

# GO TO CHURCH SOMEWHERE EVERY SUNDAY

## "One-Day Mission" Will Be Held At Hazelwood Methodist Church Sunday

Rev. W. M. Robbins, pastor of the Hazelwood Methodist church, has announced that Dr. Walter Holcomb, evangelist of Atlanta, will conduct a one-day revival at the Hazelwood church Sunday, starting at eleven o'clock.

Dr. Holcomb has preached throughout this nation as well as in Europe, Asia and South America. He has a summer residence at Lake Junaluska, and has often spoken from the Assembly platform.

His subject at the eleven o'clock service will be "Great Grace of God." In the afternoon at two o'clock the members will go out in couples to witness. The one-day mission will close Sunday night at 7:45 when Dr. Holcomb will use as his sermon subject, "The Grace of God That Brings." Old-fashioned songs will be featured at both services.

### At Hazelwood



DR. WALTER HOLCOMB, evangelist of Atlanta, who will conduct a one-day revival at the Hazelwood Methodist church Sunday, starting at eleven o'clock.

## Jesus and Sincerity of Speech

## ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher

Scripture—Exodus 20: 16; 23:1; Psalm 15: 1-5; Proverbs 26: 18-28; Matthew 5: 33-37; 23: 16-22; 26: 69-75; Acts 4: 13-21, 23.



"Thou shalt not bear false witness against thy neighbor." It is one of the ten commandments, to which Moses adds, "Thou shalt not raise a false report, put not thine hand with the wicked to be an unrighteous witness."



In naming those who should abide by His tabernacle, the Lord included "He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved."



Proverbs tell us: "As a mad man who casteth firebrands, arrows and death, so is the man that deceiveth his neighbor and saith, Am not I in sport? A lying tongue hateth those that are afflicted by it."



Peter and John appearing before Sanhedrin are being told to quit teaching in the name of Jesus, replied whether "it be right in the sight of God to hearken unto you more than God, judge ye." MEMORY VERSE: Exodus 20: 16

## AT THE CHURCHES

### GRACE EPISCOPAL CHURCH

Rev. Robert G. Tatum, Rector. Church school, 9:30 a. m. Morning Prayer and Sermon, 11:00 o'clock. Young People's Service League and Crusaders, 6:30 p. m.

### RICHLAND BAPTIST CHURCH

Rev. Robert Harris, Pastor. Revival services will begin Sunday night at 7:30 o'clock at the Richland Baptist church on Water St. with the Rev. Robert Harris in charge of the services.

### CHRISTIAN SCIENCE

The church rooms are located on the second floor of the Masonic Temple. Morning services are held each Sunday in the church rooms at 11 o'clock. The subject of the Lesson-Sermon next Sunday morning will be "Man." The Golden Text will be taken from Ecclesiastes 7:29. "Lo, this only have I found, that God hath made man upright."

### JUNALUSKA METHODIST CHURCH

Cecil L. Heckard, Pastor. Church School will open at 9:45 with services conducted by the general superintendent, Hattie Terrell. The pastor will preach from the subject, "On Loving The Brotherhood," at the eleven o'clock morning service. The choir, directed by Charles Kloss, will lead the worship in music. Miss Emily McCracken will lead the young people in their worship at 7:15 p. m.

### FIRST METHODIST CHURCH

Paul Townsend, Pastor. The First Methodist Church School meets at 10:00. Classes are held in all departments. M. H. Bowles, superintendent. Church services begin at 11:00. The sermon will be given by Rev. Paul W. Townsend. The subject, "The Uses of Adversity."

### WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm R. Williamson, Pastor. Whiteford, Provost, Superintendent of Sunday School. Sunday School at 10:00 o'clock. Morning Worship, 11:00 o'clock. Sermon subject, "THE HARVEST IS PAST." Young Peoples League at 7:00 p. m. Service of Prayer and Praise Wednesday evening at 7:30.

### ST. JOHN'S CATHOLIC CHURCH

Schedule of Masses: Waynesville—Every Sunday 11:00 A.M.; Bryson City—Every Sunday 8:00 A.M.; Canton—5th Sunday 8:00 A.M.; Cherokee—3rd Sunday 8:00 A.M.; Fontana Village—Every Sunday 11:00 A.M.; Franklin—Every Sunday 8:00 A.M.; Highlands—Every Sunday 11:00 A.M.; Murphy—First Sunday 8:00 A.M.; Sylva—Fourth Sunday 8:00 A.M.

**DR. W. KERMIT CHAPMAN**  
DENTIST  
OFFICE IN BOYD BUILDING  
PHONE 363  
WAYNESVILLE, N. C.

## The Everyday Counselor

—By—  
REV. HERBERT SPAUGH, D. D.

One of the most tragic pictures in life is that of a man or woman who thinks he has reached the end of his usefulness. We find this usually in older people, but it is not limited to them. Just now on my desk is a letter from a man in his seventies who thinks there is nothing further for him to do.



