) TO CHURCH SOME WHERE EVERY SU

AT THE CHURCHES

FIRST METHODIST CHURCH R. L. Young, Pastor

Sunday School, 10 a. m. M. H. Bowles, superintendent,

Morning worship at 11 o'clock Family Day will be observed. All families of the church are asked to come and sit together Special recognition will or given to the oldest father and mother, the youngest father and mother, the largest family, and the oldest and youngest person present

The mixed chorus which won high honors in the state music contest at Greensboro last week, led by Charles Isley, will render special music. A father and mother will read the scripture and lead the prayer, and the paster will bring an appropriate message on the theme of "Cooperating With

Methodist Youth Fellowship at 6:30 o'clock will be led by Tom county will just Curtis and Tom Rogers

u'clock will emphasize rural lite either the median-

and 4-H club work. The Haywood county subdistrict rally will be held at the First Methodist church Warles and Methodist church, Waynesville, at he conducted for any ,730 o'clock Monday

A Vacation Church School Insti- adult leader and Pfate will be held in the Bood Youth president. Can mention we is Chapel Monday evening at 7:30 rect the resultance of o'clock. All teachers and Workers ties and Toolse table ! with children in the Sunday school theme or oment the rank are urged to be present and s [M] Holb [of J.D.D.

Choir rehearsals MYF Choir, 7 mg o'clock Tuesday: Semor Chon at Rev. R. L. Young yor to a

the board of stewards will be held the young people for its at 7.30 Wednesday

FIRST BAPTIST CHURCH Rev. L. G. Elliott, Pastor

Sunday School at 9.45 Ben Phil- Tooth lips, general superintendent

Title for this Sunday lesson 'Nehemrah Rebuilds Jerusalem There were 292 pre-ent Let San-

will be the opening service of the theme. The Prophet of the revival meeting. A very pertinent Elijah subject for the morning sermon is Evening "Do We Want a Revival" Scrip- Chapel of 7 occlored ture reading. II Chr. 7 12-15. Apr. The Women Same propriate music by the choir: Mr than Service and more de-Sol Cohen, violinist, Mrs. Douglas May be at 2 to practical All Moore, organist.

Training Union at 6.45 Evening worstip at 8.00 "A Thur day to Wedge on Neglected Warning". Read Ezekiel 33:1-6 Perhaps this warming applies to ou It rends two ways -perhaps you need to take warning-if not then surely you must rural areas of the mouthern to warn others. His blood will I rest England states taken to be a second quire at the watchman's hand" their resources for a too do do on Special music by the choir

Monday afternoon at 3:30—Jun- quiring specialized rine to a real field with a will be for and Intermediate R A's meet trail bare ho paid at Burkit, feet fields. William Wise

Junior G. A's meet at the home of Mrs. Ralph Crawford

Thursday afternoon at 3.30 In- of deted for in 1946 to a 1950 Vavuesville, St. John's

The Golden Gift of Friendship





aul feated David, however, because the Lord was with him and the people loved hum, and he sought to kill him. While Payed hid, Jonathan softened Saul's heart toward his friend for the time



Again fearing for his life, David hid, while Jonathan warned him by a prearranged sign. He shot the arrows beyond the boy who was sent to pick them up, and David fled once more into a long exile.



By Alfred J. Buescher

Years later the Philistines again attacked the Israelites, and descated the latter. Jonathan and Saul was killed, and David mounted deeply for his

friend.
MEMORY VERSE -I Samuel 18 1.

