CHURCH SOMEWHERE EVERY

THE CHES

IST CHURCH Bhott Pastor

at 945. Ben Philtendent invites to come, "That hear . .

13 31:13. How red to the world their Bibles? were only 95 nday it is neces take up in many ack lost oppor

up at 11:00. The will be: "The Scripture-Special music by the direction of Douglas Moore,

at 6:15, Mr. Robctor of training to attend, "Study approved unto pthy 2.15. up at 7.30. a moting of our-

Hebrews 10:25, with their coun-

at 3:30. et with Mrs, Fred

wals, will meet at 7 30 as follows: Struck and Fannie meet with Mrs.

ne Judson Circo M B Brown; Mrs is associate hostfirele meets with

Circle meets with Mrs B.S. Hundley

eets for reliearsal

r Meeting at 7:30. rence, neets for rehearsal

S CHURCH rbacher, Pastor Build-

e Hotel oseph's st Son-

Sunday 8:00 A.M.

8:00 A.M. la Hall 8:00 A.M. adent

g every ry Sun-11:00 A.M.

Sunday 8:00 A.M. I Audi-Sunday 11:00 A.M.

anthey st Sun-8:00 A.M. Wise

h Sun-8:00 A.M. John's

Sunday 11:00 A.M. METHODIST

CUIT tell, Pastor inday School at atrick, Supt. Andy ant Supt.

8 cach second and 11:30 o'clock, Fellowship at Sunday School at

Davis Supt, Jaristant Supt. es each first and 11 o'clock.

ath Fellowship at aldwell, president. pel - Sunday ock, Fred Noland Crary, Assistant. es each first and 11 o'clock. th Fellowship at

scile Haney Tabor, day School at 10 Rogers, Supt.

es every second Thursday, 7 p. m., Youth Fellowy at 11 o'clock. ship.

AX ROBERTS

Manager

History of Church Told in Bible



By Alfred J. Buescher



On the day of Pentecost, the apostles being together, suddenly from heaven came a rushing, mighty wind, and there appeared unto them cloven tongues like fire that sat upon each one.



Peter and John preached in the porch of the temple, and the Sadducees, hearing them, were grieved because they preached the resurrection, and they laid



Paul, arrested by the Roman authorities,

was allowed a house of his own in which he lived for two years, and received all MEMORY VERSE - Matthew 28:19.

FIRST METHODIST CHURCH Rev. Russell L. Young Pastor

with His apostles, and He told them.

"Ye shall be witnesses unto Me both in

parts of the earth."

, and unto the uttermost

Sunday School, 10 a.m. France Massie, General Superintendent invites all of every age to come and find a warm welcome Parent are urged to bring their children and remain for the morning service The Nursery will take care of all children too small to sil through

Morning Worshin 11 delack The pastor will disease "Preparate For Crawford at 3:30. The Coming Land Special on to A.s meet with by senior choir will be under the direction of Mrs. Fred Martin

The Methodest Youth Fellowship will meet in the evenue at fillio-All Young People welcomes to the

Evening Worship at 7.30. This will be an informal service, held inthe Youth Chapel, Bronson Matney, ir, will lead the congregation. in singing their favorite bynin, atter which the pactor will brune a short message.

Wednesday evening whom rehearsals: Youth at 6:30 and the Senior at 8 o'clock. All members are asked to be present.

HAZELWOOD PRESBYTERIAN CHURCH

Paul P. Thrower, Minister Sunday School at 10 am Lawon Summerrow, superintendent. Morning Worship at 11 a.m. onthe 1st, 3rd and 4th Sundays. Evening Worship at 7:30 p.m. on

2nd and 5th Sundays Home visitations Monday might at 7 o'clock. The group will meet at the Mause

Circle meetings Tuesday night at 7:30 o'clock

Mid-week prayer service will be held Wedne day might at 7.30 a'clock, followed by cheir practice In observance of American Bible Society Day the pastor will preach Sunday morning on the subject: Better Use of the Bible

At the mid-week service Wednesday might, "Paul's First Missionary Journey," Acts 13 and 14, will be studied

The people of Hazelwood and community not belonging to any church and whose membership might be in other areas are cords ally invited to the services of this

