EVERY CHURCH SOMEWHERE The Golden Text

At The Churches

WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm Williamson, Pastor Sunday School at 10 o'clock, with Whitener Prevost, superintendent. Classes for all ages, including a new class for young adults,

Morning worship at 11 o'clock. with the sermon entitled, "Sodom Gomorrah and Reno." The sermon will deal with sins of our day and will be based upon recent observations of the pastor in one of the most widely-publicized cities of the West.

Youth Fellowship service at 6:30 p. m.

DELLWOOD METHODIST CHARGE

Rev. J. E. B. Houses, Pastor

The third Fifth Sunday circuit- Phillips, general superintendent, wide meeting will be held at the urging an increased attendance in Maggie church on Sunday, June 29. every department. There were 165 Each church in the charge is asked present last Sunday. The general H. Bowles, superintendent to meet for Sunday school at 10 lesson title for Sunday is: "Enduro'clock at their own church and, ing Contributions of the Nation' following adjournment, go to the Maggie church for the joint ses- Rev. Frank Leatherwood will bring ing and Mrs. W. L. Matney, organ-

The program for the day will be as follows: Rev. W. M. Rathbone, Privileges." of Morganton, will preach at 11 a member of our church and is fillo'clock; Rev. Fred L. Setzer, of ing the pulpit at this service in the Concord, and Rev. Charlie Mehaffey of Bristol, Tenn., are expected to be present and take part in the Director P. H. Gentry. In this orworship services of the day. ganization, there are unions for all

The three visiting pastors entered the ministry from the Mag- There were 93 present last Sunday gie church. Another former pastor of Maggie, Rev. C. C. Williams, order that we might attend the of Canton, will be present for the community service to be held in Temple.

Each church of the circuit will o'clock, sponsored by the churches in the church roots. 'Christian contribute in song or in some oth- of Hazelwood and Waynesville. We er way to the services.

Each family in the charge is pate in this open-air service of asked to bring a basket of dinner worship. and the host church will provide lemonade and coffee for the noonday meal

We extend a most cordial invitation to our sister Baptist church this paper. in Maggie to worship with us and hear the men who once were hoys S. will have their monthly meet-lowstone National Park in the Murphy-1st Sunday ... 8:00 A.M. in their community. Our doors ings. The time and plases for these | United States. are open to the public.

HAZELWOOD PRESBYTERIAN CHURCH

Rev. S. R. Crockett, Pastor

The pastor will preach Sunday morning at the Bethel Presbyterian elwood will be called off in order that the pastor and congregation may attend the community service at the high school.

Sunday School at 10 a. m. with Lawson Summerrow, superintend-

Prayer meeting Wednesday at 8

The Daily Vacation Bible school, recently concluded, while hardly coming up to our past record in by the Hazelwood Boosters club at attendance, showed a sustained in- high school ball field in the eyeterest on the part of the children, ning. and Miss Gilreath proved to be a Mid-week worship service Wedvery popular and efficient leader, nesday evening at 7.30 o'clock,

Enduring Contributions of Nation

"And the priests brought in the ark of

the covenant of the Lord unto His place,

to the oracle of the house, may the most

holy place."

FIRST BAPTIST CHURCH

Rev. L. G. Elliott, Pastor

Sunday school at 9:45 with Ben

a forceful message on the topic; ist.

Rev. Leatherwood is

"Condemned for Misusing Gospel

Training Union meets at 7 p. m.,

ages, story hour through adults.

Evening worship is called off in

the high school stadium at 7:30

hope that our people will partici-

Monday evening at 7:30 the W.

special notice otherwise printed in

Tuesday the circles of the W. M.

are given in special club and

Tuesday night at 8 o'clock the

HAZELWOOD METHODIST

CHURCH

Wm. R. Merriman, Pastor Sunday School at 10 a. m.

Worship service at 11 a. m.

W. A.'s will meet with Mrs.

church notices.

all of these meetings.

