Sunday-

Singleton, in charge,

Worship at 11 a. m.

Mount Zion Baptist

Church

Thomas Erwin, Pastor

Sunday School at 10:00 a. m.

with the Superintendent, Dennis

Training Union at 7:00 p. m.,

Sunday School teachers meet in

Allens Creek Baptist

Church

Thomas Erwin, Pastor

Sunday School at 10 a. m., with

Training Union at 6:30 p. m.,

Evening worship at 7:30 o'clock

There will be a Training Union

Study Course conducted at the

Mr. Robert Clark of Spring Hill

er to assist in teaching in the In-

Church

Rev. D. D. Russell, Pastor

Johnny

Sunday school at 10 a. m., with

Everyone is cordially invited and

Bethel Methodist Church

Clyde L. Collins, Minister

Worley, superintendent.

"In the land of Babylon."

by the minister.

community.

evangelist.

sion."

School.

11 o'clock.

10:00 Sunday School, J. Letch

11:00 Morning Worship, Sermon,

7:00 Methodist Youth Fellow-

7:00 Adult Bible Course, Topic

More and more people are coming to worship at Bethel. We in-

one of the three churches in our

Plans have been made for a

spring revival at the Bethel Metho-

dist church, beginning Sunday

The Rev. John W. Moore, a resi-

dent of Lake Junaluska and well-

known minister, will be the guest

The people are urged to pray for

the revival and are cordially in-

Crabtree Methodist

Charge

DAVIS CHAPEL CHURCH

Sunday, 11 a. m.-The Rev. Mrs.

The MYF of Crabtree and Davis

Chapel will meet at 7 p. m. at

FINCHER'S CHAPEL

Sunday, 11 a. m.-The Rev. C.

ject will be, "Christian Compas-

church seek more of Christ's Com-

Dellwood Methodist

Circuit

J. E. B. Houser, Pastor

The pastor will fill his regular

appointments at Dellwood at 10

o'clock, using the theme, "Man's

Mr. Jeffries will be in charge of

the service at Elizabeth Chapel at

Rev. R. L. Young will preach at

Maggie Sunday afternoon at 2:30

Central Methodist

Church

(Canton)

Rev. C. W. Kirby, Minister

ages. C. C. Poindexter, general

9:45 a. m. Church School for all

Measured Life on Earth.'

7 p. m.-The MYF meets.

Come to Church and Sunday

Let every member of our

vited to attend the services.

evening, April 10, at 7:30 o'clock.

Kirkpatrick, superinten-

Preaching service every

with Mrs. Hugh Franklin, the di-

## CHURCH SOMEWHERE EVERY SUND.

### The rches

ist Church

at 9:45. This rector, in charge. ing in the Easter Wednesdaydeals with Christ disciples for His regular teachers' meeting for a and His own atstudy of the Sunday school lesson There is a place for the following Sunday.

ges Last Sunday nip at 11:00. The on the subject: Scripture read-Special music rles Isley, direc- Sunday-Moore, organist. at 7:00 Atten- Roy Mills and James Daniels in he change in the

with Paul Justice, the director, in The Better Part." charge, g. Luke 10:38-42.

A meets at the church for the week of April 4-8. meet with Patsy Baptist church, is the visiting work-

Woman's Circle termediate department. Sue Burgin at Jo Noland will be Panther's Creek Baptist Mary Jo Green of the program. neet in the church

Missionary Society dent. burch at 8 o'clock. first Sunday at 11 o'clock. lall Shuck Circle gram, Lottie Moon very welcome to attend our church.

et at the church at rehearsal at 7:00 yer Meeting at 8

rehearsal at 8:45

will meet with ril 3, the evening vite you to come and worship at irst Baptist church 3.00 c'clock, Traingin at 7:00 o'clock the week will obchange in time. will meet for reclock on Wednesworship at 8:00 Senior Choir re-Other evening

nd Baptist

general superin- C. O. Newell will preach, ic to attend is Hour at 11 o'clock Davis Chapel. oringing the mes-

at 9:45 a.m., with

Union meets at 7 ors. David Franks O. Newell will preach. His subare at 8 o'clock. In

our pastor, who is

meeting at Rock passionate Spirit to share it. we will have a nday evening to be week prayer meetight, at the church, nson and Hardin

prayers for a sucprayers and may y for God to bless o'clock and at Maple Grove at 11

at Rock Springs. tar Methodist axwell. Pastor

ch 28 to April 2 tinued into this did not complete April 3

rch School, Eldon ittendent

ing Worship Ser-Star School Chorus

's Church

building.

follows

rbacher, Pastor

anthem, and the Subject: "The Greatest Question 10:55 a. m. Morning Worship. on "Homesick Ever Answered." This is also the 5:45 p. m. Youth Choir Practice. ed as Membership who wish chilstened should see

superintendent.

dially invited.

