F PAGE FOUR (Second Section)

THE WAYNESVILLE MOUNTAINEER

"When thy herds and flocks multiply,

and thy silver and thy gold is multi-

plied, and all that thou hast is multi-

plied, then perchance thou wilt forget

the Lord thy God."

FRIDAY, JU

Legionnain

Veterans to

Capital

TO CHURCH SOMEWHERE EVERY SU

AT THE CHURCHES

FINES CREEK BAPTIST

CHURCH

Rev. Roy Young, Pastor Sunday school begins at 10:30

May our hearts be joined to-

Worship service begins at 11:30

The Training Union leader will

CHARGE

Mrs. C. O. Newell, Pastor

FIRST METHODIST CHURCH

IN THE MOUNTAINS.

with the pastor speaking on "Peter

BETHEL and SPRING HILL BAPTIST CHURCHES

J. Howard Hall, pastor Bethel Sunday School meets at with the superintendent in charge 10 o'clock, with D. York superintendent. The pastor will have at the eleven o'clock service a sub- gether in prayer for a better Sunject on the "Lord's Supper" and the day school and a better communchurch will have the communion ity.

service following. The Training Union with John W Sloan director will meet at 7:30 the Son and Servant o'clock .

be in charge of the union which Prayer service and choir practice meets at 7.30 Increase your faith on Wednesday r at at 8 o'clock. We shall study chapters 8 and 9 in God and your knowledge of the Hible by coming and taking a part in the Revelation. in the Training Union.

Spring Hill Sunday School with George Heuson superintendent will meet at 9.50 o'clock.

The Training Union with Robert Services at Fincher's Chapel on Clark director meets at 7.30 o clock. Prayer meeting on Thursday Sunday morning. The pupils of night at 8.00 o'clock with study the Vacation Church School will from the tenth chapter of Revela present a Rally Day program on the theme. "Come Unito Me." The tion. postor will bring a brief message.

TABERNACLE

W McCray superintendent. There will be special singling At Davis Chapel we will have Friday night at the Tabernacle of our fast Quarterly Conference for which the Rev. Mr. E. R. Bartlett the year at 2.30 o'clock. Rev. W. is pastor. Following will be a R West will preach and preside message by Mr. Bartlett. The publicat the conference The Woman's Society of Chrishe is very conduilly invited to bt-

tend these services on Friday nights, train Service, will meet with Mrs. at 7.45 o'clock and on Sunday W J McCrary on Thursday, July afternoons at 2.30 o'clock 25, at tendhirty o'clock,

CHRISTIAN SCIENCE

Rev. Paul W. Townsend, pastor. The church rooms are located out the second floor of the Masome-Church school opens with wor-Temple. Mormug services held ship services at 10.00 o'clock in each Sunday morning in church each department. Classes begin rooms at 11 octock. The subject of 10-15, with M. H. Bowles, supfor next Sunday will be "Life" and "crintendent the Golden Text of the Lesson-set-Sunday morning worship service mon will be taken from Psalus at 11.00 o clock. At this time Rev. 118,17,27. 1 shall not die, but J T Mangam twice former pastor live, and declare the works of the of this church will preach. God is the Lord, which Lord stitend this service. Mr. Mangum hath showed us hight has long been recognized as one of

METHODIST CHURCH HAZELWOOD

Rev. W M Rohbins, pastor usters here Sunday school at 10.00 a. m. with Mrs. Cecil Mauney superintendent p in with Mrs. R. C. True as dir-Preaching at 11 00 a. m. with sercetor of Youth work. mon by the pastor.

Young People's meeting Sunday Sermon by the pastor on the subevening at 7.00 o clock. No preach- ject of "Joseph the Dreamer" ing Sunday evening. Special music at the service by the Public cordialis invited to all Men's chorus,

services

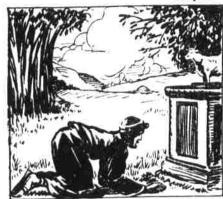
WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm R. Williamson, Church school at 9/30 a. m. Pastor: Whitener Prevost, Superintend-11.00 a m ent of Sunday School,

Sunday School at 10.00 o'clock. Morning Worship 11 00 o'clock. Sermon Subject. "JESUS, AND THE TWELVE

The ordination and installation of the recently elected Ruling Sunday School at 9.45. Earl Elders will take place at the more Messer, superintendent: Ben Philing service. Those to be installed hips, associate superintendent. The ar ellarry L. Baughman, C. R. Eck- Jesson topic for July 21 is: "The

Jesus and True Worship



The Lord said: "Take ye therefore good heed unto yourselves . . . lest ye corrupt yourselves, and make you a graven image of any beast that is on the earth ... and worship them."

