PAGE TWG (First Section)

THE WAYNESVILLE MOUNTAINEER

FRIDAY. AUGUST

Fill Pulpit Are

Discopa! Chur

WALLE F. J. MILLAN

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VIHI ETES PO

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IN UNE B

CHURCH SOMEWHERE EVERY SU Visiting Rector

THE CHURCHES

GRACE EPISCOPAL CHURCH

Rev. Robt. G. Tatuni, rector. Church school at 9.30 at mi-

11:00 π. ш Young People's Service Learne and Crusaders at 6:30 p. m. Rev. Harold Bache, of Coron-Fla, will preach at the 14 webers surveys will be held at the church

service

CHURCH

with Mr Hessie Terrell, the coneral superintendent, in charge

The pastor, Cecil 1. Heckard, will preach at the 11 occlock hous Furthers, Chapel Sunday evening of worship, Reverend Heckard will use its his subject. The Grant X-re-The chair will have charmof the music.

The Methodist Youth I ellow hutwill most at 745 p. m. Mr. Gam-Yarborough will have charge of the young people's study and youship.

CHRISTIAN SCIENCE

The church founds are located on the second thor of the Massing Temple Monimit Section and neld each Sunday morning in the Life. church coords at 13 orchards. The subject for next Similar morein will be "Mind" and the today Text will be taken trought and 14:24. "The Lord of Initis harsworn, saying, Surely as T. barr thought, so shall it come to paand as I have purposed to that at stand 's

WAYNESVILLE PRESBYTERIAN CHERCH

Rev. Malcolm R. Williamson, Pastor

Whitener Prevost, Superintend ent of Sunday School,

Sunday School at 10.00 o'clock Morning Worship 11.00 o'clock Sermon Subject "LET'S BE CHRISTIANS

Young Peoples League at 7:00 P M

day evening at 8.00 o'clock

morning service under the direct tour to a slipchod agamertion of Charles Isley, Choir direct-

HAZELWOOD PRESBYTERIAN bid CHURCH

Rev. S. R. Crockett, Pastor Preaching Service 11.00 A M Hazelwood Subject-"Grow not on one hest. This is important weary in Well doing Sunday School 945, Lawson

Summerrow Supl. Prayer meeting Wedne-day 2000 P. M.

The pastor preaches Sunday afternoon at Winte Oak No taken service at Hazelwood.

FIRST BAPTIST CHURCH

CRABTREE METHODIST CHURCH

Mrs. C. D. Nowelf, pastor. Memorial survices will be held. Morning prayers and sermon al of traderers Methodist phurch Satmater normal at 11 o'clock. The or non- A thomas Heritage, will in the client he the pastor. The marka Sander morning

stand, covering at 11 so clock. v.terreson services will be held. LAKE HUNALUSKA MUTHODIST of the Mr. Zion Methodist church

na letter get und Fract will be a Measuring Party Church school will open at 9.45 and conversion for young and old A the house of Mr. and Mrs. dens games Meeting Finilay 7/30 pc to is a line were to be an

FIFST METHODIST CHURCH

10. 7. 20.11.10

World W non-month Paster VANOI SCEMENTS

country second where with were commentation and department at draft on Park Charses Dentin filthe stands that too Superintend-

Samber Millionn Worship Service If an orderk Sermon by the Datum sonact. The Romanas m

Domine - rates at 0.00 o'clock Su as I our Amanos Cherin See lagers to growing the sub-

1. F. J. Barn, M. S. (1994) " South a first flow flow margins of 7.00. Sim in the Worth Chand. We on here a contact it is orrespond construction and the promptly the theretorial service will be

State College Hints

Ann Bi-cheff.

It has been said that you can tell he hep a woman is a good housekeeper by the way she hangs her lost, however, because, on the other hand, we can think of the trander on the line. What do you love, sacrifices, bravery of many,

Were pull-based women complain from time to first on the normhum Mid-week Hymn Sing Wedness dat it drift, of housework Thimes some a neso summereshing and take Special music will feature the los much time because the work is sistem and efficiency pay off

and rumors of wars, with hus-bands far away from their famresenance, what the job may be and go ta time comes from a job well

It is important to instill into chaldren, who are at an impressionarrie are that and job is worth doto more and parents must be exstate the their edulations.

Lord Iread of eneken one of propagation transmitter food theads dueand to other them time Bayor and which and protein and enforces count research by poultry street so we have been of Ammat In personal is preparement of VECT or plant; this haven't of Sunday School at 9.45. Each the Kennis on excellent source of



Jesus and Pure Living

"So God created man in His own image. in the image of God created He him; male and female created He them," we read in the book of Genesis.

