

GO TO CHURCH SOMEWHERE EVERY SUNDAY

AT THE CHURCHES

HAZELWOOD METHODIST CHURCH
 Mr. M. H. Lee, Pastor
 Sunday School 10:30 a.m.
 Morning Worship 11:15 a.m. The subject for the morning message will be "The Water of Life."
 Evening Worship 7:30 p.m. The meditation for this service will be "Is It Well With the Young Man?"
Mid-Week Services
 Wednesday, 7:30 p.m. Prayer service
 Thursday, 3:30 p.m. Children's Hour
 Thursday, 7:30 p.m. Youth Fellowship

WAYNESVILLE PRESBYTERIAN CHURCH

Rev. Malcolm P. Williamson, Pastor
 Whitener, P. O. Superintendent of Sunday School
 Sunday School at 10 o'clock
 Morning Worship 11:00 o'clock
 Sermon by the Rev. D. P. McGrady at 11:15 o'clock of the Peace Memorial by the local church choir.
 Special music for the service by the church choir. Mrs. Betty Harris of the choir and Mrs. B. Cohen violinist.
 The Church's Cathedral Chimes are featured in each service.
 Prayer and Youth Fellowship groups meet at 7:00 p.m.

GRACE CHURCH IN THE MOUNTAINS

Rev. Edgar Gould, Rector
 Elevens Sunday after Trinity.
 No church school until further notice.
 Morning prayer and sermon at 11 a.m.
 The film "Happy Valley" will be shown at the parish house on Tuesday, August 14 at 8 p.m. The public is invited to attend.

FIRST METHODIST CHURCH

Rev. B. E. Young, pastor
 Sunday school at 10 a.m. with M. H. Bowler, general superintendent.
 Church and teachers are prepared to take care of all who come.
 Morning worship at 11 o'clock with the sermon by the pastor. The sermon, under the direction of Mr. Fred Martin, will furnish the music.

HAZELWOOD PRESBYTERIAN CHURCH

Rev. Paul E. Throver, minister
 Sunday school at 10 o'clock with Lawson Summerrows, superintendent.
 Morning worship at 11 with the Haves Clark, guest minister, bring in the message.
 Evening worship at 8 o'clock with the sermon by Rev. D. S. Malone.

FIRST BAPTIST CHURCH

Rev. L. G. Elliott, pastor
 Sunday School at 9:45. The lesson for the 11th Sunday is now being taught in behalf of persecuted people of whom the world is full today. Lesson title: "Ebed Melech the Ethiopian."
 Morning worship at 11. Sermon by the pastor. Verse: "Ye have spoken Scripture lesson Act. 19: 29-41. Special music by the choir under the direction of O. C. Cole. Mrs. Danette Moore organist.
 Baptist Training Union meet at 8:45.
 Evening worship at 8. Sermon by the pastor. "One Thing Certain." Scripture lesson Numbers 32:29-35. Special music by the choir.

ST. JOHN'S CHURCH

Rev. A. F. Rohlfacher, Pastor
 Andrews Terrace Hotel
 Every 5th Sunday 8:00 A.M.
 Bryson City, St. Joseph's Church every 1st Sunday 8:00 A.M.
 Canton, Y.M.C.A. Building every 3rd Sunday 8:00 A.M.
 Cherokee, Qualla Hall Every 2nd Sunday 8:00 A.M.
 Cullowhee, Student Union Building every 1st Wednesday 7:00 A.M.
 Fontana Dam, Recreation Bldg. every Sunday 11:00 A.M.
 Franklin, John Washik Home Every Sunday 8:00 A.M.
 Highlands, School Auditorium every Sunday 11:00 A.M.
 Murphy, John Mantlye Home every 1st Sunday 8:00 A.M.
 Sylva, William Wise Home every 4th Sunday 8:00 A.M.
 Waynesville, St. John's Church, every Sunday 11:00 A.M.

Ebed-Melech, the Ethiopian

ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buschler



Jeremiah prophesied that the king of Babylon would conquer Jerusalem, and that those who remained in the city would be slaughtered, but those who surrendered would live, so King Zedekiah let his enemies throw him into a filthy well to die.

Ebed-melech, the king's Ethiopian eunuch, went to the king and pleaded with him to take Jeremiah out of the well where he surely would die, and the king listened and told Ebed-melech to take thirty men with him and pull Jeremiah out.

Ebed-melech took cast-off garments and bags, attached ropes to them, let them down into the well and he and his men drew Jeremiah out and thereafter the prophet was a prisoner in the court of the prison until all were taken to Babylon.

After the Babylonian king, Nebuchadnezzar, had sacked the city, killed many and taken the rest prisoner, Jeremiah went to Ebed-melech and told him that his life was saved by the Lord because of his good deed.
MEMORY VERSE—Galatians 6:10.

