

# GO TO CHURCH SOME WHERE EVERY SUNDAY

## AT THE CHURCHES

### PRESBYTERIAN CHURCH

Rev. M. R. Williamson, Pastor  
Whitener Prevoist, superintendent of Sunday School, which meets at 10 o'clock.  
Morning worship at 11 o'clock.  
Sermon subject, "Winning God's Approval."  
Pioneer and Youth Fellowship meetings at 6:30 p.m.

### CHRISTIAN SCIENCE CHURCH

"Spirit" will be the subject of the lesson-sermon at the Christian Science service next Sunday morning, February 8.  
Church rooms are located on the second floor of the Masonic Temple and the service will be held at 11 a. m.

### FIRST BAPTIST CHURCH

Rev. I. G. Elliott, Pastor  
Sunday School at 9:45. Ben Phillips, general superintendent. Find your places in the classes of our church school as we study another great lesson title "What We Know About Jesus: His Nature." There were 244 present last Sunday.

Morning worship at 11 o'clock. The pastor brings an appropriate message on "Honesty in Stewardship." This is Stewardship Day throughout the South. Mrs. L. E. Green will lead the choir in singing "Send Out Thy Light" by Gounod.  
This service will be broadcast over radio station WHOC.  
Training 3:30 at 6:30. The organization continues to study topics under the theme of the year, "Follow Me."

Evening worship at 7:30. The pastor continues a series of sermons on great women of the Bible, using from the Book of Esther, the topic, "The Woman Whose Beauty Saved a Nation."  
Woman's Missionary Society have monthly business and program meeting Tuesday, at 7:30 in Welch Memorial Hall, Bennetts Hall. Shuck circle present topic of the month.

Midweek worship and choir rehearsal on Wednesday, at 7:30. The church joins a statewide Bible study on the Book of Ephesians. This hour to learn the doctrines of the church from the Pauline epistle, as taught by the pastor.

### FIRST METHODIST CHURCH

Rev. R. L. Young, Pastor  
Sunday School, 10 a.m.  
Morning Worship, 11 a.m.  
Pastor's theme, "In Whom I Choose."

The Boy Scouts, with their Scoutmaster, Paul McElroy, will attend this service and sit in a body. Since this is Boy Scout Week, they will be given special recognition by ushering and receiving the morning offering.

Evening Worship, 7:30 p.m. Professor Charles Isley will lead the Youth Choir in special music and the congregation in singing their favorite hymn. The pastor will continue the series of messages on the Apostles' Creed. The public is invited to come and enjoy this service.

The Methodist Youth Fellowship will meet at 6:30. All Young People, including intermediates, are invited to attend this fellowship.

The Youth Choir will meet for rehearsals, 7 o'clock, Tuesday evening, and the Adult Choir at 7:30 o'clock, Wednesday evening. All members are urged to be present.

The Woman's Society of Christian Service will have the regular monthly meeting at the church, 3:30 o'clock, Tuesday afternoon. Mrs. C. N. Clark will have charge of the devotions.

The Board of Stewards and the Trustees will meet at the church, 7:30 o'clock, Wednesday evening. This is a most important meeting. Let all members of the two boards be present.

### TRUTH TABERNACLE

Seventh Day Adventist  
Beech St., Hazelwood  
L. P. Knecht, Pastor  
Sabbath School at 9:45 a.m.  
Saturday. The lesson theme will be "The Two Mysteries." Preaching at 11 a. m. on the subject, "Pure Religion."  
Sunday night preaching at 7:15 p.m. on the subject, "Ten to One."

### Scalf's Indian River Harmonizers



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## What We Know About Jesus

## ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher



Eating with His disciples, Jesus rose from the table, laid aside His garments, "and took a towel, and girded Himself."



After that He poureth water into a basin, and began to wash His disciples' feet, and to wipe them with the towel.



Peter said, "Thou shalt never wash my feet," but Jesus said, "If I wash thee not, thou hast no part of Me."



"I have given you an example, that ye should do as I have done to you." MEMORY VERSE—John 13:34.

# Sunday School Lesson

## What We Know About Jesus: His Nature

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL

(The International Lesson on the above topic for February 8 is John 6:35-40, 13:1-17, Colossians 1:9-20, the Memory Verse being John 13:34. "Love one another, even as I have loved you.")

WHAT DO we know about Jesus—His life while He was on earth, associating with men for a few brief years? We know little of His boyhood, just one or two incidents of His manhood we know more about when we think about it. We know Him well because He never changed. He was always doing good, speaking truths fearlessly, condemning the wrong, upholding the right. He was tender and compassionate, whether it was with little children or with sinning human beings like the rich young ruler or Mary Magdalene.

What does He say of Himself? John quotes Him: "I am the bread of life; he that cometh to Me shall never hunger, and he that believeth on Me shall never thirst. These words remind us of a recent lesson where He was talking with the Samaritan woman at the well.

