

TO CHURCH SOMEWHERE EVERY SUNDAY

AT THE CHURCHES

THREE METHODIST CHURCH
 O. Sewell, Pastor
 Sunday School at 10 o'clock
 Services each second and fourth Sunday at 11:30 o'clock
 Fellowship at 7:30 o'clock

CHURCH
 Sunday School at 10 o'clock
 Services each first and third Sunday at 11 o'clock
 Fellowship at 7:30 o'clock

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What We Know of Jesus' Childhood ILLUSTRATED SUNDAY SCHOOL LESSON

Scripture—Matthew 2:13-15; 19:28; Mark 6:3; Luke 2:30-32

By Alfred J. Buescher



After the departure of the wise men from Bethlehem, Joseph had a dream, in which he was told to take the young child and His mother and flee to Egypt, or Herod would have Him killed, so the three went to Egypt.



After being in Egypt for a short time, Joseph was granted another vision telling him to go back to Israel as Herod was dead. So the little family went back home and settled in the city of Nazareth, in Galilee.



After a visit to Jerusalem to observe the passover, Jesus' parents missed Him on the way home. Turning back to the city, they searched for the 12-year-old boy, finding Him at last in the temple talking to the priests.



When Jesus was grown up and preaching in the synagogue in Nazareth, His neighbors asked one another, "Is not this the carpenter, son of Mary?" and they were offended at Him. MEMORY VERSE—Luke 2:40.

Churches And Organizations Are Invited To Use Church Page Weekly

The Mountaineer has for many years published a church page every Friday, and invites pastors, Sunday school officers, and all church leaders to use this page for announcements, and reports of activities in any church in the county.

This newspaper gives the space to all such news without any charge whatever.

We make this statement in order to clear up in the minds of some, that this is one of many public service features provided by The Mountaineer for the betterment of the county at large.

The deadline for news on this page is noon every Wednesday.

Every church is welcome to make use of the facilities, and get your notices before more than 17,000 people every Friday.

Hazelwood Churches Plan Union Service Sunday At 7:30 P. M.

There will be a Union Worship Service conducted in the Hazelwood Presbyterian Church Sunday evening at 7:30 o'clock, with Rev. M. L. Lewis, pastor of the Baptist Church, delivering the sermon.

The Methodist, Baptist and Presbyterian, co-operating churches, plan to have such a service the third Sunday evening of the first month of each quarter. At the April service the Presbyterian minister will preach in the Methodist church, in August, the Methodist minister in the Baptist church.

BOARD OF STEWARDS MEET

Monthly meeting of the board of stewards of Clyde Methodist Church was held Monday evening at the home of Mr. and Mrs. Levi Morgan.

LET THEM EAT WATERMELON

MEMPHIS, Tenn. (UP)—The weather was so hot Mrs. W. E. Austin, Jr., decided against baking a cake for her son's birthday party. Instead, she got a watermelon, dug small holes along its top, stuck in the candles and lighted them.

FREE METHODIST CHAPEL

Sunday, January 16

Sunday School, 10:00 a. m.

Morning Worship, 11:00 a. m.

Evangelistic Service, 7:30 p. m.

Prayer and praise service, Wednesday, 7:30 p. m.

Fast prayer meeting, Wednesday 12 noon.



What We Know of Jesus' Childhood

LITTLE IS TOLD US—BUT IT IS ALL GOOD

Scripture—Matthew 2:13-15, 19:23; Mark 6:3; Luke 2:30-32

By NEWMAN CAMPBELL

BIOGRAPHIES of people usually start with their birth, then follow with descriptions of their parents, homes, home conditions, schooling, and on into their adult life.

With the biography of Jesus of Nazareth we are told at length of His wonderful birth, very little of His childhood, nothing about His education. We presume that He learned the carpenter's trade from Joseph, for Hebrew boys of good homes were required to learn a trade. He must have learned to read, because He was very familiar with the Scriptures, and He undoubtedly was brought up in a deeply religious atmosphere.

Immediately after the Magi or wise men had left Bethlehem and gone home by a route that did not take them through Jerusalem, Joseph had a vision in a dream. An angel of the Lord appeared and instructed him to take the young child and His mother and flee into Egypt, or Herod would surely kill Him.