He no longer is active in business, his children are grown and married, his wife is dead, most of his friends are likewise dead. He sees no use in continuing to live. There are others like him, and some of them have by no means reached the age of seventy.

church was restored, a search was made for a bell of the same pure tone. But it couldn't be found. Then a member of the church, Frank T. Miller, recalled the beautiful tones of some of the locomotives of his boyhood days. He wrote a letter to the Southern Railway System, and now, a mellow-toned old bell from a Southern Railway locomotive hangs in the belfry of the Bethania church.

Those who think they are of no use anymore might think about this old bell. It reminds me of those who, like the old locomotive from which this bell was taken, no longer have place in the vigorous activities of life. But there is still much that they can do if they are ripe in the Christian faith.

This old bell now hangs in the belfry of the Bethania church, sounding a sweet invitation to come to God. Those shut in by age or infirmity can do the same. They can share their rich Christian experience with others. They can be the ministry of prayer and Christian witnessing. They can encourage and pray for those out on the active ways of life. Let them make a prayer list, put on it the names of those who need God, pray for them daily. They can offer the sweet ministry of help and encouragement to others struggling along the way. Like the old bell, they can continue to sound the call of Jesus, "Come unto me all ye that labor, and are heavy laden, and I will give you rest." Let no one say or even think, "There is nothing I can do."

## HERE and THERE

(Continued From Page Two)

it with Sidney. Now according to Mr. Graves, President Truman has come a new one and a good one. Marquis Childs, in a syndicated article about Burton K. Wheeler's defeat in the Senatorial primary in Montana, writes that Wheeler suffered from a malady which President Truman in private conversation calls the "Potomac Fever."

"Potomac Fever" is a complicated disease with many symptoms. But perhaps its chief characteristic is an illusion of power and a domination fostered by a comfortable and undisturbed existence in Washington. The longer men hold office and stay in Washington, the more likely they are to succumb to what might be termed a "Marble hall illusion."

"The victim tends to identify the sound of his own voice with the infallible voice of the people. He becomes more and more reluctant to leave the marble halls for dear old Podunk back home. As an official with seniority and important committee chairmanship, he can find a host of flatterers and sycophants ready to assure him that his slightest words are wisdom to be set down on tables of stone."

In the case of Senator Wheeler, it was pointed out that a whole generation has grown up in Montana since he came to Washington, 24 years ago. The Senator's trips back home were increasingly infrequent. More often he went to a mountain retreat in Glacier National Park where constituents with annoying complaints were few and far between. The Senator had become an ornament in the drawing room of Mrs. Evelyn Walsh McLean drawing room to a miner's earnings. It's a long way from the McLean drawing room to a miner's shack in Montana. In other words the Senator seems to have forgotten the folk back home and he was not quite smart enough to keep them fooled.

We have an idea that many a politician owes his retirement from hottest in the Southern Conference,

## Capital Letters

(Continued From Page Two)

has injured a bothersome leg muscle again, and is not expected to get in the first four games. Carolina has several men in the line who weigh over 235 pounds. Many tobacco men feel that prices may be dragging alarmingly low by the time the Old Belt markets open. On the other hand, tobacco is expected to be better in the Piedmont area. Meantime, burley growers are skittish, remembering how prices slipped last season.

WRAL-FM Raleigh's new frequency modulation station, WRAL-FM, was originally planned to call it WCOY, but coyly changed to cash in on WRAL popularity will go on the air officially tomorrow. On the dedicatory program will be greetings from Gabriel Heater, your friend and my friend, Tommy Dorsey, Gregg Cherry, your Governor, and others.

This new station will feature musical programs, and will be served by the British Broadcasting System, it says here. . . . Publicity agent the beginning is being handled by Marjorie Ragan, editor of the News of Raleigh program, and wife of Sam Ragan, able State editor of the News and Observer. Mrs. Ragan, native of the Laurinburg section, was formerly Miss Marjorie Usher, and has worked on the Laurinburg Exchange, Hamlet News-Messenger, Wallace Enterprise, and the Jacksonville News. Some girl!

## Women's Society Picnic To Be Held Sept. 11th

The Women's Society of Christian Service of the First Methodist church will have their picnic meeting at the home of Mrs. W. A. Bradley on Wednesday, Sept. 11, beginning at 6 p. m. This date has been changed from the one previously announced.

Washington's official life to this deadly fever, which dulled his memory of the folks back home, who sent him to the capitol,

## To Speak Here



MISS EMMA JANE KRAMER who is a nursery and kindergarten specialist from the General Board of Education in Nashville, will speak at the district meeting of children's workers to be held at the First Methodist church, Waynesville, Monday at 2:30 p. m. on the subject, "Let's Plan Together for the Children." She will also have a special meeting for preschool workers.

Mrs. C. W. Kent, of Waxahachie, Texas, will speak to the group on "Home and Church Working Together," and will have a special meeting with primary workers.

Miss Elizabeth Oliver, of Salisbury, will meet with the junior workers.