WAYNESVILLE PRESBYTERIAN

Rev. Malcolm R. Williamson, Pastor Whitener Prevest, Superintends ent of Sunday School. Sunday School at 10.60 o'clock

Morning Worship 11/90 wielock "The Word of Sermon Subject God - Our Moral Defense Special marie by the church

choir under the direction of Mrs. J. L. Kilpatrick. The service will be broadcast over station WHCC. Pioneer and Youth tellowship meetings at 6:30 p.m. The Sunday School lesson taught

by R. L. Prevost will be broadcast at 10:15 o'clock. HAZELWOOD METHODIST

CHURCH Soon great persecution started, | teaching this lesson. Based on copyrighted outlines produced by The International Council of Religious Education and used by permission. Distributed by King Features Syndicate Mrs. M. B. Lee, Pastor

Sunday, December 5 Sunday School, 10 a m. Morning Worship, 11 a. m. The ermon subject will be "The Conquering Name.

Evening Worship, 7 p. m. Song service by all, followed by meditation, "The Bee, an Interpreter of God's Loving Care

Midweek Services Wednesday, 7 p. m., Prayer Ser-

Thursday, 3 p. m., Children's Hour.

AROLINA WAREHOUSE

L RECEIVE TOBACCO FOR

DECEMBER 7

SECOND SALE ON TUESDAY,

TEOUS SERVICE PERSONAL ATTENTION

Jesus Tells Apostles to Spread Gospel

NEW TESTAMENT RELATES HISTORY OF CHURCH GROWTH

Scripture—Acts 1 8, 2 1-4, 4 1-4, 8 4-17, 25, 11 1-18; 13 1-3; 14 26, 27, 16 1-10; 28 16, 30, 31

By NEWMAN CAMPBELL

OUR LESSON today tells how the Christian religion, beginning as a new way of life among a small group of humble, unlettered under the leadership of Jesus of Nazareth, grew until it had spread over the whole of the then known world, Palestine, then As a and Europe The New Testament stories

give us the entire story-the beginning, growth, and spread of this religion under the leadership of the Master while He was on earth, and after His death and ascension, its continued expansion under His disciples.

Nothing could stop it Persecution, torture death-its disciples could not be silenced. Obeying the injunction of Jesus to spread the message "in Jerusalem, and in Judaca, and in Samaria, and unto the uttermost part of the earth, in the nearly 2,000 years since the time the apostles started their missionary work, there are no civilized nations on the face of the globe that have not heard, in part, at least, of the Gospel of It was just before Jesus' as-

was leaving them, but that they

should take His message to the

whole world Then, "He was tak-

en up, and a cloud received Him

Jesus had told them that they

would receive the power of the

Holy Ghost, and while they-the

Apostles-were gathered together

on the day of Pentecost, this

them accompanied by a mighty

wind that filled all the house, and

cloven tongues of fire sat upon

each of them, and they began to

speak in other tongues-signify-ing that they would be able to

bring their message to others who

the temple steps in Jerusalem

after performing a miracle, aroused the anger of the Saddu-

cees, because they preached Christ

were rich and powerful-laid hold

on them and put them in custody

for the night, as it was evening Nevertheless, about 5,000 persons were converted that day

CHURCH

Rev. O. J. Beck, Pastor

Preaching services as follows:

Third Sunday morning, 11:00.

First Sunday night, 7:30.

R. Riley, seperintendent,

MARION KIRKPATRICK

Floor Manager

These men - many of whom

Peter and John, preaching from

spake not their language

risen from the dead

The Holy Ghost descended upon

Matthew 28 19

out of sight

and the disciples were scattered. Philip went to Samaria and preached Christ to the people there. They listened and believed. Among these people was one Simon who was a charlatan—one who pretended to perform miracles, fooling the people. After listening to Philip, Simon too was converted and continued with Philip. Now there arose dissension in

the church because certain of the Jews felt that if a Gentile received the message, he should become a Jew - be circumsized. Peter, however, had a vision and told it to these doubters. He saw a sheet let down from

heaven with all manner of living things in it. A voice said to him, "Rise, Peter, kill and eat." Peter was horrified and said he had never eaten anything uncleanmeaning the meats the Jews considered unclean. However, voice answered "What God hath cleansed, that call not thou unclean." The argument eventually died out, and Gentiles were received the same as Jewa We do not have space to tell of

Paul and Timothy, the son of a

appeared to Paul of a man of

Macedonia, who prayed to him to

help us." So to Macedonia in

For nearly 20 years Paul trav-

eled, spreading the gospel over the earth, but finally his wander-

ings were ended. He was taken

prisoner in Rome-into "protective custody." as they say today.