No one knows just where in Egypt Joseph took his wife and the Holy Child. We read in our

is the words of Luke: "And the child grew, and waxed strong, filled with wisdom; and the grace of God was upon Him."

When Jesus was 12 years old, His father and mother, relatives and neighbors, probably, formed a caravan and journeyed to Jerusalem for the feast of the Passover, taking Him with them. Nothing is told us of their activities while they were in Jerusalem, but after the Passover was kept, Jesus' father and mother started homeward. After traveling a day's journey from the city, they began to inquire about their son, whom they supposed to be with some of the company—relatives or friends. Not finding Him, they returned anxiously to the city, and made inquiries.

Three days they searched for the Lad, and finally, coming to the temple, they found Him there in talking, asking questions and answering others with the teachers. These learned men evidently found the young lad a bright and interesting companion—versed in the scriptures and exceedingly intelligent.

Jesus' mother said, "Son, why hast thou dealt thus with us?"

During November, 79 persons lost their lives in traffic accidents on state streets and highways, bringing total traffic deaths for the first 11 months of 1948 to 663.

The traffic death figure for November was exactly the same as for November of 1947. However, deaths for the first 11 months of 1948 showed a 12 per cent decrease over the same period the previous year.

The November fatality report showed that 27 persons lost their lives when their cars ran off roadways; 20 persons walked straight to their deaths in pedestrian accidents; 20 persons died in motor vehicle collisions; five people met their deaths when their vehicles collided with trains; three were killed when their cars overturned in roadways; three died when their vehicles struck fixed objects; and one person was fatally struck while riding his bicycle.

Justice Impartial

OLYMPIA, Wash. (U.P.)—Police Lieut. Raymond C. Hayes has developed sympathy for the motorists who appear before him daily to pay traffic fines. Hayes issued overtime parking fine given him by himself a receipt for paying the a brother officer.

The **Everyday Counselor**

—By—
REV. HERBERT SPAUGH, D. D.

Every man is a measuring stick to someone, by which he measures his virtues or condones his vices. We ought to think more about that. It is a terrifying thought. Someone is gauging the depth of his character by mine. Someone is getting his ideas of religion from what he sees me doing. Someone is following in my footsteps. Someone is justifying a thing which is wrong for him, because he sees me do it.

Fathers and mothers ought to think about these little feet which are following along in their footsteps. A father told me the other day that his little boy saw him take a drink of liquor. Perhaps he had seen him take others. The youngster reminded his father that he had seen him take the drink. The thought of the young feet following in the father's footsteps struck him, and he replied, "Son, you will never see me do that again."

I have known good men ruined by the influence of their associates. A man says that he knows "how to take a drink". Certainly, most of them say that. Admit that he knows when to stop, but someone is following his example who does not know when to stop. He is ruined. Who is going to answer for that man's fate?

A man ought to go to headquarters for his example in conduct. The Christian should guide his conduct by asking himself the question, "What would Jesus do?" But many of us forget that, and look around and not our spirits a bit lower. A man becomes the example by which a man may be saved or he may be damned. And that man may

be you, and he may be me. Emerson, I think, wrote, "What you do sounds so loud I can not hear what you say." Some of the most effective sermons are those preached in life. William Cowper wrote a few pungent paragraphs on this subject, which I have in my scrap-book, and which I pass on. They are good.

"The place to take the true measure of a man is not the forum nor the field, not the market-place nor the Amen corner, but at his own fireside. There he lays aside his mask, and you may judge whether he is imp or angel, king or cur, hare or humbug. I care not what the world says of him, whether it crown him with bay or pelt him with bad eggs; I care never a copper what his reputation or religion may be, if his babes dread his home-coming, and his better-half has to swallow her heart every time she has to ask for a five-dollar bill, he's a fraud of the first water, even though he prays night and morn till he's black in the face, and cries hallohallo till he shakes the eternal hills.

"But if his children rush to the front gate to greet him and love's own sunshine illuminates the face of his wife when she hears his footfall, you may take it for granted that he is true gold, for his home is a heaven, and the humbug never gets near the Great White Throne of God."

People are watching us more carefully than we think. They are patterning their lives by our actions. They are getting their estimate of the religion we profess by our every-day actions.

