# TO CHURCH SOMEWHERE EVERY

## AT THE CHURCHES

## HAZITAWOOD METHODIST

ent'Ren

Mr. M. H. Lee Pastor Sunday School 10 a m Morning Wo top 11 2 to The Maligne. subject for the morning message will be 'The Water sa Lite' Evening working 7 to The meditation for the service will be

"Is It Well With The Young Man" Mid-Week Services

Thursday, 7 30 p. m. Yanth Let-

## WAYNESVILLE PRESBYTERIAN 29.41 Special marge by the chair CHURCH

Rev. Malcotin, P. Walliam on Ph D.

Whitener By your Superintendent of Smaller School

Summer School of British or look Morrore Was him 14 00 o'clock Sermon by the Bay D. P. Mc-Memorial In helevian elmich .

Clearwater Phy noh at the or a and Sol B Cohen Latin America

are testimed at each corner Property and Youth bellow hap: groups most at 2000 p. th.

## GRACE CHURCH IN THE MOUNTAINS Upiscopal

## Rev. Edgar Goold, Rector

Lievento Sanota after Transiv No Church whose until further Canton, YMCA Build-

Moreover process and sermon at The falm "Happy Ardies will Cullowhee, Student

be shown at the parent house on Thesens August to at flip in The public is invited to aftend

## FIRST METHODIST CHURCH

Res. R. L. Young, In for Sunday school at 10 a in with Highlands, School Audi-M. H. Bowles, Reflect superinten to

Classes and teachers are prepared to take care of all who come Morning worthip at 11 octock

with the ermon to the pa tur-The seriou whom moder the dincetion of Mrs. Fred Wartin, will fur-

## HAZELWOOD PRESBYTERIAN CHIRCH

they Paul F. Thrower number Sunday school at 10 unlock with

the sub-remaining superiments Morning worthing at 1.1 with the

Haves Clark rined nameter, bring inc the message trening worship at 8 o'clock.

with the extraon is Rev. D to

## FIRST BAPTIST CHURCH

Rev L G Ethott partor Sumitas School at 945. The beon for us the Sunda I how true

Wednesday, 7 30 p. m. Prayer mobility acts in behalf of per cruitof people of school the world to Thursday, 3.30 p. to a histories rull today, Lesson title. I that Malati the Ethiopian

Morning working at 11 % times by the partor. Vertex listers by Speak Semplare be on Act 19 winter the direction of thate Diev Mis. Dianette Moore sorrant t Baptist Training I need meet at

Executed worthing at 3. Serious to the paster. One Thing to thun, Special music by the chon

Monday Officers and teacher Geachy II in total the Peace will meet in the Upper Books of its Tuesday W M S most in the typer Room at B. The Hetanetta Special into a regardle service by that Shack Circle will be in charge the church whom Mr. Bette Hair of the program Time Saviot for

Wednesday The Church Cathedral Climes meeting at 8 Choir relicar if at

## ST. JOHN'S CHURCH

Rev. A. F. Rohrbacher, Pastor Andrews, Terrace Hotel Every 5th Sunday BOOK NAME

Bryson City, St. Joseph's Church every 1st Sunday: ing every 3rd Sunday 8 60 A M

Cherokee, Qualla Hall Every 2nd Sunday Union Building every 1-t Wednesday

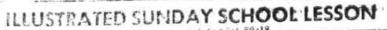
Fontana Dam, Recreation Bldg every Sun-11:00 A M Franklin, John Wasilik

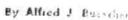
Home Every Sunday 8 00 A M torium every Sunday 11:00 A M. Murphy, John Manthey Home every 1st Sun-

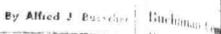
day Sylva, William Wilse Home every 4th Sun-8.00 A M

Waynesville, St. John's Church, every Sunday 11 00 A M

## Ebed-Melech, the Ethiopian









Jeremiah prophesied that the king of Babylonia would conquer Jerusalem, and that those who remained in the city would be slaughtered, but those who surrendered would live, so King Zedekish let his enemies throw him into a fifthy well to die.



Ebed melech, the king's Lithopan cubuch, went to the Ring and pleaden with him to take Jeremiah out of the well where he surely would die, and the king listened and told fabel toole in to take thirty men with four and pall Jeremuli



Eved-melech took cast-off garments and tags, attached ropes to them, let them cown into the well and he and his men niew Jeremiah out and thereafter the prophet was a prisoner in the court of the 1-maon until all were taken to Babylon



After the Babylonian king, Nebuchan nezzar, had sacked the city, killed many and taken the rest prisoner, Jereinist, went to Ebed-melech and told him that his life was saved by the Lord because of his good deed.

