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THE WAYNESVILLE MOUNTAINEER

FRIDAY, APRIL 25, 1947



Radio Breakfast Sunday By Baptist Intermediates

The Intermediate Department of the First Baptist church will have a radio breakfast Sunday morning at 7.45 in the private during room. of Patrick's Catcheria, sporeared by the adult department. All Interarediates enrolled in the Sunday School and Framme Union are invited to attend. Jos- Casabella is the popular and capable superintendent of the Intermediate. Department, and Ralph Fore is the equally efficient superinteratent of the Adult Department. Gas spons sor of the event,

The breakfact program will consist of a radio broadcast from the Home Mission Board and the Southern Baptist Radio commis sion at Atlanta, Georgia. This is an annual sevent throughout the Southern Routest Convention for cussing affection upon the unbitonof Intermediate boxs and tarts in the churches "Man's Greatest Need" is the subject by C. E. Matthews will use in speaking to? the Intermediate Breakfast and cuce throughout the South

At the those of the lacaktast program the group will no to the church tor the regular Sumlay

FILA

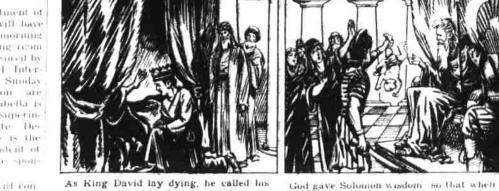
FERMS

ione 1357

SEE US TODAY

WARMAIRE

Asheville, N. C.



National Glory and Decay

As King David lay dying, he called his son and successor, Solomon, to his bedside and said, "I go the way of all the earth: Be thou strong therefore, and shew thyself a man, and keep the charge of the Lord thy God.

At The Churches

FIRST BAPTIST CHURCH

Rev. E. G. Ellinti, Pastor Sunday School at 9.45 Ben Phil- "told" ups. Superintendent, and Mrs. Albert Maye, Associate Superintends church Friday afternoon at 3/30 LENNOX ent Each group has departmental Refreshments will be served. r-sendeds, for worship and capable. teachers. The general lesson litle church home are condually invited OIL FURNACES for Sunday is "National Glory to attend the services of this and Decay There were 274 in al- church. Be sure to go to church

endance last Sanday. somewhere every Sunday. Waashim at 11.00 This being Inermediate Emphasis Day, the pastor will speak on this subject. "Let to man despise Youth". Intermedis: Evangelism for the Home Mission des of the church will sit in a body "Board, will be the speaker again | POTATOES WITH during the morning service. Training Union at 7:00, under the subject: "Man's Greatest Need" direction of P. H. Gentry. This This program may be heard over

organization is cooperating with station WWNC every Sunday the Sunday School to make Inter- morning during April, May, and nedrate Day possible June Evening worship at 8.00. The The program Sunday morning

The Name of Jesus'. The Risen mediate boys and girls in a radio Lord instituted the Sunday evens breakfast throughout the Southing service on the day he arose land from the grave. Christians must

MEAN QUALITY School period at 9.45. At the morn-HOME HEATING inst worship nous the Intermediates will sit in a body and hear. NO DOWN

Glasses Fitted

ers for the morning service. This special program will climax during April Parents are request- will be the first in a series of ed to come with their Intermedi. three sermons on the Apostolic

ates to Sunday School and Church. Benediction will meet at 7.30 p.m. with Miss-Peggy McCracken in charge of the

ILLUSTRATED SUNDAY SCHOOL LESSON



Solomon asked Hiram, king of Tyrwho had loved David, to build the temple of the Lord in Jerusalem Hiram's metiand the people of Israel worked 11 years and built the temple, and into it they moved the Ark of the Lard

FIRST METHODIST CHURCH Millions Of British

Rev. Paul Townsend, Pastor

ship services in all departments at

Music by the Methodist Youth

Cubbing Program

bing Program for boys from 9 to 12

years of age are requested to meet

at the First Methodist church Wed-

Church School opens with wor-

Swear Off Smoking LONDON (AP) Britons by the

millions swore off smoking off April 16, and made the rounds of the tobacco shops for a final more Morning worship at 11 o'clock tine binge before new highest in,

nees during the last two months. Music by the senior choir, Mrs. history prices went into effectthem and bring them back to the the pastor on "The Glory of the of 20 eigarettes will cost three Methodist Youth Fellowship at cents), a one shifting (20 cents) are around was 7 p.m. Evening service at 8 o'clock | increase in 48 hours

