CHURCH SOME WHERE EVERY

Worthy Objectives for Life

AT THE CHURCHES

WAYNESVILLE PRESBYTERIAN

CHURCH

ent of Sunday School Sunday School at 10 o'clock

Morning worship at 11 o'clock Sermon subject. Religious Ed-

Evening worship at 7.30 o'clock Sermon by the Rev. Paul Towa-

service at 6:30 p m.

Rally Day will be observed in the

ALLENS CREEK CHOIR AT

Allens Creek, widely known in a preacher of ability, well-known original programs are given dur-Haywood county for hymn singing throughout Western North Caro- ing the devotion period. Come and church on Sunday Sept 28

CLYDE BAPTIST CHURCH

T. Herbert Pairis: Minister

The Church School Jack Med-Superintendent in charge 10:00 A. M

The Morning Worship Subject Why the Tithe Pastor, 11 00

A M

ject "Therefore" Pastor, 8.00 P.M. charge of the music Wednesday The Family Hour: Devotion -Weekly Teacher's Meeting - Re- in worship and study at 6 p.m. hearsal of all three choirs - The adult. Young People and Junior

Miss Dorothy Walker, Jack Med-

HAZELWOOD PRESBYTERIAN CHURCH

ford, and Mrs. Kate Medford, lead-

Rev. S. R. Crockett, Pastor

The pastor will preach Sunday that to Thee? Follow Thou Me. Sunday school begins at 10 a.m. and Sunday morning, under Lawson Summerrow, superintendent

Prayer meeting Wednesday at 7:30 p.m.

Young peoples meetings 6 p.m. and 6:30 p.m. Sundays No preaching service at night.

Complete calls quickly. This

assures better service for you

and your party line neighbors.

Be sure phone is placed

securely on hook after each

call. Remember, one phone off

the hook ties up an entire line.

Allow a little time between

calls to permit others to have

When another party on your

their turn at the line.

PIRST METHODIST CHURCH

Rev. Paul W. Townsend, Pastor

M. H. Bowles, superintendent, at 11 o'clock, with music by the every department to be present for

Rev. Malcolm R. Williamson, Pastor directing, and Mrs. W. L. Matney, Whitener Prevost, superintend- organist The sermon will be given by the pastor. Methodist Youth fellowship will for Life.

meet in the Boyd Memorial Youth chapel at 6.30 p in

with the corgregations of both kind. The choir, under the dibe special music by the young sing "Fill Your Hearts with Pray-Pioneer and Youth Fellowship people's cheir under the direction er." a beautiful anthem composed of Charles Isley

The guest preacher for this serv- ville, N. C. ice will be the Rev. R. L. Young. pastor of the First Methodist broadcast over station WHCC. church of Murphy Mr. Young was DELLWOOD BAPTIST CHURCH a chaplain in the Army during H. Gentry, as director, insists on Mr. Carroll and his choir from states and the South Pacific. He is this organization. Interesting and will be at the Dellwood Baptist lina, where he is in great demand see. as a pastor evangelist. Everyone is invited to attend this union serv-

LONG'S CHAPEL METHODIST CHURCH

Rev. Cecil Heckard, Pastor

Church School at 945 am The pastor will preach at the 11 o'clock service. He will use as his The Church in Training, Mrs subject, 'I Love Thy Church, O Bonnie Shook, Director, 7 00 P.M., God. The choir under the direc-The Church at Worship - Sub- tion of Charles Klopp, will have

the Methodist Youth Fellowship selors.

DELLWOOD METHODIST CIRCUIT

Rev. J. E. B. Houser, Pastor

The revival at Dellwood will close Sunday morning at 10 o'clock, when the service theme will be How to Live in a Sinful World ity. and Not Commit Intentional Sin. Those who have not yet attendmorning on the subject: "What Is ed the services are urged to be present Friday and Saturday night

The pastor will preach at Maple Grove at 11 o'clock Sunday, and at Maggie at 7:30 p.m. The public is invited to all services.

