

TO CHURCH SOMEWHERE EVERY SUNDAY

THE CHURCHES

LONG'S CHAPEL METHODIST CHURCH
 Paul H. Duckwall, Pastor
 Sunday, Nov. 14: Sunday School at 9:45 for all age groups. R. H. Terrell, church school superintendent. Morning worship at 11 a.m. Sermon theme: "A Renewed Heart—A Right Spirit." Methodist Youth Fellowship at 7 o'clock.
 Monday, Nov. 15: The Methodist Youth Fellowship Sub-district council meeting will be held in the basement of the church at 7:30 p.m. Also at 7:30 o'clock the Wesleyan Service Guild meets with Mrs. Edwin D. Grum on the Clyde road. Mrs. Wallace Ward is co-hostess.
 Wednesday, Nov. 17: Boy Scout Troop No. 8 meets in the basement of the church at 7:30 p.m. All boys of scouting age who are interested in scouting are urged to attend. Colonel R. C. Lane is scoutmaster.
 Thursday, Nov. 18: Choir practice at the church at 7:30 o'clock.

HAZELWOOD PRESBYTERIAN CHURCH
 Paul P. Throver, Minister
 Sunday School, 10:00 a.m. Laymen's Summer, superintendent. Morning Worship, 11:00 a.m. (1st, 3rd and 4th Sundays) Evening Worship, 7:30 p.m. (2nd and 5th Sundays) Home Visitation, Monday, 7:00 p.m.
 Midweek Prayer Service: Wednesday, 7:30 o'clock, followed by Choir practice.
 Sunday evening the pastor will use as his subject, "Spiritual Steadfastness."
 Acts 10: "Cornelius of Caesarea" will be the Bible study next Wednesday evening.
 All joining in the Home Visitation program are asked to meet at the manse Monday evening at 7 o'clock.
 Mr. Harry (Blue) Robinson will teach the newly organized Young Adult class Sunday morning. This class is especially for those 20 to 30 years of age.

LAKE JUNALUSKA BAPTIST CHURCH
 Rev. O. J. Beck, Pastor
 Sunday School, 10:00 a.m. D. R. Riley superintendent.
 Preaching services: 1st Sunday night, 7:30 o'clock. Third Sunday morning, 11:00 o'clock.
 Mid-week prayer service, Wednesday night, 7:30 o'clock.

FIRST METHODIST CHURCH
 Rev. Russell L. Young, Pastor
 Sunday School, 10 a.m. Francis Massee, general superintendent.
 Morning Worship, 11 o'clock. The pastor will use as his theme, "As The Pastor Sees It." The music will be furnished by the Senior Choir. The Nursery is ready to take care of the babies and small children during the morning service. Mrs. S. H. Keller, a trained nurse, is in charge, and extra heat has been added to assure comfort. Bring the entire family and enjoy an hour of worship.
 The Methodist Youth Fellowship will meet in the evening at 6:30 o'clock. A good program will be put on by the young people themselves. All young people are invited to attend.
 Evening Worship will be held in the Youth Chapel at 7:30 o'clock. The service will be dedicated to young people, and the pastor's theme will be of special interest to young people, "Striking Out." The Youth Choir will render special music. The public is invited. Choir rehearsals Wednesday evening. The Youth at 6:30 and the Senior at 8. All members are urged to be present.

FREE METHODIST CHURCH
 Charlotte Bishop and Ruth Gruber, Pastors
 Sunday School, 10:00 a.m. Morning Worship, 11:00 a.m. Evening Service, 7:30 p.m.
 Old-fashioned prayer and praise service, Wednesday night, 7:30.

ST. JOHN'S CHURCH
 Rev. A. F. Rohrbacher, Pastor
 Canton, Y.M.C.A. Building every 3rd Sunday 8:00 A.M. Andrews, Terrace Hotel Every 5th Sunday 8:00 A.M. Bryson City, St. Joseph's Church every 1st Sunday 8:00 A.M. Cherokee, Qualla Hall Every 2nd Sunday 8:00 A.M. Cullowhee, Student Union Building every 1st Sunday 11:00 A.M. 1st Wednesday 7:00 A.M. Fontana Dam, Recreation Center, John Wasilik Home Every Sunday 8:00 A.M. Highlands, School Auditorium every Sunday 11:00 A.M. Murphy, John Manthey Home every 1st Sunday 8:00 A.M. Sylva, William Wise Home every 4th Sunday 8:00 A.M. Waynesville, St. John's Church, every Sunday 11:00 A.M.