Clyde Methodist Youth Fellowship Host To Group

79 Persons Are Killed On Highways In November

Three persons were killed on the highways in Haywood county during the month of November to rank third among the counties in the state, according to a report issued by the Motor Vehicle Department.

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The Methodist Youth Fellowship of Clyde Methodist Church will be host to a fellowship team from Canton and Waynesville during the coming week-end, as efforts are made to stimulate more interest in the young people's work.

A full schedule is planned from Saturday through Sunday evening, with Janice Corzine, president of the Clyde MYF, in charge of the program.

Saturday at 4 p. m., the visiting team will meet with the Clyde group officers and advisors. At 6 p. m., a fellowship supper will be held and at 7 p. m., a panel discussion is scheduled on MYF. A recreation hour will be held at 9:15 p. m.

The Sunday program includes: 10 a. m., teams meet with Clyde Young People's Sunday School Class; 3:30 p. m., meeting with MYF officers and advisors, and 6:30 p. m., MYF program presented by fellowship team.

All activities are planned to be held at the Clyde Methodist Church, Rev. W. T. Medlin, Jr., pastor of the Clyde church, urges all young people of the church to be present for the week-end of study and fellowship.

Richard Morgan is vice-president of the Clyde MYF and Jack Latimer is secretary-treasurer.

Members of the visiting team will be Joe Jack Wells, Ann Deas, and Elizabeth Styles of Canton and Bill Mainus of Waynesville Route 2.

Clyde P.-T.A. Group Meets January 20

"The 1948 Legislature's Responsibility to Youth" will be the theme of the January meeting of Clyde School Parent-Teacher Association Thursday, January 20, at 2:30 p. m. Mrs. Edith Cannon is chairman for the program, which is to be in the school auditorium.



Flight into Egypt. "The child grew, and waxed strong, filled with wisdom; and the grace of God was upon Him."—Luke 2:40

Rev. Gross Talks To School Group At Clyde Event

Rev. D. D. Gross, pastor of Clyde Baptist Church, spoke on "Life Decisions" at the Clyde School chapel exercises Friday in the school auditorium.

Three choices, which every young person must make, were listed as: Your relation to God; whether or not to get married; and how to make your living.

Picture awards were presented by Principal Stanley Livingston to primary pupils who participated in a story telling contest in December.

A quartet, including Jewel Rhinehart, Joan Thompson, Dale Medford and Patricia Cole, sang two selections.

Rev. Gross Will Conduct Devotional Services Over WHCC

Rev. D. D. Gross, pastor of the Clyde Baptist Church, will be the speaker on the morning devotional at four Monday through Saturday of next week at 9:30. This program is broadcast over WHCC on a sustaining basis, and sponsored by the Haywood County Ministerial Association.

Carolyn Hatchell, Michael Rogers, Ronnie Hall, Bonnie Creasman, Van Metcalf, Martha Jean Harding, Ronnie Thompson, Rosalind Ammons, Jessie Matteson, Stanley Medford, and Zola Kay Ledford.

A quartet, including Jewel Rhinehart, Joan Thompson, Dale Medford and Patricia Cole, sang two selections.

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DUCO brings sparkling new brightness to kitchen and bathroom walls. Protection, too. Its tough, elastic finish is durable and maintains that fresh appearance for a long, long time. Try DUCO on furniture, too. You'll get a thrill when you see how easily DUCO is applied—how quickly it makes old things look new. Get DUCO. It's only \$2.44 a quart.

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Just think—only one hour after SPEED-EASY is applied, you can re-hang the pictures. It dries that fast! Any of the wide selection of beautiful pastel shades will cover most gloomy walls and wallpaper in one coat. And here's economy—1 gallon covers the average room for only \$3.79 a gallon.

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 Better than most linoleum finishes. That's DUCO LINOLEUM FINISH. Imparts a high gloss, tough, wear-resistant finish that's easy to clean. \$1.16 Pt. Only

DUPONT Paint Cleaner Removes Grease and Dirt
 Loosens grease and dirt—flushes it away—in a jiffy! Leaves painted surfaces bright and shining. Grand for tile and enamelware, too. It's worth making a gallon of cleaner. 25c Pt.

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