By NEWMAN CAMPBELL

Lesson on the above topic for

Aug 25 is Genesis 1 27, Exodus

20 14 Proverbs 4 14-23, 6 20-23; 20 11 Matthew 5 8, 27-30 Luke

2.52. I Corinthians 3.16. Ephe-

man on man, the hatreds, jealous-

"Thou shalt not commit adul-

tery" That is the commandment

we are studying today in our les-

son on "Jesus and Pure Living" In a world gone wild with wars

port.

many people'

International Uniform

Jesus and Pure Living

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

"Enter not into the path of the wicked, and go not in the way of evil men. For they eat the bread of wickedness, and drink the wine of violence"

"My son, keep they father's command-

ILLUSTRATED SUNDAY SCHOOL LESSON

Scripture-Genesis 1:27; Exodus 20:14; Proverbs 4:14-23, 6:20-23, 20:11; Matt. 5:8, 27-30; Luke 2:52; I Cor. 3:16; Eph. 5:1-6; Phil. 4:8; I Tim, 5:22, ____

ments, and forsake not the law of thy mother. When thou goest, it shall lead thee, when thou sheepest it shall keep thee

Everyday Counselor

-By-

REV. HERBERT SPAUGH, D. D.

have a good time time.

"increased in wisdom and stature, can i

To Speak At Richland Rep. Different Human of Weil Ashee the sould be she guest statisk or ak or at the Bi-blac I Chapter, to she

By Alfred J. Buescher

Sunday evenues in type according to an annexic factor of the A.W. Crassell, clouch sectors

If you want to was atraid that it had been a long Baptist Nominating Committee Named try saying some- I reently attended a national con-

And it is told of the boy Jesus that the

in favor with close and man."

MEMORY VERSE-19hil 4.8.

Rev. Robt. Harris

thing nice to an vention of civic clubs. The closing The reaction of ather person or pession was quite evidently the gaptal structure and annual annual appreciation most enjoyable. It was devoted Sunday are taken for Rise), in -1 MMONS EV PI

-24-46

tion to your as- to the presentation of awards and Efficient 22 - secondarity excitence sociates. Y o u citations for outstanding service Wednesday distanced report might commence of various clubs and individual in a short that is the enable

father, mother, cheering expectancy and enthusis. The continue of configuration even the boss. But let me offer greeted with much applause. There grand is the two Weiller was little of monetary value in Mrs. and Andrew and Mrs. 1.

Fines Creek Church The oil of appreciation is one of humanity's best lubricants, yet To Have Annual

All three who have friends or (cf) I can't help wondering what fives haried in the church cometer:

Editor's Note: The third printing

the gift with the question. "Now, that we do in denouncing their run monthly

ilies, and coming back to unaccustomed circumstances, it is no conster there is confusion and unhappiness. There should not be unfaithfulness however, if people were what they should be Men and women too have proved that they can be faithful under

dire temptation, but many have succumbed to this sin. Loyalty and responsibility are two virtues which should be impressed deeply on the growing generation to take them safely through perilous times. Even little children can be regult to be loyal and true to tion families their playmates. their schoolmates and teachers

[about thy neck. When thou goest it shall lead thee; when thou sleepest it shall keep thee; and when thou wakest, it shall talk with thee. For the commandment is the lamp, and the law is light; and reproofs of instruction are the way of life

ans 5.1-6. Philippians 4.8. Timothy 5.22, the Memory "Even a child is known by his Verse being Philippians 4.8, "Whatsoever things are pure-whatsoever things are lovely. doings, whether his work he pure, and whether it be right," says another Proverb Every child is entitled to instruction in pure livwhatsoever things are of good reing, with a background of examthink on these things ") ple to make it forceful. The saddest sight is to see a child or "SO GOD created man in His own image, in the image of God created He him, male and female

family of children in a divided household where purity and loyalty have no part In the Sermon on the Mount Jeaus said, "Blessed are the pure

created He them - Created in God's image-and how far below Him have we fallen to what we in heart, for they shall see God." Jesus also said that even evil should be! Think of all the unspeakable cruetties practiced by thoughts were as bad as actual ies, intolerance that are abroad in the world. Man isn't entirely deeds.

Jesus, the one in the world who had no sin in Him, grew up in His own home, increasing in wisdom and stature with the years. and was favored by God and man

Man God's Temple

St Paul, writing to his friends in Corinth, which was considered one of the wickedest cities of that time, wrote them, "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? Not only the mem-bers of the early church in Corinth, but all persons of all ages, should be reminded of this and taught that if they believe that. they will keep their bodies and minds pure to be worthy of their Maker

In another letter, this time to the Ephesians, Paul exhorts them to be followers of God, to be united in holmess and love, putting all impureness away from them. Neither foolishness, nor foolish talking." We all know persons, sometimes boys and even girls, who like to tell off-color stories and jokes, thinking it is what we cull "smart" to do so. Do they

on wife, husband, members. The atmosphere was one concenses one warning-if you haven't been in the habit of doing this, com- these awards, but there was sincere Saundermence gradually or you may be in appreciation. Everybody was havthe position of a husband who was ing a fine time. attending an institute 1 was once conducting on family relations. In

The

the first session I advised wives and ated after marriage as before.

question period. This husband anadvice and had taken a box of candy home to his wife. She received preciation for the virtues of others

said that he had a hard time ex- Why not try carrying along with of Dr Manuch a new bude Tuplaining, and that he did not think you an oil-can filled with apprecia. Patievas i e soc entreme much of my advice. I asked him tion. Then use it. You will be des off the second and order same to how long it had been since he had hightfully surprised how the frigs of Address in the light hards taken such a gift to his wate. He tion of personal relations will be D'M too Netherica a taken said he could't remember, but he overcome, and daily situations will a finite overcome.

it is used far too little. The pages Decogation Day on 25th of our newspapers are filled with accounts of human, domestic, in- The annual Decoration Day will dustrial, civil and international be used at the Flues Creek Churd strife. Men and women hurl ac- on Sunday afterneon, August, 2 cusations against one another.

would happen if we would show are invited to attend the annual the same zeal in expressing ap- event



husbands to show appreciation for

the other, suggesting that gifts and compliments were as much appreci-In the next session there was a

nounced that he had followed my

what have you been up to?" He faults.

