

GO TO CHURCH SOMEWHERE EVERY SUNDAY

AT THE CHURCHES

HAZELWOOD PRESBYTERIAN CHURCH

Rev. S. R. Crockett, pastor.
 Preaching service at 11:00 a. m.
 Subject: The Scriptural Qualifications for the Deacon.
 No preaching service at night.
 Sunday school 9:45, A. M. Lawson Summerrow, superintendent.
 Prayer meeting Wednesday 8:00 P. M.
 The Daily Vacation Bible School will begin Monday, July 29th, at 2:30 P. M. Other children besides those from Presbyterian homes will be welcome.

RIVER SIDE AND ANTIOCH

Rev. Gay Chambers, pastor.
 River Side
 Sunday School meets at 10:00 o'clock with the superintendent, Mr. Frank Sorrells, in charge.
 B. T. U. will meet at 7:30 with the director, Mr. J. E. Burnette, in charge.
 Choir practice and prayer meeting Wednesday at 7:30.
 Everyone is invited to be present for each meeting.

Antioch

Sunday School meets at 10:00 o'clock with Mr. J. L. McElroy in charge.
 At 11:00 o'clock the pastor will speak on "What Manner of Person Ought We to Be."
 At 2:30 o'clock a baptizing will be held for all those wishing to unite with the church.
 Attend your church services and have your strength renewed for the tasks ahead.

FINES CREEK BAPTIST CHURCH

Rev. V. Young, Pastor.
 The Sunday School will meet at 10:30 with M. M. Kirkpatrick in charge.
 The Pastor will speak at 11:30 on the Subject, "Hath God cast away His People?"
 B. T. U. at 8:00 with the leader in charge "Study to show thyself approved, a workman unto God."

WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm R. Williamson, Pastor.
 Whitener, Prevost, Superintendent of Sunday School.
 Sunday School at 10:00 o'clock.
 Morning Worship, 11:00 o'clock.
 Sermon Subject, "THE PEACE OF JERUSALEM."
 The sermon will be a discussion of some of the problems incident to the bombing of the King David hotel in Jerusalem. Mr. Williamson will attempt to answer the question—"Can there be Peace in Jerusalem?"
 There will be adequate seating space for all visitors who wish to attend the service.
 Young Peoples League will meet at 7:00 P. M.
 Hymn-Sing service on Wednesday evening at 8:00 o'clock conducted by Joe Emerson Rose.

FIRST METHODIST CHURCH

Paul W. Townsend, pastor.
 Church School opens at 10:00 o'clock with worship services in all departments. Classes begin at 10:15. M. H. Bowles, superintendent.
 Sunday morning worship service at 11:00 o'clock. Sermon: "Thy Touch Has Still Its Ancient Power" by the pastor.
 Methodist Youth Fellowship meets at 7:00 P. M. Mrs. R. C. Treue, director of young people's work.
 Evening services begin at 8:00 o'clock with a sermon by the pastor.
 The Young Adult class will resume their class meeting Sunday.

FIRST BAPTIST CHURCH

L. G. Elliott, pastor.
 Sunday school at 9:45. Earl Messer, superintendent. Ben Phillips, assistant superintendent. The general lesson topic for Sunday, July 29, is "The Supremacy of Spiritual Values."
 Morning worship at 11 o'clock. The pastor's subject will be "Let Us Build."
 Training Union meets at 7:00 o'clock under the direction of Miss Habsie Freeman and Emmett Ballew. This Training Union provides worship, fellowship and training. We invite you to come and help us make this a bigger and better Training Union.
 Evening worship service at 8:00 o'clock. The pastor will speak upon this subject, "Honorable Vessels."
 Mid-week worship service Wednesday night at 8 o'clock.

Grace Church in The Mountains

EPISCOPAL
 Rev. Robert G. Fatum, rector.
 Church school at 9:30 a. m.
 Morning prayer and sermon at 11:00 a. m.
 Young People's Service League and Crusaders at 6:30 p. m.

