FRIDAY, JANUARY 14, 1949

THE WAYNESVILLE MOUNTAINEER

FAGE FIVE]

CHURCH SOMEWHERE EVERY SUNDAY

AT THE URCHES

BTREE METHODIST

CIRCUIT O. Newell, Pastor Sunday School at m Kirkpatrick, Supt. Andy Assistant Supt. h services each second and unitay at 11:30 o'clock. dist Yourh Fellowship at

Chaper-Sunday School at k Frank Davis Supt, Jarwell Assistant Supt. h Services each first and

ndavy at 11 o'clock. det Youth Fellowship at , Joe Caldwell, president. r's ('h a p e l — S u n d a y 1 10 o'clock, Fred Noland J McCrary, Assistant. Services each first and ndays at 11 o'clock. dist Youth Fellowship at Mrs. Lucile Haney Tabor,

m-Sunday School at 10 lerschel Rogers, Supt. services every second Sunday at 11 o'clock.

JOHN'S CHURCH F. Rohrbacher, Pastor Y.M.C.A. Buildry and Sunday 8:00 A.M Terrace Hotel 8:00 A.M. 5th Sunday ity, St. Joseph's revery 1st Sun-8:00 A.M.

Qualla Hall 8:00 A.M. 2nd Sunday e, Student Building every dg every Sun-11:00 A.M.

7:00 A.M ednesday Dam. Recrea-John Wasilik Every Sunday 8:00 A.M s, School Audievery Sunday 11:00 A.M. John Manthey every 1st Sun-

8:00 A.M. mcet! William Wise every 4th Sun-8:00 A.M.

llle, St. John's SUNDAYevery Sunday 11:00 A.M. Sunday School at 9:45. Ben Phillips, general superintendent, urges

JUNALUSKA BAPTIST CHURCH O. J. Beck, Pastor School, 10:00 a. m. D. R. Last Sunday 299 were present. erintendent. ng services as follows: nday night, 7:30 o'clock; pastor will use as his sermon sub-nday morning, 11 o'clock, ject "Truth to Live By". Scripture

ek praver services, Wed-730 p m F CHURCH IN-THE NTAINS-EPISCOPAL

Training Union at 6:45. Evening Worship at 7:30. Ser-" Edgar Goold, Rector mon subject: Peace or Sword?' Sunday after Epiphany Scripture: Matthew 10:32-39, Spe-School 9.45 a. m. cial music ig Player and Sermon, MONDAY



After the departure of the wise men from Bethlehem, Joseph had a dream, in which he was told to take the young child and His mother and flee to Egypt. or Herod would have Him killed, so the three went to Egypt.

After being in Egypt for a short time; Joseph was granted another vision telling him to go back to Israel as Herod was dead. So the little family went back home and settled in the city of Nazareth, in Galilee.

After a visit to Jerusalem to observe the passover, Jeans' parents missed Him on the way home. Turning back to the city, they searched for the 12-year-old boy, finding Him at last in the temple talking to the priests.

The Methodist, Baptist and Pres-

minister in the Baptist church.

When Jesus was grown up and preaching in the synagogue in Nazareth, His neighbors asked one another, "Is not this the carpenter, son of Mary?" and they were offended at Him. MEMORY VERSE-Luke 2 40

By Alfred J. Buescher

Hazelwood Churches Churches And Organizations Are Plan Union Service Invited To Use Church Page Weekly Sunday At 7:30 P. M. The Mountaineer has for many years published a church

There will be a Union Worship page every Friday, and invites pastors, Sunday school officers, Service conducted in the Hazeland all church leaders to use this page for announcements, wood Presbyterian Church Sunday evening at 7:30 o'clock, with Rev. and reports of activities in any church in the county. M. L. Lewis, pastor of the Baptist

This newspaper gives the space to all such news without Church .defivering the sermon. any charge whatever.

We make this statement in order to clear up in the minds byterian, co-operating churches, plan to have such a service the of some, that this is one of many public service features third Sunday evening of the first provided by The Mountaincer for the betterment of the month of each quarter. At the I April service the Presbyterian mincounty at large.

The deadline for news on this page is noon every Wednesday.

Every church is welcome to make use of the facilities, and get your notices before more than 17,000 people every Friday.

it 7:30. All superintendents, teach-1 FREE METHODIST CHAPEL Sunday, January 16

ers and assistant teachers within the Sunday School are asked to be Sunday School, 10:00 a.m. present. It is important that we Morning Worship, 11:00 a.m. veather was so hot Mrs. W. E. Evangelistic Service, 7:30 p. m. Prayer and praise service, Wednesday, 7:30 p. m. Instead, she got a watermelon, dug Fast prayer meeting, Wednesday small holes along its top, stuck in the candles and lighted them. 12 noon.



