OUTOBER 15, 1948,

THE WAYNESVILLE MOUNTAINEER

CHURCH SOMEWHERE EVERY

ILLUSTRATED SUNDAY SCHOOL LESSON

rAGE FIVE (Second Section)

SUNDAY

ΗE CHES

M THODIST all Pa-tor 94, top all age

will be the Men's Bible ill be "Law In n of the church controlly invit-

ad II am with tance-hip at Timell will be

aber 20 Boy 7.00.\$P.104 2). Choir

SCHACE

ntains

message will be: "Your Heritage" An old faction project and praise whit will be service will be held wednesday Scheduled Sunday 6 on ermon evening at 7.30 o'clock with Mary fater Service on Gladys Tubb in charge

pe held at 11 to attend all the services more on the CRABTREE METHODIST dia min Tem-

CIRCUIT C O. Newell, Pastur

CHURCH. 10/30, Tom Kirkpatrick, Supt. Andy to attend Good Rector Ferguson, Assistant Supt a lump Church services each second and 8.00.5.01 fourth Sunday at 11:30 o'clock

9-15 3100 Methodist Youth Fellowship at 6:30 p.m. and Sermon Davis Chapel-Sunday School at

at the Rectory. 10 o'colck, Frank Davis Supt. Jarvis Caldwell, Assastant Supt

RESBYTERIAN RCH ower Pastor

10 00 am. Law quantiendent. e 11.00 a.m. Ser- Supt., W. J. McCrary, Assistant, aux Qualifica-Witnessing third Sundays at 11 o'clock. ing Prayer Serv-

mediately follow

PRESBYTERIAN and fourth Sunday at 11 o'clock. RCH illiamson, Pastor

al Aigerintend at 10 (W) o clock. ip 11 00 o'clock. Church Loyal in of Progress" Hannah, Organist Viotim-t Youth Fellowshin. 30 p.m.

DIST CHURCH nomination Night). e Bishop and Monday: (W.S.C.S. night). Stuber 10.30 101 ip, 11 3 m.

tinued (Rotary night), Wednesday: "The Glories Of A at 7.30. The



laws God gave to His people through Moses was that when they reaped they should not gather the glean. ings; and when they gathered their grapes they should leave some for the pour and strangers.

Law in the Bible

Moses called the people of Israel together and read them the law given by God for their guidance as He talked to them out of the fire on Mt. Sinai, while Moses stood between them and the Lord, as they were afraid.

Singing Convention

The regular monthly Haywood The public is cordially invited your?) singing convention will be land at the Richland Baptist Church Sunday aftermoon, October 17 at 2 o clock.

Le he B Hooper will be in charge of the program. All singers Crabtree -- Sunday School at of the county are cordially invited

> The San Francisco '49ers were the first team in the history of the All-America Football Conference to year, let's put the Christ- in Christ- era go through an entire game without mas. Some days ago we gave a pre- Many letters and messages of instrument and agency which we receiving a kickoff. It happened view in this column of some of the approval of this column were re- can use to turn the thoughts of men against the New York Yankees re-new Christmas cards being offered ceived. Among them was one from and to provoke them to seek the cently.

Church Services each first and third Sundays at 11 o'clock.

7 o'clock, Joe Caldwell, president, night) "The Foursquare to select cards with a suitable me- which he had had a large volume of Thursday: Fincher's Chapel Sunday School at 10 o'clock, Fred Noland (Christian" (Lions night),

Church Services each first and Home" (Parents' Night), Saturday, no service.

Sunday: Morning, "Men Want- have inhappy recollections of those tolder is an artistic representation Methodist Youth Fellow-hip at le Study, Acts 6, 7 o'clock, Mrs. Lucile Haney Tabor, ed." (Official Board Service). Eve- huge balloons used fast year, de in com of the functional control of the function of Mt. Zion-Sanday School at 10 ming. The Great Shepherd Of might have come from some other mas tolders carries the true mes-

u'clock, Herschel Rogers, Supt. Love" (American Legion night). Church services every second The Senior Choir, under the direction of Mrs. Fred Martin and the Youth Choir, under the direc-FIRST METHODIST CHURCH tion of Bronson Matney, Jr., will furmsh the music for each service. Sunday School 10 a m. Francis | Each service is being designated Massie, general superintendent. to some particular group. The first At the morning worship, 11 Sunday evening is being designato'clock, the pastor will begin a ed Other Denominational Night, at series of revival messages, which which all other denominations who to the church will run through the week each will are asked to come and worship evening at 7:30 o'clock. The themes with us. On other evenings the for the week will be as follows: group designated for that particular