Eleven percent of U. S. farms had electricity in 1935, but 37 per- ST. JOHN'S CATHOLIC CHURCH cent were electrified in 1943.

HARMONY

KEEP CALLS

BRIEF

HANG UP

CAREFULLY

GIVE OTHERS

A CHANCE

PARTY LINE

FIRST BAPTIST CHURCH

Rev. L. G. Elliott, Paster

Church school opens at 10 Sunday school at 9:45 a. nr. with o'clock Classes begin al. 10:15. Ben Phillips continuing as general superintendent and urging all Sunday morning worship service members, officers and teachers of senior choir. Mrs. Fred Martin, promotion day in our church school. There were 260 present on last Sunday. We study an instructive lesson on "Worthy Objectives

Morning worship at 11 o'clock The pastor, returning to his pulpit. At 7.30 the union service will be will deliver an inspiring message held in the Preshyterian church on "The Future Tense of Manchurches participating. There will rection of Mrs. L. E. Gree- will by Kathryn Daniel Simons of Ashe-

The morning service will be

Training Union meets at 6:30. P. World War II, serving both in the full attendance for promotion in

Evening worship at 7:30 o'clock. Mrs. W. T. Crawford and granddaughter, Ann Coman Crawford, will bring to their church good news from the Baptist World Alli-

Midweek worship and choir rehearsal on Wednesday at 7.30 p.m. Junior G. A.'s meet at the church Friday at 3:30 Mrs Joe Young and Mrs. Rudolph Carswell are counselors

Sunbeams meet at the church on Friday at 3:30. Mrs O. R. Roberts Miss Peggy McCracken will lead and Mrs. Hub Ruff are their coun-

You are cordially invited to wor

ship with us at all services

GRACE CHURCH-IN-THE-MOUN-TAINS **Episcopal**

Rev. Robert G. Tatum, Rector

Seventeenth Sunday after Trin

Church School at 9:30 a. m. Morning prayer and sermon at

There will be a Corporate Comnumon of the Woman's Auxiliary Monday morning, September 29, at 10 o'clock, at which time the United Thanks Offering will be pre-

Waynesville-		- 1
	11:00	A.M.
Bryson City-		
Every Sunday	8.00	A.M.
Canton-5th Sunday	8:00	A.M.
Cherokee 3rd Sunday	8:00	A.M.
Cullowhee 2nd Sunday	8:00	A.M.
Fentana Dam		
Every Sunday	11:00	A.M.
Franklin		

8:00 A.M. Every Sunday 11:00 A.M.

Waynesville Township

al, to Fannie Wyatt,

Henry Miller and wife

Thomas J. Moody and wife.

Seagraves and wife.

B. Lee, Jr., and wife

Gibson and wife.

Carter and wife.

R. Shelton and wife.

L. Crowell and wife

man Hoglen.

Reid.

and wife.

Oberia Bryson and husband, et

Henry Gibson and wife to George

Fannie Welch to George Frady

W. S. Underwood and wife to

E. C. Underwood and wife to

L. E. Sims and wife to Thomas

Charles Lee and wife to Luther

Robert Lee and wife to Luther

Ben Medford and wife to W. E.

Henry H. Stephenson and wife to B. B. Latimer and wife. David Underwood, Jr., and wife to Robert E. Bradley and wife

Ivy Hill Township

Mattie E. Ketner to Ernest T

C. D. Ketner and wife to A. W.

Roy R. Shelton and wife to Paul

White Oak Township

Pigeon Township

East Fork Township

James Howell and wife

Cecil Township

K. L. Burnett and wife to T. H.

About 35 percent of the areas of

Richard Hooper and wife to

Charles E. Trull and wife.

Lang Jones and wife.

increaseth sorrow. Knowledge is good, notwithstanding Solomon's statement. We need it and should seek it,

it is kindly and spontaneous.

many servants, and collected huge herds of "great and small cattle."

