# TO CHURCH SOMEWHERE EVERY SI

### "One-Day Mission" Will Be Held At Hazelwood Methodist Church Sunday

Rev. W. M. Robins, pastor of the Hazelwood Methodist church, has announced that Dr. Walter Holcomb, evangelist of Atlanta, will conduct a one-day revival at the Hazelwood church Sunday, starting at eleven o'clock.

Dr. Holcomb has preached throughout this nation as well as in Europe, Asia and South America. He has a summer residence at Lake Junaluska, and has often spoken from the Assembly plat-

His subject at the eleven o'clock service will be "Great Grace of Good God" in the afternoon at two o'clock the members will go out in couples to win one. The one-day mission will close Sunday night at 7.45 when Dr. Holcomb will use as his sermon subject. "The Grace of God That Bringeth." Old-fashioned songs will be featured at both services.

For several years Dr. Holeomb has featured "one-day Missions based on the Grace of God, which have been largely attended and greatly blessed, Rev. Mr. Robins the church extend a hearty invita- a one-day revival at the Hazelwood tion for people of all faiths to at. Methodist church Sunday, starting





"The pastor and people of gelist of Atlanta, who will conduct



Jesus and Sincerity of Speech

"Thou shalt not raise a false report, put not thine hand with the wicked to be an unrighteous witness

who thinks he has reached the end fone

reached the age of seventy.

"This is the story of two bells.

Moravian church in Bethania, N. C.

(Continued From Page Two)

Childs, in a syndicated article about

perhaps its chief characteristic is

termed a "Marble hall illusion."

a mountain retreat in Glacier Na-

ing room of Mrs. Evelyn Walsh

erings. It's a long ways from the

McLain drawing room to a miner's

shack in Montana. In other words

the Senator seems to have forgot-

ten the folk back home and he was

not quite smart enough to keep

them fooled.

McLean drawing room to a miner's

and a good one

Potomac Fever

nated by the parishioners.



In naming those who should abide by His tabernacle, the Lord included "He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved



ILLUSTRATED SUNDAY SCHOOL LESSON

Proverbs tell us: "As a mad man who casteth firebrands, arrows and death, so is the man that deceiveth his neighbor and saith. Am not I in sport? A lying tongue hatch those that are afflicted by it.



By Alfred J. Buescher

Peter and John appearing before Sanhedrin are being told to quit teaching in the name of Jesus, replied whether "it be right in the sight of God to hearken unto you more than God, judge ye MEMORY VERSE: Exodus 20 16

# To Speuk Here Jesus and Sincerity of Speech

# The Everyday Counselor

-By-

REV. HERBERT SPAUGH, D. D.

One of the most tragic pictures church was restored, a search was

in life is that of a man or woman made for a bell of the same pure

of his usefulness. We find this "But it couldn't be found. Then usually in older people, but it is a member of the church, Frank T.

not limited to them. Just now on Miller, recalled the beautiful tones

my desk is a letter from a maxim of some of the Incomotives of bis

He no longer is and now, a mellow-toned old bell

active in business, from a Southern Railway become-

his children are five bangs in the belfry of the

ried, his wife is. Those who think they are of no

dead, most of his use, anymore might think about

friends are like-this old bell. It reminds me of

continue to live no longer have place in the vigor-

like him, and still much that they can do if they

his seventies who thinks there is boyhood days. He wrote a letter

nothing further for him to do to the Southern Railway System . .

grown and mar- Bethama church.

some of them have by no means are tipe in the Christian faith.

All such should read the story belfry of the Bethania church,

"The other bell had traveled pray for them daily. They can of-

"When fire swept the Bethania call of Jesus, "Come unto me all

bell made from coins and trinkets and I will give you rest."

ed its pleasant call. So, when the "There is nothing I can do.

