

TO CHURCH SOMEWHERE EVERY SUNDAY

Paul Admonishes the Churches

ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher

Scripture—I Cor. 6:9a-10; 11:17-27; Romans 13:13-14; Ephes. 5:18-21.



"Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God."



"Let us walk honestly, as in the day; not in rioting and drunkenness, not in strife and envying."

"Speak to yourselves in psalms and hymns and spiritual songs." MEMOIR VERSE—Psalm 27:11.

one is invited to be present with us.

CHRISTIAN SCIENCE

The church rooms are located on the second floor of the Masonic Temple. Services every Sunday morning at 11 o'clock. The subject of the Lesson-Sermon for next Sunday morning will be "God the Only Cause and Creator." The Golden Text will be taken from Acts 4:24, "Lord, Thou Art God, which hast made heaven and earth and the sea, and all that in them is."

RIVER SIDE AND SPRING HILL CHURCHES

Gay Chambers, Pastor Sunday School meets at 10:00 o'clock with Mr. J. E. Burnette in charge. Training Union will meet at 7:00 with the director, J. E. Burnette, leading the work. Mid-week service will be held Wednesday at 7:00. The first part of the period will be given to choir practice.

LAKE JUNALUSKA METHODIST CHURCH

Cecil L. Heckard, Pastor Church school will open at 9:45 a. m. with Mr. R. H. Terrell and Mr. G. C. Cooper in charge of the worship service. The pastor, Cecil L. Heckard, will preach at the 11 o'clock hour of worship and will use as his sub-

ject: "That They Might Know Him." The text will be "That They Might Know Thee, the Only True God." John 17:3.

Miss Peggy McCracken will lead the Methodist Youth Fellowship in study and worship at 7:15 p. m. The subject for the young people's meeting will be "The Methodist Youth Fund."

GRACE EPISCOPAL CHURCH

Rev. Robert G. Tatum, Rector Church school at 9:30 a. m. Morning prayer and sermon at 11:00 a. m. Young People's service league and Crusaders at 6:30 p. m.

FIRST METHODIST CHURCH

Paul W. Townsend, Pastor Church School will begin at 10:00 o'clock. Classes are held in all departments. They begin at 10:15. M. H. Bowles, Superintendent. Frank Rogers, Assistant Superintendent. Worship Services begin at 11:00 o'clock. Sermon will be given by Rev. Paul W. Townsend. The subject is "I Will Arise."

The Methodist Youth Fellowship deeply appreciates the services of Mrs. John Queen and Mrs. Jimmie Boyd and the members of The Society of Christian Service for preparing the Banquet.

HAZELWOOD PRESBYTERIAN CHURCH

Rev. S. R. Crockett, Pastor The pastor plans to fill his regular appointment at Bethel Sunday morning. There will be preaching at the Hazelwood church at 7:00 P. M. Subject: "The Word of God Is Powerful." Sunday School 10:00 A. M. Lawson Summerow Supt. Prayer meeting Wednesdays 7:00 P. M. The young people will meet at 6:00 P. M. Sunday.

FINES CREEK METHODIST CHURCH

W. M. Robbins, Pastor Preaching Sunday morning at 11 o'clock at Pine Grove Church. Let all who possibly can come and bring some one with you. We shall be looking for you.

FIRST BAPTIST CHURCH

L. G. Elliott, Pastor Sunday School at 9:45. Ben Phillips, Superintendent. Mrs. Albert Maye, Associate Superintendent. The general lesson topic for Sunday, December 8 is: "Paul Admonishes The Churches." Morning worship at 11 o'clock. The pastor's sermon subject is: "The Word of Power for a Power Age." Training Union meets at 6:30 under the direction of P. H. Gentry and Miss Hattie Freeman. Evening worship at 7:30. The pastor will speak upon this subject: "Law Not Enough." Mid-week prayer service and

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ST. JOHN'S CATHOLIC CHURCH

Schedule of Masses


Waynesville—	Every Sunday	11:00 A.M.
Bryson City—	1st Sunday	8:00 A.M.
	Canton—5th Sunday	8:00 A.M.
	Cherokee—3rd Sunday	8:00 A.M.
Cullowhee—	1st Wednesday	7:00 A.M.
Fontana Village—	1st Saturday	8:00 A.M.
Franklin—	2nd Sunday	8:00 A.M.
Highlands—	4th Saturday	8:00 A.M.
Murphy—5th Saturday	8:00 A.M.	
Sylva—4th Sunday	8:00 A.M.	

The sleeping sponge was the major anesthetic of the Middle Ages. The fumes of juices of soporific plants, on a sea-going vessel, were inhaled by the patient and were supposed to make him unconscious to surgical pain.

The Everyday Counselor

—by—
REV. HERBERT SPAUGH, D. D.

Most discourtesy is due to thoughtlessness, yet all of us are guilty of it at times. This was vividly impressed on me when I recently saw a film produced by the Southern Bell Telephone and Telegraph Company called, "Telephone Courtesy." While this film related chiefly to telephone courtesy in business offices, yet it has a wider usefulness than that. It demonstrates how a business man can lose customers by the discourtesy and thoughtlessness of his employees towards their customers.



