

GO TO CHURCH SOMEWHERE EVERY SUNDAY

AT THE CHURCHES

DELLWOOD METHODIST CHURCH
Rev. J. E. B. Houser, Pastor
The pastor will fill his regular appointment at Maple Grove at 11 a. m. Sunday, June 27.
There will be a reception of members at Dellwood at 10 a. m. Services at Maggie will be held at 8 p. m.

GRACE CHURCH IN-THE-MOUNTAINS
Episcopal
Rev. Edgar H. Gould, Rector
Fourth Sunday after Trinity.
Church School at 9:30 a. m.
Morning prayer and sermon at 11 a. m.

FIRST BAPTIST CHURCH
Rev. L. G. Elliott, Pastor
Sunday School at 9:45, Ben Phillips, general superintendent. Lesson title: "From Malachi to Christ." Total present last Sunday 274. Present one year ago 185.
Morning Worship at 11:00. Sermon subject: "Coming to Terms with the World." Psalms 24: 1-2. Matthew 4:8-11. Text: Matthew 4:8-9. Special music by the choir under the direction of Aaron Hyatt, Mrs. Douglas Moore organist. B. T. U. at 6:45.
Evening Worship at 8:00. The pastor will speak on: "The Changeless Christ for a Changing World." Hebrews 12: 25-29. Text: Hebrews 13: 8.
Wednesday: At the Midweek Prayer Meeting hour a motion picture will be shown, "The Road We Walk", in keeping with World Relief Week.
Thursday: Intermediate G. A.'s meet at the church at 3:30.
Friday: Sunbeams meet at the church at 3:30.
Sunday, June 27 through Sunday 4 is World Relief Week. Attention is called to the fact that each person, man, woman and child is urged to bring one pound of food or clothing during this week to be shipped to Europe and Asia. These articles are to be left in the church office.



John the Baptist preaching.
"He loved us, and sent His son."—I John 4:10

HAZELWOOD METHODIST CHURCH
Mrs. M. B. Lee, Pastor
Sunday School 10 a. m.
Morning Worship 11 a. m.
The Rally Day program will be presented at this hour. The subject is "Search Ye the Scripture". All of the children in Sunday School, Beginners, Primaries, Juniors, and Intermediates are asked to take part in this program. The adult departments are represented by some members of that department.
Evening Worship 8:00 p. m. The theme for this service is "Keepers of the Good Name".
The public is cordially invited to attend each service.

Mid-Week Services
Wednesday 8:00 p. m. Prayer service.
Thursday 3:30 p. m. Children's Hour.
Thursday 7:30 p. m. Youth Fellowship.

HAZELWOOD PRESBYTERIAN CHURCH
Paul Patterson Thrower, Minister
Sunday School, 10:00 a. m. Lawson Stimmerrow, Supt.
Morning Worship 11:00 a. m.
"Christ the Sinner's Friend," will be the pastor's subject Sunday morning. There will be no evening service but all are invited to attend the revival services at the Hazelwood Baptist Church. At the midweek service, Wednesday 7:30 p. m., the pastor will give a second of a series of studies on the general topic, "Knowing Our Church." The subject for Wednesday will be, "Our Church and Its Officers".

CHRISTIAN SCIENCE SERVICE
"Christian Science" will be the subject of the lesson-sermon at the Christian Science service next Sunday morning. The service will be held at 11 o'clock in the church rooms on the second floor of the Masonic Temple.
Testimonial meetings are held on the first and third Wednesday evenings of each month.

ST. JOHN'S CHURCH
Rev. A. F. Rohrbacher, Pastor
Andrews, Terrace Hotel
Every 5th Sunday 8:00 A. M.
Bryson City, St. Joseph's Church every 1st Sunday 8:00 A. M.
Canton, Y. M. C. A. Building every 3rd Sunday 8:00 A. M.
Cherokee, Qualla Hall every 2nd Sunday 8:00 A. M.
Cullowhee, Student Union Building every 1st Wednesday 7:00 A. M.
Fontana Dam, Recreation Bldg. every Sunday 11:00 A. M.
Franklin, John Wasilik Home Every Sunday 8:00 A. M.
Highlands, School Auditorium every Sunday 11:00 A. M.
Murphy, John Manthey Home every 1st Sunday 8:00 A. M.
Sylva, William Wise Home every 4th Sunday 8:00 A. M.
Waynesville, St. John's Church, every Sunday 11:00 A. M.