# AT THE CHURCHES

GRACE EPISCOPAL CHURCH

Rev. Robert G. Tatum, Rector Church school, 9 30 a, to Morning Prayer and Sermon,

11 mm o'clock Young People's Service League

and Crusaders, 6:30 p. m

## RICHLAND BAPTIST CHURCH

Rev. Robert Harris, Paster Revival services will begin Sun-

day night at 7.30 o'clock at the hear this noted preacher. Richland Baptist claurch on Water St, with the Rev. Robert Harris in charge of the services

According to an announcement made last Sunday might, services will be held daily at 7.30 o'clock Messer, superintendent, and Ben through Sept, 16th.

### CHRISTIAN SCIENCE

The church rooms are located on family the second floor of the Masonia each Sunday in the church rooms at II o'clock. The subject of the Lesson-Sermon next Sunday morning will be "Man." The Golden Text will be taken from Ecclesiastes 7:29, "Lo. this only have I found, that God hath made man

### JUNALUSKA METHODIST

Cecil L. Heckard, Pastor

bood," at the eleven o'clock morning service. The choir, directed by Charles Klopp, will lead the worslup in music Miss Emily McCracken will lead o'clock

the young people in their worship

### FIRST METHODIST CHURCH Paul Townsend, Pastor

The First Methodist Church

held in all departments, M. 41 Bowles, superintendent, Church services begin at 11 no way possible

The sermon will be given Rev. Paul W Townsend The subject: "The Uses of Adver-

There will be no eight o'clock service Sunday night. The pastor will be in a meeting at the Eirst dent of Suaday School Methodist church, Sylva-Sunday, September 15, will be

this time a class will be received IS PAST. into the church. This class will meet in the Pastor's Study next p in Sunday, September 3, at 10:00 o'clock. All young people wishing Wednesday evening at 7:30. to join the church are asked to attend the class.

The WSCS will have a pienic meeting at the W. A. Bradley's on-Wednesday, September 11, at 6.00 p. m. All members of the church are cordially invited to attend Bring a covered dish.

The church is sponsoring a trip to the Vanderbilt Estate Sunday, September 15, if enough people are interested in going. We will charter a bus and the total cost will be \$2.50. Please notify the church office.

the Youth Chapel.

### HAZELWOOD METHODIST CHURCH

Walt Holcomb, of Atlanta, Ga. The subject: "Grace of God" Evening service at 7:30, preach-

of God that Brings.

L G Elliott Pastor

Phillips, associate superintendent Lesson theme is "Jesus and Sinerity of Speech." There is a place poster: m the church school for the whole

ject: "The Great Conflagration." sequel of the message of last Sunday morning

Hatsie Freeman, director, needs the a he children,

we are listening to other voices Church School will open at 9.45 | we had better try to eatch the voice with services conducted by the gens of Jesus and listen to Him,

a n clock Beginning next Sunday, Septem-

V warm welcome awaits all visi-School meets at 10:00. Classes are tors at these services. If there is a person in town without a church home, we are ready to serve in any

# CHURCH

Rev. Malcolm R. Williamson. Pastur

Wintener Prevost, Superinten-

Morning Worship 11.00 o'clock Church Membership Sunday At Sermon subject, "THE HARVEST

Service of Prayer and Praise

# Schedule of Masses

Every Sunday	11:00	A.N
Bryson City-		
Every Sunday	8:00	A.N
Canton-5th Sunday	8:00	A.N
Cherokee-3rd Sunday	8:00	A.N
Fontana Village-		
Every Sunday	11:00	A.N
Franklin-		
T1		

The Methodist Youth Fellowship Every Sunday will meet Sunday night at 7:00 in Murphy-First Sunday 8:00 A.M.

Mrs. Ceril Monney in charge.

If you do not plan to attend church anywhere else, be sure and

### FIRST BAPTIST CHURCH

Sunday School at 9.45, Earl

Morning worship at 11 o'clock. Temple. Morning services are held The paster will speak on this sub-

Training Union at 7 o'clock, Miss support of every reader and memher of this organization. Parents bound for the scrap pile. would do well to come and bring

ibject. "On Loying The Brother- Elliott is auxious to have all memets present at this meeting

her 15, all evening services of the burch will be at 7:30, with the Training Union meeting at 6:30.

