The Golden Tex

# CHURCH SOMEWHERE EVERY SUND

# MYF Banquet Will Be Held Dec. 7th In Hazelwood

The Haywood Methodist Youth Fellowship will hold its annual banquet at the Hazelwood school Wednesday, December 4 at 7 p. m. The banquet was originally scheduled for the Waynesville First Methodist church but was shifted to the Hazelwood school to give better banquet facilities. The Waynesville MYF is in charge of arrangements for service of the banquet.

Tickets to the banquet will be 75c. All local fellowships must notify the Waynesville fellowship, not later than Wednesday, Nov. 27, just how many members will attend. This is necessary to enable proper preparation and serving of

In addition the banquet program will feature a motion picture and local talent entertainment.

# Local Baptists To Attend State Convention

North Carolina Baptists will meet at the First Baptist church of Asheville. Tuesday, Wednesday and Thursday of next week for their annual convention

The First Baptist church of Waynesville will be represented at this convention by the pastor, I. G. Elliott, J. E. Morgan, R. L. York, Mr. and Mrs. Ren Chil R E Fore, J C Galusha and Mr and Mrs Howell Crawford.

The farmers have produced in abundance, in htis year of 1946, despite handicaps. For which the nation, as well as the farmers, should be thankful

due to colds are eased, sticky phlegm loosened up, irritated upper breathing passages are soothed and relieved, by rubbing Vicks VapoRub on throat, chest and back at bedtime. Blessed relief as VapoRub PENETRATES to upper bronchial

tubes with its special medicinal vapors, STIMULATES chest and back surfaces like a warming poultice.
Often by morning most of the mis-

ery of the cold is gone! Remember-ONLY VAPORUB Gives You this special double action. It's time-tested, home-proved... the best-known home turned, the wallet was missing and, ing miseries of VICES calf and for children's colds. VAPORUS ly chewed

Paul Ministers to the Thessalonians ILLUSTRATED SUNDAY SCHOOL LESSON

Scripture-Acts 17:1-11; I Thess. 1-2; 4:13-18; II Thess. 3:7-13. -

By Alfred J. Buescher



Paul and Silas went to Thessalonica, largest city of Greece, and preached in the synagogue, and many Jews and Greeks believed, and many of the chief



But the unbelieving Jews gathered a company and set all the city in an uproar, going to Jason's house, where Paul lodged, assaulting the house, taking Jason and others.



The rulers, when they had taken security of Jason, let them go, and they sent Paul and Silas away by night unto Berea, where they went into the synagogue of the Jews.



About two years later Paul wrote to the Thessalonians who believed, telling them, "But ye, brethren, be not weary in well doing.

MEMORY VERSE-II Thess. 3:13.

# Will Preach



BISHOP CHARLES V. FAIR-BAIRN of the Free Methodist church whose present home is in McPherson, Kan, will speak in Waynesville on Monday and Tuesday nights. Nov. 18 and 19, starting at 7.30 p.m., in the chapel in the Old Gaddy House on East

The bishop is an enthusiastic P. M. advocate of practical Bible religion and an interesting preacher of the

# TOO SUDDEN RISE

RUSSELLVILLE, Ark.-Farmer Elmer Henderson's calf took on sudden extra value, \$80 in fact. Henderson put his wallet, contain-

remedy for reliev- suspecting the culprit, he killed the calf and found his \$80, only slight-

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Of Asheville WILL BE IN WAYNESVILLE FRIDAY EACH WEEK

Masonic Building . . . Hours 9:00 to 5:00

Eyes Examined

Glasses Fitted

H. M. Seaver, O. D. - John C. Lockard, O. D.

Red Delicious Golden Delicious Rome Beauty Stayman Winesap **APPLES** 

In Bulk Just Right To Eat Or Cook Several Hundred Bushels Will Sell One Bushel Or Truckload **Bring Containers** 

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# At The Churches

CHRISTIAN SCIENCE

The church rooms are located on the second floor of the Masome Temple. Services are held each Sunday morning at 11 o'clock. 'Mortals and Immortals" will be the subject of the Lesson-Sermon next Sunday morning. The Golden Text will be taken

from Galatians 4.7 Thou are no People. more a servant, but a son; and if a son, then an heir of God through Christ.

# WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm R. Williamson, Pastor Whitener Prevost, Superintendent of Sunday School.

Sunday School at 10:00 o'clock Morning Worship 11:00 o'clock Sermon Subject: "God's Wonder World'

Youth Fellowship meeting at 7:00

# JUNALUSKA METHODIST CHURCH

Church School will begin at 9:45

The Pastor will preach at the eleven o'clock hour on the subject. 'A Sense of What Is Vital". The choir, under the direction of Mr. Charles Klopp, will furnish the music for this service of worship. Worshippers are requested to bring this and next Sunday any

lothes they may wish to donate to the Methodist preachers and laymen in Europe. It is asked that the clothes be clean and in condition for shipment The Methodist Youth Fellow-

ship will meet at 7:15 p.m.