But I said unto you, that ye also have seen Me, and believe not? To us it seems impossible that those working with Jesus, living with Him day after day, seeing what He did, hearing what He said, never really knew Him until after His crucifixion and resurrection.

When He was gone from them, they probably remembered what He had said, such words as: "This is the will of Him that sent Me, that every one that seeth the Son, and believeth on Him, may have everlasting life, and I will raise him up at the last day."

What He Did in Perea  
These words Jesus spoke in Capernaum, but those He spoke in John 13, and the scene following took place in Perea, east of the Jordan river. Jesus and His disciples—all of them—were at supper on a Thursday night, the Last Supper before He was betrayed by Judas Iscariot. After supper Jesus rose, dressed Himself of His outer garments and took a towel, and girded Himself.

Then the Lord poured water into a basin and kneeling before first one and then another of His disciples, He washed their feet and dried them on the towel which was about His waist. Imagine the disciples' amazement!

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What must they have thought? Yet none protested until Jesus came to Simon Peter, who said, "Lord, dost Thou wash my feet?" Jesus' answer is a little confusing to us, possibly and Peter at the moment. "What I do thou knowest not now, but thou shalt know hereafter."

Peter said firmly, "Thou shalt never wash my feet," and Jesus answered, "If I wash thee not, thou hast no part with Me." Peter evidently thought it was not right for his leader to perform such a humble task, but Jesus wanted to teach them a lesson on this last night He was to spend with them. Peter protested that if the Lord insisted on washing his feet, he should wash also his hands and his head, but Jesus said that was not necessary "ye are clean, but not all." He said, knowing that in such a short time Peter would deny he ever knew Him, and all would forsake Him.

Then Jesus made His lesson clear to them. "If I then, your Lord and Master, have washed your feet, ye also ought to wash one another's feet."

"For I have given you an example, that ye should do as I have done to you."  
"Verily, verily I say unto you, The servant is not greater than his Lord; neither he that is sent greater than He that sent him."  
"If ye know these things, happy are ye if ye do them."

No task should be too lowly for Christ's followers. He came to serve, so should we.

Paul Writes From Prison  
In his last imprisonment in Rome, Paul wrote to the church in Colosse, once an important Greek city in the province of Asia. Paul was worried about these Colossians because there a philosophy was being taught that denied the divinity of Christ, and he was afraid the Colossians might be tempted to adopt it.

"For this cause," he writes, "we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of His will in all wisdom and spiritual understanding."

"That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God."

"And, having made peace through the blood of His cross by Him to reconcile all things unto Himself, by Him, I say, whether they be things in earth, or things in heaven."

### LONG'S CHAPEL METHODIST CHURCH

Lake Junaluska  
Paul H. Duckwall, Pastor

Sunday, Feb. 8: Sunday School at 9:45 a.m., morning worship at 11 o'clock with the sermon, "Toward Racial Understanding." Methodist Youth Fellowship at 7 p.m.

Monday at 7 p.m., Troop B, Boy Scouts of America.

Tuesday at 7 p.m., Adult Fellowship covered dish supper.

### ST. JOHN'S CATHOLIC CHURCH

Sci. edule of Masses  
Bryson City—  
1st & 3rd Sunday 8:00 A.M.  
Canton—5th Sunday 8:00 A.M.  
Cullowhee—  
1st Wednesday 7:00 A.M.  
Fontana Dam—  
2nd Saturday 8:00 A.M.  
Franklin—2nd Sunday 8:00 A.M.  
Highlands—  
3rd Saturday 8:00 A.M.  
Murphy—1st Saturday 8:00 A.M.  
Sylva—4th Sunday 8:00 A.M.  
Wayneville—  
Every Sunday 11:00 A.M.

### PEDESTRIANS TO RULE TRAFFIC IN ATLANTA

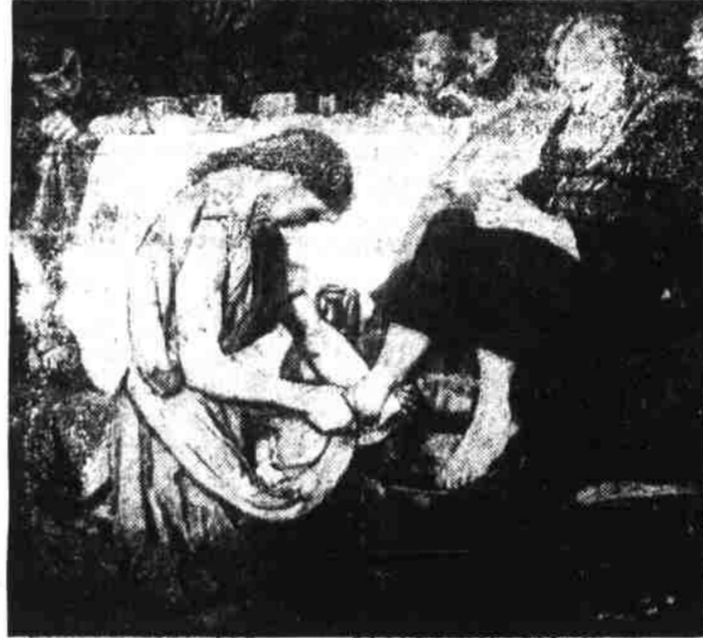
ATLANTA, Ga. (UP)—Atlanta is planning to install the longest stretch of new-type traffic lights for pedestrians only in its north-east section soon.