Young Peoples League at 7:00

Waynesville-		
Every Sunday	11:00	A.N
Bryson City-		
Every Sunday	8:00	A.N
Canton-5th Sunday		
Cherokee-3rd Sunday	8:00	A.N
Fontana Village-		
Every Sunday	11:00	A.N
Franklin-		
Every Surday	8:00	A.N

11:00 A.M. Sylva-Fourth Sunday 8:00 A.M. DR. W. KERMIT CHAPMAN

Highlands-

PHONE 363 WAYNESVILLE, N. C.

DENTIST

OFFICE IN BOYD BUILDING

# they W. M. Robbins, Pastor

Sunday School at 10 o'clock with Preaching at 41 o'clock by Rev.

me by Rev. Walt Holcombe, "Grace

Evening worship at 8 o'clock. The sermon topic for this service will be: "Hear Ye Him." While

with services conducted by the geneval superintendent, Hessie Terrell
The paster will preach from the
The paster will preach from the
Filing to services conducted by the geneval superintendent, Hessie Terrell
on Monday afternoon at 3.30. Mrs.

HERE and THERE

Capital Letters

General meeting of the Woman's Missionary Society will be held at it with Sidney the church Tuesday night at 8

Mid-week worship and choir rebearselial on Wednesday night at

# WAYNESVILLE PRESBYTERIAN

Sunday School at 10:00 o'clock

# ST. JOHN'S CATHOLIC CHURCH

Waynesville-		
Every Sunday	11:00	A.N
Bryson City-		
Every Sunday	8:00	A.N
Canton-5th Sunday	8:00	
Cherokee-3rd Sunday	8:00	A.N
Fontana Village-		
Every Sunday	11:00	A.N
Franklin-		
Every Sunday	8:00	A.N

they can continue to sound the

(Continued From Page Two)

has injured a bothersome leg muscle again, and is not expected Now according to Mr. Graves, to get in the first four games President Truman has coined a new Caralina has several men in the and M. T. Bridges will be respon-

Burton K, Wheeler's defeat in the Senatorial primary in Montana, prices may be dragging alarmingly tember 13th, deacon J. B. Siler will writes that Wheeler suffered from low by the time the Old Belt marmalady which President Trumon kets open. On the other hand, home of Mrs, W. T. Crawford, on in private conversation calls the tobacco is espected to be better in Branner Ave. On the nights of the the Piedmont area. Meantime, bur- 16th and 20 a meeting will be held les crowers are skittish, remem- by deacons W. H. Burgin and "Potomae Fever" is a complicated bring how prices slipped last sea- Dewey Hyatt, respectively. Place disease with many semptoms. But son

an illusion of power and the man- WEMFM Raleigh's new freship fostered by a comfortable wail- quency modulation station, WRAL- er meetings will be held at the ded existence in Washington. The FM oil was originally planned to church, and every member of the onger men hold office and stay in call it WCOY, but coyly changed church is urged to attend, Washington, the more likely they to eash in on WRAL popularity are to succumb to what might be will go on the air officially tomorrow. On the dedicatory program will be greetings from Gabriel To Know Their Fate "The victim tends to identify the Heater, your friend and my friend, ound of his own voice with the Tommy Dorsey, Gregg Cherry, your

infallible voice of the people. He Governor, and others, becomes more and more reluctant This new station will feature sycophants ready to assure him of the News of Raleigh program, that his slightest words are wisdom and wife of Sam Ragan, able State M. to be set down on tables of stone, editor of the News and Observer. defendants expected to be hanged In the case of Senator Wheeler, burg section, was formerly-Miss it was pointed out that a whole Marjorie Usher, and has worked generation has grown up in Mon- on the Laurinburg Exchange, Hamtana since he came to Washington. let News-Messenger, Wallace En-24 years ago. The Senator's trips terprise, and the Jacksonville hack home were increasingly in- News. Some girl!