GRACE EPISCOPAL CHURCH Rev. Robert G. Tatum, Rector Church School 9:45 A, M. Morning prayer and sermon 11:00 A. M.

Young People's Service League and Crusaders 6:30 P. M.

# MARRIAGE LICENSES

Alexander, both of Baltimore, Md. and continued for three days Richard Penland . to Minnie Jones, both of Candler, Frank Gray to Effa Brown, both

of Haywood county.

George Shumolis of Canton to and of the devout Greeks a great Lucile Henderson of Henderson-

### FINES CREEK BAPTIST CHURCH

Roy V. Young, Pastor The Sunday School meets at 10:30 with M. M. Kirkpatrick in charge. Miss Mildred Furguson is the city in an uproar and assaultin charge of the music. Our earnest prayer is that our Sunday School will continue to grow and that through it we might reach the many lost people in our community and elsewhere.

The Pastor will bring the message at 11:30 and the subject will be announced then.

At 7:00 the B.T.U. will meet and hearty welcome awaits young and old. Max James will speak in the General Assembly at the beginning. He will speak on "Stewordship of My Possessions."

We will start work on our Christmas program Sunday, so everyone that will help please be at church Sunday if possible. The title of the play is "They That Sit In Dark-

## HAZELWOOD PRESBYTERIAN CHURCH

Rev. S. R. Crocket, Pastor The pastor will preach Sunday norning at Hazelwood on the subject, Christian Citizenship. Sunday School 10 A. M., Lawson

Summorrow Supt. Prayer meeting Wednesdays 7:00

# FIRST METHODIST CHURCH

Paul W. Townsend, Pastor Church School begins at 10:00 'clock. Classes are held in all departments at 10:15. M. H. Bowles, superintendent. Frank Rogers, assistant superintendent.

Sunday Morning Worship Service begins at 11:00 o'clock, with the sermon by the Pastor. The subject, 'The Mountain-Top and The Val-

Sunday evening at 7:30 the ser-

# sion on Christian Stewardship, led at 7:30. by Rev. Cecil Heckard, Pastor of Long's Chapel Methodist Church.

The MYF will meet at 6:30 for an old fashioned Bible Quizz program. Eugenia Boone, Mary Ann Massie and Bessie Sue Francis will ST. JOHN'S CATHOLIC CHURCH be the hostesses.

# FIRST BAPTIST CHURCH

L. G. Elliott, Pastor. Sunday School at 9:45. Ben Phillips, superintendent, Mrs. Albert Maye, associate superintendent The lesson topic for Sunday, Nov. 17. is: "How Christ Changes Morning worship at 11:00 o'clock

The Pastor's sermon subject will be: "Christian Ownership." Training Union at 6:30 under

the direction of Mr. P. H. Gentry and Miss Hatsie Freeman. We invite each of you to come to Train-

Testimony of a Saved Man." Mid-week worship service and tection Association.

vice will feature the third discus- choir rehearsal Wednesday night

We invite you to join with us in the above worship services. Be sure to go to church somewhere every Sunday.

# Schedule of Masses

Waynesville		
Every Sunday	11:00	A.M.
Bryson City-		
1st Sunday Canton—5th Sunday	8:00	A.M.
	8:00	A.M.
Cherokee —3rd Sunday	8:00	A.M.
Cullowhee—		
1st Wednesday	7:00	$\Lambda.M.$
Fontana Village-		
1st Saturday	8.00	A.M
Franklin-		
2nd Sunday	8:00	A.M.
Highlands-		
4th Saturday	8:00	A.M.
Murphy-5th Saturday	8:00	A.M.
Sylva-4th Sunday	8:00	A.M.

Evening worship at 7:30. The Every 90 seconds, a house burns breeding unhap-Pastor will speak upon this subject: somewhere in the United States. according to the National Fire Pro-



# Paul Ministers to the Thessalonians

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL (The International Uniform Lesson on the above topic for Nov. 17 is Acts 17:1-11; I Thessalonians 1-2; 4:13-18; II Thessalonians 3:7-13, the Memory Verse being II Thessalonians 3:13, "Be not weary in well-doing.")

"NOW WHEN they had passed through Amphipolis, and Apollonia, they came to Thessalonica.' which was then a great city and still is today, now being known as Saloniki. There was a Jewish synagogue in Thessalonica, so Paul, as was his custom, went Herbert R. Graff to Betty Mc- there to preach on the sabbath "reasoning with them out of the scriptures.

"Some of them believed, and consorted with Paul and Silas; multitude, and of the chief women not a few."

There were those who refused to believe what Paul preached, and these were envious of the interest Paul and his companions created by their teaching, and those "of the baser sort" gathered a company together and "set all ed the house of Jason, and sought to bring them (Paul and Silas) out to the people."

