

PTIST CHURCH

at 9 45. Ben Philient, caris attention this is the time to of 400 in attendfitting general lesbe found than the Sunday Eternal

ship at 11.00. Serthis service: "He if music has been servicem at 5:30 p.m. A is urged for this on training in in). There is a

on The Woman Best This is antes of sermons on The Bibie, At the eice the ordinance be abserved. er Abering, Wed-Chair refleation at

person of every age

E PRESBYTERIAN URUII

Williamson, Pastor asi, Superintendat 10 00 o'clock.

mp 11:00 o'clock. t The Resur hristian's Hope il be teatured by the choir directed Isles. The organ companyments will hiss Beite Hannah n Today and Cal-

will be broadcast Youth Fellowship t at 7:00 p.m.

D METHODIST

im 7:30 a candlelight

ik at 3.30 to the mourn.

VE METHODIST URCH

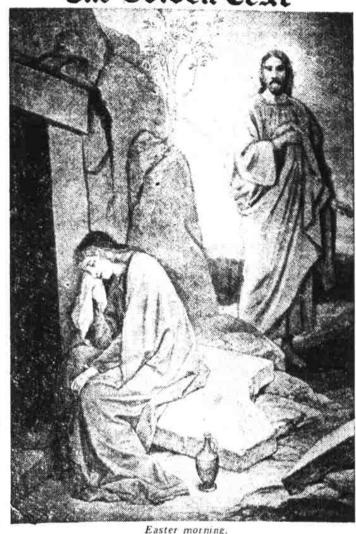
well, Pastor

at 10 o'clock. Our growing, but it d until you are ed God and His

An Assurance." r and is strictly

realest day of the tion and Life.

The Golden Text



"The Lord is risen indeed."-Luke 24:34.

FIRST METHODIST CHURCH

R. L. Young, Pastor Sunrise Service, 6/30 at Mission s will be "Christ Inn, Lake Junaluska. Sunday School, 10 a.m.

Morning Worship, 11 a clock. Pastor's theme, "Something More!

It is hoped to make this a real a m Easter Service. The choir will sing three beautiful Easter anthems. The Membership Class, which

the pastor is meeting with will not be taken in to church until the second Sunday in April

of the program.

Evening Worship, 7:30 o'clock, Following the singing of approrevival services priate songs by the MYF Choir. the week, 7.30 the pastor will bring the minth Steidley, High message on the Apostle's Creed. "I Waynesville, St. John's gelistic speaker. Believe in the Resurrection of the. Church, every Sunday 11:00 A.M. afternoon and Dead". This will be a message of Bryson City, St. Joseph's the week Mrs. hope and comfort for all who Church every 1st Sun-

The MYF Choir will meet for re- Canton, Y.M.C.A. Buildcordially invited hearsals, 7 o'clock, Tuesday even-

> The Senior Choir will meet for rehearsals. 7:30 o'clock, Weinesday evening,

DELLWOOD METHODIST

J. E. B. Houser, Pastor There will be Easter services at Highlands, Col. W. F. eds you at your all four of the circuit churches Sunday as follows: Dellwood at 10 Eas- a.m., Maple Grove at 11 a.m., Mag. Murphy. John Manthey subject of "The gie at 3 p.m., and Elizabeth Chapel fortality and the at 7:30 p.m. The theme will be,

"Easter's Message-The Resurrec-

Duck's eggs contain more fat than hen's eggs

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ent of Braden Winches is prompt. It's a better winch . . . and the safest

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GRACE CHURCH-IN-THE-MOUNTAINS

Episcopal Rev. Robert G. Tatum, Rector Easter Sunday

Church school at 9:30 a. m. Holy Communion and sermon by the Rev. Edgar Gould at 11

CRABTREE METHODIST CIRCUIT Mrs. C. O. Newell, Pastor

The pastor will preach at Mt Zion at 10 o'clock and at Crabtree The MYF will meet at 6:30 in at 11 o'clock. There will also be up 11 a.m. "A the evening Miss Eugenia Bootic services at Davis Chapel at 2:30 and Tom Curtis will have charge p in. The theme for Easter is 'Have Faith in God." Methodist Youth Fellowship at

Fincher's Chapel at 7 p. m.

ST. JOHN'S CHURCH

ing every 3rd Sunday 8:00 A.M. Cullowhee. Student

Union Building every 1st Wednesday Fontana, Henry Elliott Home every 2nd Sat-

urday Franklin, John Wasilik Home every 2nd Sun-

Kernan Home every 3rd Saturday

Home every 1st Saturday

Prison Camps in Parish every 5th Sunday Sylva William Wise

Home every 4th Sun-

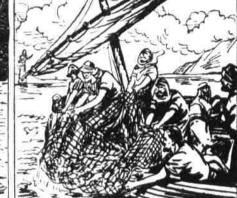
ETERNAL LIFE (Easter Lesson)

ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher



The third time Jesus appeared to His disciples after His crucifixion and resprrection, was at the sea of Tiberias Six of them had gone fishing with Peter but they caught nothing although they had fished all night.