1. 1. 1. 1.

L. G. Ellintt, Pasto

Messer, Superintendent Ren in Greiber in respectant and pellagra Phillips, Associate Superintendent $E_{\rm eff}$ (196-4) (1984), show that the The general lesson topic for Sun. concentration of this vitamin is The general lesson lopic bit Sun, day, August 25, is: "Pority in expositiv high in the ffesh of least and Life" Heart and Life

Morning worship of 11 walnut The paster's sermon subject will be a solve as as subject that chick-"Convinced at Last

Training Union meets at 7 molente under the direction of Miss (Lating in the dust compares favorably with Freeman and Enumeric Balantina, encastering and heat liver which This is the Training agency of our Church.

to hear Rev. Bobert Taranza a Russian Missionary, speak afton the subject: "Communi-m or Chritianity.

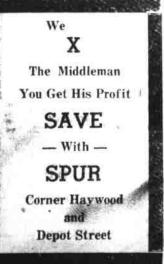
Mid-week worship service and Choir rehearsal Wednosdass meda at 8 o'clock.

friendly people. We cordially into visit with us:

Schedule of Masses

	144440-028	
Waynesville-		
Every Sunday	11:00	ΛM
Bryson City-		
Every Sunday	8:00	A.M
Canton-5th Sunday	8:00	A.M.
Cherokee-3rd Sunday	8.00	A.M.
Fontana Village-		
Every Sunday	11.00	$\Lambda.M$
Franklin-		
Every Sunday	8:00	A.M
Highlands-		
Every Sunday	11:00	AM

Sylva-Fourth Sunday 8:00 A.M.



these (noteries and those of othas mentions more machibles say of his balleric meat thus has our associated as among the The state of the s

F

Evening worship at 8 o clock we will be privile and units a dark word may be interestin recommendation the dark-meal is a array in the siterature reportaving i the init that the while The tar of this are an interest.

Commercially canned tomatoes have been starte on grocers We are a friendly church and a shower loss one time, and the the top pass season's commercial vite those having no church home that is precertain. Homemakers nould a in only perfect, ripe tomotor: Sneed them from garden ST. JOHN'S CATHOLIC CHURCH to lar II buying, choose toma-

in- monimulative and still garden-Trends

to a lations water bath canner is failents a practical canner may be contributed from a wash botter or other latte, clean, deep vessel with a rood lef with perforations. Place. a thek in it to hold the jars so that they will not teach bottom. Make a latitud tack of wood, if recessary ... Water must boil all around under, and over every jar-Provare tomatoes this way Scald for easy peeling. Remove Murphy-Pirst Sunday 8:00 A.M. stem ends, peel, quatrer, Bring toundees to a colling boil, sturring

tomatoes heat in their juice. Pack clean, bot jars with hot tomatoes and add a teaspoon salt to each quart. Cover with hot julce to within one-half inch of jar top. Adjust jar lid, according to its type. Read directions that come with tops.

Process or heat in the boiling water bath canner-this way. Heat pint or quart jars of tomatoes in the bath of boiling water for 10 minutes. For dependable, detailed directions on home canning of all kinds of fruits and vegetables. write the Agricutlural Editor, State College, Raleigh, for a copy of CANNING FRUITS AND VEGE-TABLES, Circular No. 271.

Starchy Cereals Cereal grains consist principally of starch, which is used to produce energy and to form fat in the body.

Hangs like this faught in early childhood, are likely to be rethink of their bodies, including their tongues, its "temples of God ? would they jest thus if membered and to influence people tor unchout life Avoid Evil

In Proverbs 4 14, "we read "Enter not into the path of the whiled and go not in the way of t non Avoid it, pass not by torn from it, and pass away they shop not, except they e done muschief, and their p is taken away unless they

some to fall For they cal bread of wickedness, and d tik the wine of violence. But path of the just is as the 12 ... showing light, that shineth more. in the nore units the perfect day." In Chapter 6 it is written. "My see keep thy father's commandmen' and forsake not the law of

they did? Our Memory Verse today is part of Paul's letter to the Philippians, which is much recited in sermons, but should be memorized by large and small, for its beautiful language and the influence it

would exert. "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." These words need no explanation or addition. thy molter: Bind them continual-ly upon thine heart, and the them reads them to purer living.

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The statue of Laocoon "Whatsoever things are pure, whatsoever things are lovely; what scever things are of good report . . . think on these things."-Phil. 4:8.



The TOGGERY