

GO TO CHURCH SOMEWHERE EVERY SUNDAY

AT THE CHURCHES

WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm R. Williamson, Pastor
Whitener, Prevost, Superintendent of Sunday School.
Sunday School at 10:00 o'clock.
Daily Devotional and Promotion exercises for the Sunday School will be held at the Sunday School hour.
Morning Worship 11:00 o'clock.
The Communion Service will be held at the morning hour of worship with a brief message on the significance of "World Wide Communion."
Youth Fellowship service at 7:00 p.m.

FIRST METHODIST CHURCH

Rev. Paul Townsend, Pastor
Church School opens with Worship Services in all departments at 10:00 o'clock. Classes begin at 10:15. M. H. Bowles, superintendent. Frank Rogers, assistant superintendent.
Sunday Morning church service at 11:00. Sunday is World Communion Day. There will be no evening service.
Youth Fellowship will meet Sunday afternoon at 4:00 p.m. in front of the church to go to the home of Joe Love, son of Mr. and Mrs. Ernest Love, test farm, for a weiner roast.

Saturday night, the Methodist Youth Fellowship will meet in front of the church to go to Asheville to hear Dr. Roy Smith at the Asheville auditorium. MYF members from all over Western North Carolina will be there to hear him as he will have a message for the young people. We will leave the church at 6:00 o'clock p.m. You are cordially invited.

October 13, there will be two showings of a Cathedral film at the church. 6:30 showing for MYF and 7:30 for the Sunday Evening service. The movie is "Voice in the Wilderness." This movie is a modern visual, educational film depicting a biblical personality. Through this means of recreation, we can become familiar with our Bible in addition to spending a fellowship hour with our families and friends.

ST. JOHN'S CATHOLIC CHURCH

Schedule of Masses
Waynesville—
Every Sunday 11:00 A.M.
Bryson City—
Every Sunday 8:00 A.M.
Canton—5th Sunday 8:00 A.M.
Cherokee—3rd Sunday 8:00 A.M.
Fontana Village—
Every Sunday 11:00 A.M.
Franklin—
Every Sunday 8:00 A.M.
Highlands—
Every Sunday 11:00 A.M.
Murphy—First Sunday 8:00 A.M.
Silva—Fourth Sunday 8:00 A.M.

FIRST BAPTIST CHURCH

Rev. L. G. Elliott, pastor.
Sunday School at 9:45. Ben Phillips, superintendent; Mrs. Albert Maye, associate superintendent. The lesson topic for Sunday, Oct. 6, is "Paul's Background and Early Years."
Morning worship at 11 o'clock. The pastor's sermon subject will be "Come Before Winter."
Training Union meets at 6:30 under the direction of Mr. P. H. Gentry, and Miss Hattie Freeman. This is the training agency of our church.
Evening worship at 7:30. The pastor will speak upon this subject: "Getting Rid of Jesus."
Monday night at 7:30 the Deacons will meet in the church office.
Tuesday night at 7:30 the general meeting of the W. M. S. at the church.
Wednesday night at 7:30 mid-week worship service and choir rehearsals.

GRACE EPISCOPAL CHURCH

Rev. Robert G. Tamm, Rector
Church school, 9:30 a.m.
School and Holy communion 11:00 a.m.
Youth People's Service League and Crusaders 6:30 p.m.

HAZELWOOD PRESBYTERIAN CHURCH

Rev. S. R. Crockett, pastor.
Sunday morning, Oct. 6th, is generally being observed as world-wide Communion Sunday. Our regular quarterly communion falls on this date. We will have the added inspiration in knowing that we are joining with others in a world-wide observance of this Christian sacrament.
No preaching service at night. Sunday School 10 A. M. Lawson Summerow, Supt.
Prayer meeting Wednesday 7:00 P. M.
Sunday will be Rally Day in the Sunday School. It is hoped there will be an increased attendance on the part of both adults and children.

\$2,000 TAKEN FROM BREAD BOX

BALTIMORE, Md. — Robert F. Buchal, 83, reported to police that someone had taken \$2,000 from a bread box in his home, shared by his sister. The couple, operators of a market stall, had put the money, in \$20, \$10, \$5 and \$1 denominations, in the bread box for safe-keeping over-night.
Thick and Thin
Here's a tip for homemakers who soon may be buying Turkish towels. Thick, heavy towels naturally wear better than do thin, light-weight ones, but they do not absorb water so well.