## frequent. More often he went to Women's Society Picnic

The Women's Society of Christian Service of the First Methodist church will have their picnic meeting at the home of Mrs. W. A Bradley on Wednesday, Sept. 11

beginning at 6. p. m. This date has been changed from the one previously announced

tional Park where constituents with annoying complaints were few To Be Held Sept. 11th and far between. The Senator had become an ornament in the draw-

Washington's official life to this We have an idea that many a deadly fever: which dulled his politician owes his retirement from memory of the folks back home, hottest in the Southern Conference, who sent him to the capitol,



MISS EMMA JANE KRAMER who is a nursery and kindergarter sees no use to live from which this hell was taken, specialist from the General Bosto There are others ous activities of life. But there is speak at the district meeting of children's workers to be held at the First Methodist church, Way, This old bell now hangs in the nesville, Monday at 2.30 p. in. or the subject, "Let's Plan Together recently sent out of Washington by President Norris of the South- to God. Those shut in by age or left as the Children." She will also have a special meeting for president Norris of the Southern Railway System as a display infirmity can do the same. They school workers,

Mrs. C. W. Kent, of Waxahachie, ean share their rich Christian experience with others. Theirs can Texas, will speak to the group on he the ministry of prayer and "Home and Church Working To-One hung in the belfry of the little Christian witnessing. They can gether," and will have a special was made 105 years ago from on the active ways of life. Let meeting with primary workers, on the active ways of life. Let Miss Elizabeth Oliver, of Salis-

coins and treasured trinkets do- them make a prayer list, put on it bury, will meet with the jumor the names of those who need God, workers. Mrs. Ceeil L. Heekard will prehundreds of thousands of miles on ter the sweet ministry of help and side at the meeting and Reverend Southern Railway locomotive encouragement to others struggling Paul Townsend will conduct the After many years of service it was along the way. Like the old bell, devotionals

### thurch in 1942, the sweet-toned we that labor, and are heavy laden, Baptists Plan was destroyed. Parishioners miss. Let no one say or even think, Series Cottage Prayer Meetings

Preceeding the special evangelistic meetings at the First Baptist church scheduled to begin on Separe acranging a series of cottage prayer meetings to be held at varions sections of town,

On Monday night at 7:30 Sen-Marquis line who weigh over 235 pounds ... sible for the meeting at the home of Mrs. Homer West, on Cherry St. Many tobacco men feel that On Friday night of next week, Sepof each meting will be announced

Each Wednesday night the pray-

# Hitler Henchmen September 23rd

NUERNBERG - Twenty-one becomes more and more remetant to leave the marble halls for dear musical programs, and will be old Podunk back home. As an served by the British Broadcasting ternational military tribunal anbenchmen of Adolf Hitler will learn official with seniority and impor- System, it says here . . . Publicity nounced after bearing them rant tant committee chairmanship, he anent the beginning is being defiantly or plead for mercy in can find a host of flatterers and handled by Marjorie Ragan, editor their last gestures to escape the fal-

> Defense attorneys said 12 of the Mrs. Ragan, native of the Laurin-three thought they would escape and six still "have hopes" Some in their final statements

turned savagely on Hitler, branding him the only real criminal; other reaffirmed belief in the Fuebrer One wept. Some with bravado declared they were not afraid to die. Others professed ignorance of Nazi excesses, or pleaded "duty" to the

Island Anchor Puerto Rico is eastern anchor of

the Greater Antilles chain of West Indies islands. One of the pleasant est and most fertile of the Caribbean islands, it is roughly rectangular, 100 miles long from east to west and 35 miles wide. Its position, 1,000 miles northeast of the Panama canal, 1,000 miles southeast of Miami, and 500 miles east of Cuba, was strategic for wartime air and naval defense operations.

