

# GO TO CHURCH SOME WHERE EVERY SUNDAY

## AT THE CHURCHES

**FIRST BAPTIST CHURCH**  
 Rev. L. G. Elliott, Pastor  
 Sunday School at 9:45. Ben Phillips, general superintendent. The church school theme for 1948 is: "Expect great things of God—Attempt great things for God." There were 270 present last Sunday. We study the Sunday School general lesson title: "The Fellowship of Christian Believers."  
 Morning worship at 11 o'clock. The pastor will use as a morning theme: "Jesus at Work."  
 Training Union at 6:30. Leaders of the various unions invite you to this prelude to the evening hour of service.  
 Evening worship at 7:30. The pastor continues the series of sermons on great women of the Bible, using as his evening topic: "The Socialite Who Became Salt."  
 Junior B. A. meet Monday, at 3:30 in Welch Memorial Hall.  
 Midweek worship and choir rehearsal on Wednesday at 7:30. The church in special Bible study taught by pastor.  
 Women's Missionary Society have quarterly mission study class Thursday, February 26 at 7:30 in Welch Memorial Hall. Members of the various circles will lead a general discussion on "Home Missions."  
 Friendship Clubs have business and social meeting Friday, February 27, at 7:30, with Mrs. Joe Young on Walnut St. Mrs. Robert Shook is co-lady.

**WAYNESVILLE PRESBYTERIAN CHURCH**  
 Rev. Malcolm B. Williamson, Pastor  
 Sunday School at 10:00 o'clock  
 Morning Worship 11:00 o'clock  
 Sermon Subject: "Going Up To Jerusalem."  
 The sermon will deal with events leading up to the close of the earthly ministry of Christ.  
 Pioneer and Youth Fellowship Groups meet at 6:30 p.m.

## The Golden Text



The day of Pentecost. "I was glad when they said unto me, Let us go unto the house of the Lord."—Psalm 122:1.

**SHADY GROVE METHODIST CHURCH**  
 C. O. Newell, Pastor  
 Laymen's Day will be observed Sunday with Glenn Floyd, Charge Lay Leader, in charge. Hugh Ratcliff will also speak on the program. Mr. Ratcliff is from the Elizabeth Chapel on the Delwood Charge.  
 Davis Chapel will observe Laymen's Day Sunday at 11:00 o'clock. Frank Davis, Charge Lay Leader for the Crabtree Charge is in charge of the program.

## Rev. L. G. Elliott Continues Talks On 'Great Women'

"The Woman To Remember, A Socialite Who Became Salt" will be subject of the sermon by Rev. L. G. Elliott at the First Baptist Church, Sunday evening at 7:30. This is the fourth in a series of evening sermons based on great women of the Bible which are attracting wide attention.  
 Two women were made immortal in the teachings of Jesus. One was the woman who anointed his head and feet with costly ointment, and the other was said: "Wherever the Gospel should be preached, what the woman has done shall be spoken of as a memorial unto her." The other was the socialite who was known as a pillar of salt. Of her Jesus said: "Remember Lot's wife." Among all the women of the Bible this woman is to be remembered for remembrance by every Christian who is in earnest about salvation.  
 "When many women are striving for that 'new look,' wisdom and common sense must take a look at one who looked backward and established a fashion which has not changed through the ages."  
 The public is invited to hear this sermon on "The Woman to Remember."

**CHRISTIAN SCIENCE**  
 "Mind" will be the subject of the lesson-ermon at the Christian Science service next Sunday morning, February 22.  
 The service will be held at 11 a.m. in the church rooms on the second floor of the Masonic Temple.

**How Scalf's Helped Girl After "Flu"**  
  
 Phyllis Fannin  
 Mr. and Mrs. Lowell Fannin, 102 Nevada Avenue, LaFollette, Tenn., say: "After she had flu on my little daughter, Phyllis, suffered from loss of appetite and indigestion. She lost weight, looked pale and undernourished, was restless at night, and seemed nervous at all times. We are so glad we gave her Scalf's Indian River Medicine. She eats like a different child."  
 Scalf's is on sale at all good drug stores. Try it today, lady.