You remember that before coming to Thessalonica, Paul and Silas had been beaten and imprisoned, but an earthquake had set them free, and their jailor had been converted. The Thessalonian mob "drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also: Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king. one Jesus."

# Treason Charged

Under the Roman emperors it was high treason to violate the majesty of the state. It was the charge hurled by tyrannical emperors at these they wished to be put to death. The men who opposed this new teaching used the accusation artfully. However, the rulers, while troubled by it, took the mildest step possible to their own safety. They "bound the accused over in security that peace should be kept," or as St. Luke tells us in Acts, "when they had taken security of Jason, and of the other, they let them go."

That night Paul and Silas left Thessalonica and went to Berea. Luke says, "the brethren immediately sent away Paul and Silas." They were not obliged to go, but the safety of the Christians at Thessalonica would be in danger if they stayed.

There is no mention of a Christian church in Berea, but Paul and Silas went to the synagogue of the Jews and taught there, and | ing." Distributed by King Features Syndicate, Inc.

those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.'

Paul mentions no church in Berea in his writings, but there may have been one, nevertheless. Whether this is so or not, the Bereans were open minded and versed in the scriptures, which they searched to see whether what Paul and Silas taught about Jesus really was in the scriptures.

Paul never visited Thessalonica again, but within two years of his visit he wrote his first two epistles and these to the brethren at this place. No other letters ever written have had and still have the influence of the letters of Paul to his churches. They were written with the needs of special congregations in mind, but they touched upon subjects of such universal interest that they are appropriate to all churches and world situations.

### Dissensions in Church There were several reasons for

Paul to write these letters to his friends in Thessalonica. We are informed that some in the church there were claiming that he had used deception in his preaching; some that he had made money out of his ministry; some claimed the church was in danger of unchastity; some were not spending their time profitably, and some were sorrowing unduly for their lost ones.

Always in his letters to his churches Paul tells them he has mentioned them in his prayers. "Remembering without ceasing your work of faith and labor of love, and patience of hope in our Lord Jesus Christ, in the sight of

God and our Father."
Probably because of the various criticisms of Paul and his companions now seeming to have arisen in Thessalonica, Paul's first epistle is largely a defense of their actions while in the city. "For ye remember, brethren, our labor and travail; for laboring night and day, because we would not be chargeable unto any of you, we preached unto you the

gospel of God.
"Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe."

For those that were grieving for lost loved ones he wrote, "But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him."

His final advice to the members of this church was, "But ye, brethren, be not weary in well do-

# The Everyday Counselor

By HERBERT SPAUGH, D. D.

One of the signs of old age is a tendency to live in the past, to recall the "good old days". All of us know that man has a tendency to east a halo around certain days in his personal past. Too many of us scoff at this

There are times when we should look truthfully back at the past. This is particu-

larly true of the history of our country. This is one of those periods when internal strife and uncertainty are piness and confusion. I have just

come across the record of the first Holy Communion Service held in America in 1607. The Scripture Lesson read on that occasion is one which should be read and studied today: "All of you be subject one ot

ity: For God resisteth the proud, through Jesus Christ our Lord, and guidance in the and giveth grace to the humble. "Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: "Casting all your care upon him; for he careth for you.

St. Paul preaching to the Thessalonians, "Be not weary in well-doing."—II Thessalonians

whom he may devour: "Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your Book Room along

brethren that are in the world. "But the God of all grace, who hath called us unto his eternal by Rev. Clarence glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, set-"To him be glory and dominion

for ever and ever." This is the prayer which followed:

"O Lord, we beseech thee in mercy to hear us; and grant that we, to whom thou hast given a hearty desire to pray, may by thy mighty aid be defended and commother, and be clothed with humil- forted in all danger and adversity

> Amen.' The record of the First General Assembly of Virginia, July 30, back upon those di

1619, should be read with this: "Forasmuch as men's affairs doe ance-from Almig

your adversary the devil, as a roar- To Open Gospe ing lion, walketh about, seeking

# Room Here Thi

The shop will will will ments, religious pict er he plans to aid a supplies

good of this plantal

little prosper when God's service is follow their example "Be sober, be vigilant: because neglected, all the Burgesses took of uncertainty,

# RUSSIA in



The Turk, The Jew Russia

**PROPHEC** 

Hear This Great Bible Truth SUNDAY NOV. 17, 7 P. M. TRUTH TABERNACL

Hazelwood, N.C. MONDAY - NO MEETING

Tuesday Night Exact Size and Location of Hel Is It Burning Now?

— Wednesday —

Your Destiny Has Been Settled F Eternity

— Thursday —

The Lost And Found Column

- Friday -

The Foolishness of Preaching

- Saturday -

When God Forgets You

Don't Miss This Revival