ILLUSTRATED SUNDAY SCHOOL LESSON



From Malachi to Christ
Scripture—Daniel 2:31-45; 8: 11; Malachi 3:1-5; 4; Luke 1:67-79; 2:25-35; John 10:22, 23.

King Nebuchadnezzar had a strange dream, which troubled him. He saw a great image with head of gold, breast and arms of silver, belly and thighs of brass, legs and feet of iron and clay. Daniel interpreted it.

In the reign of Belshazzar, Daniel had a vision wherein he saw a ram with two horns, one shorter than the other, and a goat with one short horn between his eyes, and the goat fought the ram and conquered him.

Then a man appeared to Daniel in the vision and explained to him that a king would come and destroy many, and he would even stand up against the Prince of princes, but should "be broken" without hand.

Malachi, following Daniel, that a messenger (John) should prepare the way of the Lord, purify the sons of men that offer an offering in right MEMORY VERSE—1

FIRST METHODIST CHURCH
Sundy School, 10 a. m., M. H. Bowles, supt. The Women's Bible Class, Mrs. Henry Gaddy, teacher, will be on WHCC this Sunday morning.
Morning Worship, 11 a. m. Following very special music by the Senior Choir, the pastor will bring a message on the theme, "Peace and Joy Can Be Yours". This service will also be broadcast over WHCC. Come, but if you can't come, listen.
Parents with small babies and children under three are reminded that the Nursery is now prepared with competent help to take care of their children from 10:45 to 12. Bring them, relax and enjoy the service.
The Women's Society of Christian Service is giving a supper in the Dining Hall of the church at 6:30 Sunday evening for all our college age young people, whether in college or not, and all members of the MYF and Youth Choir. This will be followed by special music and a short meditation by the pastor. If you are in one of these groups, come.
Attend the Lake Junaluska services in the evening at 8 o'clock.
Choir rehearsals: Senior Choir, 8 o'clock, Wednesday evening; Youth Choir, 7 o'clock, Friday evening. Note change in hour for the latter.

MacArthur and Stassen Are Contrasts in Ages
PHILADELPHIA (UP)—Youngest man to be nominated for the presidency by the Republican party was Gov. Thomas E. Dewey of New York, who was 42 when nominated in 1944.
Oldest was Benjamin Harrison, who was 59 in 1892 when nominated for his second term. Average age of all GOP nominees since the party offered its first candidate in 1856 has been 51.7 years.
Oldest of those mentioned as a possible nominee at this year's convention is 68-year-old Gen. Douglas MacArthur. Youngest is 41-year-old Harold E. Stassen, former Minnesota governor.
Sen. Robert A. Taft of Ohio is 58, Gov. Thomas E. Dewey of New York is 46, Sen. Arthur H. Vandenberg is 64, Speaker Joseph W. Martin, Jr., is 63 and Gov. Earl Warren of California is 57.

ROAD BUILDERS TO MEET
CHICAGO (UP)—Road builders from about 40 countries will meet here this summer to study recent developments of the American Road Builders' Association. The program will include discussions of finance, design, research, maintenance, and construction of modern highways.
One sixth of all the life insurance now in force in the United States is group life insurance.

The Everyday Counselor

—By—
REV. HERBERT SPAUGH, D. D.

So you can't leave it alone when the crowd says "Come on? You know that it is doing you no good. You've seen what it does to others. You are violating your conscience. You are turning your back on what you were taught at home by your parents. You are heading for grief, and deep down in your heart you know it."
This is written to that increasing group of younger people who are taken up with social drinking. Many of you don't like the stuff, neither the taste, nor what it does to you. But that is what "everybody else is doing" and you can't stand out against it. You could stop now if you had the backbone. Ten years from now you probably can't. Then, in all likelihood, you'll be like that pitiful group of middle-aged men and women who are now crowding our hospitals and alcoholic institutions. The cases haunt my desk and study.
I've talked to many of these young people. I find many of them who would like to break away from cocktail parties, and wave soft

this vicious thing, but they say "everybody we know does it."
This nation did not become great, and will not remain great, by reason of its social life. The fundamental institutions of our democracy are the home, the school and the church. These are our character-forming agencies, without which our vast and important industrial might would become a Frankenstein.
In the late seventeenth and early eighteenth centuries, England was at a low ebb morally and spiritually with an acute alcohol problem. Historians tell us that without the spiritual revival of the Wesley's, the industrial revolution and the factory system could never have arisen in England. It sobered up men and women so they could operate the newly-invented machines.
It is high time we in the United States undertook moral and spiritual rearmament. When children in our so-called good homes play at

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Sunday School Lesson

FROM MALACHI TO CHRIST

WHAT HAPPENED BETWEEN THE TESTAMENTS

Scripture—Daniel 2:31-45; 8: 11; Malachi 3:1-5; 4; Luke 1:67-79; 2:25-35; John 10:22, 23.