6:30 p. m. Youth Fellowship. 7:30 p. m. Evening preaching service. Mr. Kirby will preach the fifth in a series of pre-Easter ser-Fellowship in the mons. The subject will be "The rening. April 6 at

Confident Christ." 7:30 p. m. (Wed.) Bible Study. monthly meet-"Peter's Tears." tial Board will be

The Board of Edu- Rehearsal. 8:15 p. m. (Wed.) Senior Choir neet with the Offiecial session. This Practice. 3:00 p. m. (Thurs.) Junior Choir

Second Quarterly our District Sup- ducted by the pastor this year, be-Holy Week Services will be con- Richland Baptist Church N. Clark, pres- ginning Sunday morning, April s and leachers are 10th, and running through the 7:30 o'clock. The public is cor-

PINEY GROVE Jol.n's church, 7 o'clock. Methodist Young People meet at us.

Preaching services by the pastor is an Emblem,"

### The Golden Text



The transfiguration. "Thou art the Christ."-Mark 8:29.

#### JESUS FACES THE CROSS

THE LORD FORETELLS HIS DEATH AND RESURRECTION

save it.

shall lose his life for My sake and

the gospel's, the same shall

"For what shall it profit a man.

Later, in Capernaum, being in

a house. Jesus asked His disciples

what they had been disputing

about, but they were ashamed to

answer Him because they had been arguing who should be greatest among them.

About eight days later. Jesus

took Peter, James and John and

went up into a mountain-Mount

Hermon-to pray. He was at this

time far in the north-virtually

"And as He prayed, the fashion of His countenance was altered,

"And, behold, there talked with

As these two men of old left

Jesus, Peter said to the Master,

'Master, it is good for us to be

here and let us make three tab-

ernacles, one for Thee, and one

for Moses, and one for Elijah."

Being under great excitement, or,

as Luke tells us, "not knowing

what he said." Jesus made no

Then a cloud "overshadowed"

them, and "they feared as they

entered the cloud," and a Voice

came out of the cloud, saying,

This is My Beloved Son, hear

Luke tells us that "they kept

it close, and told no man in those

answer to him.

Him.

and His raiment was white and

Him two men, which were Moses

and Elijah" - representatives of

the law and the prophets.

a fugitive from His enemies.

if he shall gain the whole world

and lose his own soul?"

Scripture-Mark 8:27-9:1, 31-34; Luke 9:28-36, 51 By NEWMAN CAMPBELL MEN WHO ARE AHEAD of their generation in thought have always been opposed and maligned, often martyred. They "tread on the toes," as we say, of

influential people and those who oppose any change for fear they will suffer from those changes. As today, so it was in the time of Jesus. He could see clearly that His opposition to the leaders of His day-the heads of the established church and those with whom they had influence-would

lead inevitably to His death. All through his ministry He tried to prepare His disciples for this tragedy-which was also His triumph - but they could not understand Him or believe that

such could be. Mark tells us that Jesus and His disciples went into the towns of Caesarea and Philippi, in the north of Palestine, and as they walked along. He asked them who people said He was. They answered that some said He was John the Baptist, and some Elijah

or one of the other prophets. "But whom say ye that I am?" He asked, and Peter answered,

> MEMORY VERSE "Thou art the Christ."-Mark 8 29

reverently, "Thou art the Christ." Possibly because they thought of His power as shown in the miracles He performed, they could not understand how any harm could come to Him.

Then He charged them to tell no one. He told them that the Son of Man must suffer many things-be rejected of the elders. chief priests and scribes, and be killed-but that after three days He would rise again.

They still could not understand, and Peter rebuked Him. Jesus in turn chided Peter, saying, in the words He had used to Satan when He was tempted by him, "Get thee behind Me, Satan for thou savourest not the things that be of God, but the things that be of men," meaning that Peter had no idea that this would naturally follow Jesus' teachings and the opposition it had aroused, according

to God's plan. When He had called the people. as well as the disciples to Him, He told them whosoever followed in His footsteps would also have to bear His cross and might suffer His fate, but that "whosoever this troubled world.

days any of those things which they had seen." "And it came to pass, when the time was come that he should be received up. He steadfastly set His face to go to Jerusalem."

Jesus might have lived quietly in remote parts of the country and avoided arrest and death, but His death and resurrection were essential to the birth of Chris-

"Because Jesus accepted the word of Ged, and went forward steadfastly to His Cross," as W. M. Clow puts it, His work on earth was fulfilled, and peoples all over the world know of His gospel and many strive to live like Him-which is the hope of

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Rev. Ben Cook, Pastor Sunday School 10:00 a.m. with Services each evening at George Milner, superintendent.

Prayer Service 7:30 p.m. Sunday and also Wednesday, 7:30 p.m. Church Service every 2nd and at 11 o'clock.

which inhabited ancient Gaul.

#### Cove Creek Baptist Church

Rev. Dock Russell, Paster Sunday School every Sunday at 10 a. m., and preaching service

4th Sunday. Come worship with You are cordially invited to come and worship with us. The Rev. B. C. Fugate, pastor of the Belgium took its name from the Liberty church, will bring the mesevery at 7:45, sermon subject, "Spring Belgae, a group of Celtic tribes sage at 11 o'clock. Come and hear

Prominent Baptist Leader Says . . .