Vacation Bible School Held At Springhill

Church School at ten o'clock, J A vacation Bible school will be conducted at the Springhill Baptist Church from Monday, July, 22. nounced this week by Rev. J

Howard Hall, pastor. Groups to be instructed during the week's period include students in the Primary, junior and immediate departments of the Sunday Teaching in the school school. will be the following. Mrs. Evelyn Shipman, Mrs. Louise Blalock, Mrs. Ethel Mease, Mrs. Isaac Williams. and Miss Blanch Heuson. Rev. Clar Taylor, of Hazelwood

will be with the group during the school and will present a display of Christian Literature, and will also be present for the commencement of the Bible School to be conducted at 8 o'clock Friday evening the 26th, it was learned from the Every one is cordially invited to Rev. Hall, pastor,

the entstanding preachers of the Rev. Mangum Methodist Church and is loved by To Fill Pulpit all who knew hum during his min-Youth Fellow-dup meets at 7.00 Here Sunday

Rev. J. T. Mangum of Selma. Evening worship service at 8:00. Ala., will preach at the 11 o'clock morning service on Sunday at the First Methodist church, according to an announcement by the pastor. Rev. Paul Townsend. Mr. Mangum is a former pastor

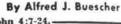
GRACE EPISCOPAL CHURCH of the church here and is one of the outstanding ministers in his Rev. Robt G. Tatum, rector congregation. He has many friends in this area not only in his own. church but throughout the com-Morning prayer and sermon at munity

Rev. and Mrs. Mangum, who have Young People's Service League made their home in Selma, Alaand Crusaders at 6.30 p. m. since the former's retirement from the active numstery, are spending FIRST BAPTIST CHURCH several weeks here at the Ray L. G. Elliott, Pastor Cottage

Wilderness Hikers Will Make Journey to Pisgah

ILLUSTRATED SUNDAY SCHOOL LESSON Scripture-Exodus 20:3-6; Deut. 4:15-19, 8:11-14, 18-20; Isaiah 40:18-26, 30-31; Mark 12:28-34; Luke 4:8, 16-27; John 4:7-24.







Talking to the Samaritan woman at the well, Jesus told her, "The hour cometh when the true worshiper shall worship the Father in spirit and in truth. MEMORY VERSE-Luke 4.8.

District Superintendents Close Meeting at Junaluska on July 12

pledging cooperation in carrying Sunday, September 8 of the our plans of the Southeastern year, was named as a Day of Pro-Board of Evangelism in completing Methodism's Year of Evangelism, or for the success of the completion and election of officers for the en- of the Year of Evangelism, and diction closed a five-day meeting day," or a "Second Easter". The and program

anng year, the District Superints October 6, this year, was voted to an a endents of the Southeastern Juris- he observed as "Membership Sun Colat Lake Junaluska Assembly. Fri-body adopted the report of a spec-train day, July 12. The meeting was de- rat committee, composed of Bishop market elared by those in altendance the Costen J. Harrell, A. J. Walton was best in the history of the Superint- and Embree II. Blackard, commend in endents' organization in attendance ing recently inaugurated church are a school literature and Bible lessons hill, July 9-13 was fixed as the date for children, youth and adults, and and the of the 1947 meeting. The body expressed hope that the series will because

requested that the general Minutes become a permanent and establish they of the Annual Conferences in the ed feature in church school litera- min an future carry the post office ad- ture. dresses of all the ministers in the Unanimously adopted, the major mini-



By NEWMAN CAMPBELL

International Uniform (The Lesson on the above topic for through the 26th, it has been an- July 21 is Exodus 20:3-6; Deuteronomy 4:15-19; 8:-11-14, 18-20; Isaiah 40:18-26, 30-31; Mark 12:28-34; Luke 4:8, 16-27; John 4 7-24, the Memory Verse being Luke 4:8, "Thou shalt worship the Lord thy God, and Him only shalt thou serve.")

