

GO TO CHURCH SOMEWHERE EVERY SUNDAY

AT THE CHURCHES

FIRST METHODIST CHURCH

Paul W. Townsend, pastor.
Church school opens at 10:00 o'clock with worship services in each department. Classes begin at 10:15. M. H. Bowles, superintendent.
Sunday morning worship at 11:00. Communion will be celebrated at this hour. Music by the Senior choir.
The Youth Fellowship begins at 7:00 o'clock. Dr. Elmer T. Clark will present a special program to this group. Dr. Clark is an internationally known personality in the editorial world. Jean Ann Bradley will lead the devotional services.
Sunday morning worship at 11:00. At this time we expect to have an address by a missionary from the Orient. Music will be given by the Junior choir.
Sunday evening at 8:00, August 11, 1946, there will be a special service with Joe Emerson Rose, celebrated radio singer of Gospel hymns, singing for us in conjunction with the Men's chorus.

Preacher Scientist



DR. EDWIN A. MOON, of Moody Bible Institute extension, will be shown above in one of his "Sermons from Science" demonstrations. He is the producer of the "Sound Color Film," "The God of Creation," to be shown at 8:00 o'clock, Wednesday evening, Aug. 14, at Hazelwood Presbyterian church.

FIRST BAPTIST CHURCH

L. G. Elliott, pastor.
Sunday school at 9:45. Earl Messer, superintendent. Ben Phillips, associate superintendent. The lesson topic for Sunday, August 4, is: "Jesus Teaches the Right Use of the Sabbath."
Morning worship at 11 o'clock. The pastor's sermon subject will be "Asking Small Favors."
Training Union meets at 7:00 o'clock under the direction of Miss Hatsie Freeman and Emmett Bales.
Evening worship at 8:00 o'clock. The pastor's sermon subject for this service will be "Jesus, our Substitute."
Mid-week worship service Wednesday night at 8:00 o'clock.
We cordially invite you to attend the above services of our church.

RIVER SIDE AND ANTIOCH

Rev. Gay Chambers, pastor.
River Side
Sunday School meets at 10:00 o'clock under the leadership of the superintendent, Mr. Frank Sorrels.
The pastor will speak at the 11 o'clock service. A baptismal service will be held immediately before the preaching hour. Anyone wishing to join the church by baptism should come prepared Sunday morning.
B.T.U. meets at 7:30 with the director, Mr. J. E. Burnette, in charge.
Mid-week worship service and choir practice will be Wednesday evening at 7:30.
Deacons' meeting and church business meeting will be held Saturday evening, August 3.

Antioch

Sunday School meets at 10:00 o'clock with Mr. J. L. McElroy, superintendent, in charge.
Twelve persons were baptized last Sunday evening. Another baptizing will be held Sunday, August 11th, for those who were unable to be baptized last Sunday.

CHRISTIAN SCIENCE

The church rooms are located on the second floor of the Masonic Temple. Morning services held each Sunday morning in the church rooms at 11 o'clock. The subject for next Sunday morning will be "Love" and the Golden Text will be taken from 11 Corinthians 13:11 "Be perfect, be of good comfort be of one mind, live in peace; and the God of love and peace shall be with you."

WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm R. Williamson, pastor.
Whitener Prevost, superintendent of Sunday school.
Sunday school at 10 o'clock.
Morning worship 11 o'clock.
Sermon subject: "Why People Go to Church."
This sermon will deal with the place of the church in the lives of people.
Young People's League meets at 7 p. m.
Mid-week Hymn Sing on next Wednesday evening at 8 o'clock conducted by Joe Emerson Rose.
These services are open to all who would like to join in the singing of the familiar gospel hymns.

ST. JOHN'S CATHOLIC CHURCH

Schedule of Masses
Waynesville—
Every Sunday..... 11:00 A.M.
Bryson City—
Every Sunday..... 8:00 A.M.
Canton—5th Sunday .. 8:00 A.M.
Cherokee—3rd Sunday 8:00 A.M.
Fontana Village—
Every Sunday..... 11:00 A.M.
Franklin—
Every Sunday..... 8:00 A.M.
Highlands—
Every Sunday..... 11:00 A.M.
Murphy—First Sunday 8:00 A.M.
Sylva—Fourth Sunday 8:00 A.M.

Jesus and the Sabbath

ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher

Scriptures—Exodus 20:8-11; Neh. 13:15-18; Psalms 92:1-2; 118:24; Matt. 12:9-13; Mark 1:21-34; 2:23-28; 3:1-5.



"In those days I saw in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses with all manner of burdens, which they brought into Jerusalem."



"There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold them on the sabbath unto the children of Judah, and in Jerusalem, and I contended with them."



Simon's wife's mother lay sick of a fever, and anon they tell Him of her. And He came and took her by the hand, and lifted her up and immediately the fever left her.



