

GO TO CHURCH SOME WHERE EVERY SUNDAY

AT THE CHURCHES

FIRST METHODIST CHURCH

R. L. Young, Pastor
Sunday school, 10 a. m. Supt. M. H. Bowls invites all to come and join a class suitable to their age. Our school is growing.

Morning worship, 11 o'clock. Pastor's theme, "Will It Work?" Special music will be rendered by the senior choir under the direction of Mrs. Fred Martin. This service will be broadcast over radio station WHCC. If you can't come, listen.

Evening worship, 7:30 o'clock. Following special music under the direction of Charles Isley, the pastor will bring the final message on the Apostle's Creed, "I Believe in the Forgiveness of Sin."

MYF will meet at 6:30, under the direction of select young people. All young people are invited to attend and enjoy the inspiration and fellowship.

The Board of Stewards will have their regular monthly meeting immediately following the evening service.

The MYF Choir rehearses at 7 p. m. Tuesday, the Senior Choir at 7:30 p. m. Wednesday.

The Board of Christian Education and Workers' Council will meet at the church at 7:30 o'clock Wednesday evening. All Sunday School officials, teachers and assistant teachers are urged to be present for this important meeting.

CRABTREE METHODIST CHURCH

Mrs. C. O. Newell, Pastor
Eleven o'clock services at Davis chapel Sunday morning and evening services at Fincher's chapel, at 7 p. m. The pastor will begin a series of sermons on the prophets. "Moses" will be used Sunday.

SHADY GROVE, HEMPHILL METHODIST CHURCHES
C. O. Newell, Pastor
Morning worship service at 10 o'clock at Hemphill Sunday school at 11 o'clock. Sunday school church service at 11 o'clock.

FIRST BAPTIST CHURCH

Rev. L. G. Elliott, Pastor
Sunday School at 9:45. Ben Phillips, superintendent invites everyone to be present. General lesson title for this Sunday is "A Prophet Among The Exiles."

Morning worship service at 11:00. Sermon subject: "Devoted To A Cause." Scripture reading: Titus 2:11-15. Special music by the choir, assisted by Mr. Sol Cohen, violinist.

Training Union at 6:30.
Evening worship service at 7:30. Mr. B. G. Henry, Director of Baptist Summer Assembly Program will give an illustrated lecture on the summer assembly.

Monday — Junior R. A.'s will meet at the church at 3:30 p. m.
Intermediate R. A.'s will meet with their counselor, Mrs. L. G. Elliott at 3:30 p. m.
Junior G. A.'s will meet at the home of their counselor, Mrs. Ralph Crawford at 3:30 p. m.
Deacons will meet in the church office at 7:30 p. m.
Y. W. A.'s meet with Miss Bernice Harrell at 7:30 p. m.
Tuesday — The circles of the W. M. S. will meet at 7:30 p. m. as follows:

Henrietta Hall Shuck Circle with Mrs. Shuford Howell.
Lottie Moon Circle with Mrs. B. R. Hundley; Mrs. H. B. Foy, co-hostess.
Eliza Yates Circle with Mrs. Henry Hale; Mrs. L. E. Green, and Mrs. Emmett Green are co-hostesses.
Fannie E. S. Heck Circle with Mrs. T. C. Norris.
Wednesday — Midweek Prayer Meeting 7:30. Choir rehearsal 8:30.
Thursday — Intermediate G. A.'s meet at the church at 3:30.
Friday — Sunbeams meet in the kindergarten room of Welch Memorial Building at 3:30.

DELLWOOD METHODIST CHURCH

J. E. B. Houser, Pastor
The theme for the worship service at Elizabeth Chapel Sunday morning at 11 o'clock will be "Nehemiah's Preparation For Action." Please read Nehemiah 1-4.
A guest speaker will be in charge of the service at Dellwood at 11 o'clock.

GRACE CHURCH

In-the-Mountains
The Rev. Robert G. Tatum, Rector
1st Sunday After Easter
Church School, 9:30 a. m.
Holy Communion and Sermon, The Rev. Edgar Gould, 11:00 a. m.
There will be a corporate communion of the Woman's Auxiliary. At this time a United Thanks Offering will be taken.

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Baptist Hour To Be On WHCC Sunday 2:30

Dr. Duke McCall, Nashville, Tenn., will close the current series of Baptist Hour Programs Sunday afternoon at 2:30 over station WHCC. His subject will be: "The First Day of the Week." The local station has been broadcasting these programs by transcription since the first of the year.

L. G. Elliott Going To Baltimore Sunday

Rev. L. G. Elliott, pastor of the First Baptist Church, will leave Sunday afternoon for Baltimore, Maryland, where he will be the guest minister in a revival meeting with the East Baltimore Baptist Church, April 5-11. Rev. Laurence A. Free is pastor of the Maryland church.

B. G. Henry To Fill Baptist Pulpit Sunday

Sunday evening at 8 o'clock, the congregation of the First Baptist Church will have as guest minister, Rev. B. G. Henry, Director of the Fruitland Summer Assembly. The feature of the evening will be the showing of pictures on the screen of Fruitland, Sea Side, and Ridgecrest Assemblies. The public is cordially invited to attend this special service.