Future Farmers In Clyde Handle Big Crop Project

The Clyde chapter of the Future Farmers of America has an active membership of 34 boys living in the Clyde school district. These boys are raising 221 acres of land and at the present time own 114 head of livestock.

A large percentage of the livestock consists of pure-bred beef and dairy cattle. They own only nine hogs for breeding purposes, and two draft horses. Seventeen of these animals are feeder steers for the Western North Carolina Fat Stock show and sale to be held in Asheville this fall. Eight steers or hogs will be sold on the regular market.

The crops projected are in line with the acreage owned by each boy. Grain has silage and pasture in quantities large enough to supply take care of their livestock must be produced. In the production of these crops the boys put into practice all the improved practices available. If a future farmer can't produce at least 40 bushels of corn, 40 bushels of oats, 10 bushels of wheat, three times of legume hay, 40 bushels of barley, 10 tons of silage per acre, he is not considered a good farmer. All F.F.A. members strive to produce large yields at a small cost per unit and at the same time keep the soil built up.

Most of the Clyde F.F.A. boys own the home farm for their farming operations and over a period of a few years build up a plot of land in the place where it will with good cultural practices, produce an outstanding yield at a small cost per acre. Several boys last year produced corn at 40 cents per bushel, hay at \$14 per ton and creamed beef at \$20 per hundred.

Sunday School Lesson

Ebed-Melech, the Ethiopian

WHO WAS A "FRIEND IN NEED" TO JEREMIAH

Scriptures—Jeremiah 28:1-19:18

By NEWMAN CAMPBELL

THE PRESENT SERIES OF LESSONS is a study of some little known characters of the Bible, today being an obscure Ethiopian eunuch attached to King Zedekiah's household, who was a real friend in need.

We of the present day can readily understand and admire those men and women of ancient times who were willing to risk their personal interests and even their lives, to do what they thought right, or to save the property of a friend.

Even in everyday walks of life we have of persons who risk their lives for others, or even to save a cat or dog from death. In a world where expediency and instantly are all too prevalent, this is an inspiring phenomenon.

Jeremiah, the prophet, had been telling the king and people that the Lord was against them because of their many sins, and that Nebuchadnezzar, king of Babylon, would conquer and destroy their holy city.

The princes of the land thought that such talk was treason, as Jeremiah also told them that those who stayed and defied the Babylonians would surely perish,

Jeremiah said: "Thereafter he was kept a prisoner, but in the court of the prison."

King Zedekiah went secretly to Jeremiah and asked him to tell him truly what was going to happen to his kingdom. Jeremiah repeated his prophecy as before, telling the king that the only hope was in surrendering to Babylon.

Because he would repeat his prophecy, however, he made the king promise that he would not be put to death nor given up to his enemies because of what he felt he must say. The king promised.

Zedekiah said he was afraid of the Jews who were promoters of the Babylonians, that they might kill him. Jeremiah replied they would not do so, and begged the king to "obey the voice of the Lord," but Zedekiah did not. He made Jeremiah promise him that if the prince questioned him about this talk he would tell them nothing, and Jeremiah kept his promise.

"In the ninth year of Zedekiah, king of Judah, in the tenth month, came Nebuchadnezzar, king of Babylon, and all his army against Jerusalem, and they besieged it."

MEMORY VERSE

"Let us work that which is good toward all men."—Galatians 6:10.

but those who surrendered would be spared and taken into exile.

The princes contended that the spirit of the soldiers to resist the aggressor was being lowered—which was probably true—and they petitioned the king to have Jeremiah killed.

King Zedekiah turned the prophet over to them. They tied his arms with ropes and let him down into a deep and muddy well, where they thought he would shortly die of starvation and hardship.

When Ebed-melech, the eunuch, heard this, he, without considering what might happen to him, went to the king and pleaded with him to save Jeremiah's life.

The king was evidently touched by his arguments that the princes had done an evil thing so to treat the prophet of God. The king told Ebed-melech to make a rope of rags and let it down to the prophet by cords, which he could fasten to his arms. Ebed-melech took 30 men with him and with the rags and cords they pulled

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Although the people of Judah resisted, they were overcome and many slaughtered. The king was taken prisoner, his children killed before his eyes and he was blinded, and taken to Babylon. Jerusalem was burned and the walls pulled down. Nebuchadnezzar, however, had Jeremiah well treated.

The Lord told Jeremiah to go and speak to Ebed-melech and tell him not to be afraid. He would be delivered from the Babylonians and his life would be spared, "because thou hast put thy trust in Me," saith the Lord."

King Zedekiah, with all his wealth and power behind him, did not dare oppose his own princes to defend a prophet, even though he probably felt Jeremiah was right in his prophecies and warnings.

However, the humble servant in the king's household put his trust in what he knew to be right and God's will, risking his life by so doing, to become a hero for all time.