Sunday: Morning, "Why Peo- evening is asked to come and sit in ple Go To Church"; Evening, "The a body in the section reserved for Lights Are Coming On Again" (De- that purpose. The public is cordially invited to "An Examination" attend any and all services.

The Sunday School and morning Tuesday: "An Examination Con- service will be broadcast over WHEC

IEST BAPTIST CHURCH Rev. L. G. Elliott, Pastor

Sunday-Sunday School at 9:45,

a place, for those of every age This

Sunday's lesson is a study of "Law

in the Bible", Last Sunday 286

The



The people were to remember that it was God who brought them out of bondage in Egypt, and that they should worship Him only and not bow down before graven images of likenesses of anything on earth or in the sea.

The

Everyday

-By-

Dn

Law in the **Bible**

Counselor

KEV. HERBERT SPAUGH, D. D.

Jesus was asked by a lawyer, "What is the great commandment of the law?" To love the Lord thy God with all thy heart, Jesus answered, and to love thy neighbor as thyself MEMORY VERSE-Matt. 22-39

sage of Christmas

This merchant told me that this year his customers were requesting religious Christmas cards in greater volume than ever before since he had been in the business, He said that this year they were thoughtful, having little patience with these crude and perverted distortions of the message of Christ-

By Alfred J. Buescher

Christmas is fundamentally a religious festival. It bears the name of Jesus Christ who came as the Prince of Peace. The world has As we plan for Christmas this world or from some prehistoric never been in greater need of the Prince of Peace than today, Every

Baptist Leaders for sale this year as presented in a metchant who for many years has peace of God in their hearts and one of the New York newspaper - done large business in Christmas lives, should be used. We have no To Meet Monday Methodist Youth Fellowship at Well Spent Life" 'Young Peaple With it went an appeal to those cards He also sent me one box on quarrel with those who miss en-

tirely the message and meaning of The Sunday School officers and Christmas, only regret But we feel teachers of the First Baptist Church sage. It was also an appeal to those orders this year. Each folder consure that we are voicing the heart's will meet in a joint session with Betty Smith. Friday: "The Tragedy Of The planning Christmas parades to do tame the complete music and words appeal of thousands for a new the Training Union feathers Monday. it thoughtfully, and make them of one of the old beloved Christ- Christian emphasis on Christmas. night, October 18, at 7 o'clock The Allen. Christian instead of pagan. We still may carols. On the outside of the

Some of you who read this may meeting will be held in the social be merchants and others who will hall where a covered dish supper shortly launch intensive advertis, will be served. This is both a busiing programs for Christmas. May ness and social hour for the two we plead with you to keep the organizations.

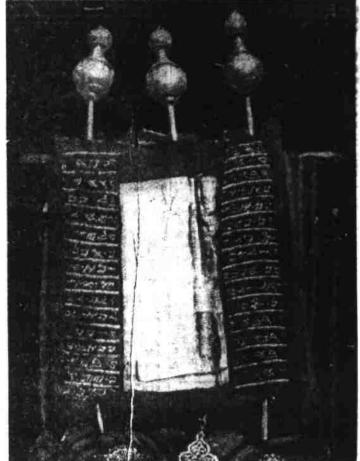
Christ in Christmas! He has never Ben Phillips, superintendent of been needed in your lifetime as the Sunday School, has planned a much as He is needed now! All helpful and interesting program for the money we make from merchan- bis group, featuring special music dizing, all the property that we are by Chailes Isley, minister of music able to get together, won't he worth at the First Baptist Church, and much if Christ and the Christian Sol Cohen, director of music at the spirit leave this country, and it is Springdale School. Robert Gaddis, director of the

MOON HELPS OUT

Tide time tables were vital equip choice Island to the mainland, Cyr waited

for a new moon to bring an unusu-nest on a fifth floor ledge just municipalities which own meters ally low tide and rolled the house outside the maternity ward of the expected to collect more than \$2,across Little Bay's dry bottom.