MEMORY VERSE-Galatians 6.19.

## Future Farmers In Clyde Handle Scripture Iesson Numbers 32 200 Big Crop Project

The Clyde enapter of the Future Farmers of America has an active membership of 34 boys lixme in the Civde school district There has are farming 221 acres of land and at the present time Malweek, practic two 114 head of livestock.

A large percentage of the live-Proce corrects of pure-bred beef and dairs cattle. They own only nine hoes for breeding purposes and two ilraft horses. Seventeen of these animals are feeder steers to the Western North Candria Eat Stock show and sale to be held in Asheville this fall. Eight stocker steers will be sold on the reg-8 no A.M. idai market

The crops projects are in line enth the Irrestock owned by each box. Grain: hav sillage and pature in adantities farge enough to amply take care of their hyestocknort be produced. In the production of the e crops the boys jud cute practice all the improved practice available. If a future terme, cont produce at least 40 bir-bels of corn. 40 bushels of oats 30 by hel- or wheat, three ture of legame has 40 bushels of barley 10 tons of silace per acre, he is not ergenfered a good Larmer All V. F. A. members strive to produce targe vields at a small cost per unit and at the same time keeps the out bout un

Most of the Clyde F F A box use the bonne farm for their farm ing operation, and over a period of a few years bould up a plot of and to the place where it will with good cultural practices, produce out familing yields at a small cost per acre. Several boys last year produced corn at 40 cents per bushel has at \$14 per ton and gram-fiel beef at \$20 per hun-

## Ebed-Melech, the Ethiopian

WHO WAS A "FEHEND IN NEED" TO JEREMIAH

Secrepture - Jeremah 38 4-39 18

THE PERSON'T SERVES OF one is a study of some little of the prison. essen characters of the Bible, today's being an obscure Ethios pain commit attached to King Zeel Fran's Lon whold, who was a real friend and feet of

We of the present day can readly under their and admire the or men and women of ansient tanes who ware widing to risk there per sould blook as and even their have to do what they thought might, or to make their space or a fround.

non in everyday waller of life. lines, of jour ear who rick their have for others, or even to has a cat or dog from death In a world whose same its and houstality are all but prevalent, this ta an heartening pronouerous Jercount, the proport, had been

telling the king and proofe that the Lord was against their because of their miney same, and Hatiylon, would conquer and deallow their hely city

he princes of the land thought that sich talk was treason, as Jeremiah also tidd them that those who stayed and defied the Babylomans would surely perish, Jerusalem, and they beneged it."

By NEWMAN CAMPBELL | deremak out Thereafter he was kept a prisoner, but in the court

King Zedekiah went secretly to Jeremais and asked inn to tell him truly what was going to happen to his kingdom. Jeremah repeated his prophers as before, telling the king that the only hope was in surrendering to

Dabylon. Ectore he would repeat his prophery, however, he made the king promise that he would not be put to death nor given up to his elicinics because of what he felt he must say. The king proin-

Zedekigh said he was afraid of the Jews who were prisoners of the Rabylemans, that they might Jeremiah replied they would not do so, and begged the king to "obey the voice of the Lord," but Zedekiah did not. He made Jereman promise him that if the princes questioned him about this talk he would tell them nothing, and Jelemiah kept his

In the minth year of Zedekiah, king of Judali, in the tenth month, came Nebuchadnezzar, king of Pabylon, and all his army against

## The **Everyday** Counselor

REV. HERBERT SPAUGH, D. D.

We can't get along without God, plovees, "All Communists ranges even if we think we don't need from clerks to one man of the flun. Some may really not think Cabinet authority.

in the Presbyterian Life, the Au- about our real! gust Reader's Digest and syndicated in newspapers throughout the Here is Mr. Duffes, and many country by the North American others lefling us that our Chris Newspaper Allience, that only the tian ideals must become yearonn speedy application of Christian and vocal. Here are others can forces will solve our world prob- ing us to renewed life and varior lenis. He reminds us that the in the Christian church which prior Communists are moving into a motes these Christian ideals. Yet moral and spiritual vacuum in the how many of us treat the church

developing in this country, lack and one secular those between of moral and spiritual standard spiritual things. I heard of in our ideals; that lack of crusad- mother the other day who told ing zeal for these ideals. All the her daughter's Similar School while we see the communists us- teacher that her daneliter had not ing extraordinary zeal to promote been able to get up her study and their world revolution and the dess memory work assigned for home truction of our social order.