The Golden Text



Jeremiah imprisoned.

"Let us work that which is good toward all men."—Galatians 6:10.



The Everyday Counselor

—By—
REV. HERBERT SPAUGH, D. D.

We can't get along without God, even if we think we don't need Him. Some may really not think that, but many more act as if they did by their indifference to spiritual things.

John Foster Dulles, top-flight statesman in the United States, reminds us in an article published in the Presbyterian Life, the August Reader's Digest and syndicated in newspapers throughout the country by the North American Newspaper Alliance, that only the speedy application of Christian forces will solve our world problems. He reminds us that the Communists are moving into a moral and spiritual vacuum in the world.

We are beholding that vacuum developing in this country, lack of moral and spiritual standard in our ideals; that lack of crusading zeal for these ideals. All the while we see the communists using extraordinary zeal to promote their world revolution and the destruction of our social order.

As this is being written, twelve communists have just been indicted on charges advocating violent overthrow of the United States government. The Associated Press reports that one member of the Communist Party involved in this expose has working under him, 50 men and women government employees.


All Communists range from clerks to one man of men Cabinet authority."

Now the amazing thing, "Non-received money for their activities. They turned over information because they were loyal members of the Communist Party. Doesn't that shame us, us professing Christians and church members about our zeal!"

Here is Mr. Dulles, and many others telling us that our Christian ideals must become visionary and vocal. Here are others calling us to renewed life and vigor in the Christian church which promotes these Christian ideals. Yet how many of us treat the church and religion as a kind of luxury.

How many of us put a thousand and one secular things before spiritual things. I heard of a mother the other day who told her daughter's Sunday School teacher that her daughter had not been able to get up her study and memory work assigned to her study because she had been so busy trying to make lessons, dance lessons and other things."

How many of these things we consider so important, consume our time, and our money, are being to help us against the zeal of godless communism. How many of these social activities




White House MILK

3 Tall Cans 42¢

Armour's Star TREET	12-Oz. Can	49¢
Home Style—Sandwich—Reg. Pan MARVEL Bread	1-1/2 Lb. Loaf	18¢
Pick O' Carolina Sweet Mixed PICKLES	16-Oz. Jar	15¢
Underwood Deviled HAM	1/4 Size Can	17¢
Rich and Flavorful NECTAR TEA	1-1/2 Lb. Pkg.	29¢
Ann Page Wih Pork and Tomato Sauce BEANS	16-Oz. Cans	25¢
Fine Granulated SUGAR	5-Lb. Bag	43¢
A & P GRAPE JUICE	Pt. Bot.	19¢
Golden Maid MARGARINE	1-Lb. Pkg.	34¢
Honey Dew MELONS	Large Size	40¢
LEMONS	Large Size, doz	30¢
LETTUCE	- - - 2 for	25¢
TOMATOES	- Lb.	15¢

Library Notes



By MARGARET JOHNSTON
County Librarian

THE ONE HUNDRED BOOKS
(continued)

Last week we started listing a group of books that appeared in the January, 1948 issue of the *Kiwanis Magazine*, as the books which two thousand well known Americans chose for their effectiveness in describing the unique flavors of America as brought out by its people and their struggles, attainments and ideals.

Poetry

Collected Poems, by Robert Frost
 Collected Poems, by Henry Wadsworth Longfellow
 John Brown's Body, by Stephen Vincent Bennet
 Leaves Of Grass, by Walt Whitman
 The People, Yes, by Carl Sandburg

Essays—History—Miscellaneous

A Short Treasury Of American Humor by E. B. and K. White
 A Treasury Of American Folklore, by B. S. Palkin
 The American Language, by H. L. Mencken
 The Epic of America, by James Truslow Adams
 Essays, by Ralph Waldo Emerson
 From Many Lands, by Louis Adamic
 The Ground We Stand On, by John Dos Passos.

To be continued

CHRISTIAN SCIENCE SERVICE

"Spirit" will be the subject of the Lesson-Sermon at the Christian Science Service on next Sunday morning, August 8.

Testimonial meetings will be held on the first and third Wednesday evenings of each month.

Services are held in the church rooms on the second floor of the Masonic Temple.

Keeping Up With
Western North Carolina...

We make it our business to keep abreast of all developments in Western North Carolina, especially in Haywood County. We have seen industrial plants develop into thriving enterprises, shipping their products all over the world, have seen small farms develop into giant production centers, and small beginnings of places long ing to summer vacationists, grow into places of renown.

Through 46 years of steady growth and experience, plus its resources, The First National Bank has always been ready to serve this area. We invite you to discuss your commercial needs with us.

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TAKING CARE OF YOUR SKIN

TREMETT SWEET
BRINGING SWEETNESS TO YOUR SKIN

10-DAY NO-DROPS

SMITH'S DRUG