The Golden Text



The Samaritan Pentateuch. The Book of the law. "Thou shalt love, thy neighbor as thyself."-Matthew 22:39.

Best Sellers

(Compiled by Publishers' Weekly)

FICTION Tomorrow Will Be Better, by

Toward the Morning, by Hervey

The Naked and the Dead, by Noran Mailer Shannon's Way, by A. J. Cronin

The lieart of the Matter, by Graim Greene NON-FICTION

How to Stop Worrying, by Dale

arnegie. The Gathering Storm. by Win-

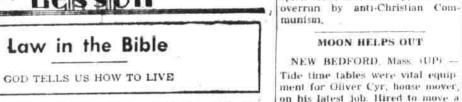
on Churchill Peace of Mind, by Joshua L.

.iebmann Sexual Behavior in the Human

Male, by A. C. Kinsey and others. Family Circle, by Cornelia Otis Skinner.

attend are expected to bring a cov- PARKING METERS PROFITABLE

STATE COLLEGE, Pa. (UP)-A survey made by Penn State College showed that Penn-ylyama has BOSTON (UP) A mother pig- more parking meters than any con hatched two fledglings in her other state. The 196 Pennsylvania Massachusetts Memorial Hospital, 000,000 from them this year,



NEW BEDFORD, Mass. (UP) -ment for Oliver Cyr, house mover, on his latest job. Hired to move a Scripture - Leviticus 19.1-18; Deuteronomy 5-6; Matthew 22:34-40. one-room structure from Ashley By NEWMAN CAMPBELL | from their trees-largely the olive trees which often were planted in

Training Union, urges all the leaders of his organization to be present for this joint meeting. All who







ywood Hatchery

CHICKS THIS aywood Hatchery and New Hampe breeders are

pedigreed sires. duce chicks that nheritance of high on. All of our tched from breedn farm. Mail your Chicks available North Carolina m clean.

Also Started Chicks

R. L. YOUNG, Pastor

attended Sanday School, Morning Worship at 11:00. After a brief meditation by the pastor the Lord's Supper will be observed Scripture reading: Matthew 26:20-30. Responsive Reading: Church Covenant. Special music by the Chuir Training Union at 6:15.

Evening Worship at 7:30. The pastor will speak on: "What Must I Do to Be Saved," Scripture: Acts 16:26-34. Special music by the Choir,

Monday-Sunday School officers and teachers will hold a joint sesion with Training Union leaders Monday night at 7 o'clock in the social hall of Welch Memorial Building.

Intermediate G. A.'s will meet at the home of Mrs Jimmie Williams on Branner Avenue at 3:30 o'clock Mrs. Robert Underwood, newly appointed counselor, urges all inter mediate girls to be present at this time

Tuesday-The Friendship Class will hold their annual banquet in the social hall at 7 o'clock. Wednesday - Midweek Prayer Meeting at 7:30, continuing the study of the book of Revelation Choir rehearsal at 8:15

ST. JOHN'S CHURCH Rev. A. F. Rohrbacher, Pastor Andrews, Terrace Hotel 8:00 A.M. Every 5th Sunday Bryson City, St. Joseph's Church every 1st Sun-8:00 A.M day Canton, Y.M.C.A. Building every 3rd Sunday 8:00 A.M. Cherokee, Qualla Hall 8:00 A.M Every 2nd Sunday Cullowhee, Student Union Building every tion Bldg. every Sun-11:00 A.M day 1st Wednesday 7:00 A.M. Fontana Dam, Recrea-Franklin, John Wasilik Home Every Sunday 8:00 A.M. Highlands, School Auditorium every Sunday 11:00 A.M. Murphy, John Manthey Home every 1st Sun-8:00 A.M. day Sylva, William Wise Home every 4th Sun-8:00 A.M. day Waynesville, St. John's Church, every Sunday 11:00 A.M.

man or woman the laws of the organization for which they work There also are state laws, federal laws and international laws. International laws are not set down in books, but there is a world-wide understanding of what they are, and nations usually obey them

WE ALL live according to law

adult in the city, town, or in | whatever part of the country he |

resides; the worker or business

- the child in the schoolroom; the | the vineyards.