"Nine out of 16 of my rustaners people. It, con Choir, Charles Isley, director, Ser- say they will slop smoking at mid- mences with th night tonight," said a Fleet Street time of "miner tobacconist who sold his day's shock an at'h of cigarettes before 11 a.m. All parents interested in a Cub-

Not one in a thousand will real ly stop." his wife predicted. "They say they will but wait till the deaty. For u

I hope you don't swear off she told month used word chough now.

Buil potatoes in the jackets. Hugh Dalton who caused the price mon words and their definitions in frying pan. When hot put in dollar spending was scalided by a substitute for God, used in minethe potatoes and brown well, such diverse newspapers as the

pastor's sermon subject will be will be heard by groups of Inter- Drain, sprinkle with salt and one- sedate. Manchester Guardia and half teaspoon of caraway seeds. the Communist Daily Worker,



National Glory and Decay HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL King Solomon went to Gibcon to sacrifice there, and in a dream (The International Uniform the Lord came to him and said, Lesson on the above topic for 'Ask what I shall give thee. April 27 is II Samuel 5; 9; I Solomon said, "O Lord, my God, Kings 1-11, the Memory Verse being Ephesians 4:32, "Be ye Thou hast made Thy servant king instead of David, my father: kind one to another.")

In his old age Sidomon allowed his many waves or strange trabes to wean him away from his antegance to God, and he best histoplance to their gods and tarnit measure and magnified before them MEMORY VERSE Endesiants 4.32

> The Everyday Counselor E- HERBERT SPATCH, D. D.

By Alfred J. Buescher

Protonics is not all indication o The "shepherd" is auxious to find Fred Calhoun, director, Sermon by Beginning the 17th, the package barefulness of speech, but of a tack of you durate its use, formershiftings four pence (about 65 I contined largely to men, is grow-

titer and youn winners accord to Webshell's

tionan ticker 4 the old craving comes upon them, stame, the cont

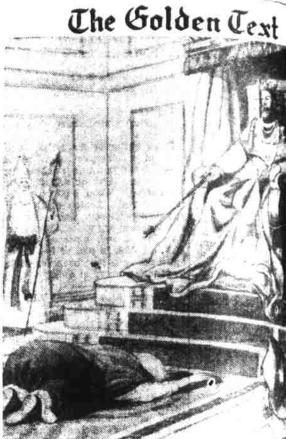
her husband, "You're had tempered sizes" is defined by Webster as " tochi of Jesus, used in minced Chancellor of the Exclusive oaths', there are two other com-

When tender, peel while hot, Melt hike by raising the duly on unsate these. Golly a emphemism of two tablespoons of bacon drippings ported tobacco in order to call God, used in mineed oaths, gosh, completed. ed outlis

> Darn. darned. darnation" are said to be colloquial engluentisms tor dama, damaed, damation Fluse who use such words would be shocked if they realized the real

meaning of the words. If we try to excuse ourselves by sying that these exclamations slipthrough our hps, we should read Out of the same mouth proceedeth thinketh himself to be religious. while he builteth not his tongue, be, but deceiveth his heart, this man's relignor is your" Jesus Christ warned against careless use of speech when he wrote, "Let your speech he. Yea, year Nay, nay, Whatsoever is more than this is of the evil one." Unforturnately we find many people, who profess the name of God in Christ, indulgang in various forms of profamily, including these "minered maths

Profamily is vulgarity. It reflects cleaned up. Other people judge us



David's kindness to Jonathan's sou "Be ye kind one to another "-Ephesians 432

DIAL PHONES FOR MARION TOBACCO PLANER

MARION-Grading has been begun for the building which will department of house Marion's dial telephone sys- plans tem.