## Attend Sunday School

"The real significance," the minister declared, "is attending Sunday school with the family."

His message continued: The family unit in the world is the basis of all civilization. Developing the family unit is the hope of the future. No place in all our activity should we more readily and more whole-heartedly unite than in uniting as a family in attendance at the Sunday school and, of course, the worship service.

It is not wise for a parent to say to a child, "You must go to Sunday school," Much better, of course, is the other way around, to say "Come let us go to Sunday school."

The influence in the life of a boy or girl of the regular attendance of parents at the Sunday school, Sunday after Sunday, cannot be over estimated. Boys and girls are taking the family to Sunday school. dependant upon us for example. It is not safe for a boy who has a father who insists on sending him to Sunday school while that father keeps an engagement on the golf course. It is no less a sin to send the family to Sunday school while the man of the house finds his way to the office to get caught up on some work which he wanted to get done before the new week started.

Nothing is so refreshing as to gather with friends of other families to steudy the Word of God on the Lord's Day, and then to sit in the place which is dedicated to worship and listen to the message of the pastor as he speaks for God to the hearts of men. A knowledge of the Bible is

necessary to be an educated person.

## Dr. C. O. Johnson of St. Louis, The best source for this knowledge Mo., president of the Baptist is found today in the Sunday

World Alliance, says the phrase schools of our land. Baptist Sunday 'Going to Sunday School" is one schools all over the world are dothat has come to be used too sel- ing a marvelous job in teaching and training the youth of all of the families and to that end, we should dedicate ourselves this year and every year to having the family placed in proper departments in our regular Sunday school and

> Not to do that is to deny the son or daughter their rights and to send them out into the world more or less adrift. If we would but anchor ourselves and then while holding on to the anchor, reach a hand out to son or daughter and Sundaysay, "Catch hold, we are going together and I shall lead the way."

This will greatly increase our Sunday school attendance, but more than that, it will increase the character of our nation and decrease the juvenile failures which come often, if not most often, from parental failure. One of the biggest failures is right here . . . not

Let us resolve that in every home, there will be the leadership furnished that will see a united family on time in a Sunday school, ready to study the Word of God to learn His way of life. We shall see great results when this movement really gets under way.

Again let us say it . . . "Come, let us take the family to Sunday school today."

#### Beaverdam Methodist Church

Asmond Maxwell, Pastor 10:00 - Church School classes, claw, director. Mr. Andy Worley, superintendent. 7:00-Youth Fellowship. 7:30-Evening Worship Service. People's Choir singing.

#### **Burnett Cove Baptist** Church

Rev. R. R. Mehaffey, Pastor

superintendent. and fourth Sunday, at 11 o'clock. ed:

B. T. U. meets every Sunday night at 7:30. Prayer meeting is held every

Thursday night at 7:30. Both the church and Sunday school are growing in attendance Rev. L. G. Elliott. every Sunday. Everyone is cordially invited to attend,

#### **Barberville Baptist** Church

Rev. A. E. Peek, Pastor

10 a. m., Sunday School, E. J. Schulhoffer, superintendent. Everyone cordially invited to attend. 11 a. m., Worship hour, with

sermon by the pastor. 7:15 p. m., Training Union, John Ruff, director. Wednesday-

7:30 p. m., Prayer Meeting at the church.

#### Canton First Baptist Church

Horace L. Smith, Pastor J. B. Rhea, Organist

10:00 a.m. The Church at Study life. -Edwin Haynes, Superintendent, A class and Department for every age. Bring the family and friends attend Sunday School. 11:00 a, m. The Church at Wor-

ship. Pastor preaching-6:15 p.m. The Church in Training. A Union and Department for each member of the family. Make Training Union a family affair each

7:30 p.m. The Church Evangelizing. The Pastor preaching. Young

Sunday evening, Miss May Holtz-

#### April Radio Series Set For Radio Programs

The Waynesville churches par-Sunday school every Sunday at ticipating in the Sunday morning 10 o'clock, with Clayton Pressley, broadcasts at 11:00 o'clock during the month of April will follow this Preaching services every second schedule unless otherwise indicat-

April 3, First Methodist church,

Rev. R. L. Young. April 10, Presbyterian church, Rev. M. R. Williamson.

April 17, First Baptist church, April 24, First Methodist church,

Rev. R. L. Young.

#### Canton First Methodist Church

Rev. L. E. Mabry, Pastor

Sunday School at 10 a. m., A. J. Reno, general superintendent. Morning Worship at 11 o'clock. Sermon by the pastor.

Evening Worship at 7:30. The Youth Fellowship meets at 6:30. All young people and their

friends cordially invited. Mid-week Worship at 7:30 Wednesday. Studies in early Bible History continue. Join the group

this Wednesday night. Holy Week Services April 11th. through 16th. These services will be designed to aid in the christian

Listen To Read Your Bible Campaign Every Friday WHCC, 1400 K. C.

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