ST. JOHN'S CATHOLIC CHURCH

Schedule of Masses
 Waynesville—
 Every Sunday 11:00 A.M.
 Bryson City—
 Every Sunday 8:00 A.M.
 Canton—5th Sunday 8:00 A.M.
 Cherokee—3rd Sunday 8:00 A.M.
 Fontana Village—
 Every Sunday 11:00 A.M.
 Franklin—
 Every Sunday 8:00 A.M.
 Highlands—
 Every Sunday 11:00 A.M.
 Murphy—First Sunday 8:00 A.M.
 Sylva—Fourth Sunday 8:00 A.M.

CHRISTIAN SCIENCE

The church rooms are located on the second floor of the Masonic Temple. Services are held each Sunday morning at 11 o'clock in the church rooms. The subject for next Sunday will be "Truth" and the golden text will be taken from Psalm 31: 3, "Into thine hand I commend my spirit; thou hast redeemed me, O Lord God of Truth."

Reverence for Spiritual Values



"To what purpose is the multitude of your sacrifices unto Me, saith the Lord, I am full of the burnt offerings of rams, and the fat of fed beasts, and I delight not in the blood of bullocks, or of lambs, or of he goats."

ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher



"Every tree that bringeth not forth good fruit is hewn down, and cast into the fire." Jesus told His followers, "Wherefore, by their fruits ye shall know them," meaning the deeds of the false prophets against whom Christ warned.



The scribes and Pharisees asked Jesus why His disciples did not observe the Jewish rules of conduct. Jesus told them to their faces that they were hypocrites who "honoreth Me with their lips, but their heart is far from Me."



Two men went to the temple to pray, a Pharisee and a publican. The Pharisee thanked God that he was superior to others, but the publican bowed his head and asked God to be merciful to him. MEMORY VERSE—Matt. 6:9.

Discharged From Service

Among the men discharged from the Waynesville area of the county during the past week were the following:
 Kenneth Jack Dillard, QM, third class, from Navy at Camp Shelton, Va.
 Herbert Nelson, Seaman second class from Navy at Camp Shelton, Va.
 Private First Class Ernest P. Warren, from Army at Fort Bragg.
 Private James D. Crawford, from Army at Fort Bragg.
 John Thomas Underwood, E, first class from Navy at Camp Shelton, Va.
 James Hardy Noland, P1MC, third class from Navy at Boston, Mass.
 Thomas Allen Noland, seaman first class from Navy at Cambridge, Md.
 Tech-3 Theodore R. Safford from army at Fort Bragg.
 William Harvey Griffin, E, first class, from Navy at Camp Shelton, Va.
 Raymond McDonald Greene, Seaman first class from Navy at Long Island, N. Y.
 Tech-5 Taylor F. Sutton from Army at Fort Sam Houston, Tex.

Reverence for Spiritual Values

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL
 (The International Uniform Lesson on the above topic for July 28 is Exodus 20:7; Leviticus 19:12; Isaiah 1:11-18; Matt. 5:33-37; 6:5-9; 7:15-23; Mark 7:5-8; 8:34-38; Luke 18:10-14, the Memory Verse being Matt. 6:9, "Our Father who art in heaven, Hallowed be Thy name.")

"THOU SHALT not take the name of thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain." This is found in the 20th chapter of Exodus, and in Leviticus we read, "And ye shall not swear by My name falsely, neither shall thou profane the name of thy God: I am the Lord."
 In this modern world, where profanity comes so easily to the lips of men, women, and even children, it is well to read these words and ponder them. Why is it that the habit of "taking God's name in vain" is so common these days? We revere God and call upon Him in all our troubles. The soldiers in the war prayed; their parents and friends at home prayed for them, and when they were lost, these same parents, wives, sweethearts, friends, called upon God to help them bear their grief. But lightly, every day, on the street, in ordinary conversation, we hear His name spoken blasphemously.