ILLUSTRATED SUNDAY SCHOOL LESSON



And the king (Solomon) turned his face and blessed the whole congregation, saying, "Blessed be the Lord God of Israel," and all the congregation of Irsael stood

Campe, state evangelist for the Elizabeth Chapel Methodist church

North Carolina Baptist convention, in Rateliff Cove which will be con-

through Sunday, July 6. The pub- Cracken and Mrs. Hilliard Jones;

Elizabeth Chapel

Bible School Has

Enrollment Of 62

Sixty-two enrolled Monday for

the Vacation Bible School at the

Mrs. Woody Jones; juniors, Mrs.

Mary Turner and Mrs. Floyd Da-

vis; and for intermediates, Mrs.

Way Rateliff and Mrs. Francis Rat-

Miss Nancy Jane Medford is sec-

retary for the school and members

ON VACATION

First Baptist church, with Mrs. El-

liott, Elizabeth and Wilson, left on

Rev. L. G. Eliott, pastor of the



Solomon "kneeled down upon his knees before all the congregation of Israel, and spread his hands toward heaven



MEMORY VERSE-Isalah 2.3. Rev. Elliott Will Speak At Glenville

By Alfred J. Buescher

Rev. L. G. Elliott, pastor of the First Baptist church here, is announced as one of the speakers during the W. N. C. Baptist Pastors conference, to be held July 14 at Glenville.

cluded today, reports Rev. J. E. B. The program will last from 10:30 a. m. until 3:15 p. m., with a Mrs. Woody Jones, president of picnic lunch to be spread at noon, the W. S. C. S. which is sponsorit is announced by T. H. Parris, ing the school, is serving as prinpresident, and C. H. Greene, seccipal. Teachers are, for the priretary of the conference. All minmary department, Mrs. C. N. Mcisters and their families of Western North Carolina are invited to beginners, Mrs. Carter Camp and

Speakers during the morning, as listed on the program, include Rev. Mark Osborne and Rev. Ed Stev-

noons, June 26-27.

Pastors Meeting

Church To Have

attend.

Edgar Willis, Rev. J. Alton Morris, ens. During the afternoon conference the announced speakers are Rev. Forest Blankenship, Rev. of the W. S. C. S. are assisting in Elliott, and Rev. L. P. Smith. The theme of the conference is "The Ministry of the New Testament Church.

CEMETERY CLEANING AT FINCHERS CHAPEL

All helpers will be appreciated Wednesday morning for a week's to join in cleaning and beautifyvacation. They will visit points of ing the cemetery at Finchers Chapinterest in both North and South el on Thursday and Friday after- rg, household furniture, pigs and will be 200 million

The dedication of Solomon's temple "He (God) will teach us His ways, and we will we His paths."—Isaiah 2:3 Maple Grove

The Vacation Bible School which is to be held at the Maple Grove Methodist church will hold the opening class at 2:30 Monday afternoon of next week and will continue through Friday, according to an announcement made by Rev. J. E. B. Houses, pastor of the charge.

Bible School

All of the children in the community, regardless of church affiliations of themselves or their families are invited to attend the of oil, and her use school.

PETTIT PROPERTY TO BE AUCTIONED THURSDAY

The Stella A. Pettit property, recent visit to Euro known as Green Acres, on Eagle size my belief that w Nest road near Waynesville will be recognizing Russia a soid at auction Thursday at 10:30 a. m. Several building lots, a 12room house, a two-apartment buildchickens have been listed for sale. U. S. over 65 years a

Editor Says Rus Isn't Friend Of

should deal with the our nation has had other enemies in the A. Park, editor and the Raleigh Times t club here today.

Park, who returned a four-week tour of 'Russia's demand ! plates for printing m cost us nearly a bill these latest impo which I was not in

It is estimated that

Fred Saunders on Short street. Wednesday night at 8 o'clock the mid-week worship and choir rehearsal. P. H. Gentry, Training The night service at Haz-Union director, will conduct the church at prayer. We invite you to attend any or

M. S. is having a quarterly mission east out devils; freely ye have re-

study class at the church. Read ceived, freely give."