> "THOU SHALT not make unto thee any graven image, nor any likeness of anything that is in the heaven above, or that is in the earth beneath, or that is in the water under the earth." The Ten Commandments open with this positive statement. We are to worship the one God only, Father of us all. Even the sun, the moon and the stars are not to be the objects of our adoration. They are works of God, not deities to be bowed down before.

Isaiah, in his incomparably beautiful words, tells us of the reward of worship of God: "Even the youths shall faint and be weary, and the young men shall utterly fall: But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk and not faint."

How easy it is to forget the Lord when things are going well with us. "Beware that thou for-get not the Lord thy God . . . when thou hast eaten and are full, and hast built goodly houses, and dwelt therein: And when thy herds and thy flocks multiply, and thy silver and thy gold is multi-plied, and all that thou hast is multiplied."

"And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish."

Scribe Asks Questions

Mark tells us of one of the scribes (who usually were so antagonistic to Jesus), coming and asking Him which among all the hundreds of commandments was

whom you come in contact as you do yourself? If you have you have never become angry with that person, but have thought first, if he has given you cause for anger, why did he do it? What unfortunate mood, or what set of circumstances made him act so? If you were the one to have offended you would have made excuses for yourself. You would say you were not feeling well, or something had happened to upset you, so that you were not your normal self. So if you truly loved this friend as you would yourself, you would make the same excuses

St. John tells us of the meeting of Jesus with the Samaritan woman at the well where He had paused to refresh Himself. The bor," no matter what the nationality. The apostles had gone into the town to buy meat.

her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of Him, and He would have given thee living water."

of the deep well?

Jesus answered, "Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him

she was living was not her hushand. She thought Jesus n

Jesus and True Worship HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

for him and forgive and forget.

Jesus Meets Samaritan Woman Samaritans were despised by the Jews, but Jesus "loved His neigh-

The woman had come to the well to draw water, and Jesus asked for a drink. The woman was surprised and asked, "How is it that thou, being a Jew, asketh drink of me, which am a woman of Samaria?"

"Jesus answered and said unto

How could that be, asked the woman, when He had nothing with which to draw the water out

shall never thirst."

"Sir, give me of this water, that I thirst not, neither come hither to draw." Jesus told her to call her husband and come to Him. The woman said she had no husband, and Jesus said that was true; that she had had five husbands, and the man with whom

With the adoption of resolutions Methodist Church,

"Remember the Lord thy God: For it

is He that giveth thee power to get

wealth . . . and if thou do forget and

walk after other gods and serve them,

ye shall surely perish.'

N. F. Lancaster, and Joe hoff. Dr. Spirit of True Worshi Emerson Ruse The Young Peoples League will Sermon by the pastor,

meet at 7.00 P. M.

CLYDE METHODIST CHURCH Baptists to take an offering for lows

Clyde O. Newell, Pastor

dent

ing sermon is. To Whom Shall We and dollars above our regular of-The evening services at R o'clock amount compared with three and

The **Everyday Counselor**

-By-

REV. HERBERT SPAUGH, D. D.

"No one can find true happiness ness, to love, bonor and cherish at the expense of the unhappiness full death shall part us, and hereto of others," observed a friend to me 1 plight thee my troth." When the other day. How we need to John and Mary each make this be raised for this cause by Southlearn that lesson. The world is covenant together, it is one not to ern Baptists. We urge our memfilled with unhappiness because the lightly treated when a man seeks the happiness.

war, industrial strikes and domess of his wife, and a woman seeks the happiness of her husband, the net tic discord.

Many a man or woman seeks to result is happiness for both. But break marriage ties, and find new when one or the other, or both, happiness by leaving the other begin to seek their own happiness member of the family in sorrow, first, trouble commences.