Paul was allowed to live in a

house of his own, but with a sol-dier to guard him. Nero was then

on the Roman throne-Nero, the

arch persecutor of Christians who

martyred thousands of believers,

receive all that came to him.

Preaching the kingdom of God,

and teaching those things which concern the Lord Jesus Christ,

Yet here, guarded as he was,

northern Greece they

including Paul.

bidding him."

of the Masonic Temple.

11:00 o'clock.

MOUNTAINS

Episcopal The Rev. Edgar Goold, Rector

2nd Sunday in Advent

Morning prayer and sermon,

Young People Service League

Church School, 9:45 a. m.

LAKE JUNALUSKA BAPTIST CHRISTIAN SCIENCE SERVICE

Mid-week prayer service, Wed- GRACE CHURCH IN THE

the misisonary journeys of Saul cension that, being with His - Paul - and Barnabas out of

MEMORY VERSE

"Go ye therefore, and make disciples of all the nations"-

Apostles. He told them that He | Antioch to Greece and later of

LONG'S CHAPEL METHODIST | Rev. Lewis Will

Paul H Duckwall, Pastor Sunday, Dec. 5

In the New Testament "

11 a. in: Morning worship. The sored by the flavourd County Min-pastor's sermon theme will be released Association. Mary's Magnifical

ship with Miss Mary Ann Liner Rev. Elliott Will while they were at Troas a vision in charge of the program Monday, Dec. 6 "come over into Macedonia to

will be held at the Central Metho-

Tuesday, Dec. 7, Paul at this time was allowed to of the church and community are cordially invited to attend. Wednesday, Dec 8

with all confidence, no man for-A map showing the missionary journeys of Paul and his comp. m. panions would be most helpful in

Choir practice at 7.30 p. m.

DELLWOOD METHODIST

FREE METHODIST CHAPEL

Rev. Charlotte Bishop and Rev. Ruth Gruber, Pastors Sunday School, 10 00 a m. Morning Worship, 11:00 a.m.

SPECIAL

Rayons, Unfinished Satins, Crepes, Sharkskin, Lambskin 45" Width . . . 49e yd.

693 Haywood Road

West Asheville, N. C.

The Golden Text



The apostles preaching in Jerusalem. "On ye therefore, and make disciples of all the nations." -Matthew 28:19

9.45 a. m. Sunday School classes for all age groups. The Men's Hazelwood Baptist Church, will Bible Class will have Dr. F. S. Love as its guest teacher. Her wife C. Monday through Saturday general subject will be "History

the Methodist Youth Fellowship p. m. The Asheville, Marion and December 5, at the Hazelwood Waynesville districts of the Metho- Baptiet church, with the Rev. L. dist church are cooperating in this G program, Rev. Hoover Rupert of Baptist church Waxaa valle con-Nashville, Tennessee, the director dueting the service of youth work for the Methodist church, will be the principal speak- each evening through December er. All young people who wish to 12 and the service, will begin at attend are asked to meet at the 7.15 p. m. The orbine co-pet church at 6 p m

Boy Scoot troop 8 meets in the basement of the church at 7:30

CHURCH

Universal Bible Sunday set on next Sunday murning will be December 12 will be observed on Sunday School, 10:00 a. m. D. "God The Only Cause and Crea- Sunday Dec 5, with an appropriate message at Elizabeth Chapel The service will be held in the at 11 o'clock. An afternoon serchurch room on the second floor vice will be conducted at Maggie starting at 3 o'clenk. The theme of the mesage will be "The Book of Books

Evening Evangelistic Service,

American Lace Curtains, pair \$1.98 REMNANT SHOP



Service Over WHCC

Hey M. L. Lewis pa for of the

conduct morning devotions over

of next week at 9.30. The program

A revival will be no Sunday

Elliott, pastor of the lut

Rev. Mr. Elliott will preach

fremms will be used adone with

of spiratual meditation is

Conduct Revival At

CHURCH Conduct Sunday

11 a. m. Morning worship. The

7 p in Methodist Youth Fellow-

A three-district Youth Rally of Hazelwood Church

local talent. A cordial welcome i 2.30 p. m. the Woman's Society extended all to attend the gravity of Christian Service meets with Mrs. Elizabeth Reeves. All ladies

Thursday, Dec. 9.

