

# GO TO CHURCH SOME WHERE EVERY SUNDAY

## AT THE CHURCHES

### FIRST METHODIST CHURCH

R. L. Young, Pastor  
 Sunday School at 10 a. m.  
 Morning worship at 11 o'clock.  
 Pastor's theme, "On Inside Looking Out."  
 Evening worship at 7:30 o'clock.  
 Following the singing of your favorite hymn, the pastor will give the sixth message on the Apostle's Creed, "I Believe in the Holy Spirit."

Interest and attendance are growing for these services. Come and bring your neighbor.

Methodist Youth Fellowship meets at 6:30 in the evening. All young people are invited to come and enjoy this wholesome fellowship.

The MYF Choir will meet for rehearsals, 7 o'clock, Tuesday evening.

The Adult Choir will have rehearsals, 7 o'clock, Wednesday evening.

The Board of Christian Education and Workers Council will have a joint meeting at the church, 7:30 Wednesday evening. All members including all workers of the Sunday school, are urged to be present.

### TRUTH TABERNACLE

Seventh Day Adventist  
 L. P. Knecht, Pastor  
 Sabbath school 9:45 a. m. Saturday Lesson subject, "The Ordinances"

Preaching at 11 a. m. by the pastor. Subject, "Are You Sure You Know Him?"

Services Sunday night at 7:15 o'clock on the subject, "The Man God Forgot."

### FIRST BAPTIST CHURCH

Rev. L. G. Elliott, Pastor  
 Sunday School at 9:45. Ben Phillips, general superintendent invites all to attend. Last Sunday there were 301 present in the entire school. Of this number more than 50 were in the two men's classes. This number was an increase of 67 over the previous Sunday. Shall a goal be set for 400 by Easter?

General lesson topic for this week, "The Personal Witness of the Christian."

11:00—Morning worship service. "Not Guilty" is the subject chosen for the morning sermon. The choir, assisted by Mr. Sol Cohen and his violin, will furnish special music.

6:30—Training Union. Leaders are hoping to realize results from the week of visitation. There is a place for every person of every age in B.T.U. Come!

7:30—Evening worship. The pastor will speak on the subject, "The Office of Deacon." At this hour an ordination service will be held.

Monday  
 7:30—Deacons will meet in the church office.

Tuesday  
 7:30—The regular meeting of the Woman's Missionary Society will be held in the Welch Memorial Building. Ann Hasselstine Judson Circle will have charge of the program.

Wednesday  
 7:30—Midweek Prayer Meeting. The church will resume the study of the Book of Ephesians. Church in conference.

8:30—Choir rehearsal.

# Sunday School Lesson

## The Personal Witness of the Christian

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL  
 (The International Lesson on the above topic for March 7 is Acts 8:26-39, the Memory Verse being John 20:21, "Jesus said... as the Father hath sent Me, even so send I you.")

IF YOU do not quite remember the apostle Philip, he is one of the seven in the early Christian church in Jerusalem to supervise the distribution of alms to the widows of the congregation. He was a very devout man and seems to have been held in great esteem by the apostles of the church in Jerusalem, for the entire eighth chapter of Acts is devoted to his ministry.

Philip received a visit from an angel of the Lord, who told him to go "toward the south unto the way that goeth down Jerusalem unto Gaza: the same is desert." Gaza was an ancient Philistine city, made famous in the story of Samson. It was a strong fortress two miles from the sea, at the southernmost end of Palestine, toward the Egyptian border.

Philip wasted no time after getting the message, but started out on this distant place over rough roads, no doubt, and desert. Now as he walked along a man came by in a chariot, and as he rode he read from the prophet Isaiah.

This man was a eunuch, an Ethiopian returning from Jerusalem where he had been to worship. He was a man "of great authority," it is written, who held a position of great trust under Candace, queen of Ethiopia. "Who has charge of all her treasure." Candace, we are told, was not the queen's name, but her title, like governor, tetrarch or pharaoh.

Philip Approaches Chariot  
 Prompted by the inner spirit, Philip approached the chariot and heard the eunuch read part of the scripture. He asked the eunuch if he understood what he read. The eunuch said, "How can I, except some man should guide me?" and he asked Philip to get in the chariot beside him. Philip did so, and this was the scripture which he read: "He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

"In his humiliation his judgment was taken away; and who shall declare his generation? for his life is taken from the earth." Isaiah's prophecy of the coming

Christ and His trial and death. The eunuch asked who this referred to, the prophet or some other man? "Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus." Probably the Ethiopian had never heard of Jesus, but he eagerly listened to what Philip had to say, and believed in his message.

So eager was this man to become a Christian that, as they rode along and came to some water (some think it was Philip's Fountain, so-called), he said, "See, here is water; what doth hinder me to be baptized?"

Philip answered him, "If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God." He commanded the chariot to stand still, and both went down to the water, Philip and the eunuch, and Philip baptized him.