Morgan

What We Know of Jesus' Childhood LITTLE IS TOLD US-BUT IT IS ALL GOOD

Scripture-Matthew 2:13-15, 19:23; Mark 6:3; Luke 2:30-52.



AEV. HERBERT SPAUGH, D. D.

Every man is a measuring slick be you, and he may be me Emerson, 1 think, wrote, "What to someone, by which he measures ister will preach in the Methodist his virtues or condones his vices, you do sounds so loud I can not church, in August, the Methodist We ought to think more about that, hear what you say." Some of the It is a terrifying thought. Some- most effective sermons are those

one is gauging the depth of his preached in life, William Cowper BOARD OF STEWARDS MEET character by mine. Someone is get Brann wrote a few pungent para-Monthly meeting of the board of ting his ideas of religion from what graphs on this subject, which tewards of Clyde Methodist he sees me doing. Someone is fol- have in my scrap-book, and which Church was held Monday evening lowing in my footsteps. Someone is 1 pass on. They are good, at the home of Mr. and Mrs. Levi justifying a thing which is wrong "The place to take the true

for him, because he sees me do it. measure of a man is not the forum

Fathers and mothers ought to nor the field, not the market-place LET THEM EAT WATERMELON think about these little feet which nor the Amen corner, but at his MEMPHIS, Tenn. (UP) - The are following along in their foot- own fireside. There he lays aside steps. A father told me the other his mask, and you may judge Austin, Jr., decided against baking day that his little boy saw him take whether he is imp or angel, king a cake for her son's birthday party. a drink of liquor. Perhaps he had or cur, hare or humbug. I care not what the world says of him, wheth seen him take others. The youngster reminded his father that he er it crown him with bay or pelt had seen him take the drink. The him with bad eggs; I care never a thought of the young feet following copper what his reputation or religon may be, if his babes dread his in the father's footsteps struck him, home-coming, and his better-half and he replied, "Son, you will nevhas to swallow her heart every time er see me do that again."

she has to ask for a five-dollar bill, I have known good men ruined he's a fraud of the first water, even by the influence of their associates. though he prays night and morn A man says that he knows "how till he's black in the face, and cries to take a drink". Certainly, most of hallelujahs till he shakes the eternthem say that. Admit that he knows al hills. when to stop, but someone is fol-

"But if his children rush to the lowing his example who does not front gate to greet him and love's know when to stop. He is ruined. Who is going to answer for that of his wife when she hears his own sunshine illuminates the face footfall, you may take it for grant-

A man ought to go to headquar- ed that he is true gold, for his home ters for his example in conduct, is a heaven, and the humbug never The Christian should guide his con- gets near the Great White Throne duct by asking huself the ques- of God."





Flight into Egypt. "The child grew, and waxed strong, filled with wisdom; and the grace of God was upon Him."-Luke 2:40

Rev. Gross Will

Baptist Church, spoke on "Life at hour Monday through Saturday Decisions" at the Clyde School of next week at 9:30. This program chapel exercises. Friday in the is broadcast over WHCC on a susschool auditorium.

young person must make, were Associaton, listed as: Your relation to God; how to make your living.

primary pupils who participated in mons, devide Matteson, Stanley a story telling contest in Decem- Medford, and Zela Kay Ledford.

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Rev. D. D. Gross, pastor of Clyde speaker on the morning devotion-

taining basis, and sponsored by Three choices, which every the Haywood County Ministerial

whether or not to get married; and Carolyn Ratcliff, Michael Rogers, Ronnie Hall, Ronnie Creasman, Picture awards were presented Van Metcalf, Mariha Jean Harding, by Principal Stanly Livingston to Ronnie Thompson, Rosalind Am-A quartet, including Jewel

Recipients were Phyllis Houston. Rhinebart, Joan Thompson, Dale Amelia Bobinson, Gary Grim, Pat Medford, and Patricia Cole, sang Brown, Carol McClufe, Bob Evans, two selections.

organist.

FIRST BAPTIST CHURCH

Rev. L. G. Elliott, Pastor

CHURCH dar If Williamson, Pastor a Prevost, Superintendista: School School at 10:00 o'clock.

Worship at 11:00 o'clock. Dr. Frank S. Love, nde School lesson, taught at 3:30 Prevet, will be broad-1.15 n'clock. The morning dit also be broadcast over WHET: Special music will hed by the church choir. oncer and Youth Fellow-

LWOOD METHODIST CHURCH

January 16, 1949 School, 10 a. m. g Worship, 11 a. m. Dr. ark Superintendent of the lle histori, will be our aker for the morning. g Worship, 7:30 p. m. Tvice of the churches of

d meeting in the Presbyeck Services: Wadnesday, avice, 7 p. m. Thursday, s Hour, 3 p. m. Thursth Fellowship, 7 p. m.