4-H Club Will Direct First Methodist Service Is Named Rector

friendship, Januaria par a David

Several church The evening worship at 7.30 obstvance of 4.11 co-clock will emphasize round by

> The evening survey of 4-H club of which a ... E

7.30 Wednesday evening , all members on the role of The regular monthly meeting of and as many other that come in

Friday afternoon of the bearing used in the till

CRABIBLE CHREET

Mr. C. of Samuel Lt. of Morning worship at 11:00. This Chapel at 11:00 at 12:00 at 11:00 a

cheren The date to the meeting by 18 in a

HOSPITALS TO UNITE

BUBLINGTON VI OF PORTION ter Ender the place personal la Services each evening. Monday pitals in northern New and Vermont would send on the Design seed 1.4 Sun-

Uncle Sam apported Last up

Rev. Edgar Goold | Australia Also Aids Of Grace Church

actor of Grace Episcopal a = parrels on May 1.

s., b. of Hendersonville, was for distribution throughout Europe, toward world peace, and the staduated from the Theological Seminary in and Little Switzerland.

precional Church. there summer partsh care

ST. JOHN'S CHURCH

y a landabacher Pastor Ambres - Terrace Hotel n Smiday 8 00 A M. ing the sa doseph's

and 19 Sun-Cathor VALCA Builds and a Sunday 8 00 A.M. the standay Hall

8 00 A M and and a fulfor hee. Student Lucin Building every

7.00 A.M. call sub- Z. Ending Bim. Recrea-I in a year Suns

11:00 A M Licinklin, John Warilik House Date: Sunday 8:00 A.M. tie bland - School Audi-

Marghs, John Manthey

Henry Greeky 4th Sun-

termediate G: A's meet at the torn of the crane from Encirc Charelinevery Sunday 11:00 A.M.

Hungry Children

CANBERRA (UP)-Australia is -ending its second shipment of load for the United Nations chilthe Edwar Goold has been dren's emergency fund to Europe, The shipment consists of 2,000 here and will take charge tons of toods including milk, cereal, tinned meats and fish liver oil cap-

on Amherst College, did fund as a "positive contribution"



The **Everyday** Counselor

KEV, HERBERT SPAUGH, D. D.

One-quarter pound in water sup- Zeus gave her a manufacture the ply of city of 100,000 would kill so called Paralora Los, conall." This newspaper headline tells faming an association of a yell- and us that this new poison is the most blessing. Epige the most believe not lethal simple compound known to to open the his width three per-

The Goolds have three children, a sun, Eduar Goold, Jr., who is an law Witness, a publication of English at the Universal County of Sun and After Promessing Church.

New powerful poison found of Prometacles acarteal Pandora, massion to do so he Massime. In the Truly we have opened "Pans absence of her black oil, financier, of the bee, he was a the level wards our ford and toward on Pandora have a soft nor of the full fellow man, we can view the me

> away thus to be a few from his books gave them. Man's ereal spin its transpolor correspond in the third First Air Book, the Ridde field at come or an actual mass river us the antidote for the two which even in the claim term in deadly purson. Faith Hope Lose atomor bonds now per on new copletion "The act to the and new, that are much always full

lowed to edit the second Team done. But, he wante have left in the hos built and Lore to addition to Hope He remove a that the c three ofter an autidote for all of the exact of the sould "and new abide the tarthe hope, said love. They three, but the menter of the con-

Truly we are conce to need the r



Jonathan signals David.

"And Jonathan cried after the lad, Make speech but the lad knew not anything, only Jonathan at matter."-1 Samuel 21:38, 39

MARRIAGE LICENSES

Hall, both of Canton.

William W. Gordon, of Sunday S. C., and Meta Digits, Washington Wayne Plott and Grace Tallett

age with happy anticipation in to a Sometime it was as if our at fearful speculation Science scients I have believe the belieft or bely in histead of dection in Par-"Pandota BeV and thrown it one have their autidob. Fir Cyn-

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I was trendy who is now rescales which will go to Trieste for ors in charge of St. Augus- Dr. Herbert V. Evatt, federal er in Raleigh. A native minister for external affairs, de-. New York, he was gra- scribed the children's emergency

you. He also studied in Ger- Mr. Goold will be accompanied at the accompanied science, and Henorary Fellow to Waynesville by his wife and will science. Pandora could not it it in the both of Haywood County of the parties of the pandora could not it it is both of Haywood County

was the first woman. After Promesince that discrept of Land Hope,
served a stranger to this dispart a stranger to this dispart

termined to counteract this bless-Mrs. Goold is a native of East ing, so he ordered a woman to be Farmer Bock, Linville | Mrs. Goold is a native of East ing, so he directly upon before the earth, upon before the rest in the content of the earth, upon before there is a real of the content of the earth. in the Woman's Club and Garden whom the gods would bestow various gifts. Epimetheus, the brother