The Pharisees complained that Jesus and His disciples were breaking the sabbath. Jesus said, "The sabbath was made for man, not man for the sabbath." MEMORY VERSE—Psalm 118:24.

Sunday School Long's Chapel To Have Picnic

The Sunday School of Long's Chapel, Methodist church, Lake Junaluska, will have a picnic on Saturday, the 3rd, at 9:00 p. m. lasting until 8:00 p. m. It will be held on the lawn of the church and parsonage.
The program will consist of games and singing in addition to the picnic supper. The games will include horseshoe, volley ball, croquet, ping-pong and many other features.
All members and friends of the church are cordially invited to bring picnic lunch and attend the event.

Jesus and the Sabbath

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

BY NEWMAN CAMPBELL
The International Uniform Lesson on the above topic for Aug. 4 is Exodus 20:8-11; Nehemiah 13:15-18; Psalms 92:1-2; 118:24; Matt. 12:9-13; Mark 1:21-34; 2:23-28; 3:1-5. The Memory Verse being Psalm 118:24. "This is the day which Jehovah hath made, we will rejoice and be glad in it."

IN EXODUS 20 the Lord said, "Remember the sabbath day to keep it holy. Six days shalt thou labor and do all thy work. But the seventh day is the sabbath of the Lord thy God, in it thou shalt not do any work."

This law was given to commemorate the rest after six days of creation, and also to give rest to man and beast after they too had labored for six days. It is a natural rule which blesses us all. And on this seventh day we remember our Creator. It is a day of worship, a family day when all go to church worship and later walk, read, talk of different subjects than on any other day. It is not only a rest for the bodies of men, but for their minds, souls and hearts too.

Nehemiah, coming back to his own land, found that men were disregarding the commandment of the Lord. He saw the people working in their vineyards, treading wine presses, bringing in sheaves, loading the produce on asses and taking it into Jerusalem to be sold. Also he saw men of Tyre—who brought fish and all manner of wares into the market place in Jerusalem, and sold it.

Nehemiah Contends With Nobles
"Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day? Did not our fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath."
Psalm 92 begins, "It is a good thing to give thanks unto Thy Lord, and to sing praises unto Thy name, O most High: To show forth Thy loving kindness in the morning, and Thy faithfulness every night."

And in the 11th Psalm, "This is the day which the Lord hath made; we will rejoice and be glad in it." The reading of these psalms is enough without comment.
Matthew and Mark both tell of Jesus' healing the withered hand of the man He found in the synagogue where He was teaching on the sabbath. The Pharisees pres-

ent, of course, accused Him of breaking the law, but Jesus asked them if one of them owned a sheep and if it fell into a pit on the sabbath day, would he not lift it out? "How much then is a man better than a sheep? Therefore it is lawful to do well on the sabbath."
In Mark's account of this episode he says Jesus was angry at the hardness of heart of these men who were supposed to be God's ministers.

In Capernaum Jesus and His disciples went straight to the synagogue and Jesus taught with such authority that the townspeople were amazed. A man was there in the temple who was possessed of an unclean spirit, which Jesus cast out. Immediately after this miracle—also performed on the sabbath—His name was "spread abroad throughout all the region around Galilee."
Jesus Heals a Woman
Jesus, however, went to the home of Simon and Andrew with James and John. And there they found Simon's wife's mother was sick with a fever. Jesus was told, and "He came and took her by the hand, and lifted her up, and immediately the fever left her, and she ministered unto them."
Then, at the even time, the people brought all their sick and maimed to Him, and He healed them.
Now it came to pass that also on the sabbath, Jesus and His friends were walking through a corn field. That is what the account says, but of course it was not corn as we know it. That was not discovered until white men came to North America. But it was grain of some kind. As the men walked and talked they plucked some of the kernels and ate them.
"And the Pharisees said unto Him, why do they on the sabbath day that which is not lawful?" They probably were pleased to find out what to them was a breaking of the law.
Jesus reminded them of the time when David and his men were hungry and how they went into the house of God and did eat the shewbread which it was lawful only for the priests to eat. The high priest evidently thought it was more important to save the men from starvation than to keep the letter—not the spirit—of the law.
"And He said unto them, The sabbath was made for man, and not man for the sabbath."
"Therefore the Son of Man is Lord also of the sabbath."

The Everyday Counselor

—By—
REV. HERBERT SPAUGH, D. D.

Each one of us needs all the props we can get to hold us up to a standard of life which will bring no regrets in later years. How important it is to have someone who cares what we do and how we do it.

I have just found a letter from one of my readers, written during the last months of the war, which was misplaced among my papers. The mother of a young man in the military service, she had taken a great interest in the many service men who were stationed at the camp in her town. She "adopted" 25 of them, and kept up correspondence with them when they went overseas, received photographs from all of them. They called her "Mom Number 2." She kept them on her daily prayer list, and they knew it.