"I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity. I said of laughter, It is mad! and of mirth, What doeth it?"



"I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom, and to lay hold on folly, till I might see what was that good for the sons of men "



ILLUSTRATED SUNDAY SCHOOL LESSON

"I made me great works; I builded me houses; I planted me vineyards: . . Then I looked on all the works that my hands had wrought, and behold, all was vanity and vexation of spirit."





Worthy Objectives for Life

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL (The International Uniform Lesson on the above topic for Sept. 28 is Ecclesiastes, the Mera-Verse being Ecclesiastes 12:13, "Fear God, and keep His

commandments.") KING SOLOMON is thought to have written the book of Ecclesiastes, but there is a disagreement on that point. However, Solomon certainly could have written it, for he had experience enough with life, its joys and sorrows, and he had great wisdom. The book opens with the statement that it is the words of the "Preacher, the son of David, king

in Jerusalem. "Vanity of vanities, saith the preacher, vanity of vanities; all is vanity. What profit hath a man of all his labor which he taketh under the sun?

"One generation passeth away and another generation cometh: but the earth abideth forever."

In all his searching the writer proves that the things of earthly life are unsatisfactory. First, " gave my heart to seek and search out wisdom. . . . I have seen all the works that are done under the sun; and behold, all is vanity and vexation of spirit . . . yea my heart had great experience of wisdom and knowledge.

"And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

"For in wisdom is much grief; and he that ingreaseth know

enjoy pleasure: and, behold, this also is vanity. I said of laughter, it is mad: and of mirth, What doeth it?" This writer, being something of an optimist, thinks mirth may be vanity or "vapor," but it is exceedingly helpful when There is also nothing so contaglous as, laughter or so cheering when it is not senseless or cruel.

"I sought in mine heart to give myself unto wine" and other follies, which, naturally he also found unrewarding. Then, "I found unrewarding Then. "I made me great works; I builded me houses; I planted me vineyards: I made me gardens and orchards, and I planted trees of all kind of fruits.

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He gathered silver and gold

hired singers, both men and wom-

en. In other words, he became exceedingly wealthy and lived luxuriously, but found no happiness "Then I looked on all the works that my hands had wrought, and on the labor that I had labored to do: and, behold, all was vanity and vexation of spirit, and there

was no profit under the sun He did see, however, that "wis-dom excelleth folly, as far as light excelleth darkness."

With the writer of Ecclesiastes we believe "That there is nothing better for a man than that he should eat and drink, and that he should make his soul enjoy good in his labor. This also I saw, that it was from the hand of God." There are many pleasures in

life-eating and drinking; work well and faithfully done; the pursuit of wisdom, music, good company, travel, reading and sports. These in themselves will not bring permanent happiness, but if we believe in the goodness of God, live modestly no matter what our position in life may be; if we are kind and love one another as Jesus tells us to not seeking the satisfactions of the soul in mere pleasure, we need not feel that "all is vanity," but be thankful for all our mercies and gain joy and contentment in

For everything there is a season, and a time for every purpose under heaven: A time to be born, and a time to die; a time to piant, and time to pluck up that which thing beautiful in its time; also He hath set eternity in their hearts, yet so that man cannot find out the work that God nath done from the beginning even to the end." These verses take one when God saw what He had created and found it good.
"Let us hear the conclusion of

whole matter." Ecclesiastes ends: "Fear God, and keep His commandments: for this is the whole duty of man.

"For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil."

Thus ends this most interesting book in the Bible, and the teacher has infinite possibilities in teaching this lesson. Some of the most beautiful passages should be read aloud, and discussions with and questions to the children as to what brings them as individuals the deepest satisfactions and happiness emphasizing right attitudes always, should make a lively and valuable half hour's talk.