Paul's Background in Early Life

ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher

Scripture—Acts 21:39; 22:3, 27-28; 36:4-5; Philippians 3:5-6.



Wishing to speak to a mob in Jerusalem, Paul said, "I am a man which am a Jew of Tarsus, a citizen of no mean city; and, I beseech thee, suffer me to speak unto the people."



The chief captain asked Paul if he were a Roman, and he said "Yea." "With a great sum obtained I this freedom," said the captain, but Paul answered, "But I was free born."



Before Agrippa Paul testified, "My manner of life from my youth, which was at the first among mine own nation at Jerusalem, knew all the Jews, which knew me from the beginning."



Writing to the Philippians Paul says that he was "circumcised the eighth day, of the stock of Israel; as touching the law, a Pharisee."
MEMORY VERSE—Psalm 92:4.

Sunday School Lesson

Paul's Background and Early Life

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL

(The International Uniform Lesson on the above topic for Oct. 6 is Acts 21:39; 22:3, 27-28; 26:4-5; Philippians 3:5-6, the Memory Verse being Psalm 92:4, "Thou, Jehovah, hast made me glad.")

THIS LESSON begins a new series on the life and letters of the Apostle Paul, called by one commentator, "the greatest Christian that ever lived on this earth." He took the leading part in the shaping of the early Christian church, and virtually made it the world religion it is today by carrying the message to the Gentiles as well as to the Jews, and accepting them on equal terms with the Jews in the fellowship.
Even less is known of the early life of Paul than that of his Master, Jesus. What little we know is through his own speeches and letters. We do not even know the names of his father and mother.

other of the great cities of that time in producing an amalgamated society," writes W. M. Ramsay.

F. W. Farrar writes that it was from Tarsus that the vast masses of timber hewn in the forests of the river to the Mediterranean dock yards; it was here that the vessels were unladen which brought to Asia the treasures of Europe. Gamaliel, Paul's teacher, was the son of Simon and grandson of Hillel. He encouraged his pupils to study Greek literature, and his teaching was toward a broader and more spiritual interpretation of the Mosaic law, and encouraged the Jews toward friendly intercourse with foreigners; for instance, allowing poor strangers equal rights with Jews to the gleanings of corn etc. He was held in great esteem.

One can understand that under the guidance of such a teacher Paul gained the liberal attitude toward Gentiles, which made him the leader in carrying Jesus' message to them.

Paul Learns a Trade

We are told that Paul learned the trade of tent-maker and that seems to some people to mean that his parents were poor. Every Jewish boy learned a trade, however, and that was no indication that they were in poor circumstances. His education was very good for that time, and much better than that of most of the apostles, who were mostly poor unlettered men. He started the study of the scriptures at the age of six, had a profound knowledge of the Old Testament scriptures and his letters show him to be a scholar. He says of himself, "after the straitened sort of our religion, I lived a Pharisee."

The Mob Was Not Apprehensive

The mob was not apprehensive by Paul's speech and the Romans bound him and the captain ordered him to be scourged. Paul said it was not lawful to scourge a Roman citizen, and the chief captain came to him and said, "Tell me, art thou a Roman?" He said, "Yea."
"And the chief captain answered, 'With a great sum obtained I this freedom.' And Paul said, 'But I was free born.'"

He was not scourged, and eventually was brought before Agrippa, Roman ruler.
As a Pharisee high in the councils of the church, Paul had been zealous in persecuting the Christians, and was, in fact, present and at least an onlooker when Stephen, the first martyr, was stoned to death. All his life he was haunted by his early sins, but even the fact that he had persecuted Christians and, in fact, all his training and work before his conversion, made him later the very one to carry on God's work in the world. He, indeed, fulfilled his mission.
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The Everyday Counselor

By REV. HERBERT SPAUGE, D. D.

Middle Age Sickness and Health is the title of a most thought-provoking article in the September 21 issue of The New Life Magazine. It is one of the best simple statements concerning that illness of mind and soul which so frequently comes to men and women in the middle period of life.