CHRISTIAN SCIENCE SERVICE

The subject of the lesson sermon at the Christian Science Service on Sunday morning, April 4, will be "Unreality."

The service will be held at 11 o'clock in the Church rooms on the second floor of the Masonic Temple.

ST. JOHN'S CHURCH

Waynesville, St. John's Church, every Sunday 11:00 A.M.
Bryson City, St. Joseph's Church every 1st Sunday 8:00 A.M.
Canton, Y.M.C.A. Building every 3rd Sunday 8:00 A.M.
Cullowhee, Student Union Building every 1st Wednesday 7:00 A.M.
Fontana, Henry Elliott Home every 2nd Saturday 8:00 A.M.
Franklin, John Wasilk Home every 2nd Sunday 8:00 A.M.
Highlands, Col. W. F. Kernan Home every 3rd Saturday 8:00 A.M.
Murphy, John Manthey Home every 1st Saturday 8:00 A.M.
Prison Camps in Parish every 5th Sunday 8:00 A.M.
Sylva, William Wise Home every 4th Sunday 8:00 A.M.

NOTICE OF SUMMONS AND WARRANT OF ATTACHMENT

In The Superior Court
NORTH CAROLINA
HAYWOOD COUNTY
N. F. LANCASTER
vs.
A. G. PELLICER
The defendant in the above-entitled action will take notice that on the 10th day of March, 1948, a summons was issued in said action by the Clerk of the Superior Court of Haywood County, plaintiff claiming \$438.25 due him on contract; the said defendant will further take notice that he is required to appear at the office of the Clerk of the Superior Court of Haywood County at the Court House in Waynesville, North Carolina, within thirty days after the 12th day of April, 1948, and answer or demur to the Complaint in said action or the plaintiff will apply to the Court for the relief demanded in said Complaint. The defendant will also take notice that a Warrant of Attachment was issued by said Clerk of the Superior Court of Haywood County on the date of summons against the property of said defendant, which warrant is returnable before the said Court at the time and place above named for the return of the summons, when and where the defendant is required to appear and answer or demur to the Complaint or relief demanded will be granted.
This March 12, 1948.
DIXIE CAMPBELL
Asst. Clerk Superior Court
1715—Mar 19-26 Apr 2-9

NOTICE

In The Superior Court
HAYWOOD COUNTY
NORTH CAROLINA
Arthur Haney
vs.
Myrtle Haney
The defendant, Myrtle Haney, will take notice that an action has been commenced in the Superior Court of Haywood County, N. C., by the above named plaintiff for the purpose of obtaining an absolute divorce from the defendant on the grounds of two years separation. The defendant will further take notice that she is required to be and appear at the Office of the Clerk of the Superior Court of Haywood County, in Waynesville, N. C., within twenty-seven days after April 22, 1948 and file answer or otherwise plead, or the plaintiff will demand the relief prayed for in the complaint.
This March 22, 1948.
DIXIE CAMPBELL,
Asst. Clerk Superior Court,
No 1715—Mar. 26, Apr. 2-16

A Prophet Among the Exiles



In the year 592 B. C., the Jews were "displaced persons," having been carried away captive into Babylon. Ezekiel, a priest, also an exile, had a vision of such strangeness and so awe-inspiring, that he fell down on his face before it.

ILLUSTRATED SUNDAY SCHOOL LESSON



Above the strange beasts in the vision was a throne, and upon the throne was the "likeness as the appearance of a Man," with brightness round about, and Ezekiel was told to stand upon his feet, for the Lord would speak to him.

Ezekiel was told he was to be a prophet to the rebellious children of Israel, and a scroll was given into his hand and he was told to eat the scroll. When he did so it was as honey in his mouth for sweetness.

Further, Ezekiel was told to be a watchman to the children of Israel, and that they should not be afraid unless they heard his voice. **MEMORY VERSE**

Sunday School Lesson

A PROPHET AMONG THE EXILES

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

Scripture—Ezekiel 1-4; 33:1-9.

By NEWMAN CAMPBELL
IN OUR present troubled world, there are millions of what we call "displaced persons." Thousands, possibly millions, have been carried away from their homes, deprived of all their belongings, personal property, homes and lands, and in many instances, of their families.

It is a sad spectacle, and what would Jesus have thought if He was on earth at this time? He taught love and kindness to all, even our enemies, and we have witnessed—and continue to witness—untold cruelties. We can be glad of one thing, and that is that the Christian people all over the world are trying to help these poor exiles through the Church World Service, Inc., and other organizations.

Even as their now living descendants, the Jews at the time of the Prophet Ezekiel had been torn from their homes and were in exile in Babylon. King Jehoiakim had paid tribute to King

MEMORY VERSE

"Hear ye the word of Jehovah."—Ezekiel 13:2.