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## Fellowship of Christian Believers



Peter talked to the people in Jerusalem, telling them they were to blame for Jesus' crucifixion, which "pricked their consciences," and they begged him to tell them what they should do.

**Sunday School Lesson**  
**The Fellowship of Christian Believers**  
 HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL  
 (The international lesson on the above topic for February 22 is Acts 2:37-47, Ephesians 4:1-6, the Memory Verse being Psalm 122 1, "I was glad when they said unto me, Let us go unto the house of Jehovah.")  
 IS THERE anything more pleasurable and stimulating than fellowship? In home, in school, in our social life, and especially in our church there is nothing more delightful than fellowship. In this lesson we are told of the happy fellowship of the early Christian church, when all shared and shared alike, and lived in harmony.  
 In our last lesson, you remember that Peter and John were put in prison after Peter had healed a man who had been lame since birth. They were released the next day after appearing before the Sanhedrin, because the priests had been afraid to detain them longer. However, they were told not to preach Christ any more, but refused to promise.  
 Peter immediately began to talk to the people, telling them "God hath made that same Jesus, whom ye have crucified, both Lord and Christ." Now these same people, who two months before had been crying, "Crucify Him, crucify Him," felt their consciences pricked, and appealed to Peter and the rest of the apostles, saying: "Men and brethren, what shall we do?"  
 Repent of Sins  
 "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."  
 "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."  
 Many other things Peter told the people, begging them to "save yourselves from this untoward generation." Many accepted his invitation and were baptized, as many as 3,000 souls.  
 The people "continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread and prayers."  
 All these people, we are told, sold their possessions and goods, and parted them to all men, as every man had need. Jesus and His disciples had lived this sort of communal life, having a common purse. It must have been a happy community of these newly converted people, happy and enthusiastic over their new life.  
 "And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meal with gladness and singleness of heart, praising God, and having favor with all the people. And the Lord added to the church daily such as should be saved."  
 The Christian Way  
 This is the way all Christian people should live, even if they disagree in certain doctrines. Nothing is sadder than discord in a church which bears Christ's name. Just as in the home family, the best welfare of the children and the greatest happiness of all comes from harmony—eating, working, playing, conversing with love and goodwill—so it is in the church. Differences may arise, but if each and every one remembers that Jesus advocated love—to God and then to man—as the two necessary laws to keep, it could be done. Only is the human body in a healthy state when all its parts are functioning smoothly and normally. In other words, harmoniously. So it would be with the Christian church if differences were forgotten—or kept in the background—and all members lived together in love, loving God and loving each other.  
 Paul, in his letter to the Ephesians, pleads with them to live the kind of life that preserves this fellowship. He writes: "I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called."  
 "With all lowliness and meekness, with long suffering, forbearing one another in love."  
 "Endeavoring to keep the unity of Spirit in the bond of peace."  
 "There is one body, and one Spirit, even as ye are called in one hope of your calling."  
 "One Lord, one faith, one baptism."  
 "One God and Father of all, who is above all, and through all, and in you all."

## ILLUSTRATED SUNDAY SCHOOL LESSON



All that believed in Jesus Christ were together and had all things in common. And sold their possessions and goods, and parted them to all men, as every man had need.