As this is being written twelve communists have just been indict- ing to music lesson, dament is ed on charges advocating violent overthrow of the United States How many of these thans we government. The Associated Press consider so important consumment reports that one member of the our time, and our money are co Communist Party involved in this ing to help us against the reanexpose has working under him, 50 zeal of godless communism." How men and women government em- many of these social activities

"THE

FRIENDLY

BANK"

Now the amazing thing, "Non-

that, but many more act as if they received money for their active and by their indifference to spiritties. They turned over information because they were loyal men John Foster Dulles, top-flight bers of the Communist Parts statesman in the United States. Doesn't that shame us, us madereminds us in an article published ed Christians and church mendie

and religiou as a kind of busines We are beholding that vacuum flow many of us put a thousand study instead of Sunday class because she had been in hir vi-

sons and other things.

TREMETT SWEET

Smith's Dru

## White House MILK 3 Tall 420

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ļ	Pick O' Carolina Sweet Mixed		
١	PICKLES	16-Oz. Jar	150
П			

HAM Rich and Flavorful

Underwood Deviled

LEMONS

Home Style-Sandwich-Reg. Pan

MARVEI Broad

NECTAR TEA Ann Page Wih Pork and Tomato Sauce BEANS

Fine Granulated SUGAR

GRAPE JUICE Golden Maid

MARGARINE

Honey Dew MELONS

LETTUCE -

TOMATOES -

# Library Notes



By MARGARET JOHNSTON County I ibrarian

### THE ONE HUNDRED BOOKS wontinueds

week we started listing a group of books that appeared in the January, 1948 issue of the Kisams Magazine, as the books which two thousand well known Amerians chose for their effectiveness in describing the unique flavors of America as brought out by its people and their struggles attainnents and ideal

## Poetry

Collected Poems, by Robert Frost Collected Poems, by Henry Wadsorth Longfellow John Brown's Body, by Stephen

Vincent Benet. Leaves Of Grass, by Walt Whit-

Essays-History-Miscellaneous A Sub Treasury Of American

The People, Yes, by Carl Sand

A Treasury Of American Folkore by H ' '.orkin The Versian Language, by H W. Ken

The Epic of America, by James Truslow Adams Essays, by Ralph Waldo Emerson From Many Lands, by Louis

The Ground We Stand On, by John Dos Passos.

## To be continued CHRISTIAN SCIENCE SERVICE

"Spirit" will be the subject of the Lesson-Sermon at the Christian Science Service on next Sunday morning. August 8.

Testimonial meetings will be held on the first and third Wednesday evenings of each month. Services are held in the church ooms on the second floor of the Masonic Temple.

MEMORY VERSE "Lat us work that which is good toward all men."-Galutians

but those who surrendered would i be spared and taken into exile. The princes contended that the spirit of the soldiers to resist the

which was probably true and they petitioned the king to have King Zedekish turned the prophet over to them. They tied his arms with ropes and let him down into a deep and middy well,

When Ebed-melech, the cunuch, heard this, he, without consider-ing what might happen to him, went to the king and pleaded

where they thought be would shortly die of starvation and

with him to save Jeremiah's life. The king was evidently touched by his arguments that the princes had done an evil thing so to treat the prophet of God. The king told Ebed-melech to make a rope of rags and let it down to the prophet by cords, which he could fasten to his arms. Ebed-melech took 30 men with him and with

Although the people of Judah registed, they were overcome and many slaughtered. The king was taken prisoner, his children killed ed and taken to Babylon. Jerusalem was burned and the walls silled down. Nebuchadnezzar, however, had Jeremiah well treated.

The Lord told Jeremiah to go and speak to Ebed-melech and tell him not to be afraid. He would be delivered from the Babylonians and his life would be spared, "because thou hast put thy trust in Me, saith the Lord." King Zedekiah, with all his wealth and power behind him, did

not dare oppose his own princes

to defend a prophet, even though he probably felt Jeremiah was right in his prophesies and warn-However, the humble servant in the king's household put his trust in what he knew to be right and God's will, risking his life by so doing, to become a hero for

the rags and cords they pulled | all time. Based on copyrighted outlines produced by The International Council of Religious Education and used by permission. Distributed by King Features Syndicate.



Jeremiah imprisoned.

"Let us work that which is good toward all men."-Galatians 6:10.

# Keeping Up With Western North Carolina...

We make it our business to keep about all developments in Western North Caroli pecially in Haywood County. We have seen industrial plants develop into thriving enter shipping their products all over the world have seen small farms develop into giant? tion centers, and small beginnings of places ing to summer vacationists grow into pla

Through 46 years of steady growth a perience, plus its resources. The First St Bank has always been ready to serve this We invite you to discuss your commercial needs with us.

THE First National Ban

Member Federal Deposit Insurance Corporation

ORGANIZED 1902