While it is generally known that women who reach this age pass through what is known as "the change of life" it is not generally known nor recognized that men have a similar experience. Both involve a change in mental and spiritual attitudes along with certain physical symptoms which produce functional disorders. If uncorrected, the latter frequently leads to serious illness, heart attacks and often death itself.

Roughly speaking, this period commences shortly after men and women reach the peak of their physical development and maturity. For a woman this is approximately 35, while for a man it is approximately 40. It is concerning this experience that Walter Pitkin wrote his book, "Life Begins at Forty."

After a man or woman reaches the peak of physical maturity, there comes a leveling off, and then showing down or diminishing of physical strength. It is a shock to many people, when they come to this realization. Many try to have a last fling at youth, have nervous breakdowns, develop alcoholism, or refuse to admit it, overwork the physical machine and are knocked out with a heart attack.

A wise Providence permits these physical warnings to come as a reminder that the best days of life can be ahead for men and women who cultivate the inner life, and enter into the period of creative achievement and spiritual growth.

HERE and THERE

(Continued From Page Two)
pers she fled down the street.

We overheard one summer hotel operator say, that due to the meat situation he was not taking any reservations for next season, as has been his custom in the past, because he could not tell what food might cost another year—so he could make no prices.

The huge meat shipments are not going to our armed forces. How did things get in such a jam? Who is to blame? Why should a nation rich in farm lands and pastures have a meat shortage?

Painter's Invention Proves 'Reel' Help

NEW YORK—When his painter's scaffold collapsed five stories above a Manhattan street, Jack Frankel gambled on the effectiveness of a self-invented safety device—and he won.

Crowds in the street below Mr. Frankel gasped when a rope slipped and one end of his scaffold fell. Instead of plunging to the street he was left dangling from the "automatic protection device" which he had spent the past six years perfecting.

Mr. Frankel had about his waist a three-pound, reel-like mechanism attached to his scaffold's guide rope. Calmly he unwound the reel, lowering himself a cautious six inches at a time.
When police arrived with life nets he was down to the third floor. Soon he had lowered himself to the sidewalk—without a scratch.

The Golden Text



St. Paul.

"Thou, Jehovah, hast made me glad.—Psalm 92:4.

Penicillin Therapy

The results of preliminary clinical trials in gonorrhea and in pneumonia suggest that oral penicillin therapy is feasible in these infections.

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W. N. C. Baptist Pastors To Meet In Highlands 7th

The Western North Carolina Baptist Pastors will hold their last meeting for the year at the Highlands Baptist church, Monday, October 7, beginning at 10:30 a. m., according to Rev. L. G. Elliott, president of the conference.
Theme for the program is "The Pastor Ministering." During the morning session Rev. R. F. Reed of Highlands, will conduct the devotional period. "The Pastor Visiting and Counseling with the Sick," will be discussed by Rev. J. Alton Morris of Murphy. Rev. L. P. Smith of Hayesville, will discuss "The Pastor as a Personal Counselor." Rev. Hadaway of Glenville, will deliver the main address. Lunch will be served by the ladies of Highlands.
The afternoon conference will convene at 1:45 with Rev. H. E. Marchbanks of Highlands, leading the devotional period. Officers of the conference will be elected for

Dorothy Leatherwood Student At Emory

Dorothy Leatherwood, Waynesville, is one of 41 students enrolled in a record freshman class in the Emory University School of Nursing, according to an announcement by Miss Julia Miller, dean of the school.
Miss Leatherwood is a graduate of Waynesville Township High school and attended Mars Hill College for two years. She has entered Emory's new degree program, leading to the award of a Bachelor of Science degree in nursing. There are 27 other women registered in this phase of training, Dean Miller said.
In addition to their academic degrees, she pointed out, they will also be given certificates as registered nurses at the completion of their course.
next year. Dr. Thomas N. Carter, pastor of the host church, will discuss "The Pastor in Dealing with the Divorce Problem." The closing address will be delivered by Rev. L. G. Elliott of Waynesville.

3 Reasons Why You Should Attend The LIVESTOCK AND HOME ARTS SHOW Oct. 8-9

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2. Encourage Even Greater Progress.
3. You owe it to yourself to see the Splendid Exhibits.

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