The Golden Gift of Friendship

INSPIRATION GAINED FROM THE LIFE OF JONATHAN

Scripture-I Samuel 18-20, 31, II Samuel 1

By NEWMAN CAMPBELL IN THESE troublous times, when the world seethes with suspicion and animosity, and aggression casts its shadow on the future, it is good to contemplate the story of the fine friendship of two Israelitish youths-David and Jonathan. It is a tale of one of the greatest friendships in history of two men-one a simple shepherd lad; the other the son

Stories such as these renew our faith in mankind and his ulti-mate redemption, discounting the stories of crime, violence, sadism with which our minds have been satiated in the last decade and

our souls sickened. After David had slain the Philistine giant, Goliath, with his sling shot, and the enemies of Israel had fled, King Saul took the shepherd boy hero into his own royal household, where Saul's son, Jonathan, and David became fast friends. Jonathan, to show his friendship, "stripped himself of the robe that was upon him, and gave it to David, and his garments, even to his sword, and to

his bow and girdle." In spite of these honors, David behaved wisely and modestly. One day, however, the Israelitish women came out of the cities to greet the king, singing and danc-

than reasoned with his father, reminding him of how much David had done for them, and he so softened his father's heart, that,

for the time being the king gave up his evil plot. Not for long was King Saul freed from the evil spirit which prompted him to kill this youth. One day, as David was playing his harp in Saul's presence to exorcise this demon within the king. Saul hurled his javelin at David

but missed. David fled into hid-David could not understand why Saul hated him and sought to harm him. Jonathan tried to comfort his friend and promised to warn him when he was in danger. Jonathan contrived a way to let David know how Saul felt about him and whether it was safe to continue at court.

The king's son would take a boy to a field where David was hiding and shoot three arrows into the field. He would then send the boy to pick them up. If the arrows fell between David and the boy, the news was good and David could stay; if they went beyond, David should flee. David, hidden, got the message,

"The arrows are beyond thee," and fled for his life; but not before Jonathan and he had pledged eternal friendship.

Jonathan risked his father's

MEMORY VERSE

"The soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul."-I Samuel 18:1.

not please the King Saul: "Saul hath slain his thousands, and David his ten thousands." Saul knew he had once angered the Lord, which made him jealous and suspicious that his throne might be taken away. The Lord, the king realized, was with this shepherd youth who had slain a giant and delivered Israel from

her enemies. Therefore, jealousy,

born of the women's words, and

fear for his throne, made Saul hate David and determine to kill Saul heaped honors on David, however, while he secretly planned his murder. He made David his son-in-law and when he saw that his daughter, Michal, David's wife, loved him, he hoped she would prove a snare by which to trap David to his death. She failed him, however. He also spoke to Jonathan and all the servants

that he meant to kill him. Jonathan told David to hide in a field and he would come there with his father and talk to him to find out how matters lay. Da-vid did so and when Saul and Jonathan came to the field Jona-us pray for it and work toward it. to find out how matters lay. Da-Distributed by King Features Syndicate, Inc.

ing, but the words they sang did | wrath in his fidelity to David, and suffered as a consequence. The relentless Saul pursued the exiled David from place to place, but never caught him. At last, the Philistines attacked

Israel again with a mighty army,

and this time there was no David

to help his people. In the terrific

fighting Jonathan was killed and Saul sorely wounded. Seeing his men flee from the Philistines and knowing the bat-tle was lost, Saul commanded his armor bearer to kill him, but he refused so Saul fell upon his own

sword and died. When David heard the dreadful news he tore his clothes and wept, mourning for his friend. "My brother Jonathan, thy love to me was wonderful, passing the love of women," cried the stricken man.

Down the ages this friendship has been a beautiful legend and an ideal of friendship between two human beings. If the spirit of David and Jonathan should spread through the nations of the