Nebuchadnezzar, and we do not know what happened to him after he rebelled. His son Jehoiachin succeeded him, and after a short reign of only three months he was taken captive and his people were deported from Jerusalem to Babylon.

Among these exiles was a priest named Ezekiel. We know little of him except that his father's name was Buzi, but Ezekiel had a vision by the river Chebar, which was a canal branching from the Euphrates river in Babylon. The vision, which is not easy to interpret, was so awe-inspiring that Ezekiel fell on his face, but was told to stand upon his feet, as the Lord would speak to him.

The vision took the form of a whirlwind and a great cloud of fire coming out of the north—which augured a severe visitation to the Jewish mind, as it was from the north that the Chaldeans came to break into the Holy Land.

Out of this storm came four creatures, each with four faces, each head having in front, the face of a man; on the right, the face of a lion; on the left, the

The Golden Text



Ezekiel prophesying. "Hear ye the word of Jehovah."—Ezekiel 13:2.

Trust." We should revise The Star Spangled Banner, My Country 'Tis of Thee, and other national hymns, removing references to the Deity.

Atheism is slipping up on us. I have just read a sermon preached in 1932, which contains this statement from a then current writer on constitutional law, "Christianity is a part of the law of the land . . . in this sense that many of our best social and civil institutions . . . are founded upon the Christian religion." The writer warns, "Beware of the encroach-

ment of an insidious infidelity, which would eliminate the moral instruction in our schools; and, that, published their training sanctimonious and generation, denounce a glorious public school. We seem to be asking, "Where?" Have you written and congressmen how you feel?"

A MESSAGE TO FARMERS —

As You Plan Your 1948 Program, Remember the Friendly Bank . . .

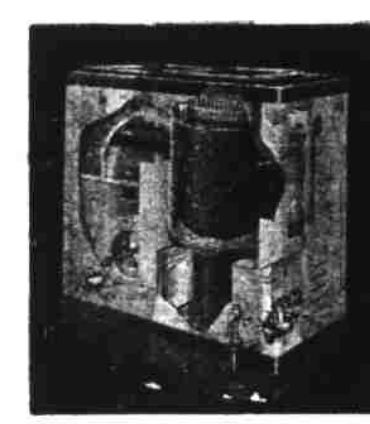
1948 is destined to be an important year for wood farmers. We have here in this section the agricultural products which the wood farmers need, and are paying good prices for.

This year, above all years, farmers should plan with extreme care, and produce those products which thus far lead in prices and profits.

The officers of this bank invite all wood farmers as well as 4-H Club boys and girls, FFA boys to consult with us about your plans and your financial needs. With proper planning, 1948 should be a profitable year for all wood farmers.

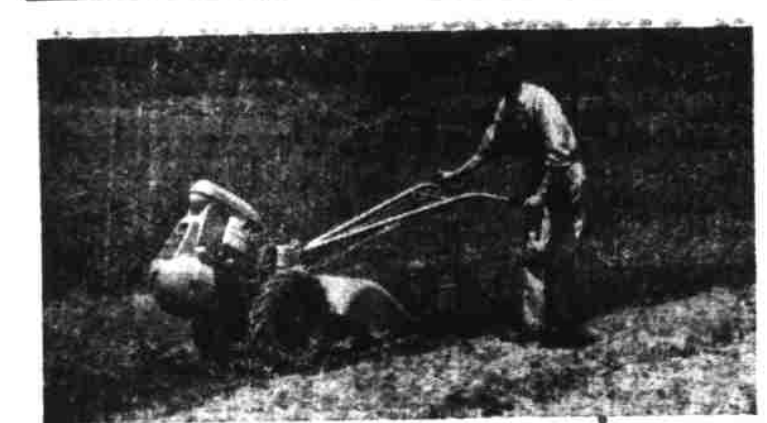
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The Everyday Counselor

—By— REV. HERBERT SPAUGH, D. D.

The nation founded by Christian, God-fearing people is truly faced with grim circumstances. Communism, avowedly atheistic, knocks loudly on the front door. Now atheism rises up in our midst and strikes at the foundation of our national life. A suit in Illinois, instituted by self-styled atheists, to prevent any form of religious teaching in public schools, has won Supreme Court approval. The Supreme Court seems to interpret the first amendment to the Constitution, to the effect that freedom of religion means freedom from religion. This amendment reads, "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech or of the press; or of the right of the people peaceably to assemble, and to petition the government for a redress of grievances."

Judge Reed dissented from the opinion, said the ruling barred any use of a pupil's school time "whether that use is on or off the school grounds." This reads much as if the state owns and can dictate use of school time. If this is so, it sounds much more like totalitarian doctrine than the doctrine of democracy. It was this kind of doctrine which developed Nazism and is developing Communism. How many parents of this country are willing for the state to dictate what their children are taught?

The systems in use in this country which permits Bible teaching in the public schools are democratic and allow parents to choose. No such teachers are paid from state funds.

If we are going to interpret freedom of religion as freedom from religion, then our government will be atheistic, which means without God. We should remove from the coins of our land, "In God We