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RIVERSIDE AND ANTIOCH CHURCHES

Rev. Gay Chambers, Pastor Riverside

Sunday School meets at 10:00 o'clock with Frank Sorrels, the superintendent, in charge. There is a place in Sunday School for every member of the family. The pastor will speak at the God.'

eleven o'clock service, At 3:00 in the afternoon Rev. Mr. Thompson will have his choir from the colored church in Canton day evening at 7:30. up with us to sing. Everyone is cordially invited to be with us for this song service

B. T. U. meets at 7:30 with J. E. Burnette in charge

Choir practice and prayer service is held each Wednesday evening at be held at Finger's Chapel Sun-7.30. Mr and Mrs. Floyd Burnette day morning. Subject, "Digging will have charge of choir practice. Wells." Mrs. Howard Reece will conduct seven-thirty in the evening. Church prayer service.

Antioch

Sunday School meets at 10.00 Chapel at two-thirty o'clock, . n'clock with J. L. McElroy in charge.

We are beginning work on remodeling our church. Anyone wishing to help with the labor should come to the church any day

CHRISTIAN SCIENCE

The church rooms are located on the second floor of the Masonii Temple. Morning services are held each Sunday in the church rooms at 11 o'clock. The subject of the Lesson-Sermon next Sunday morning will be "Substance." The Golden Text will be taken from Isarah 33.6, "Wisdom and know ledge shall be the stability of thy times, and a strength of salvation: the fear of the Lord is his treas

FIRST METHODIST CHURCH

Paul W. Townsend, Paster Church school begins at 10.00 o'clock. Classes are held in all departments. M. H. Bowles, sup-

Worship services begin at 11:00 o'clock. The sermon will be given by Rev. Paul W. Townsend

Sunday, September 15, is Church Membership Day. We will receive the new members during the 11:00 o'clock services. All wishing to join are asked to meet at 10:00. o'clock in the pastor's study.

Evening service begins at 8:00 o'clock. The Junior choir and the quartet will present the music. The sermon will be preached by Rev Paul W. Townsend.

Youth Fellowship begins at 7.00 o'clock in the Youth Chapel.

HAZELWOOD PRESBYTERIAN

CHURCH Rev. S. R. Crockett, Pastor Preaching Sunday, 11.00 a, m

Subject: Better Than Gold and Sunday School, 10:00 a m Law son Summerrow, superintendent

Prayer meeting, 7,30 p. m. Wed

Sunday, Oct. 6th, is Sunday School Rally Day We are hoping to have this day show a marked increase in attendance and interest Any who are not attending some where else are cordially invited to join with us in this important part of the church's program,

ST. JOHN'S CATHOLIC CHURCH Schedule of Masses

Waynesville-Every Sunday Bryson City-Every Sunday Canton-5th Sunday 8:00 A.M. Cherokee-3rd Sunday 8:00 A.M. Fontana Village-Every Sunday Franklin-

8:00 A.M. Highlands-11:00 A.M. revival. Frery Sunday Mc.phy-First Sunday 8:00 A.M. Let us not forget our regular Sylva-Fourth Sunday 8:00 A.M. mid-week worship hour Wednes

Every Sunday

WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm R. Williamson, pastor.

Whitener Prevost, superintendent of Sunday school.

Sunday school at 10 o'clock. Morning worship at 11 o'clock. Sermon subject: "The Will Of

Youth Fellowship meeting at

Mid-week prayer service Wednes

CRABTREE METHODIST CHARGE

Mrs. C. O. Newell, Pastor The eleven o'clock service will The MYF will meet at School at 10 o'clock, W. J. McCrary superintendent

Afternoon services at Davis

GRACE EPISCOPAL CHURCH IN THE MOUNTAINS

Rev. Robt. G. Tatum, rector, Church school at 9:45 a. m. Morning prayer and sermon at

Young People's Service League and Crusaders at 6:30 p. m.

TINES CREEK BAPTIST CHURCH

Roy V. Young, Pastor

Sunday School meets at 10:30, with M. M. Kirkpatrick, superinendent, in charge. May we have his one word for our motto JOY. J Jesus first, O other second, Y ourself last. This will lead us nto a more deeper and clearer understanding of what it means to ie a Christian.