After the baptism, Philip was miraculously snatched away and the eunuch "saw him no more; and he went on his way rejoicing."

We know no more about this Ethiopian. He is never mentioned again, and we also hear no more of Christianity in Ethiopia until the fourth century when Christian laymen started a mission there.

Ethiopia was much in the news in recent years as the country attacked by the Italians before World War II, and conquered by them in the late Mussolini's mad ambition to enlarge the Roman empire. The Italian armies, with modern weapons of war, conquered the country, but the occupation was short. Haile Selassie, king of Ethiopia, fought with his armies until the cause was hopeless, then went to the League of Nations for help. Not getting it, he retired to England, and after the defeat of the Italians by the British, Haile Selassie was restored to his throne.

How did the eunuch happen to be "worshipping in Jerusalem?" We was the queen's treasurer, and as such might easily have met Jews through business and financial transactions. He was what was called a "proselyte of the gate." He could not enter into the inner temple because of being an eunuch, but his devotion to the Jewish religion is proved by his journey of some 200 miles to worship in the holy city.

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## ILLUSTRATED SUNDAY SCHOOL LESSON Personal Witness of the Christian



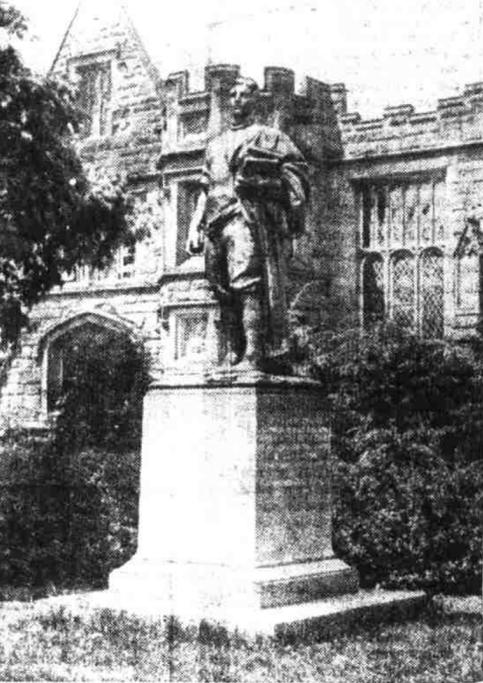
In a time of great persecution, the angel of the Lord appeared to Philip, saying, "Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza."

Philip obeyed the message, and on his way he encountered a eunuch, an Ethiopian, one who had great authority with the queen, sitting in his chariot reading the prophet Isaiah.

The eunuch asked Philip to get into the chariot and explain a certain passage to him. Philip did so and then he "opened his mouth and began to preach the Gospel of Jesus."

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## The Golden Text



The student Christian.  
 "Jesus said as the Father hath sent Me, even so send I you."—John 20:21.

### The Everyday Counselor

—By—  
 REV. HERBERT SPAUGH, D. D.

This column will probably interest only church people, and possibly not some of these. Statesmen, church leaders, business leaders and psychiatrists are shouting at us that we desperately need in this country a spiritual revival, that the world needs the same; that we are doing far too little to bring it about. In fact, we are permitting things to happen which will definitely impede such a spiritual awakening.

The time in which we are living is one of confusion and uncertainty. All of us have our troubles. Unfortunately, too many seem to have the idea that release from these troubles can be had in recreation only. Others are taking the alcohol route. These are only salves on the sore. Their help is only transitory. They don't get at the root of the trouble at all, yet more and more seem to be turning to these false outlets for their troubles.

Recently a prominent physician wrote a book on healthful living. One of his recommendations was that we spend our Sabbath or Sunday as the Almighty intended, for physical rest and spiritual restoration. Are we doing that? Most of us aren't, sad to say.

Sunday, as a day of physical rest and spiritual restoration, is gradually being whittled down to a few hours. Saturday night dances, which used to terminate at mid-

night, now run well over into Sunday morning. The result is that the exhausted participants get little benefit from church attendance, if they are able to get there at all. Sunday afternoon is being increasingly taken over by secular and commercial amusement interests. Now the same thing is happening to Sunday evening and Sunday night. Thus far they have left about an hour and a half open on Sunday evening as a gesture toward the churches, then they take over again. We have had Sunday picture shows for some time on Sunday afternoon and Sunday night after church hours. Now come Sunday night stage shows and Sunday night public dancing.

Have you ever heard of a man or woman being converted from his or her evil ways, led to a better spiritual life, by any of these things?

These commercial interests have six days in which to operate. Now they are reaching out and gradually taking over the seventh. The same old picture was presented in the Book of Genesis, when Adam and Eve were given the whole Garden to live in, only two trees being reserved as God's. They reached out to take these and so precipitated their downfall.