I heard several business men say when the picture was flashed showing some common telephone discourtesy: "Yes, that's happened in my office, and I have even been



Paul's epistle to the Romans. "Teach me Thy way, Jehovah."—Psalm 27:11.

utes, we then should stay near the telephone and await the call.

We should put as much courtesy and consideration into a telephone call, as in a personal visit or conference. It is easier on the disposition, the nerves, may save friendship and even money.

The Golden Rule has excellent application in our use of the telephone. Too many of us leave it in the Bible, while it ought to be taken out and put to use.

Banks To Have 2-Day Holiday At Christmas

Governor R. Gregg Cherry has declared Thursday, December 26th, an additional holiday for the banks of this state.

Governor Cherry declared a holiday for the day after Christmas at the request of representatives of the banking interests of the state, who pointed out that many businesses will enjoy Thursday as a holiday.

\$1,020 LOST FROM MONEY BELT

READING, Pa.,—Three days after Mrs. Josephine Balka, 44, placed \$1,020 in a money belt she wore continuously, she reported to police that the money was gone. Her only explanation was that she was a "sound sleeper."

Mobile Jeep Units Now Used To Get At Isolated Over-ripe Trees

Mobile jeep units now are used to get at isolated over-ripe trees which need to be taken out of lumber areas to make room for growing trees.

Sunday School Lesson

Paul Admonishes the Churches

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL
(The International Uniform Lesson on the above topic for Dec. 8 is I Cor. 6:9a-10; 11:17-27; Romans 14:13-14; Eph. 5:18-21, the Memory Verse being Psalm 27:11, "Teach me Thy way, Jehovah.")

PAUL, IN founding churches in different parts of the then known world, kept in touch with them all his life, and frequently wrote to them letters of affection, and sometimes of reproach when he heard that things were not going well with them.

Just as today, people in Paul's time would join the church, profess the doctrine Paul set forth, but fail to live the type of life that could in any sense be called moral. They fought, or at least disagreed, among themselves (as do many church members today, sad to say). Their private lives were anything but Christian, and even the observation of the Lord's supper gave them the excuse for drunkenness and other sins.

Advice and counsel were badly needed, and Paul gave it through his letters, lovingly, but often sternly, too, when he felt occasion demanded. His first epistle to the Corinthians is thought to have been written in A. D. 55. He says, "Know ye not that the unrighteous shall not inherit the kingdom of God? Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God."

If you would happily inherit this kingdom, you must live a life of righteousness. Even children can understand that they must not cheat, in school nor on the playground. They must be kind to one another, honest, not envious.

Men have been known to give generously to the support of one of Christ's churches, and demand excessive interest when they lend money even to poor folk of their own congregation. This is not Christian conduct; it is what is meant by an "extortioner."

Church Is Reproved

In the 11th chapter of this same letter he evidently refers to reports of the conduct of the church that is far from pleasing, and he reproves them. "When ye come together in the church I hear that there is division among you; and I partly believe it."

When they were together in one place, he writes, "this is not to eat the Lord's supper. For in eating every one taketh before other his own supper; and one is hungry, and another is drunken." They were evidently divided into cliques, each group of a cer-

tain "set" eating together, and taking no notice of those who were not in their group, even if they went hungry. Also some drank too much and became drunk. "What shall I say unto you? shall I praise you in this? I praise you not."

The sacrament which Paul taught to these disciples he had from the Lord Jesus Christ, he wrote. "That the Lord Jesus the same night in which He was betrayed took bread; and when He had given thanks, He brake it, and said, Take, eat; this is My body, which is broken for you; do this in remembrance of Me."

"After the same manner He took the cup, when He had supped, saying, This cup is the new testament in My blood; this do ye, as oft as ye drink it, in remembrance of Me."

Remembering this scene on the last night of Jesus' life on earth, the sadness with which He spoke, knowing that on the morrow He would suffer the agony of death, and wishing to be remembered by those who had shared the last years of His life on earth. How could one partake of this sacrament in lightness of heart, or even worse, with selfishness, rudeness and drunkenness?

Guilty of Lord's Blood

"Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord." This refers to the way in which ancient covenants were ratified in the East. "A victim was slain and the blood sprinkled upon the contracting parties, by which they were solemnly bound to their mutual engagements," as referred to in Exodus.

The letter to the Romans was written not much later than Corinthians, and in this letter Paul writes, "Let us walk honestly, as in the day; not in rioting and drunkenness; not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof."

As a prisoner in Rome Paul wrote to the Ephesians, again reminding them not to be drunk with wine, "but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord."

We are told that in the early church, responsive hymn singing was used. Today Christians sing hymns together in church, and nothing is more helpful in putting one in the mood for worship and praise. Making such harmony together promotes harmony of spirit.

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AS WE CELEBRATE OUR First ANNIVERSARY — IN BUSINESS

We want to express our appreciation to our friends for their patronage that has made a successful year possible. Despite the fact that merchandise has been scarce and hard to secure, we feel that we have been able to supply our customers with the best quality and latest styles that have been produced.

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