CRABTREE METHODIST CHURCH
 C. O. Newell, Pastor
 Crabtree—Sunday School at 10:30. Tom Kirkpatrick, Supt. Andy Ferguson, Assistant Supt.
 Church services each second and fourth Sunday at 11:30 o'clock. Methodist Youth Fellowship at 6:30 p.m.
 Davis Chapel—Sunday School at 10 o'clock. Frank Davis Supt. Jarvis Caldwell, Assistant Supt.
 Church Services each first and third Sundays at 11 o'clock. Methodist Youth Fellowship at 7 o'clock. Joe Caldwell, president. Fincher's Chapel—Sunday School at 10 o'clock. Fred Noland Supt. W. J. McCrary, Assistant.
 Church Services each first and third Sundays at 11 o'clock. Methodist Youth Fellowship at 7 o'clock. Mrs. Lucile Haney Tabor, president.
 Mt. Zion—Sunday School at 10 o'clock. Herschel Rogers, Supt. Church services every second and fourth Sunday at 11 o'clock.

Amos Demands Righteous Living

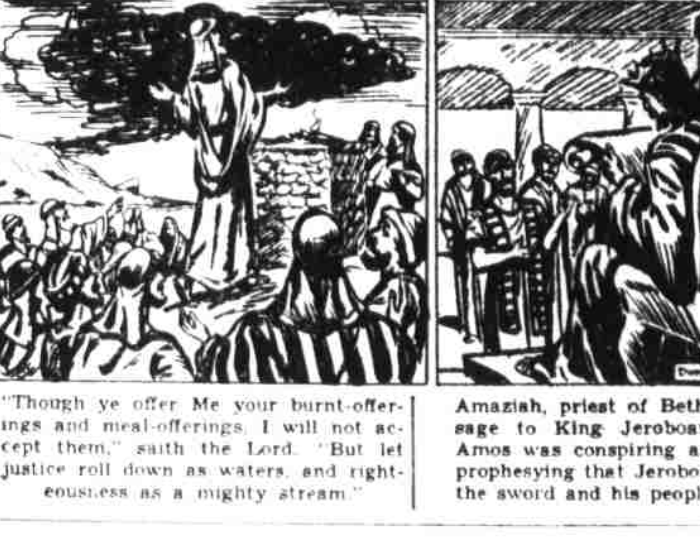


Illustration by King Features Syndicate

"Though ye offer Me your burnt-offerings and meal-offerings, I will not accept them," saith the Lord. "But let justice roll down as waters, and righteousness as a mighty stream."

Amaziah, priest of Bethel, sent a message to King Jeroboam, saying that Amos was conspiring against him, and prophesying that Jeroboam would die by the sword and his people taken captive.

ILLUSTRATED SUNDAY SCHOOL LESSON



Illustration by King Features Syndicate

Amaziah, priest of Bethel, sent a message to King Jeroboam, saying that Amos was conspiring against him, and prophesying that Jeroboam would die by the sword and his people taken captive.

Amaziah the priest and Amos met, and Amos denied he was conspiring against the king; that he was a herdsman whom the Lord has chosen to prophesy to His people, Israel.

Prophet Micah foretold that "in the last days" the Lord's house would be built on a mountain and all people of the earth would come to it.
 MEMORY VERSE—Amos 5:24.

The Golden Text



Amos. "Let justice roll down as waters, and righteousness as a mighty stream."—Amos 5:24.

The Everyday Counselor
 —By—
 REV. HERBERT SPAUGH, D. D.

Man's most acute shortage today is a personal sense of the presence, kindness and help of Almighty God. All of us need a "many wait it, but too few know how to get it." God has provided the opportunity to secure salvation and security. You can have it. Anyone can have it. The obstacles are sin and selfishness. Sin is considered an old-fashioned word today. Call it what you will, had thinking, thinking about self, evil, inferiority complex, it's still the same old sin dressed up in other words.

God wants man to be free from sin. So He came to earth in human form. For three years he put on a laboratory demonstration of how man should live whose heart was filled with the love of God.