The building will be just back of the present telephone building on hacco move-North Garden street. R. S. Durant, manager of the company here said the building will be approxi- today, to these mately 30 by 50 feet and will be lobaccollect constructed of concrete, brick and American expesteel. He also said present plans tween 30 metric are to begin work on the building pounds a year as soon as the grading has been

for the mechanics of)

The new structure will be dust- tem. The too of the proof and will be used exclusively used as available (and CONTRACTO

ourse of nature; and is set on fire Wanted! Men And Wa of hell . . . The tongue can no man tame; it is an unruly evil, full of Who Are Hard of llear deadly poison. Therewith bless we

God, even the Father; and therewith curse we men, which are made after the similitude of God. the Epistle of James: "If any man blessings and cursings, Now breth-theat ren these things ought not so to



Depot Street, Waynesville

Is pleased to announce that

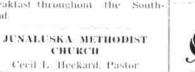
Drs. Seaver and Lockard

OPTOMETRISTS

a me-sage from the pastor on "Let .9.45 A. M. with services conducted PAYMENT no man despise thy Youth', A by R. H. Terrell, General Super-

a month of Intermediate activities. The subject of the morning ser-Heating Company and emphasis which has been ear- mon will be "The Grace of The 58 Broadway ried on through all the church life Lord Jesus Christ." This sermon

> The Methodist Youth Fellowship program



two women claimed a baby, he asked

for a sword to cut the child in two and

give each half. One oried she would give

it up to save its life, and she was given

the baby.

hearsal Wednesday night at 8:00 to errock, classes begin at 10:15.

Commonplace.

mon by the pastor,

nesday night at 7-30.

CARAWAY SEEDS

Quite a few "sheep have strayed M H Bowles, superintendent,

follow the Lord here also. Attend-

ance last Sunday evening was 101

"Come thou with us, and we will

Mid-week worship and choir re-

away" from these mid-week serv-

Junior G. A.'s viit meet at the

Those in our town having no

do thee good'

The Church School will open at

group of Intermediates will be ush- intendent The pastor will preach at the eleven o'clock hour of worship,

BAPTIST RADIO HOUR Dr. C. F. Matthews, Director of Sunday morning at 8:30, using the

Of Asheville

WILL BE IN WAYNESVILLE FRIDAY EACH WEEK

Masonic Building ... Hours 9:00 to 5:00

Eves Examined.

H. M. Seaver, O. D. - John C. Lockard, O. D.

SCARCE ITEMS AT CAGLE'S FOR IMMEDIATE DELIVERY

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Between 1 and 3 inches

Weight: 51 Pounds



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WAYNESVILLE PRESBYTERIAN CHURCH Rev. Malcolm R. Williamson, Pastor Whitener Prevost, Superintendent of Sunday School Sunday School at 10.00 o'clock Morning Worship 11:00 o'clock. Sermon Subject: "One Thing Thou Lackest Youth Fellowship service at 6:30.

GRACE CHURCH-IN-THE-MOUNTAINS Episcopal

Rev. Robert G. Tatum, rector, Third Sunday after Easter. Church school at 9:30 a m Morning prayer and sermon by lay reader. Charles Pettigrew.

CHRISTIAN SCIENCE

The church rooms are located on the second floor of the Masonic Services each Sunday Temple morning at 11 o'clock. The subject of the lesson-sermon for next Sunday will be "Probation After Death " The Golden Text will be taken from 1 Corinthians 15, 19, 20, 'If in this life only we have hope

in Christ, we are of all men most miserable. But now is Christ risen from the dead, and become the first fruits of them that slept.

ST. JOHN'S CATHOLIC CHURCH Schedule of Masses Waynesville

Every Sunday Bryson City-1st Sunday Canton 5th Sunday Cherokee - 3rd Sunday Cullowhee 7:00 A.M. 1st We Fontana Village-1st paturday 8:00 A.M

ranklin-8:00 A.M. 2nd Sunday Highlands-2:00 A.M. 4th Saturday Murphy-5th Saturday 8:00 A.M.