If we are going to heed our leaders, save our civilization by spiritual revival, we are going to

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WAYNESVILLE PRESBYTERIAN CHURCH  
 Rev. Malcolm R. Williamson, Pastor  
 Whitener Prevoost, Superintendent of Sunday School.  
 Sunday School at 10:00 o'clock.  
 Morning Worship 11:00 o'clock.  
 Sermon Subject: "Turning Away From Christ".  
 The service will be broadcast over Station WHCC.  
 Pioneer and Youth Fellowship groups will meet at 7:00 p.m.

LONG'S CHAPEL METHODIST CHURCH  
 Paul H. Duckwall, Pastor  
 Sunday School 9:45 a. m.  
 Morning Worship 11 a. m. Sermon topic: "A Lost Art" (The last in the series of sermons on The Disciplines of the Spiritual Life).  
 Methodist Youth Fellowship 7:30 p. m.  
 Monday 7 p. m.—Boy Scout Troop No. 8. Colonel R. C. Lane, Scoutmaster. Mr. Russell Fultz and Mr. Ruell Nolan, Assistants.  
 Tuesday 7 p. m.—Adult Fellowship Family Night. All of the families and friends of the Church are invited to a covered-dish supper.  
 Wednesday 7:30 p. m.—Lenten Mission Study on World Evangelism. Conducted by the Pastor.  
 Thursday 7:30 p. m.—Choir practice.

HAZELWOOD METHODIST CHURCH  
 Mrs. M. B. Lee, Pastor  
 Sunday School 10 a. m.  
 Morning Worship 11 a. m. "Pray For Deliverance".  
 Evening Worship 7 p. m.—"What Think Ye?"  
 Mid-Week Services  
 Wednesday evening 7 o'clock—Prayer service.  
 Thursday afternoon 3:30—Children's Hour.  
 Thursday evening 7 o'clock—Youth Fellowship.

CRABTREE METHODIST CHURCH  
 Mrs. C. O. Newell, Pastor  
 Morning service at Davis' Chapel at 11 o'clock.  
 Sermon subject, "Lovest Thou me?"  
 Evening service at Fincher's Chapel at 7 o'clock.

Schedule of Masses  
**ST. JOHN'S CATHOLIC CHURCH**  
 Bryson City—  
 1st & 3rd Sunday 8:00 A.M.  
 Canton—5th Sunday 8:00 A.M.  
 Cullowhee—  
 1st Wednesday 7:00 A.M.  
 Fontana Dam—  
 2nd Saturday 8:00 A.M.  
 Franklin—2nd Sunday 8:00 A.M.  
 Highlands—  
 3rd Saturday 8:00 A.M.  
 Murphy—1st Saturday 3:00 A.M.  
 Sylva—4th Sunday 8:00 A.M.  
 Waynesville—  
 Every Sunday 11:00 A.M.

Special Service  
 Sunday Night At  
 Baptist Church

A special ordination service will feature the evening hour of worship at the First Baptist church on Sunday, March 7. Mr. B. M. Davis will be ordained to the office of deacon in an appropriate and impressive ceremony. All deacons, active and inactive, are requested to participate in this service. The pastor, Rev. L. G. Elliott, will be in charge of the program and deliver a sermon on "The Office of Deacon."  
 This special service will take the place of the current series of sermons based on the great women of the Bible.

Lincoln Big Business  
 Long After His Death

CHICAGO (UP)—A book dealer here reports Abraham Lincoln is the center of a \$1,500,000-a-year business nearly 85 years after his assassination.  
 Ralph Newman, operator of the Abraham Lincoln bookshop, said annual sales of Lincolniana were about that much and that 3,500 persons are active collectors of Lincoln books and material.  
 He said the number of readers of Lincoln literature is in the hundreds of thousands and that he adds more than a thousand new Lincoln customers to his mailing list every year.

BROCCOLI POINTERS

There are two varieties of broccoli commonly found in markets. One is a darkish green, the other a purplish green. The buds in the broccoli clusters or heads should be compact. They should not have reached the stage of development at which the foil yellow or purplish color of the blossoms is distinct. However, an occasional open blossom does not indicate overmaturity.

Telephone Was Gadget  
 In The Good Old Days  
 MILWAUKEE (UP)—Old Milwaukeeans still recall the time in 1877 when the late Valentine Blatz, beer magnate, finally consented to have a telephone installed in his office.  
 When the phone rang a few minutes later, Blatz answered it and talked for a while. Then he turned to the telephone man.  
 "Very interesting," he said. "But it really is no help to me. Most of my friends and business associates speak German. And this thing speaks English."

People Here Hazy  
 On Marshall Plan,  
 Survey Discloses

CHICAGO (UP)—A public opinion poll of the Chicago area shows that more than one-fourth of the people who have heard of the Marshall Plan do not know what it is.  
 The poll was conducted by the Northwestern University psychology department. It showed that 47 per cent of the persons interviewed had heard of the Marshall Plan.  
 But 23 per cent of them—a "surprisingly large number"—did not know its aims, structure or meaning, the university said.

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