When a child disobeys the laws of home and school, he is pun-ished. When adults ignore the law of city, state or tederal government, they are called criminals and retribution follows. When nations disregard the international laws, they are called barbarians and are consured by other nations. In the Bible we are told that

God spoke directly to man and laid down the laws that were to govern his conduct. The Lord gave to Moses the Ten Commandments and most minute instructions concerning the duties of

morning " In those days, according to the law, a worker was to be paid at the end of each day, as he probably would need the money to buy necessities. We do not follow this law today, but the principle stays, so that a man may demand his wages when they are due. A most interesting law that

"Thou shalt not oppress thy

neighbor, nor rob him; the wages

of a hired servant shall not abide

with thee all night until the

God gave Moses was the one where we read, "Thou shalt not curse the deaf, nor put a stumbling block before the blind; but thou shalt fear thy God." To most of us-even those who are not regarded as model citizensto curse or berate the deaf or to mistreat the blind would be unthinkable.

"Thou shalt not go up and down as a talebearer among thy people," was another law given by God which more or less hits at all of us. Slander, it has been His people in every walk of life ' said, kills three persons in one

MEMORY VERSE

"Thou shalt love thy neighbor as thyself."-Matthew 22:39.

and association with others of their kind These laws may be divided into two groups-civil and ceremonial The civil laws related to laws.

all matters concerning social relations, property, etc., while the ceremonial laws set the rules for temple observances, feast and fast days, etc. The laws the Lord gave Moses were all concluded with the state-

ment, "I am the Lord your God." In Leviticus 19.9, we read, "And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shall thou gather the gleaning of thy harvest. And thou shalt not glean thy vineyard, neithe: shalt thou gather the fallen fruit

of thy vineyard; thou shalt leave them for the poor and for the sojourner (or stranger). I am Jehovah your God."

In our modern world the poor and strangers (who, according to the law could have no legal claim to land in Israel) are taken care of by the authorities in the part of the country in which they live or visit, or by organizations, such as the various community funds and other institutions to which we all contribute. This law given to the Israelites

covered the three chief products of their labors, the grain, the grapes from their vines and fruit | the prophets."

act, the person who slanders, the person slandered, and the one who listens to it. How many thousands of innocent people's lives and characters have been destroyed by tale-bearing! This writer would specially emphasize this fault-or sin-in which we all indulge, we fear, from childhood to old age, although we may mean no harm. Gossip-unless it is "golden gossip," which means saying good about everyone instead of evil-

is a pernicious habit. "Thou shalt not hate thy brother in thy heart: thou shalt surely rebuke thy neighbor, and not bear sin because of him. Thou shalt not take vengeance, nor bear any grudge against the children of thy people; but thou shalt love thy neighbor as thyself."

Summing up the laws God gave the Hebrew people, we refer to Matthew 22, where it is related that when the Pharisees found that the Lord had silenced the Sadducees in their attacks on Him, they egged a lawyer on to ask Him directly, "Which is the great commandment in the law?" Jesus' answer was immediate and final: "Thou shalt love the Lord thy God with all thy heart ... thou shalt love thy neighbor as thyself. On these two commandments hang all the law and

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A Call For Courage And Character ...

No One Who Cares About His Family's Future Can Stay Out Of The Fight To Stop Inflation!

> Inflation is not "just another crisis which will pass".

> It won't pass unless we get rid of it ourselves. Every one of us! Here's how:

> Don't buy anything at high prices that you don't have to buy. Save your money. If you are a wage-carner, give a day's work for a day's pay; produce!

> If you sell goods to others, do everything possible to hold down prices. If you are operating a business, keep your inventories and costs as low as possible. As a voter, vigorously oppose needless Government spending and subsidies.

> Better to take some discomfort now than for everybody to suffer real hardship later!

THE First National Bank

Member Federal Deposit Insurance Corporation

Member Federal Reserve System

ORGANIZED 1902



its best! When you

inty dresses to us you can rely upon scieng, attention to details.





Dry

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BANK"