Enduring Contributions of the Nation

The church rooms are located on ST JOHN'S CATHOLIC CHURCH

Lesson Sermon on next Sunday Every Sunday 8:00 A.M. with the Golden Text taken from Canton—5th Sunday 8:00 A.M.

Matthew 10:8, "Heal the sick, Cherokee-3rd Sunday 8:00 A.M.

Services are conducted Waynesville-

Science" will be the subject of the Bryson City-

cleanse the lepers, raise the dead, Fontana Village-

The famous Vale of Kashmir in Highlands-

The Levites, which were the singers,

were robed in white, with cymbals, psal-

teries and harps, and with them one hun-

dred and twen'y priests with trumpets.

Clyde Baptists

To Begin Revival

Services Sunday

The Clyde Baptist church will

begin a series of revival services

Sunday, June 29, with the Rev. J.

bringing the messages each morn-

H. M. Carter of Canton will be

These services will continue

in charge of the music. Rev. T. H.

Parris is pastor of the church.

lie is cordially invited to attend.

Schedule of Masses

Andrews-2nd Sunday 8:00 A.M.

Every Sunday

Every Sunday

Every Sunday

Every Sunday

Franklin-

i ngat 10:30 o'clock and evenings Houser, pastor.

11:00 A.M.

8:00 A.M.

11:00 A.M

11:00 A.M

8:00 A.M.

FIRST METHODIST CHURCH

with worship services in all depart

ments. Classes begin at 10:15. M

Sunday morning worship service

Sermon by the pastor on the

At 8 o'clock members will

Methodist Youth Fellowship will at 8 o'clock.

at 11 o'clock. Music by the senior

subject, "Your Land and My Land."

meet in the Youth Chapel at 7

attend a community-wide religious

service at the ball park in lieu of

CHRISTIAN SCIENCE

the second floor of the Masonic

each Sunday morning at 11 o'clock

Lesson Sermon on next Sunday

India is about half the size of Yel-

the regular evening worship.

Morning worship at 11 o'clock, choir with Mrs. Fred Smith, direct-

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

Lesson on the above topic for tion, and all the congregation June 29 is II Chronicles 5-6; stood to receive his blessing, after Union church service sponsored Psalm 119:9-16, 105-112; Isalah 2:1-5; Micah 6, the Memory Verse being Psalm 2:3, "He (God) will teach us of His ways, and we will walk in His paths.")

By NEWMAN CAMPBELL

THIS LESSON takes us back to the days of Solomon and the building and dedication of the temple, in showing the enduring contributions of the nation of Israel.

"Thus all the work that Solomon made for the house of the Lord was finished; and Solomon brought in all the things that David his father had dedicated; and the silver, and the gold, and the treasures of the house of God."

The temple had been several years in the building, and now, in the 24th year of his reign, Solomon called all the elders and all the heads of the tribes to Jerusalem for the dedication of the temple and the Feast of Dedication. The feast lasted seven days in the seventh month of the Jewish year.
The high spot in the event was

the bringing of the ark of the covenant from the tent from Mount Zion to the Holy place in the temple. The old tabernacle and the holy vessels were also brought from Gibeon and stored in the upper chambers of the tem-ple, to remind the people of Moses and Mt. Sinai, of their many sins against the Lord and of His forbearance and goodness.

Ark Is Brought In

The priests brought in the ark the covenant, drew out the staves by which they bore it, and came out of the holy place. The Legites that were the singers, were all arrayed in white linen and had cymbals and psalteries and harps. They stood at the east end of the altar, and with them were one hundred and twenty

priests "sounding with trumpets."
Now it came to pass that when the trumpeters and singers lifted up their voices and the other instruments sounded, praising the Lord, saying, "For He is good; for His mercy endureth forever," that the temple filled with a cloud so that the priests could

not stand to minister.