Isaiah tells us what is pleasing in God's sight. Not the sacrifices that the Jews were wont to offer up; "To what purpose is the multitude of your sacrifices unto Me? saith the Lord; I am full of burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. . . . Bring no more vain oblations; incense is an abomination unto Me."
 Put Away Evil Things
 "Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil. Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow."
 Righteousness, love, mercy; these are what the Lord requires of His people. Strange, is it not, that Human beings are so constituted that they cannot follow this simple sounding rule?

The Pharisees and scribes who followed minutely the laws laid down in the Jewish tradition, asked Jesus why His disciples did not do as they did. Jesus answered, calling them hypocrites, and telling them that they "honoreth Me with their lips, but their heart is far from Me." His disciples, He said, really did worship His Lord, but ye, He said, "hold the tradition of men, as the wash-

ing of pots and cups; and many other such things ye do." In other words, performing the ceremonials, the washing of hands and utensils, and all the other trivial rules were more important in these men's minds than the heart worship God demands.
 Jesus warned His disciples of false prophets "which come to you in sheep's clothing, but inwardly are ravening wolves." "By their fruits shall ye know them," He told them. A good tree will bring forth good fruit, but a bad tree will bring forth poor fruit. The poor tree will be cut down and thrown into the fire, so by their deeds should these false prophets be known to His followers.
 On the subject of prayer, Jesus told His followers to go into their secret closets, shut the door and pray in quiet. The Lord already knows what you need, and "thy Father which seeth in secret shall reward thee openly." Then He told them to pray thus, "Our Father, which art in heaven, Hallowed be Thy name."

Jesus Tell a Parable

Jesus illustrated His teachings on prayer by telling about the two men who went up to the temple to pray. The one was a Pharisee and the other a publican. The Pharisee stood upright and prayed, thus: "God, I thank Thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican." Then he recited how he fasted, gave tithes of all he possessed, etc., calling God's attention to his own righteousness—patting himself on the head, so to speak.
 The publican stood far off, not even lifting his eyes to heaven. Smiling himself on the breast he said, "God, be merciful to me a sinner."
 "I tell you, this man went down to his house justified rather than the other; for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted."
 Jesus called the people to Him with His disciples and told them, "Whosoever will come after Me, let him deny himself, and take up his cross and follow Me."
 "For whosoever will save his life shall lose it; but whosoever shall lose his life for My sake and the gospel's, the same shall save it."
 "For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?"
 "Whosoever therefore shall be ashamed of Me and of My words, . . . of him shall the Son of Man be ashamed, when He cometh in the glory of His father with the holy angels."

The Golden Text



Jesus and the multitude of people.

"Our Father Who art in heaven, Hallowed be Thy name."—Matt. 6:9.

I'M YOUNG, BUT I'VE PREPARED FOR THE FUTURE WITH A JEFFERSON STANDARD PROGRESSIVE SPECIAL PLAN

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Peace 1000 Years



The Big Test

Or Armageddon Which?
 SUNDAY
 July 28---8:00

Hazelwood, N. C.
 Tuesday... 8 P. M.

The Speckled Bird Of The Bible
 BE SURE TO HEAR THIS
 Wednesday... 8 P. M.

All Men Shall Be Offended Of
 Also The Ladies
 Thursday... 8 P. M.

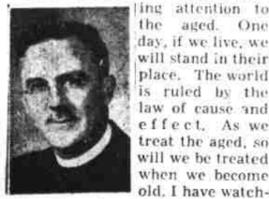
The Short Bed, Narrow Cover
 READ ISA. 28:20—HEAR THIS
 Friday... 8 P. M.

A Most Forgotten Truth
 Saturday... 8 P. M.
 Something That Would Make
 A Living Hell... What Is It?

The Everyday Counselor

—By—
REV. HERBERT SPAUGH, D. D.

Investing time and attention in older people pays excellent dividends. Younger people have a way of overlooking that fact. Some don't know it, others forget it.
 In the first place youth can learn much from experience of age. They can save themselves many hard lessons in the school of experience. Each generation passes through the experience of thinking that their parents are old-fashioned and out-of-date. As they grow in knowledge and experience they come around to the conclusion that their parents' generation had some considerable wisdom after all. I can recall the time, after having passed through a period when I thought my parents were "old-fashioned," that I came to the conclusion that if I did as well at their age as they had done, I would be most fortunate.