Sin brings misery, unhappiness, spiritual death. That's its penalty. "The wages of sin is death, but the free gift of God is eternal life through Jesus Christ our Lord." Jesus Christ paid the full penalty for that on the cross. He rose from the grave to stand at the door of His Father's house offering a pardon for every sinner who will accept it. Then join the Divine Family in the Father's house. The picture in the New Testament is of the divine and loving Father offering love and a place in the Divine Family circle through Jesus Christ to those who will accept the pardon and live a new life. Parental love is the strongest human love. So God used a picture of that to

show His love for us. To get salvation from sin and a new life with divine guidance there are three steps.

(1) Show true repentance for your sins, humbly confess them to God, accept the divine pardon offered through Jesus Christ. The most important prayer to pray here is: "God be merciful to me a sinner." Pray it and mean it. That gets rid of yesterday with its sins. This is an act of the will.

(2) Now surrender your will to God. Pray next, "Not my will, but Thine be done." That puts God in the center of your life instead of self. That gets rid of selfishness. "Seek ye first the kingdom of God," is the sum of the Sermon on the Mount. This is another act of the will. You are now a member of the Divine Family. "As many as receive Him, to them gave He power to become the sons of God even to them that believe on His name."

(3) You are now ready to take God's plan for your life, secure daily divine guidance. You should pray the third prayer, "Lord, what wilt thou have me to do?" This is an act of the spirit and heart reaching out for the counsel of God. The Bible uses the term the Holy Spirit or the Counselor to describe God as giving daily leading to those who have accepted the pardon and taken a place in the Divine Family.

This picture of how to overcome sin with salvation, selfishness with security is so simply presented that even a child can understand it. Accept it and you are a Christian; ignore it and you are not. It's yours for the taking right now. "Whoever shall call on the name of the Lord shall be saved."

Why stumble along with sin, selfishness, uncertainty, and confusion, when you can have salvation, certainty, happiness, joy, peace, security here and hereafter.

Anthropologists believe Heidelberg man lived at the second interglacial period, probably 250,000 years ago.

Sunday School Lesson
Amos Demands Righteous Living
 BURNT OFFERINGS ALONE DISPLEASE JEHOVAH

Scripture—Amos 5:21-6:6; 7:10-17; Micah 4:1-5; 5:2-4; 6:6-8.

By NEWMAN CAMPBELL

EVERY AGE and every country has and always has had its wise men. In Biblical times, the Hebrews called them prophets, and their wisdom came direct from Jehovah. Sometimes they uttered prophecies of things to come; and on other occasions they exhorted their people to righteousness. These pleadings were combined with threats as to what would follow if their warnings were not heeded.

In ancient Babylon many schemes were devised in attempting to determine the future, especially in relation to war, conquest, and the expansion of the kingdom. The Greeks consulted oracles. Today we call our prophets statesmen, and we listen to them and have more or less faith in what they say, according to our personal analysis of their characters, experience and knowledge.

In Africa even today, and among our own Indians, medicine men are thought to be wise ones, with mystic powers to heal, in-

waters, and righteousness as a mighty stream." He threatens the Israelites with captivity unless they mend their ways, for they follow after strange gods and live lives of luxury and hypocrisy.

Amaziah, priest of Bethel, resented Amos' prophecies, and sent a message to King Jeroboam accusing Amos of conspiring against the king, and of prophesying his death by the sword, and the captivity of his people.

Amaziah wrote that he had told Amos, "O thou seer, go flee thee away into the land of Judah, and there eat bread and prophesy there: but prophesy not again any more at Bethel: for it is the king's chapel, and it is the king's court."

Amos answered Amaziah, saying that he was not formerly a prophet, nor the son of a prophet, but a herdsman, when the Lord called him to prophesy.

Quite unafraid, Amos told Amaziah that it was useless for him (Amaziah) to tell Amos not to do as the Lord ordered, and that Jehovah had told him that Ama-

ziah's wife would be unfaithful, his sons and daughters should die violent deaths and he himself should die in a foreign land.

The Prophet Micah—one of the so-called minor prophets—was a native of Bethlehem and lived 50 years after Amos. Micah, too, threatened the Israelites with dire happenings because of their wickedness and luxurious living.

Micah also prophesied that "in the last days" the Lord's temple would be built on top of the mountains and people of all nations would come to it to worship—a prophecy that seems improbable of fulfillment at this time in a day of violent disensions.