It will be a three-mile stretch, the longest of such lights in the country. The lights, chiefly for areas where pedestrians have difficulty in crossing against heavy traffic, will work this way:

The pedestrian pushes a button on a post at the curb, waits for the light to change its next regular cycle, then crosses with ample time to reach the other side. After that, the light changes back to green for the motorist.

So long as the button is not pressed, motor traffic continues unchecked.

## The Golden Text



Jesus washes the disciples' feet.

"Love one another; even as I have loved you."—John 13:34.

## Special Sermons Given By Rev. L. G. Elliott Here

In spite of the unfavorable weather last Sunday evening a number of people were present to hear the first sermon in the series on Great Women of the Bible. The Rev. L. G. Elliott, pastor of the First Baptist Church, spoke on "Ruth, the Woman of Flawless Character."

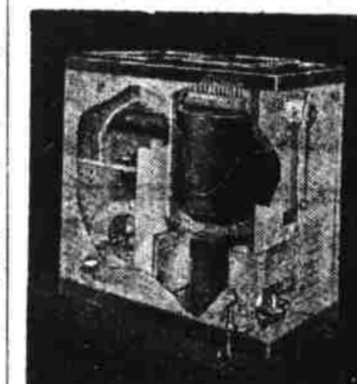
The subject of the minister's second sermon on Sunday evening will be "The Woman Whose Beauty Saved a Race." Beauty may be vain, but not always so; not when beauty of face and body is joined to beauty of soul, he said. There is a beauty which can inflame and destroy men. The disastrous influence of the beauty of Helen of Troy is history's number one woman whose beauty dyed the seas with blood and almost destroyed two nations.

But the story of Esther is a drama showing how God used the beauty of one woman to save a nation from destruction and carry forward His eternal purpose. She came "to the kingdom for such a time as this." The winsome beauty and the determined courage of this woman should attract the attention of both men and women of Waynesville, especially young women.

The public is cordially invited to hear this interesting series of sermons.

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## The Everyday Counselor

—By—  
REV. HERBERT SPAUGH, D. D.

What are you carrying around in your hand, a handshake or a hammer? The Associated Press relates a story from Marion, Ind., where a 16-year-old boy was walking along carrying a heavy wrench. He came to railroad tracks where he saw a padlocked switch. He battered the lock off, threw the switch, then waited around to see what happened. Soon a train came along, ran into the open switch and was wrecked. The boy was apprehended by the police, and asked why he did it. He said, "I don't know, I just wanted something to do."

Many of us are like that boy. We walk along with a hammer in hand, waiting for something or someone to knock. The world is filled with wreckage caused by such an attitude.

A hammer can be a useful instrument in construction, but a vicious one in destruction. This boy's hammer caused a train wreck and the injury of three trainmen.

I once saw in an office this motto, "Come in without knocking, and go out the same way." Some people seem to take an unholy delight in "knocking" other people. The habit is vicious and downright destructive. It destroys happiness for all concerned. Unkind criticism even brings unhappiness into the

heart of the critic. Throwing that hammer around represents jealousy, hate. It will contaminate you use it. As long as you're to be tempted to use it on those whom you love—your wife, your children, your minister. You are ing to wound those who are ready to help you. You need that help badly, so you don't need it now. You desperately need help driven away by blows of criticism.

Throw that hammer around, extend that hand in friendship, encouragement, member that love is the most powerful force in the world, stronger than hate.

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TO THE PEOPLE OF THIS AREA,

# Many Thanks for a Big Job, Well Done---

Fellow Citizens, I thank you for your splendid help in over-subscribing our \$3,200 March of Dimes quota for the Infantile Paralysis fund.

Success was accomplished by the generous donations of thousands of you good citizens and the untiring efforts of several hundred of my loyal co-workers.

It is impossible to thank each of you individually except through this medium.

I thank you for your interest and money on behalf of those in our immediate area and throughout the nation who need our help.

DICK BARBER, Chairman  
MARCH OF DIMES WAYNESVILLE AREA  
NATIONAL POLIO FOUNDATION

This space paid for by Richard Barber