As they neared shore in the morning, Jesus was standing on the beach, but "they knew Him not." He told them to cast their net on the other side of the ship, and when they did it grew heavy



John, the beloved disciple, recognized Jesus first and told Simon Peter, "It is the Lord." Peter plunged into the sea to wade or swim to shore, and the others came in the ship, dragging the heavy



There was a fire on the beach and fish upon it, and Jesus told them to bring their fish and dine. No one dared ask who He was for they knew it was the Lord

MEMORY VERSE-Luke 24.34.

Oldest Methodist Church-Goer



in the Methodist conference. The picture of Christ is being. Services Sunday night, Subject, the conference.

MRS ELIZA JANE SINK, of Lexington, receiving an award God Finished. for the nomination as the oldest church school attendant. Preaching at 41 a. Christian Perfection." presented Mrs. Sink by Call H. King, executive secretary of "No Law But Love"

The Everyday Counselor

-liy-REV. HERBERT SPAUGH, D. D.

during the last war particularly on centered nation. The great seal of ing my scrapbook of World War back of our doffer bill indicates degrading of men and women is days, it all reminds me how soon that. The coin of the realm is we forget This is Holy Week. the most

Jerusalem and cleansed the Temple. That is just what we need to and place. do in America today. We need to life, of our personal lives. The money changing and merchandising, all good in their place, but which crowded God out of the ancient Temple, have crowded Him out of our national life

The most tragic indication of these is the recent decision of our Su preme Court ruling the teaching of the Bible out of our public schools Yet the very Constitution, which our Supreme Court today interprets in a way to close the Bible out of our public schools, was given us by godly men. When we read the history of its making, we find that there was dissension, selfishness and confusion until the vener- through the ministers of the West- Head of Christ in recognition of able Benjamin Franklin rose to his feet, reminded them that they had left God out of their deliberations, greatness without God's blessing C was nominated as the oldest. Other persons between 70 and and that no nation could rise to of the Constitution Convention be opened with prayer, which was the Constitution commenced to develop. History is clear enough

Founding Fathers of the republic munity and attend the same Mrs. Ida Dotson, Crabtree; G. M. that freedom of religion meant church. Mrs. Sink has been a Fish, Sr., Clyde; J. B. Hipps, Canfreedom from religion. Yet that is member of Cotton Grove church ton; W. A. Whitner, Hazelwood; what the recent Supreme Court and a regular attendant of the John B. Smathers, Canton; Mrs. decision would seem to indicate, church school since moving to the George A. Jones, Franklin; R. G. It reflects a growing neutrality, if community more than 35 years Rathbone, Clyde; Mrs. J. H. Slagle, not hostility, on the part of the ago

government to religion Yet all about us the symbolism

everywhere. It was on Monday in ones were away from its many of merchandisers. It is but a step Holy Week that Jesus went into their facing the gravest dangers from secularism, where we now Now we are referating God to sec- are, to atheism, and from atheism

cleanse the temple of our national ted our efforts and sought the help. The message of Holy Week to and guidance of Almighty God, every American should be, "To thanal life is not clean! Consump- ness!"

Church Starts Revival Series Sunday, Mar. 28 Revival services will be held at

Hazelwood Methodist

the Hazelwood Methodist Church March 28 through April 6 with Mrs. C. L. Steidley, of High Point as the evangelistic speaker. Young people's services will be

held at 3:30 o'clock each afternoon beginning on Tuesday, March 30. The regular evening services will begin at 7:30 o'clock

Th public is invited to attend.

Good Friday Service At St. John's Church

The Very Rev. Cajetan Foley, O. F. M., will deliver the sermon in St. John's church on Good Friday at 7:30 p. m. Father Foley is pastor of St. Anthony's church, of Asheville

The Easter services in St. John's church are: Holy Saturday, High-Mass at 9 a. m., Easter Sunday, High Mass at 11 a. m. There are Low Masses Easter Sunday in St. Joseph's church, Bryson City, at 8 a m and in the William Wise home, Sylva, at 8 a. m.

TRUTH TABERNACLE

Seventh Day Adventist L. P. Knecht, Pastor Sabbath school, 9:45 a.m., Saturday Lesson subject, "Mystery of

Preaching at 11 a.m. Subject,

Dorothy Leatherwood, of Clyde Wilson W. Holland and Callie A. Clarke, both of Haywood County. Sam Cartner, of Mocksville and

Margaret P. Corbin, of Waynesville. Claude Frady and Janet Deaver. both of Canton.