FEDERAL AID TO HEALTH PROGRAM IS ASSURED

GOLDSBORO (P)-Dean W. R. Berryhill of the University of North Carolina Medical school told the Goldsboro Rotarians that federal funds for the North Carolina good health program seem assured under the appropriations bill passed Depot Street by the House in Congress. He quoted Senator Umstead's opinion

that actual funds will be voted in a deficiency appropriation bill.

"NOW DAVID was old and stricken in years," the first book of Kings begins. Most of the events in King David's life are recorded in first and second Samuel. Now he is about to die and a new chapter to be written in the history of the Jewish people-a story of Israel in its greatest glory.

Before we begin this new chapter in Jewish history, however, we must mention one episode in the life of King David. David made inquiries about survivors of his friend Jonathan, Saul's son and his dear friend. Ziba, a servant of Saul, told him of one son who had been but five years old when his father was killed, and David sent for him. His name

was Mephibosheth, and he was "lame on his feet." He was brought to the king who gave him back Saul's family lands, and told Ziba that he should manage them for Mephibosheth, and receive in return a part of the proceeds. He also told Mephibosheth that he should eat always at the king's table.

Solomon, whom David had named to succeed him, was not the oldest son, so Adonijah, his older brother, decided he would be the next ruler. He consulted with Joab and Abiathar, the priest, and they helped him. David knew nothing of this until Nathan, the prophet, came to Bethsheba, Solomon's mother, and told her to go to David and inform him, and as!: that her son, Lord was placed therein, and God Solomon, should at once he proclaimed king to displace Adoni-

jah. Bathsheba went to the king and reminded him that he had sworn that Solomon should be king in his place, as the Lord wished. David called in Zadok the priest and Nathan the prophet, and told them to take Solomon, place him on the king's own mule and take him to Gihon, and there anoint him king of Israel and Judah.

Solomon Anointed

It was done as David directed and the people accepted Solomon that He would not do it in Solomon's time, but after his death as their king, crying, "God save Solomon!" And they rejoiced the kingdom would be divided. Thus started all Israel's troubles greatly. There was nothing for because Solomon did not follow Adonijah to do but submit, but eventually he was killed at the in his father's steps and was discommand of Solomon and also loyal to the Lord who had done others who had joined him.

Distributed by King Features Syndicate, Inc.

and I am but a little child; know not how to go out and come Give therefore Thy servant an understanding heart to judge my people, that I may discern between good and bad. for who is able to judge this Thy so great a people?" The Lord was pleased with

Solomon's request, and said it should be granted. Shortly after this came two women to Solomon and said each had given birth to a child, and one of the little ones had died. One accused the mother of the dead child of taking her own live baby from her while she slept and putting the dead one in her arms. She wanted her own baby back. The other denied the charge.

The king said, "Bring me a sword." It was brought and the king said, "Divide the living child in two, and give half to the one, and half to the other." Then the real mother said, "O my lord, give her the living child, and in no wise slay it." But the other said, "Let it be neither mine nor thine, but divide it."

"Then the king answered and said, "Give her the living child, and in no wise slay it: she is the mother thereof." All Israel heard of this judgment and rejoiced in the wisdom of their king. Peace in Israel

These were days of peace in Israel, and King Solomon became very wealthy. With the help of the King of Tyre, he built the great temple, the Ark of the

hallowed it. But alas for Solomon! He loved many strange women, Ammonites, Edmonites, Zidonians and Hittites." In his old age they turned him away from God to worship their strange deities. The Lord was angry and said to Solomon, "Forasmuch as this is done of thee, and thou hast not kept My covenant, and My statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant." However, the Lord said also

by our speech and our actions more than by our professions. Profanity furthermore, indicates poverty of vocabulary, a limited knowledge of the English language. Dirty speech teffects a dirty mind and heart. Mong with it goes careless speech, which is more harmful to the speaker than to the one spoken

Writing of this the Apostle tanies said: "The tongue is a little atember and hoasteth great things The tonge is a fire, a world of iniquity; so is the tongue among our members that it defileth the ahole body, and setteth on fire the

connst.

they have the agency for the well-known

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so much for him and his people,

