about

them? As for him, Joshua said, he

and his house would serve the

"And the people answered and said. God forbid that we should

forsake the Lord, to serve other

Joshua told them they could not

serve God and others, for if they

did, harm would come to them,

and they reiterated that they

would serve the Lord. Then Joshua

said: "Ye are witnesses against

yourselves that ye have chosen

you the Lord, to serve Him, And they said, We are witnesses." It

was not long after this, alas, that

they turned from the God they had

sworn to serve, and were bowing

themselves again to heathen gods.

Jesus Is Tempted

the Baptist He retired to the wil-

derness and there was tempted by

Satan. The last temptation was to

bow himself to Satan and worship

him. If He would do so the whole world would be His, said Satan.

Jesus' answer was: "Get thee

hence, Satan: for it is written.

Thou shalt worship the Lord thy

God, and Him only shalt thou

play and make good marks in

Dis.ributed by King Features Syndicate, Inc.

After Jesus' baptism by John

loyalty to Jehovah.

gods before Me.")

The other evening I sat with a group of others at the foot of the great span of Natural Bridge, Vir- and you will get new held for ginia, Once the property of Thomas troubled days. Too many imply simply means the Jefferson, its magnificent arch has pends on what is come through the years with little meant by securi- apparent change.

served, others wearing away with him." the ravages of time. Their builders and owners, who lavished much t upon them, are gone. They have such security. In to others. Yes, your house is going to be for sale some time.

of the Almighty stands as a monument to the permanence of God's handiwork.

Each night against a background of skilful floodlighting in chang ing shades, and accompanied by music obtained from amplified recordings of great musical master-God's resources are in no wise de- pieces, a voice echoes through the lofty arch repeating the grandest

school, or a man devote himself

entirely to making money and pay

no attention to living a good life

and trying to follow Jesus, can be-

Again Jesus reiterates the Im-

portance of that law, love of God, when He said to the lawyer who

asked Him which was the first and greatest of the commandments,

Thou shalt love the Lord thy God

"And the second is like unto it.

"On these two commandments

If you love God and try to do

Thou shalt love thy neighbor as

hang all the law and the proph-

His will, it follows naturally that

you will love your fellow men and

Nowhere to Lay His Head

needed to be a follower of His

when a man came to Him saying

he would follow the Lord, and

Jesus reminded him that it would

not be easy. "Foxes have holes, and birds of the air have nests;

but the Son of man hath not where

Another man whom Jesus in-

vited to follow Him, begged off

because he wanted to stay with his father—"bury his father," the

term is, but it really meant to stay

with him until he died. Still an-

other said he would follow the

Lord but first he must bid his

family farewell. Jesus told him

that "No man, having put his hand

to the plough, and looking back, is

In fact, Jesus said that God and

His work must come before every-

thing else in life-even the family. One must follow the right, even if

it meant alienation from the fam-

ily. "And whosoever doth not bear

his cross, and come after Me, can-

not be My disciple." Sacrifices, no

matter how great, are necessary to become a loyal child of God and

follower of the Master.

The last part of our lesson tells

of the parable of the man who had

invited some friends to supper. As

was customary, when the feast was ready, he sent a courier to tell

them and bid them come to his

home. But, very rudely they began

to make excuses, one saying he

had bought a piece of land and

must look it over; another that he

wanted to try out some oxen he had purchased, still another that

he had just been married and

The host became angry and told

his servants to invite then the halt,

lame and blind-beggars-to the feast and later to insist that oth-

ers too come, who, perhaps, would

not feel worthy to enter the rich

man's house. So it is in the church.

Rich and influential people are in-

vited to become children of God.

but often they are too busy to ac-

cept the invitation. The sinful and

needy, whom these first often de-

spise, come, and reap the reward.

could not leave his wife.

fit for the kingdom of God."

Jesus illustrates the devotion

treat them accordingly

to lay His head."

with all thy heart, and with all

thy soul, and with all thy mind.
"This is first and great com-

come a good Christian.

thyself.

ets.

story of all time-the story of crea-

As I sat with many others' spellbound, watching this changing pageant of color and sound, a sens of the greatness of God seemed to come over the entire group. Talk dropped to an occasional whisper; eigarettes were ground under heel. There is no lessening of the prov-

er and gifts of God. Our troubles. come in our misuse of them. Read your Bible and your history

read the newspaper.

Remember the promise, "The last eyes of the Lord run to and tro-The Shenandoah Valley is dotted show himself strong in behalf of with old mansions, some well pre- them whose heart is perfect foward but also the visitors in town with

ing of Dr. Spaugh's new book, "The changed hands, just as the house Pathway To Contentment' is took in which you now live, will pass on off the press, and orders can be filled. Address it to THE EVERY-DAY COUNSELOR, P. O. Bus But this magnificent architecture 4145, Charlotte, N. C. Enclose \$1.00.

USE THE CLASSIFIED ADS

Baptist to Give July 21 Offering to World Relief

Sunday, July 21 is World Relief Day with the burst Baptist church, announce the pastor, Rev. L. G. -Lillatett

to be to feed the starying millions and to help rebuild homes churche the pitals, and schools detroyed by the war. Southern that, and unit for this purpose by Sept.

throughout the whole earth, to people come to this service prepared to make a worthy offering no church home." Rev. Elliott Pvt. Kenneth Editor's Note: 'The third print stay for One Hungry World."

the total of 37 deaths.

A period offering will be taken

seeking to raise to them.

"We a full and only our own "Let us make this a great

To date at 2 persons were killed of Mr. and he alred as the result of injuries than a c from Independence Day accidents spent a la in the United States. Traffic totals parents its ed 2/3 and 163 persons were drown-November ed. New York led all states with tioned at to

Tent Meetin



To Continue Sunday, July

Mazelwood, N.

"Seven Women Shall Take Ho

Tuesday, 7:45

Friday, 7:45

Saturday

Attend This Revival Now

Hear The Word

NEAR FIVE POINT

One Man"

A Fatal Mistake That Millions Now Make

Wednesday 7:45 A Question God Cannot Answ

Thursday, 7:45 The Remnant, or Last Churc A Season God Never Made

THREE WAYS

At

THE BIG TENT