**The Everyday Counselor**  
 —By—  
 REV. HERBERT SPAUGH, D. D.

Do you take your worries and problems of bed with you at night? If you do, you have a bad habit. The purpose of a bed is for rest and sleep. It is not a device to enable you to go over the day's worries and problems, plan tomorrow's work, in a reclining posture.  
 Eugene R. Smith, Abeklenburg, County, N.C., school principal, took his troubles to bed with him one night and regretted it before he got out of bed the next morning.  
 The Charlotte Observer (N.C.) reports that one of Principal Smith's bus drivers, backed a school bus into a wall, and added Billy Brown, secretary, to the list of casualties.  
 According to the news item, all day Thursday and Friday the matter worried Mr. Smith. Friday night he had worked him off, and such a state that he had a nightmare. He dreamed he saw the title bus just behind the bus and made a dash for it to get him and drive him to safety. The initials were covered. Mr. Smith right out of bed into the dresser across the room. He awoke with a tearing pain in his shoulder. A visit to a hospital X-ray machine showed he had a broken shoulder bone. Yesterday both victims of the bus accident were doing well.  
 Not all of us throw ourselves out of bed, wrestling with the problems which we took in with us. But many of us do a bad job of keeping our bed. Such circumstances, to be sure, provoke many tears. Some get up, pace the floor, smoke, read a book, or go to the refrigerator and get something to eat. Others here and there think what a terrible thing it is not to be able to sleep. And the net result is more sleeplessness.  
 No matter how hard the day has been, no matter how many problems we face, how many will have to face tomorrow, it is best fully to take all these to bed with us. They are your bed-fellows. This is one of the contributing factors to tension and nervousness.  
 Almighty God so created man that about a third of his time is required to be spent in rest and sleep. Rest restores the body and mind, puts it into condition for the next day. Those who strain and overuse their bodies and minds usually end up in a hospital where they spend days and weeks in bed.  
 Lack of rest and sleep is one of the contributing factors to many modern ailments. Any physician will tell you that. If you can't sleep at night, you had better do something more about it than take sleeping pills. Try the Bedside Shelf. If you want to know more about this, write the Everyday Counselor, in care of the newspaper in which you read this, enclosing a self-addressed, stamped envelope, and the Bedside Shelf method will be sent to you.

## 212,000 HOME OWNERS TO LIFT MORTGAGES

**CHICAGO (UP)**—Some 212,000 persons will struggle out from under the mortgage on the old homestead this year, according to a survey by the United States Savings and Loan League.  
 It will have taken the 212,000 home owners an average of twelve and a fraction years to complete the payments on their homes. The average is about the same which has prevailed since the 1920's.  
 The league estimates that 50,000 of the mortgage-free homes will have been built about 12 years ago and the remainder will have been built prior to the assumption of a mortgage.  
 One-half of the persons who started out have kept up payments and held on to their homes during that time.

## ST. JOHN'S CATHOLIC CHURCH

**Schedule of Masses**  
 Bryson City—  
 1st & 3rd Sunday 8:00 A.M.  
 Canton—5th Sunday 8:00 A.M.  
 Cullowhee—  
 1st Wednesday 7:00 A.M.  
 Fontana Dam—  
 2nd Saturday 8:00 A.M.  
 Franklin—2nd Sunday 8:00 A.M.  
 Highlands—  
 3rd Saturday 8:00 A.M.  
 Murphy—1st Saturday 8:00 A.M.  
 Sylva—4th Sunday 8:00 A.M.  
 Waynesville—  
 Every Sunday 11:00 A.M.

## Customers Grow Shaggy As Barber Seeks Sun

**FITCHBURG, Mass. (UP)**—For a while the faithful customers of barber Joseph Di Sando could be identified by their shaggy hair.  
 Not that Di Sando is a poor barber. He just got tired of snow and cold weather and went off to Florida, leaving a sign in his one-man shop:  
 "Gone to Florida.  
 "Save Haircuts for Me—  
 "I Always Come Back."

## Family Birthday Falls On August 15

**SEATTLE (UP)**—Mrs. M. L. Parker of Seattle believes her family has a high score on special occasions falling on the same day.  
 Mrs. Parker was born, her daughter married, her grandson was born, her son-in-law's mother and twin sister were born, and their mother was born—all on August 15.

## NEW LENS DEVELOPED

**SOUTHBRIDGE, Mass. (UP)**—A new type of unbreakable plastic contact lens has gone into production, the American Optical company announced here. The invisible spectacle was brought out after a 10-year search for an improved lens. It can be worn for six to eight hours and is described as more comfortable than previous models.

Winter will soon be over—and with Spring comes building season. Whatever you plan to build, let us first. We can save you money.  
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