A new high for dead heats was set this year at the Hialeah horse race meeting when there were What has happened to our Na- of the republic points to the fact five for first, one for second and tional Prayer Days, those we had that this was planned to be a God- three for third during the 40 days

tion of alcohol and the resultant reaching a new high-and we talk about what we are going to do with We went to God on our knees the revenue! We are becoming a sacred of the year to Christians during the last war when our loved nation of money changers and to socialism, and from socialism to

ern North Carolina conference of her faithful attendance and as a the Methodist church, Mrs. Eliza on adult church school attendance Jane Sink, Route 6 Lexington, N. during April and May. Sink on November 9, 1878. There erville: Rev. G. D. Herman, Biltare seven children, 10 grandchil- more; J. W. Rutherford, Candler

Mrs. Sink was presented recent- A. Campbell, Dellwood, and Mrs.

years of age September 25, 1947. the ministers of the Asheville and She was born in Alamance county Waynesville districts are J. J. Readren and mine great-grandchildren, Mrs. H. Cannon, Hendersonville

ETERMAL LIFE (Easter Lesson)

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

The International Uniform Lesson on the above topic for

March 28 is John 21 1-14, Colossians 1:1-4, 12-17, I John 5:11, 12. By NEWMAN CAMPBELL

IN THESE troubled times. tion the Soviet Union is extendig its rule over more and more emerly free nations, using supressive measures to all who do not submit to its abolegy we are reminded as un and a tin of the time of from a con-tess to being a Christian was to invite personition

In the Holy Land too where the Land head doct and rose again, at this bloom time there is fatterness and state, as the fewish people halls for a homeland in the country that once was After His resurrection, Jesus

had appeared two cots His disciples. Now He appears to them again on the beach at the Sea of Tiberias for Galdeet P happened in this wise Summ Peter Thomsas, Nathamel, the two sons of Zebedee, and two other disciples. were together. Peter said he was going fishing, and so all said they would go too They boarded a

dine;" and none of the disciples dared ask Him, "Who art Thou?"

knowing it was the Lord. Jesus took bread and gave it to them, and also fish. And this was the third time the Risen Lord had shewn Himself after His resurrection.

At first thought it might seem strange that Jesus should address these men, many of whom were older than He, as "Children," but it was a sweet, affectionate way of greeting those who had for so bing been His constant compan-

After these appearances of Jesus, and after He had left them and gone to His Father, they preached His gospel everywhere, without fear and with great success He had gone, but His spirit was with them, and they would one day share His glory Whether death came to them by martyrdem or naturally, their future was sure and they were not afraid. In his letter to the Colossians, Paul pleads with them to look

MEMORY VERSE

"The Lord is risen indeed."-Luke 24:34. small fishing ship and fished all

night, without catching a fish. When morning came they were near the shore and saw a man on the beach. It was Jesus Christ, but "they knew Him not." called to them. Children, have ye any meat? or as we would tay. Have you caught any-hing? They answered, No.

"And He said unto them. Cast the net on the right acie of the ship, and ye shall find. They cast therefore and now they were not able to draw it for the multitude

John, the beloved disciple, first recognized Jesus and said to Pe-"It is the Lord." When Simon Peter heard this he threw himself into the sea, presumably to swim or wade ashore to meet the Master. The others came in the little ship dragging the net with the fishes

When they came to land they saw there was a fire on the beach and fish laid thereon, and bread. Jesus told them to bring the fish they had caught. Peter drew the net to land full of "great fishes." 153 of them, but even with so many the net had not broken.

Jesus said to them. "Come and | do likewise!"

up to things above, not down on things of the earth. "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand Their reward would come, he

wrote, for "When Christ, who is our life, shall appear, then shall ye also appear with Him in glory." This was his promise to these friends who were often in danger of their lives merely by being known as followers of

John in his first epistle, also pleads with his fellow Christians in Colosse, a great city in the province of Asia, and he urges them to live in love with one another while still on the earth.
"Beloved, if God so loved us,"

we ought to love one another. "No man hath seen God at any time. If we love one another, God dwelleth in us, and His love

is perfected in us." These early Christians, those who had known Jesus when He was on earth, and those who followed shortly after, had the spirit of the Risen Lord in their hearts and in their lives ... "Go thou, and

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We won the war because we uni- communism. Do we want that?

Now we are losing the peace be- your knees, America, to your cause we are doing the opposite, knees! Cleanse the temple. Put We are not united We are not God back in the center-without seeking God. The temple of na- that the future holds only dark-

Number Of Haywood Folk Between 70 And 90, Are Regular Church Attendants

and guidance. He then made the church school attendant in the 90 years of age nominated as regumotion that all sessions thereafter conference. Mrs. Sink was 93 lar church school attendants by unanimously carried. That is when in 1854 and was married to D. C. gan and C. E. Chambers of Weav-It was never the desire of the many of whom reside in the com- Mrs. J. F. Livingstone, Fletcher

ly with a large copy of Sallmon's Arie Moore, Franklin.

Franklin; R. H. Allen, Canton; C.