METHODIST CHURCH

isell 1. Young, Pastor School at 10 a. m. Frane, general superintendent, all parents to cooperate deaver on the part of the school workers to get all s of the family in church rch school. Two or three week is not too much time Cup". church, is it? Come on, d more securely the founour homes! ig Worship, 11 o'clock. The ter a vacation in Florida, ack in the pulpit. An apmessage will follow speby the choir. ethodist Youth Fellowship in the evening at 6:45. g People are cordially inme and take a part in Lewis, pastor of the Baptist church. r service.

Matney, Jr., leading a 7:30. Classes in the study of China ing followed by a short will be held for both adults and

forker's Council will meet Dining Hall of the church | weighs about 800 pounds.

Jr. G.A.'s will meet with their

SVILLE PRESBYTERIAN counselor. Mrs. C. C. League, at her home on Pigeon Street, at 3/30. follow with descriptions of their parents, homes, home conditions. Intermediate R.A.'s meet at the

parsonage at 3.30. Y.W.A.'s will meet with their life counselor, Mrs. P. H. Gentry, on Montgomery Street at 7:30, WEDNESDAY-Jr. B.A.'s will meet at the church

Youth Choir rehearsal at 6:45. Regular Midweek Prayer Meetlearn a trade. He must have ing at 7:30, continuing the study of learned to read, because He was the Gospel of John. Senior choir rehearsal at 8:15. very familiar with the Scrip-

atmosphere.

surely kill Him.

time

reth.'

danger passed.

FRIDAY_ is will meet at 6:30 p. m. Sunheams meet at the church at 3:30

DELLWOOD METHODIST CIRCUIT

J. E. B. Houser, Pastor

The pastor will fill his regular appointments at Maple Grove al 10 o'clock, using the theme: "The Mission of the Church". Dellwood at 11 o'clock, using the theme: "Man Is God's Co-Worker", and at Elizabeth Chapel at 7:30 o'clock, using as a theme: "God's Claim of Supremacy in Man", Sunday school will meet at Maple Grove at 11

o'clock, at the other churches at 10 o'clock.

HAZELWOOD PRESBYTERIAN CHURCH Paul P. Thrower, Minister-Sunday School 10:00 a.m. Lawson Summerrow, Supt Morning Worship 11:00 a.m. Sub-

ject; "Drinking From The Lord's Evening Worship 7:30 p.m. Rev. M. L. Lewis, preaching. School of Missions, Wednesday

7:30 p.m., followed by Choir practice. The Sacrament of the Lord's Supper will be observed at the

morning worship. A special Union Worship Service will be conducted in our church Sunday evening, with Rev. M. L.

delivering the sermon. ening Worship at 7:30 will The third evening for our School n the Youth Chapel, with of Missions will be Wednesday,

from the pastor. You are children, Mrs. Theower, teaching the adults, and Miss Edith Sum-

outh at 7 and the Senior ies will continue each Wednesday lock. All members urged through Feb. 2.

By NEWMAN CAMPBELL is the words of Luk BIOGRAPHIES of people usuchild grew, and waxed strong, ally start with their birth, then filled with wisdom: and the grace of God was upon Him."

When Jesus was 12 years old, schooling, and on into their adult His father and mother, relatives and neighbors, probably, formed With the biography of Jesus of a caravan and journeyed to Jerusalem for the feast of the Pass-Nazareth we are told at length over, taking Him with them. of His wonderful birth, very little Nothing is told us of their activof His childhood, nothing about ities while they were in Jerusa-His education. We presume that lem, but after the Passover was He learned the carpenter's trade kept, Jesus' father and mother from Joseph, for Hebrew boys of started homeward. After travelgood homes were required to ing a day's journey from the city, they began to inquire about their son, whom they supposed to be tures, and He undoubtedly was with some of the company-relatives or friends. Not finding Him, brought up in a deeply religious they returned anxiously to the city, and made inquiries. Immediately after the Magi or

wise men had left Bethlehem and Three days they searched for the Lad, and finally, coming to gone home by a route that did the temple, they found Him therenot take them through Jerusalem, Joseph had a vision in a dream. in talking, asking questions and answering others with the teach-An angel of the Lord appeared ers. These learned men evidently and instructed him to take the young child and His mother and found the young lad a bright and flee into Egypt, or Herod would interesting companion-versed in the scriptures and exceedingly intelligent.

No one knows just where in Egypt Joseph took his wife and Jesus' mother said, "Son, why the Holy Child. We read in our hast thou dealt thus with us?