One of them wrote her a letter from Austria thanking her for her faith in him and her prayers for him, inclosing a little poem expressing his sentiments. I quote in part: "Somewhere a woman trusting fear away, Faces the future grave-

ly for your sake . . . She loves you, trusts you, breaths in prayer your name. Soil not her faith in you by sin and shame . . . O keep for her dear sake a stainless name. Bring back to her a manhood free from shame."

Many a boy or girl away from the restraints has been tempted to actions which he would never have even considered at home. Some have succumbed and will carry the scars on their souls and in memory to the grave. Others have been held by the memory of some loved one's prayers and faith in them.

Our servicemen in the armies of occupation are now experiencing temptations even greater than in the time of war. We at home need to remember this and give them the fullest support of our prayers, and be sure to let them know it. As long as the war was on, we kept our letters going. There were prayer meetings, prayer groups and thousands of daily individual prayers. We must not forget that we still have an army and a navy with American boys and girls scattered over the world. Many of them are in greater danger now than in the days of actual conflict.

Editor's Note: The third printing of Dr. Spough's new book, "The Pathway to Contentment" is now

Historic Church In Boston Is Saved By Petition

BOSTON.—A financial reorganization has saved historic Old North church, from whose steeple hung the lanterns that started Paul Revere on his famous ride in 1775. Officially known as Christ Church its parishioners feared that it would have to be abandoned as an active Episcopal church and remain only a public shrine when its membership dropped to about 30 worshippers, most of whom attended other churches.
A petition to Bishop Henry Knox Sherrill of Boston brought the new diocese corporation which will finance the church.
The public still will be able to tour the historic building and public services and parish work will continue there.

off the press, and orders can be filled. Address sit to The Everyday Counselor, P. O. Box 4145, Charlotte, N. C. Enclose \$1.00.

Wife Preservers



To get uniform results in starching shirts gather all the parts to be starched together and dip them into the starch at the same time. Be careful not to use too much starch, as it will crack the fiber threads and cause the shirt to wear out faster.

GRACE CHURCH IN THE MOUNTAINS EPISCOPAL
Rev. Robt. G. Tatum, rector.
Church school at 9:30 a. m.
Morning prayer and sermon at 11 a. m. with Bishop Thompson of Virginia in charge of the service.
Young People's Service League and Crusaders at 6:30 p. m.

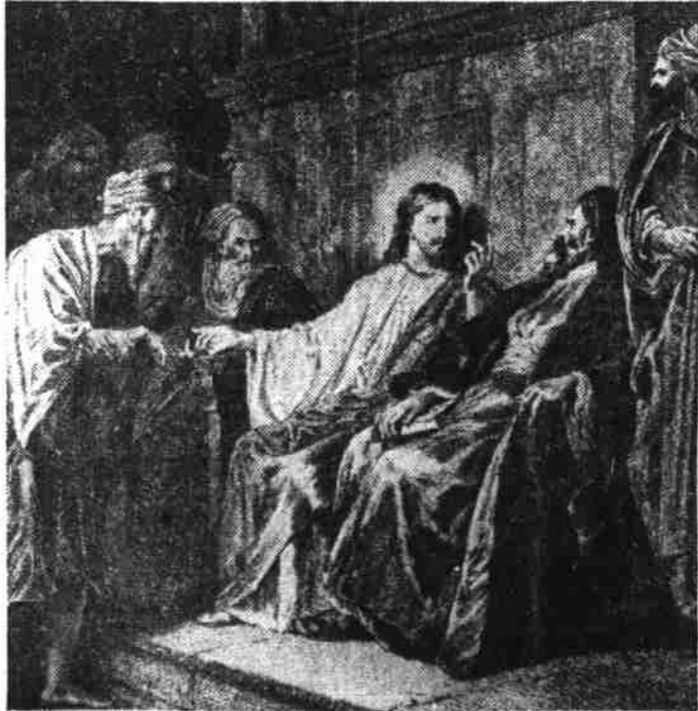
of all
SIM
Sunday, Aug
8 p. m.

Tuesday
The Witch Of Endor
CAN WE TALK WITH THE DEAD?
Wednesday
Eternity Where?
WHERE WILL YOU SPEND ETERNITY? NOT BIBLICALLY

Thursday
The 144,000 Of Revelations
WHO ARE THEY?
Friday
Known By The Fruits
NOT WORKS.
Saturday
Grace Illustrated
NOT BY LAW.

The Big Te
Hazelwood, N. C.

The Golden Text



The man with the withered hand. "This is the day which Jehovah hath made; We will rejoice and be glad in it."—Psalm 118:24.



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