He also told of a time when men should "beat their spears into plowshares," and there should be no more war. "But they shall sit every man under his vine and under his fig tree; and none shall make them afraid."

"What doth the Lord require of thee?" asked Micah, "but to do justly, and to love mercy, and to walk humbly with thy God."

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MEMORY VERSE
 "Let justice roll down as waters, and righteousness as a mighty stream."—Amos 5:24.

New Flour Process Uses Wheat Grains Intact
 PULLMAN, Wash. (U.P.)—A new process for making flour which requires no aging and uses all the grain has passed first tests at Washington State College.

The fawn-colored product is called unifine. Dr. Barbara A. McLaren, who conducted the test, said unifine can be taken right from mill and baked into bread.

The new process produces 100 pounds of flour from 100 pounds of grain, she reported. In ordinary milling, only 72 pounds is produced from 100 pounds.

Widow Prefers Husband Without Advertising
 ST. LOUIS (U.P.)—Mrs. May Edgar, white-haired widow in her fifties, is not in favor of the advertising-for-a-husband stunt.

A practical joker, believed by Mrs. Edgar to be a suitor she had rejected, inserted such an ad in a newspaper here giving her telephone number.

Mrs. Edgar groggily said she had received 186 calls.

The widow explained she was not in the market for a husband, "and anyway, I think I could get one without putting an ad in the paper."

Baptist Training Union To Hold Week Of Study

The Training Union of the First Baptist Church will be engaged in a week of study each evening next week, Monday through Friday, at 7 o'clock. There will be two classes led by competent teachers.

The Intermediates will study "Training In Christian Service" under the instruction of Mr. Robert Gaddis. A combined group composed of Young People and Adults will study "Our Lord and Our" under the leadership of F. H. Leatherwood.

Mr. Gaddis, director of the Training Union, urges the entire church membership to attend these classes which will meet in the Welch Memorial Building.

Rev. Elliott Attends Convention Meeting

Rev. L. G. Elliott, Pastor of the First Baptist Church, will attend the annual meeting of the North Carolina Baptist Convention which meets in Charlotte, November 16-19. Mrs. Elliott will accompany him.

Rev. Houser Conducts Devotions Over WHCC Sunday Morning

Rev. J. E. B. Houser, pastor of the Dellwood Methodist Church, will conduct the morning devotions over station WHCC Monday through Saturday of next week at 9:30. The local station is cooperating with the Haywood County Ministerial Association in this daily program as a contribution to the religious life of this area.

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MEMORY LAPSES

LEWISTON, Ida. (U.P.)—The absent-minded professor has nothing on Andrew E. Lee of Los Angeles. He excitedly reported his car stolen here. Police spotted the car and signaled the driver to the curb. The car "blec" was a merchant in a garage where Lee had taken his car the night before for brake repairs.

Holding Revival



REV. MRS. A. W. BRADLEY is doing the preaching at the revival now in progress at the Church of God on Balsam Street in Hazelwood. Special music is featured at each service which begins at seven each night. Rev. O. J. Cox is pastor.

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The Three Angels
 Of Revelations
 14:6-10

IS THE FIRST — JUDAISM?
 IS THE SECOND — PROTESTANTISM?
 IS THE THIRD — CATHOLICISM?

Saturday Night
 Nov. 13th, 7 P. M.

Truth Tabernacle
 Hazelwood, N. C.
 Near 5 Points - On Beach St.

Sunday Night
 Nov. 14th, 7 P. M.

SHE SHALL "THINK AN EVIL THOUGHT"
 Hear This Prophecy On Russia!

HOW NEAR ARE WE TO THE FINAL CONFLICT?
 Remember The Time And The Place . . .

Truth Tabernacle, 7 P. M.
 FIVE POINTS HAZELWOOD, N. C.

Cold Weather Ahead!
 TOP QUALITY COAL
 Stove Coal
 Stoker Coal
 Egg Coal
 Chunk Coal
 At
Richland Supply Co.
 "Your Frog Level Friend"
 PHONE 43 AT THE DEPOT

Barber's Apples
 For CANNING
 Including
 ★ Grimes Golden
 ★ Starks Delicious
 ★ Golden Delicious
 ★ Stayman Winesap

Apples now available for shipment in bushels and 1/2 bushel quantities

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 BARBER'S ORCHARD
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