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL (The International Uniform Lesson on the above topic for Sept. 8 is Exedus 20:16; 23:1; Psalm 15:1-5; Proverbs 26:18-28; Matt. 5:33-37; 23:16-22; 26:69-75; Acts. 4:13-21, 23; the Memory Verse being Exodus 20:16, "Thou shalt not bear false witness.") "THOU SHALT not bear false witness against thy neighbor." And again, "Thou shalt not raise

hand with the wicked to be an unrighteous witness." These two quotations from Exodus set the theme for today's lesson, and we will see what Jesus had to say about it. What is it that makes people most angry? What is the usual cause of childish quarrels when these small people will not talk to each other? Isn't it that some one bore false witness-slandered them be-

a false report: put not thine

hind their backs, said mean things about them? Insincerity, as we pronounce the word, does not sound like a very heinous sin, but think of the woe it has brought the world. Almost every tyrant who has brought death and terror to millions has posed as a benefactor, bringing blessings in his wake. when he was really an unmitigated evil, bent only on working out his own dreadful, selfish ends

"Lord, who shall abide in Thy tabernacle? who shall dwell in Thy holy hill?" asks the Psalmist. "He that walketh uprightly and worketh righteously, and speaketh the truth in his heart. He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a re-proach against his neighbor. In whose eyes a vile person is contemned: but he honoreth them that fear the Lord. He that sweareth to his own heart, and changeth not. He that putteth not out his money to usury, nor taketh reward against the cent. He that docth these things

### shall never be removed."

Deceiver Is Like Mad Man strong words, "As a mad man who casteth firebrands, arrows, and death, So is the man that deceiveth his neighbor. Where no wood is, there the fire goeth out; so where there is no tale-

bearer, the strife ceaseth.

Words, words-what a power lies in them, for good or ill. The dreadful part of it is that words once spoken can never be recalled. We may be oh, so sorry for what we have said, but they are said and nothing can change that. Watch your lips that they say only that which is good about thy neighbor. Then there is no remorse. Those who claim to be followers of Jesus surely should be most careful to speak as He would have us, with truth and sincerity, never with scorn, hatred

took God's name in vain, telling them that they should not excuse even mild profanity, but should refrain entirely from swearing And he spoke of the men who swore hypocritically by the tem-ple, or by the altar, thinking that was nothing, but considered an oath binding if it was sworn by the gold on the altar in the temple. These oaths were one and the same, He said, and blasphemous | 10-Mars

One of the saddest stories in the New Testament is the one of word Peter's denial of Christ, It came the after he had boested strongly that call he no matter what happened to his Lord, he would stand by Him Jesus' judges, the priests, had found Him guilty of blasphenry, and had spat on Him and struck Him. Then a maid saw Peter sitting with others around a fire in the great hall, and she said. "Thou also wast with Jesus of Galilee," but he denied it, saying. "I know not what thou sayest." Going out to the porch, another maid saw him and said, "This fellow was also with Jesus of Nazareth." Again he denied it, and com this time with an eath.

### Denies Jesus With Curses

After awhile, a third person said to Peter, "Surely thou also art one of them; for thy speech bewrayeth thee." Then Peter began to curse and swear, saying, "I know not the man," And immediately the cock crew, and Peter remembered what Jesus had said the night before that he would deny Him thrice and "he went out and wept bitterly."

Possibly a year or so later Peter and John healed a lame man in the name of Jesus, the risen Christ. Many people saw the miracle and the priests arrested and put them in prison until the next lay, when they were brought before the Sanhedrin, the same body that had condemned their Master. These judges saw that the men were not cultivated persons, but were rough looking and uneducated, so they evidently thought if hey forbid them to heal more or to preach, they would be

intimidated and cease. "But Peter and John answered and said unto them. Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak the things which we have

seen and heard."
So when they had further treatened them they let them go because they didn't dare punish them as the people were with them and had seen the miracle, and glorified God. "And being let go, they went to their own company, and reported all that the chief priests

and elders had said unto then

Peter had learned his lesson, He

was no longer afraid. Thereafter he spoke the truth, no matter what it cost him. Distributed by King Features Syndicate, Inc.

# The Golden Text



Peter's denial of Christ "Thou shalt not bear false witness."-Exodus 20:16.

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NOTICE OF SER MOVE TABLE

Spot soring L

Jesus reproached these who

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