Bonds Are Safer

FORT WAYNE, Ind. (UP) -George Kayser walked away from Gerald D. Michelman has found the bank with \$850 he had received one way to beat high rentals. IIfrom cashing in some war bonds. fixed up a truck as a clothing stop A few minutes later after getting and travels around to his customs the key minutes for the few minutes after getting and travels around to his customs the key minute in the few minutes are the few minutes his pocket and the money was is: "Store At Your Door, Why Fa-

taste that it could scarcely be criticized even by the most sensitive. These chapter headings indicate the content and movement throughout the book:

"Revel In Your Happiness - Expect Your Love to Grow-Express Your Gratitude-Continue Courting Balance Your Lives With Humor Accept Your In-Laws - Master Money - Practice Moderation -Sanctify Sex - Play Together -Take Vacations from Each Other-Stifle Quarrels - Destroy Weeds with Willows - Do Your Part -Share All Things-Be Considerate Respect Privacy - Trust Rach

Other - Recognize the Divine -Seek God Together-Worship in Your Home-Make Home a Haven Welcome Junior - Grow Old Gracefully. This little book will make an

ideal but inexpensive wedding gift from some member of the family circle or close friend. I'm glad to give it hearty recommendation to The Everyday Counselor column. The publication date of "This

Love of Ours" was August 25. It can be secured or ordered through your local bookstore. A list of other recommended

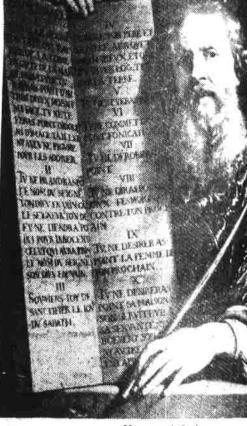
books on marriage the Christian home, sex-instruction for children and teaching the Christian religion in the home can be secured by writing The Everyday Counselor in care of this newspaper, enclosing a long self-addressed stamped envelope, The "Home Series" of The Everyday Counselor reprints can be had also, by enclosing 10c to cover handling costs.

ment. fo

Store At Your Door SPRINGFIELD, Mass. (UP)

off a crowded elevator he felt in ers. The slogan for his entermine challenge

The Golden Text



Moses and the law "Fear God, and keep His commandments."-Ecclesias

Murphy-1st Sunday 8:00 A.M. Sylva-4th Sunday but it alone will not bring happi-TRANSACTIONS IN Find Pleasure Vain back to the beginning of the Bible, the creation of the world, Next he tried mirth. "I will prove thee with mirth, therefore Real Estate

He made pools of water; hired

Everyday Counselor

REV. HERBERT SPAUGH, D. D.

Here's another good book for riage. newlyweds - "This Love of Ours" Glen Riddle and wife to Nor- by Leslie R. Smith (Abingdon-Cokesbury \$1), While written prim-

about to be married and newly-O. O. Burgin and wife to John weds. it could profitably be read by every married couple. It takes its place with the

arily for those

growing litera. ture of small compact readable and understandable handbooks on marrage.

Such books are appearing none that way. too soon, as the American home existence. With one marriage in print of marriage. The 24 short every three now ending in the chapters, each reinforced and col-

Much of this domestic unrest comes from sheer ignorance of the meaning of marriage. A young man and a young woman after a more or less brief period of courtship. secure a license and are married. Very few of them receive any premarriage instruction. They expect two lives which have grown to ma-

selves to one another so that they may "live happily ever after" They try to rear a home without any drawings and blueprints. No wonder so many of them are falling apart. We don't build houses

"This Love of Ours" offers a is facing the greatest test of its readable and understandable bluethe 24 U. S. national parks are divorce court, it is evident that ored with well-chosen poetry and timbered, representing about 19 there is something seriously wrong quotations, offer helpful reading, with our understanding of mar-factually presented with such good



Cab has much MORE FOOT ROOM, SEATING SPACE

PHONE 75

line has an emergency, please RELEASE release the line quickly...and THE LINE IN **EMERGENCY**

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