By NEWMAN CAMPBELL
THE FIRST part of our lesson concerns itself with visions—first a dream by King Nebuchadnezzar, interpreted by Daniel, and a vision Daniel had which was explained by a supernatural being in the form of a man.
Nebuchadnezzar's dream, which puzzled his wise men, was of seeing a great image with a head of gold, breast and arms of silver, belly and thighs of brass, legs of iron and clay. Daniel said the golden head was Nebuchadnezzar himself (the Babylonian), whose reign was good; the others were progressively evil empires, the silver the Medo-Persian; Greek brass and the Roman, who was represented by the legs of iron and clay, symbolizing the eastern and western divisions of the empire. Eventually, after these conquering empires, God would set up His own government "which shall never be destroyed," Daniel promised. That time is not yet come, but it is still the hope of the world.
Daniel's vision was of a ram with two horns, one longer than the other, and a goat with one great horn between his eyes. The

ye delight in: behold, He shall come, saith the Lord of Hosts. But who may abide the day of His coming? This prophecy points to the coming of John the Baptist, the forerunner of Christ.
Since the time of these ancient Hebrew conquerors, many nations have come and gone, some bent, as in our own day, with conquering and ruling the whole earth. They have been put down, and now we are striving to unite the nations in a governing body, each independent, but working toward a time when no one shall be able even to attempt to subdue the others. Our prayers and all our most earnest efforts should be directed to this great end.
The lesson now turns to the New Testament, where Luke tells of the birth of John the Baptist to the priest Zacharias and his wife, Elizabeth. Zacharias had been struck dumb before the birth of his son, but when the child was born his mouth was opened and he praised God, saying, "Blessed be the Lord God of Israel; for He hath visited and redeemed His people. And hath raised up a horn of salvation for us in the house of His servant

MEMORY VERSE
"He loved us, and sent His Son."—I John 4

scene was on the banks of a river, and as Daniel looked, the goat fought the ram and conquered and trampled him. Then the great horn was broken and four more took its place.
As Daniel was pondering the meaning of the vision a man appeared to him, and he was told that the ram with two horns represented the Medo-Persian empire, and the rough he-goat was the king of Greece, the great horn between his eyes was Alexander the Great, who conquered Medo-Persia, and the four kingdoms that arose when the great horn was broken—when Alexander died—were the four divisions of Alexander's empire, Greece, Asia Minor, Egypt and the East.
Daniel's prophecies were uttered about 590-535 B. C.; Malachi came about a century later. The latter's prophecy, in Malachi, chapter 3, reads: "Behold, I will send My messenger, and he shall prepare the way before Me; and the Lord, whom ye seek, shall come to His temple, even the messenger of the covenant, whom

David: As He spake by the mouth of His holy prophets, which have been since the world began: That we should be saved from our enemies, and from the hand of all that hate us."
Space will not allow us to discuss the details of the numerous Bible references and the ideas set forth therein in this interesting lesson. We have just room to recite Simeon's joy in the birth of Jesus, the Messiah. The infant, you remember was taken to the temple by His parents when He was a baby. There Simeon, a just old man and devout, took the child in his arms and blessed God, saying, "Lord, now lettest Thou Thy servant depart in peace, according to Thy word: For mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people: a light to lighten the Gentiles, and the glory of Thy people Israel."
Israel now again is a nation. Will this new-old land be allowed to gain peace and prosper in the family of one world?
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To The Veterans of Haywood County

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Charlie Johnson enlisted as a private in World War I and his son enlisted in World War II and saw combat service in France with General George Patton, while Kerr Scott's son, of military age, left college in his junior year, returned to the Scott dairy farm and stayed there during the remainder of the war.

Charlie Johnson's boy fought the war with a gun and Kerr Scott's son with a milk bucket!

This ad paid for by veterans of Haywood County.