There is added reason for showing attention to the aged. One day, if we live, we will stand in their place. The world is ruled by the law of cause and effect. As we treat the aged, so will we be treated when we become old. I have watched that work out too many times. We reap what we sow.
 There are many little thoughtful attentions which we can show to those who are in the sunset years of life. Many of them become quite forgetful. This is especially true of the names of persons. They knew us as children; they knew our parents. Then we grew up to maturity and perhaps don't see them very often. They still recall us as children and don't recognize us as adults.
 I always try to remember this

when I speak to an older person whom I have not seen for some time, telling them my name, and perhaps the names of my parents. This saves them much embarrassment and is truly appreciated. I have often seen older people pathetically trying to recall the name of some younger person who is speaking to them. He could have put them perfectly at ease by telling them at the very outset who he was, but he didn't think about it.
 No one grows too old to like attention. A friend told me the other day that he saw an elderly woman, quite feeble, coming down the steps of a building, to enter a waiting taxicab. He stopped and offered to assist her, which was gratefully accepted. She insisted on knowing his name. When he came home that evening his wife told him that the little old lady had telephoned to tell her what a thoughtful husband she had. It didn't make either feel badly.

Editor's Note: The third printing of Dr. Spough's new book, "The Pathway to Contentment" is now off the press, and orders can be filled. Address it to The Everyday Counselor, P. O. Box 4145, Charlotte, N. C. Enclose \$1.00.

CANTON LEGION POST SPONSORS PROGRAM

The Varner-Rhinehard Post 61, American Legion is sponsoring an appearance in Canton of Cliff Carlyle and his band from Knoxville tonight, at 8 p. m.

Mrs. W. H. Lyle, who has been the guest of her son-in-law and daughter, Mr. and Mrs. Carroll V. Bell, has returned to her home in Jacksonville, Fla.

Maple Grove News

Mrs. Ed Glavich

VACATION BIBLE SCHOOL CLOSURE

The Vacation Bible School which has been conducted at the Maple Grove church ended Sunday with a short program of songs and scripture verses learned by the students at the school. Scrapbooks made by the children were on exhibition.
 Twenty-four children in the community were enrolled in the school and the attendance was excellent. Mrs. Charles Ross and Mrs. Ed Glavich conducted the school.

JONES-HARRIS MARRIAGE

Announcement has been made of the marriage of Miss Mary Ellen Jones and Rufus Harris, Jr., which took place on the afternoon of July 4th in Clayton, Ga.
 Mrs. Harris is the granddaughter of Mrs. Will Jones. Mr. Harris is a veteran of World War II and served with the seventh army in Europe. Both the bride and bridegroom are natives of Haywood county.

Mr. and Mrs. Ed Glavich had as their dinner guests on Friday evening, Mr. and Mrs. Leonard Moody and Miss Mahela Moody.

Miss Grace Jones has returned to her home after spending a week's vacation at Carolina Beach.

JAMES HARDY NOLAND DISCHARGED FROM SERVICE

James Hardy Noland, Pharmacist Mate, third class, has been honorably discharged from the Navy. He is a graduate of the Waynesville Township high school and served in the navy for eighteen months, having been assigned to duty in a hospital in Rhode Island.

SUNDAY SCHOOL EXPANDS

The Adult Department of the First Baptist Sunday school will add an additional class for young men beginning Sunday, July 29th. A teacher of unusual ability and consecration will have charge of this new class. Special appeal is being made to the young men of the church and the community between the ages of 25 and 35 to become members of this class.

The entire Adult department has been moved to the first floor of the educational building, with the assembly in the social hall. Two additional class rooms have been provided, making a total of six class rooms for the Adult department in the new quarters.

A good driver is one who knows his own limitations and attempts to allow for those of others.