The pastor will bring the mornng message, speaking on this subcet, "Preach The Word." If you have no church home or if you are a visitor in our community, we invite you to come and worship

Training Union meets at 7:30 with the union leader in charge The Word of God is the weapon of Peace. May we train ourselves that we can better use this weapon Prayer meeting will begin at 7 30 Wednesday evening. Steve erguson will be in charge of the

FIRST BAPTIST CHURCH

L. G. Elliott, pastor. Sunday school at 9:45. Earl Meser, superintendent: Ben Phillips, ssociate superintendent. The general lesson topic for Sunday, September 15, is: "The Perils of Covenjousness."

Morning worship at 11 o'clock. In the absence of our pastor, Rev. Frank Leatherwood will bring the

tinessage, Training Union meets at under the general direction of Miss Hatsie Freeman and Emmett Balentine. Let us make this a higger, better, and greater service

for our Master. Evening worship at 7:30. Rev. II Leatherwood will also bring

Friday night the cottage prayer inceting will meet with Mrs. W. T. Crawford at 7:30. As you know these services are being conducted to help us get ready for our revival which begins September 22 Let us all attend these prayer meetings and be ready for our revival when Dr. Brown arrives,

The cottage prayer meeting Monday night at 7:30 is to be at the home of Mr. M. B. Brown, Mr. 11:00 A.M. W. H Burgin is the deacon in charge for this service. Truly it we put our hearts into these meetings the Lord will bless us in our

Jesus and Covetousness



By Alfred J. Buescher



Ahab, king of Israel, coveted Naboth's field, but Naboth would not trade it, so Jezebel, Ahab's wife, had Naboth accused of blasphemy against God and king and he was stoned, after which they took his field.

(The International Uniform

Lesson on the above topic for Sept. 15 is Exodus 20:17; I Kings

21:1-16; Job 31:16-25, 28; Prov-

erbs 11:23-28; Luke 12:13-21; 18:18-23; John 6:26-27; I Timothy

6:6-8; Hebrews 13:5, the Memory

Verse being Exodus 20:17, "Thou

By NEWMAN CAMPBELL

"THOU SHALT not covet they neighbor's house, thou shalt not

covet thy neighbor's wife, nor his

man-servant, nor his maid-serv-ant, nor his ox, nor his ass, nor

anything that is thy neighbor's."

Covet means "to set the heart on" something which a friend or

neighbor has which seems desir-

able to us and which we cannot

child's possessions, their pretty clothes, their toys. Older people

look at a friend's beautiful new

automobile or home and wish it

was theirs. To train oneself to

admire a friend's beautiful and desirable things, but not to be jealous and envious, is truly

Christian. Jesus shows us how lit-tle material things mean to the

person possessing them if one is

not righteous. Such a person has thrown away his real happiness

for lands, property, money, etc.,

Job, suffering many afflictions

with which he was tried, ex-

claimed: "If I have made gold my hope, or have said to the fine

gold. Thou art my confidence, if I

rejoiced because my wealth was

great, and because mine hand had

gotten much; . . . This also were an iniquity to be punished by the judges: for I should have denied

The same idea is expressed in

Proverbs 11: "He that withhold-

eth corn, the people shall curse

him; but blessing shall be upon

the head of him that selleth it.

It is not the acquisition of

wealth that is wicked. The right-

eous man works to buy necessities

for his family and to pay his

his god, he forgets the Maker.

worshiping only these riches that he must leave behind when he

dies, and neglecting his suffering fellowmen. Often he not only

envies other men their posses

sions, but may even take them

away from him by unjust means.

gains will do him no good-only

The story is told in I Kings of

belonged to his neighbor,

King Ahab who coveted a field

flourish as a branch."

Wealth Itself Not Wicked

He that trusteth in his riches

the God that is above."

and is indeed poor.

Children covet or envy another

shalt not covet.")

legally possess.