Solomon said, "The Lord hath said that He would dwell in the thick darkness. But I have built a house and habitation for Thee, and a place for Thy dwelling forever." And the king turned Distributed by King Festures Syndicate, Inc.

(The International Uniform | and blessed the whole congregawhich he delivered a sermon, reviewing the history of the temple. Solomon had made a "brazen

scaffold, of five cubits long, and five cubits broad and three cubits high, and had set it in the midst of the court; and upon it he stood, and kneeled down before the congregation of Israel, and spread his hands toward heaven." and uttered the longest prayer to be

found anywhere in the Bible.

He began. "Oh, Jehovah, the God
of Israel, there is no god like Thee in the heaven, nor in the earth; which keepest covenant and showest mercy unto Thy servants, that walk before Thee with all their hearts. . .

He asked that the Lord would hearken to His people's supplica-tions, that He would judge His servants justly, "by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness." Asked to Forgive Captives

"If they sin against Thee (for there is no man which sinneth not), and Thou be angry with them, and deliver them over betheir enemies, and they carry them away captive unto a land far off or near," but "if they return to Thee with all their heart and with all their soul," Solomon asked the Lord to listen to his people's supplications and forgive them. In our last lesson we saw how this really came to pass. Did Solomon foresee that such a thing might happen, although his was a time of prosperity for his

people? The 119th Psalm, which is part of our lesson today, is the long-est psalm and the longest chapter in the Bible. It has been called "the alphabet of divine love" be-cause its twenty-two stansas, each of eight verses, are designated by the twenty-two letters of the Hebrew alphabet.

From the Book of the prophet Micah we quote: "Wherewith shall I come before the Lord, and bow myself before the high God? Shall I come before Him with burnt offerings, with calves of a

year old?

"Will the Lord be pleased with thousands of rams, or with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my sou!

"He hath shewn thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God."

To The Automobile Owners Of Waynesville and Vicinity!

There has been enacted by the General Assembly of North Carolina fective July 1, 1947, House Bill No. 63 known as the "MOTOR VEHI SAFETY and RESPONSIBILITY ACT."

THIS ACT PROVIDES:

- After involvement in an automobile accident causing bodily injury or death of any person or damage to property in excess of \$50.00, such damages must be satisfied within 60 days after judgment has been rendered by a court of competent jurisdiction.
- The Commissioner of Motor Vehicles of the State of North Carolina upon receiving proper evidence that a person has failed to satisfy a judgment within the prescribed period shall suspend the person's driver's license and
- In effect the law provides further such person's driver's license and registration plates will not be reinstated until such judgment is satisfied and further that such person furnish the State of N. C. proof of financial re-
- Proof of financial responsibility means the taking out of a Liability Insurance Policy or posting bond or cash or securities for (\$11,000) as prescribed

NOTE:

To all persons carrying automobile insurance policies with the undersigned agent, such policies are NAT STANDARD POLICIES and therefore comply with the law mentioned above and with laws of all other having such a law or one similar.

The following Agent is in a position to provide the needed insurance for careful and responsible car Unless you can satisfy a judgment up to \$11,000 we urge that you consider the desirability of securing and property damage insurance for the protection of your driving rights.

Call Bill Barber or R. N. Johnson at 331 who will gladly furnish Prem Quotation for these very important Coverages:

Carolina Insurance & Realty

49 Main Street By The Library

H. L. Liner

Phone 331

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tric water heaters, twin elements-Wood and Coal ranges-Philco electric freezer lockers-Nesco oil ranges-Philco, RCA console and table model combinations-Philco, RCA and Motorola portable models-Oil burner space heaters-AMERICAN CENTRAL kitchen sinks. We have several sizes in lineleum. All the above standard brands.

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Serving Hours

BREAKFAST 7 TO 9 (Except Mondays)

LUNCHEON 1 TO 2 DINNER 6 TO 9 (Sundays 12 to 3:30)

Mr. and Mrs. J. M. Patterson