Mrs. Cecil L. Heckard will preside at the meeting and Reverend Paul Townsend will conduct the devotionals.

## Baptists Plan Series Cottage Prayer Meetings

Preceding the special evangelistic meetings at the First Baptist church scheduled to begin on September 22nd, the board of deacons are arranging a series of cottage prayer meetings to be held at various sections of town.

On Monday night at 7:30, September 9th, deacons Ben Phillips and M. T. Bridges will be responsible for the meeting at the home of Mrs. Homer West, on Cherry St. On Friday night of next week, September 13th, deacon J. B. Siler will sponsor a similar meeting at the home of Mrs. W. T. Crawford, on Brammer Ave. On the nights of the 16th and 20 a meeting will be held by deacons W. H. Burgin and Dewey Hyatt, respectively. Place of each meeting will be announced next week.

Each Wednesday night the prayer meetings will be held at the church, and every member of the church is urged to attend.

## Hitler Henchmen To Know Their Fate September 23rd

NUERNBERG—Twenty-one henchmen of Adolf Hitler will learn their fate September 23, the international military tribunal announced after hearing them rant defiantly or plead for mercy in their last gestures to escape the fates.

Defense attorneys said 12 of the defendants expected to be hanged, three thought they would escape, and six still "have hopes." Some in their final statements turned savagely on Hitler, branding him the only real criminal; other reaffirmed belief in the Fuehrer. One wept. Some with bravado declared they were not afraid to die. Others professed ignorance of Nazi excesses, or pleaded "duty" to the state.

## Island Anchor

Puerto Rico is eastern anchor of the Greater Antilles chain of West Indies islands. One of the pleasantest and most fertile of the Caribbean islands, it is roughly rectangular, 100 miles long from east to west and 35 miles wide. Its position, 1,000 miles northeast of the Panama canal, 1,000 miles southeast of Miami, and 500 miles east of Cuba, was strategic for wartime air and naval defense operations.

## Jesus and Sincerity of Speech

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL

(The International Uniform Lesson on the above topic for Sept. 8 is Exodus 20:16; 23:1; Psalm 15:1-5; Proverbs 26:18-28; Matt. 5:33-37; 23:16-22; 26:69-75; Acts 4:13-21, 23, the Memory Verse being Exodus 20:16, "Thou shalt not bear false witness.")

"THOU SHALT not bear false witness against thy neighbor." And again, "Thou shalt not raise a false report; put not thine hand with the wicked to be an unrighteous witness."

These two quotations from Exodus set the theme for today's lesson, and we will see what Jesus had to say about it. What is it that makes people most angry? What is the usual cause of childish quarrels when these small people will not talk to each other? Isn't it that some one bore false witness—slandered them behind their backs, said mean things about them?

Insincerity, as we pronounce the word, does not sound like a very heinous sin, but think of the woe it has brought the world. Almost every tyrant who has brought death and terror to millions has posed as a benefactor, bringing blessings in his wake, when he was really an unmitigated evil, bent only on working out his own dreadful, selfish ends.

"Lord, who shall abide in Thy tabernacle? who shall dwell in Thy holy hill?" asks the Psalmist. "He that walketh uprightly and worketh righteousness, and speaketh the truth in his heart. He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor. In whose eyes a vile person is contemned; but he honoreth them that fear the Lord. He that sweareth to his own heart, and chaungeth not. He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be removed."

## Deceiver Is Like Mad Man

In Proverbs we read these strong words, "As a mad man who casteth firebrands, arrows, and death, so is the man that deceiveth his neighbor. . . . Where no wood is, there the fire goeth out; so where there is no talebearer, the strife ceaseth. Words, words—what a nover lies in them, for good or ill. The dreadful part of it is that words once spoken can never be recalled. We may be oh, so sorry for what we have said, but they are said and nothing can change that. Watch your lips that they say only that which is good about thy neighbor. Then there is no remorse. Those who claim to be followers of Jesus surely should be most careful to speak as He would have us, with truth and sincerity, never with scorn, hatred and malice.

After awhile, a third person said to Peter, "Surely thou also art one of them; for thy speech bewrayeth thee." Then Peter began to curse and swear, saying, "I know not the man." And immediately the cock crew, and Peter remembered what Jesus had said the night before that he would deny Him thrice and "he went out and wept bitterly."

Possibly a year or so later Peter and John healed a lame man in the name of Jesus, the risen Christ. Many people saw the miracle and the priests arrested and put them in prison until the next day, when they were brought before the Sanhedrin, the same body that had condemned their Master. These judges saw that the men were not cultivated persons, but were rough looking and uneducated, so they evidently thought if they forbid them to heal any more or to preach, they would be intimidated and cease.

"But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak the things which we have seen and heard."

"And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them." Peter had learned his lesson. He was no longer afraid. Thereafter he spoke the truth, no matter what it cost him.

Distributed by King Features Syndicate, Inc.

## The Golden Text



Peter's denial of Christ  
"Thou shalt not bear false witness."—Exodus 20:16.

Use The Classified Advertisements