Jesus and Covetousness

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON



Job said: "If I rejoiced because my wealth was great, and because mine hand had gotten much . . . This also were an iniquity to be punished by the judge; for I should have denied that God is

Evening Church

Services Changed

A number of churches have

announced a change in time

for the Sunday evening ser-

vices, beginning this Sunday,

The hour has been changed to

7:30 instead of eight o'clock.

to the change, as made in the several church announcements

Resigns Haywood

The Rev. G. Truett High, who

has supplied the Fines Creek

charge during the year will preach

his final sermon at Lower Fine

Creek church on Sunday morning

according to an announcement by

Rev. Walter West, superintendent

of the Waynesville district of the

Mr. High and his family plan to

return to New Hampshire next

week, where he will resume the

Dr. J. S. Sampley, a retired min-

ister who lives at Lake Junaluska.

has consented to take the remain-

ing services of the conference

year, it was learned from Mr. West.

which time Dr. Sampley will

preach to the combined congrega-

tions. Every member of the three

spiritual life of the membership.

Revival services will start at the

Pleasant Balsam Baptist church or

the night of Sunday, the 15th and

continue for a two weeks period

according to an announcement by

the pastor, the Rev. J. Doyle Mil-

ler, who will conduct the services

There will be special music and

singing each night and the public

pants. They are putting a 25 plant in a \$1.00 hole.

We do the same thing with the

home itself. The home is an in-

stitution, not simply a house. Many

a man has spared no expense whiel

he could possibly afford, to seeme

the woman of his choice as his

wife. Women are doing the same

thing these days if we are to judge

by the number of articles written telling women how to secure husbands. Then they go to the mar-

riage altar and think they will live

happily everafter without doing anything much more about ii. They

build a marriage then do little to maintain it. It is much harder to

hold a marriage together happily

The same thing is done in a

Revival Starts At

Sunday Night

Methodist Charge

Rev. G. T. High

on this page.

Methodist church.

pastorate of a church.

Special attention is called



"He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it . .. He that trusteth in his riches shall fall; but the righteous shall flourish."



Jesus told a parable of a man who had? acquired great riches and proposed to take his ease, "eat, drink and be merry," but that night he died and had no good

of his riches."
MEMORY VERSE—Exodus 20:17!

Building Tabernacle In Hazelwood



EVANGELIST L. P. KNECHT has started construction of a tabernacle in Hazelwood and expects to have it-completed by October first. Rev. Mr. Kneicht has been holding a revival in the big tent at Hazelwood for the past several weeks.

ROMANTIC STORY

On the 22nd, he will preach at Pine Grove at 11 o'clock and at Al Pascoe, Wilkes-Barre, Pa., Laurel Hill at 3:00 in the afternoon. On the 29th, which will be marriage license clerk received as observed in the Western North part of a \$3 license fee a two-Carolina Conference as World Com- dollar bill across the face of which munion Sunday, Laurel Hill and was written; "Eva dearest 1 love Pine Grove churches will unite you. Will you marry me? with the Lower Fines Creek charge. Below was the answer, "Sid dearat the 11:00 o'clock morning sery- I will in due time; Eve.' ice in a charge-wide program at

STRANGE ACCIDENT

The Miami police desk sergeant churches is urged to cooperate in didn't believe it when a woman making the day significant in the reported an automobile had colfided with a submarine, until Policeman D. D. Carver investigated and reported a car had innun retaining wall and crashed into a just the same, we have no idea that been de-Pleasant Balsam Church world war I sub moored in the business be allowed to take over district

BULL BY HORNS

Douglas Henderson, discharged American soldier of Ft. Worth value had Texas, has applied to the Veterans Administration for financial assistance under the GI Bill of Rights educational provisions so he can led Cia study bull fighting. He enclosed he and a a bill for \$500 for equipment; \$200 | taval tofor a green and gold costume, \$60 Invokets. for a hat and \$100 for two swords

horns, so to speak

We have no idea that the gov- to a loos

He admits he's not too hopeful of aid from the VA, but says he intends to take the buil by the

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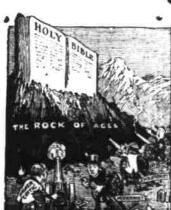
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J. C. GALUSHA

The Big Tent



Thursday

Angels - Are They Real?

Saturday Sabbath School 3 p. m.

Preaching 1 p. m. Sunday Night

Can a Man go to Heaven That Doesn't Pay His Debts?