The subject of the Jesson-sermon J. F. B. Houser, pastor at the Christian Science Service

Corduroy . . . wide assortment of colors \$1.29 and \$1.59 yd.

Everyday Counselor

-By-KEV. HERBERT SPAUGH, D. D.

This huge monument was one of Berlin's prize exhibits. It was erect-Writing of the city be says, "Mars. the post of war, seems to be the divunity most worshipped here." Of Berlin's chief street "Unter Den Fund#u. he says that it is a "kind of Triumphal Way and suggests consiste, victory and conquest at every step the duffest cannot ini to comprehend that he is in a

"Cluel of all the fine memorials nt war, which Prussia's capitol contions, is the imposing Monument of Victory." It is on this monument, now surrounded with all the cubble and destruction of war that this rude inscription stands, "Christ is our peace." As I read Stoddard's description of war-like Berlin at the height of her power, and then read the description of those who have been there recently, the words of Jesus come to mind, "They that taka- the sword shall perish with pockets. the sword

nation of warriors,

Almost 2,000 years ago St. Paul

ROOM!

"Christ is our peace" This in-ceription written in German has Now 2,000 years later an unknown een painted in rude letters in writer inscribes it on one of the German by someone on the bottom world's greatest monuments to war. one of Berlin's prize monuments. How difficult it is for us to learn Travellers report finding it there, the lesson that love is the most and say it was painted since the powerful force in the world, that destruction of Berlin in the last the use of force begets its own destruction.

The same St. Paul wrote, "Be not overcome of evil, but overcome ed at the conclusion of the Franco- evil with good," This is the divine Prossian War which brought defeat pattern for conquest. It is the only to France, and the beginning of the one which will lastingly succeed in united German military empire. I any struggle whether it be in the have just examined a volume of human heart of between the na-Stoddard's lectures published in tions of the world. Christmas pro-1897 in which the author describes claims Christ as the Prince of Berlin as he saw it at that time Peace, Is He the Prince of Peace in your heart? Matthew 26:52,

References: Ephesians 2:14; Romans 12:21,

Healing Session Costs Con Victim \$220

HOLYOKE, Mass. (U.P.)-Patrick Shea, 70, was walking along the street when an attractive bru-

nette hailed him from her car. She asked him if he were in pain. Shea said he was. At her request, he put his foot on the car's running board, folded his arms across his chest and prayed while she leaned out the window and soothed his brow.

Then the girl drove away, Shea's pain had left him. But only for a minute. The healing session had cost him the \$\$220 he Mad in his

"KISS AND TELL"

Friends will say . . . WHAT A BEAUTIFUL



70 have that beautiful room, just paint the walls with any one of SPRED'S decoratorpreferred colors and see how your furniture and

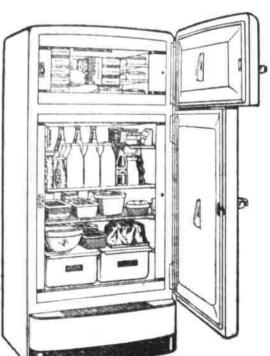
draperies are set off in a new, thrilling manner. All you do is add water to Spred and paint right over wallpaper. No brushmarks, no odor; 3.49

HAYWOOD BUILDERS SUPPLY CO.

Phone 82

At The Depot

You haven't seen the latest till you've seen this!



REFRIGERATOR-HOME FREEZER COMBINATION

Upper compartment a Home Freezer, separately refrigerated and insulated, with door. Holds 53 pounds of frozen foods. Maintains zero temperature!

Lower compartment a Refrigerator with separate door. Has as much storage space as an average 8-cu-ft model. NEVER NEEDS DEFROSTING!

All this, plus G.E dependability. Come

CONVENIENT TERMS

HAYWOOD ELECTRIC SERVICE

Phone 45-J

Main Street, Hazelwood