MEMORY VERSE

"The Child grew, and waxed strong, filled with wisdom; and the grace of God was upon Him."-Luke 2:40.

commentary that "the traditional | Thy father and I sought Thee sorrowing." Jesus evidently had place of their sojourn in Egypt no thought of wrong-doing in is the village of Metariyeh, not staying behind, but appears to far from the city of Heliopolis on have been slightly mystified the way to Cairo. An old sycaabout His parents' anxiety for more is still shown as that under Him, answering simply. "How is it that ye sought Me? Knew ye which they rested in their journey (which is thought to have taken about two weeks), or, acnot that I must be in My Facording to present Coptic tradither's house?"

After this brief glimpse into tion, the successor of that, and nearby is a fountain in which the Child was bathed." There were the nature of the Child Christ, we only know that He continued many Jews in Egypt at that to grow in grace, and "the grace of God was upon Him."

Now a brief passage from Je The Holy Family is thought to sus' life history, after He had have lived in Egypt until the next summer, when the angel again appeared to Joseph in a dream grown to manhood, been baptized, and was teaching. Once more the scene is Nazareth, home and told him to return to Palesof His childhood. But Jesus, on tine, as Herod was dead and the the Sabbath day, went into the synagogue, but not to listen to the priests, but Himself to teach. Joseph took Mary and the Infant Jesus back to Israel, but His family was there, and His when he heard that Archelaus neighbors who had known Him was reigning over Judaea in his from babyhood. They heard Him father's place, Joseph was afraid talk and said to one another: "Is to go on, and, "being warned by not this the carpenter, the son of Mary, the brother of James, and God in a dream," he "withdrew into the parts of Galilee and came Joses, and of Juda, and Simon? and dwelt in a city called Naza-

and are not His sisters here with us?" and St. Luke tells us "they All we know of Jesus from then until He was 12 years old | were offended at Him." The average sould brown bear Based on copyrighted outlines produced by The International Council of Raligious weights about 800 nounds. Education and used by permission. Distributed by King Features Byndicate.

tion, "What would Jesus do?" But People are watching us more many of us forget that, and look carefully than we think. They are around and set our sights a bit low- patterning their lives by our acer. A man becomes the example by tions. They are getting their estimwhich a man may be saved or he mate of the religion we profess by may be damned. And that man may our every-day actions.

Clyde Methodist Youth Fellowship Host To Group

79 Persons Are Killed On Highways the young people's work. In November

Three persons were killed on the program. highways in Haywood county dur-

Saturday at 4 p. m., the visiting ing the month of November to rank third among the counties in the state, according to a report issued by the Motor Vehicle Department today.

During November, 79 persons lost their lives in traffic accidents on state streets and highways. bringing total traffic deaths for the first 11 months of 1948 to 663.

The traffic death figure for No-Class: 3:30 p. m., meeting with ember was exactly the same as for November of 1947. However, deaths for the first 11 months of 1948 fellowship team, showed a 12 per cent decrease over

the 752 persons reported killed during the same period the previous year.

The November fatality report howed that 27 persons lost their lives when their cars ran off roadstudy and fellowship. ways; 20 persons walked straight

Richard Morgan is vice-president to their deaths in pedestrian acof the Clyde MYF and Jack Latimer cidents; 20 persons died in motor vehicle collisions; five people met is secretary-treasurer.

their deaths when their vehicles Members of the visiting team will be Joe Jack Wells, Ann Deas, collided with trains; three were killed when their cars overturned and Elizabeth Styles of Canton and in roadways; three died when their Bill Mainus of Waynesville Route 2. vehicles struck fixed objects; and

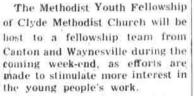
Clyde P.-T.A. Group

Meets January 20

one person was fatally struck while riding his bicycle.

JUSTICE IMPARTIAL

"The 1949 Legislature's Respon-OLYMPIA, Wash. (U.P.)-Police sibility to Youth" will be the theme Lieut, Raymond C. Hayes has deof the January meeting of Clyde veloped sympathy for the motorists who appear before him daily School Parent-Teacher Association to pay traffic fines. Hayes issued Thursday, January 20, at 2:30 p.m. Mrs. Edith Cannon is chairman overtime parking fine given him by himself a receipt for paying the for the program, which is to be in the school auditorium. a brother officer.



A full schedule is planned from Saturday through Sunday evening, with Janice Corzine, president of the Clyde MYF, in charge of the

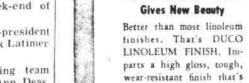
team will meet with the Clyde group officers and advisors. At 6 p. m., a fellowship supper will be held and at 7 p. m., a panel discussion is scheduled on MYF. A recreation hour will be held at 8 p.m., and closing worship at 9:15 p.m.

The Sunday program includes: 10 a. m., teams meet with Clyde Young People's Sunday School

MYF officers and advisors, and 6:30 p. m., MYF program presented by

All activities are planned to be held at the Clyde Methodist Church, Rev. W. T. Medlin, Jr.,

for only pastor of the Clyde church, urges all young people of the church to be present for the week-end of



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