It's Worth Hearing Services Will Be Held Only Saturdays at 3:00 P. M. Sunday Nights at 7:30, At Tent This Week Because of Building Program,

the matter with him, concocted a diabolical scheme to get the field for him. She wrote letters to various persons, sending them to in-

but Naboth said he had Inherited

it and could not part with it, so Ahab threw himself down in a

sulky fit and would not eat.

His wife, learning what was fluential people telling them to proclaim a fast, and to "set Na-both on high among the people." When this was done two men would come forward and accuse Naboth of blasphemy against God and the king. Then the people would stone Naboth to death, All this dreadful scheme was carried out, and after poor Naboth's death Ahab and Jezebel took pos-session of the field they coveted.

The uselessness of wealth when it is made more important than anything else is illustrated by Jesius in the parable of the man who had accumulated great stores of fruits and goods. What should he do? he asked himself, and decided to build huge new barns to house his great harvests, then to sit back and take his case. He would "eat, drink and be merry" all the rest of his life.

God Requires His Soul But that night God came to him sayin,g "Thou fool, this night thy soul shall be required of thee; then whose shall those things be, which thou hast provided?"

"So is he that layeth up treasure for himself, and is not rich toward God," Jesus said.

Once more we have in our lessen the story of the rich young ruler who came to Jesus to ask what he should do to earn eternal life, and Jesus' answer that he should sell his wealth, give it to the poor, and follow Him. The man could not part frem his possessions, which were many, so

went sadly away.

Again Jesus told the multitude that followed Him, "Labour not for the meat which perisheth, but shall fall: but the righteous shall for that meat which endureth

unto everlasting life."

In a letter to Timothy, whom Paul loved, he wrote, "Godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can debts, but when any man makes the acquiring of material things carry nothing out. And having food and raiment let us be therewith content." Wise is the persun who realizes that if he has a home, a few friends and loved nes, enough to pay his way and to share with others, he should be centent and thankful to God and try to live as Jesus would have him. These are the real things of He is sinful and the wealth he

And finally, Paul, writing to the Hebrews, advised them, "Let your conversation be without covetousess; and be content with such things as ye have for He hath Naboth, He offered to trade another field for the one he wanted, forsake thee." said, I will never leave thee, nor

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The Everyday Counselor

REV. HERBERT SPAUGH, D. D.

Why spend a dollar digging a ing to spend any money to mainhole then put a 25c plant in it fain it. A pipe-organ is no better That sounds silly, yet figuratively than the organist who plays it. speaking, it is common practice. I happen to be an organist myself, and take." That is what too few I have seen many a church buy and know that. Many a church married couples are willing to do. an expensive pipe-organ, then em- is getting \$1,000 value out of a They are putting a 25c plant in a ploy a cheap organist to play it, \$10,000 organ, simply because they \$1.00 hole. while its finance board is unwill- won't spend enough money to em-

On Tuesday night, September 17. at 8 o'clock, the ladies of the W.M.U. will meet at the church to have a season of prayer for the State Missions. Not only the ladies

of the W.M.U. are asked to attend

but anyone else who might wish to



than it is to make it. The nearest perfection we find in marriage, is a perfect willingness to "give ploy a good organist and maintain home when children come. I have the instrument in good condition, been with many fathers and moth-We do the same thing with the ers when the first child came. They

or play away from home. In the things. Another case of a 25c plant evening they crowd the picture in a \$1.00 hole. trys to make pastoral calls. He is we don't stop to think. will tell you of the small percentage of people he finds in these

houses we build, were willing to spare no expense We scrimp, save, for this first arival. The husband go into debt for a goes with his wife to the hospital period of years to for the first baby, feverishly paces buy a nice house up and down while she is in the and furnish it. delivery room, rejoices enthusiast-Then the family ically when the baby arrives, then spends very little goes out to tell all of his friends time in it. Try to about it. But when that baby find them in the grows up into a child who always daytime and they craves first the companionship of are either at work his parents, they are busy at other

shows, places of entertainment, the All of this doesn't make sense, highways. Ask the minister who but most of us do it. The trouble Very few men who made vast

homes. The finer they are, the profits out of the recent war favor more difficult it is to find the occu-