Often I have written in this This is true also of the relationcolumn of the need for busband ship with our God. Jesus Christ and wife to con- definitely pointed this out, "Seek



sider seriously ye first the kingdom of God and their marriage His righteousness, and all these vows, to consider [material things shall be added the happiness of unto you." the other, and Happiness is a by-product, and especially the is found only in seeking the hap-Happiness is a by-product, and children, before piness of others, never at the ex-

they break away pense of their happiness. to try some new He who goes out into life striv-

experiment. A ing to find happiness for himman cannot ex- self alone is on a fruitless quest. pect to find happiness with another That's a hard lesson for us to learn, woman by leaving his wife and but it must be learned. children in sorrow; neither can a woman find happiness in leaving MUST FIRST LEARN TO MAKE Can

her husband and children in un- OTHERS HAPPY. LOVE NEVER Che FAILETH. happiness.

Unhappiness breeds unhappiness. Editor's Note: The third print-

The marriage ceremony empha- ing of Dr. Spaugh's new book, "The Frasizes this, "I, John, take thee Mary," Pathway To Contentment" is now to be my wedded wife, to have and off the press, and orders can be Highlandsto hold, from this time forward, filled. Address it to THE EVERYfor better or for worse, for richer DAY COUNSELOR, P. O. Box 4145, Murphy-First Sunday 8:00 A.M. or for poorer, in health or in sick- | Charlotte, N. C. Enclose \$1.00.

Morning worship at 11 o'clock Sunday, July 21 the Wilderness Hikers of Asheville will walk up

Sunday, July 21, is the day Mount Piscah The route is dewhich has been set aside by First scribed in an announcement as fol-

"When Mount Pisgah was part of war relief and rehabilitation for a The Church School meets at 10 war torn world. In addition to our the Vanderbilt Estate the guests of n'clock, Grady Rogers, superinten- regular weekly contributions we Vanderhilt House used to ride on will give prayerfully to this cause, horseback to Mount Pisgah on a The pastor stheme for the morn. Our pastor has asked for a thous graded trail starting from the ferry crossing and following the ridge from the Bent Creek area. We forme, thus seems like a small shall drive to Bent Creek Gap and hike the trail as far as the Elk

Pasture as a minimum goal. On the return true we shall visit North Mills river for a cool swim-

"Total hiking distance as you like it six to 20 miles." The group will leave from the A heville bus station at 9 o closs. Reservations can be made by phon.d., 5039 or 626.

One new member of the hikerlast week was F. S. Scheer of Waynesville and Miami-

a half million dollars which is to bers and our visitors to give lib-

erally to this cause. Training Union meets at 7 o'clock under the direction of iMss o'clock under the direction of Miss Hatsie Freeman and Emmett Balentine. We need you,

Evening worship at 8 o'clock Sermon by the pastor.

Mid-week worship service and choir rehearsal Wednesday night at 8 o'clock. We cordially invite you to join

us in the above worship services of our church.

ST, JOHN'S CATHOLIC CHURCH

Schedule of Masses

Wa

Bry

E

ynesville—		
very Sunday	11:00	A.M.
son City		
very Sunday	8:00	A.M.
nton-5th Sunday	8:00	A.M.
rokee-3rd Sunday	8:00	A.M.
itana Village-		
every Sunday	11:00	A.M.
nklin-		

Every Sunday 8:00 A.M. Every Sunday 11:00 A.M. Sylva-Fourth Sunday 8:00 A.M.

the most important. When Jesus answered, in short, Love of God and love of man, this scribe said, Well, Master, Thou hast said the truth: for there is one God; and there is none other but He.

"And to love Him with all the heart, and with all the understanding and with all the soul, and with all the strength, and to love his neighbor as himself, is more than all whole burnt offerings and sacrifices."

When Jesus heard this answer He said to the scribe, "Thou art not far from the kingdom of God. And no man after that durst ask Him any questions."

Have you ever tried to love a neighbor or friend or anyone with | the Father.

The Golden Text

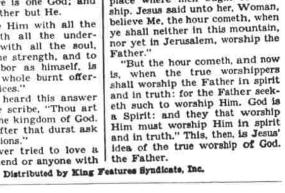
Christ teaching in the synagogue at Capernaum.

thou serve."-Luke 4:8.

"Thou shalt worship the Lord thy God, and Him only shalt -

her.

place



Saturday --- 8:00 P.M.

This Generation Shall Not P

ARE WE LIVING IN THAT GENERATION?

At The Big Tent