

TO CHURCH SOMEWHERE EVERY SUNDAY

The Churches

First Baptist Church
Pastor, J. Andy Grey

Methodist Church
Pastor, J. Andy Grey

Central Methodist Church
Pastor, W. C. Kirby

Hazelwood Presbyterian Church
Pastor, Paul Patterson

Hazelwood Methodist Church
Pastor, M. B. Lee

Morning Star Charge Methodist Church
Pastor, Asmond Maxwell

Bethel Presbyterian Church
Pastor, Paul Patterson

Clyde Baptist Church
Pastor, Dawyer D. Gross

Panther's Creek Baptist Church
Pastor, Rev. D. D. Russell

Lake Junaluska Baptist Church
Pastor, Rev. O. J. Beck

Hazelwood Presbyterian Church
Paul Patterson Thrower, Minister
Sunday School, 10:00 a. m. Paul L. Davis, superintendent.
Morning Worship (1st, 3rd and 4th Sundays), 11:00 o'clock. Nursery for toddlers.
Children's Hour, 6:45 p. m.
Evening Worship (2nd and 5th Sundays), 7:30 o'clock.
Mid-Week Bible Hour, Wednesday, 7:30 p. m., followed by choir practice.
"Jesus, The King Of The Jews," will be the subject for the worship service Sunday evening (no morning service Sunday).
Paul L. Davis has been installed as the new superintendent of the Sunday school for the coming year. He replaces Lawson Summerrow, who has been our faithful superintendent for the past three and one-half years. Our attendance is now double that of the past several years, however, we hope to have at least a 20 per cent gain by the end of June, the end of a special Town-Wide Church Loyalty Campaign.
Mid-Week services have been at its highest the past three weeks. The Bible study for next Wednesday will be the beginning of a series of studies of I Corinthians, reading the Epistle, and studying especially the first three chapters. It is hoped that by June all construction work will be completed, \$300 is yet needed.

Hazelwood Methodist Church
Rev. M. B. Lee, Pastor
Sunday School, 10 a. m.
Last Sunday we had our record attendance and are expecting a greater number this Sunday. The people in the Ninevah and Sulphur Springs Road are asked to watch for the bus and come to church.
Morning worship, 11 a. m.
In observance of Palm Sunday, the Junior Sermon will be "When the Children Sang", the regular sermon of the morning will be "The Crimson Stream."
Evening worship, 7:30 o'clock.
Song service by everyone. The meditation for the evening will be, "The Sinner's Friend."
Mid-week Services
In preparation for the revival which will begin April 18, with Rev. John Kincaid of Webster preaching, and Miss Mary Linda Jeffries in charge of the music, special cottage prayer meetings will be held as follows:
Monday, 7:30 p. m.—Balsam road at the home of Mrs. Fred Arrowood with Mrs. Jack Nichols and Mrs. Lee, leaders.
Tuesday, April 14, at 7:30, The Woman's Society of Christian Service will meet at the church with Mrs. Hazel Hardin and Mrs. Willie Trull as co-hostesses.
Friday evening, April 15, at 8:00, Holy Communion service in the church.
Last Sunday there were four children christened and two adults who joined the church. The next regular Membership Sunday will be Easter Sunday, April 17. If you wish your children christened or desire to join the Fellowship of the church at that time, please tell the pastor beforehand.

Morning Star Charge Methodist Church
Asmond Maxwell, Pastor
Palm Sunday, April 10
10:00, Church School classes, Eldon Burnette, superintendent.
7:00, Youth Fellowship in the church.
7:45, Evening Worship.
Thursday, April 14, at 7:30, The Woman's Society of Christian Service will meet at the church with Mrs. Hazel Hardin and Mrs. Willie Trull as co-hostesses.
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Bethel Presbyterian Church
Paul Patterson Thrower, Minister
Sunday School, 10:00 a. m., Laydon M. West, superintendent.
Morning Worship, 11:00 o'clock. (2nd and 5th Sundays).
The church will observe the Lord's Supper at the morning service Sunday. The pastor will use as his subject, "The Saviour's Superintendent." People of the community not obligated to attend worship elsewhere are cordially invited to both the Sunday school and the morning worship.
Clyde Baptist Church
Dawyer D. Gross, Pastor
Sunday—Church School, 10:00 a. m., Mr. Jack Medford, superintendent.
Morning Worship, 11:00 o'clock.
Sermon by the pastor.
Training Union, 6:30 p. m., Mrs. Howard Shook, director.
Evening Worship, 7:30 o'clock.
Sermon by the pastor.
Wednesday—7:00 p. m., Worship and Fellowship.
8:00 p. m., Senior Choir Rehearsal.
Thursday—6:30 p. m., Young People's Choir Rehearsal.

Panther's Creek Baptist Church
Rev. D. D. Russell, Pastor
Sunday school at 10 a. m., with Johnny Kirkpatrick, superintendent. Preaching service every first Sunday at 11 o'clock.
Everyone is cordially invited and very welcome to attend our church.
Lake Junaluska Baptist Church
Rev. O. J. Beck, Pastor
Sunday school meets at 10 o'clock with D. R. Riley, superintendent. Preaching services the first Sunday night at 7:30, and the third Sunday morning at 11 o'clock.
Mid-week prayer services each Wednesday night at 7:30.

Central Methodist Church
CANTON
Rev. W. C. Kirby, Pastor
Sunday—9:45 a. m. Church School for all ages.
10:55 o'clock, Morning Worship. Sermon, "Going To Jerusalem". (Palm Sunday).
5:45 p. m. Youth Choir practice.
6:30 p. m. Youth Fellowship meeting.
6:45 p. m. Special service for children and young people. Sermon, "The Boy Who Gave Christ His Best."
7:30 o'clock, Evening service. Sermon, "Trifling With Life's Best."
HOLY WEEK SERVICES—April 10 through 15—Services each evening at 6:45 o'clock for children and young people and at 7:30 for all ages.
Mr. Kirby will preach the following series on "The Abundant Life."
Monday—6:45 p. m. "The Light That Never Goes Out."
7:30 p. m. "The Voice From Heaven."
Tuesday—6:45, "The Girl Who Gave Christ Her Best."
7:30, "The Voice of Jesus."
Wednesday—6:45, "The Giving of Self to Christ."
7:30, "A Voice From The Congregation."
Thursday—6:45, "How I May Make My Life Count."
7:30, "The Voices of the Disciples."
Friday—6:45, "The Meaning of Church Membership."
7:30, "Voices from Calvary."
8:30, Baptismal and reception service.
SPECIAL NOTICE: Our church will participate in the annual Good Friday service to be held this year at the Presbyterian church. (From noon until three o'clock: The hour during which Christ hung upon the Cross).
Mr. Kirby will conduct the radio morning devotions, beginning Monday morning, April 11, and ending April 16, from the Waynesville broadcasting station. The hour is 9:30 o'clock each morning.

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Liberty Baptist Church
Rev. B. C. Fugate, Pastor
Sunday School at 10 a. m.
Preaching service at 11 a. m.
We are growing in membership. The Lord is blessing. Come and worship with us.



Christ blesses little children.
"Suffer the little children to come unto Me."—Mark 10:14.

Sunday School Lesson

Jesus Blesses Little Children
"FOR OF SUCH IS THE KINGDOM OF HEAVEN"

By NEWMAN CAMPBELL
WHO IS the most beloved person in our world of today? Is it the same person who dominates the front pages of the newspapers?
He may be a lovable character, and many may hold him in affection, but the ordinary, friendly person—the good neighbor—who goes about doing little deeds of kindness, showing courtesy to those with whom he or she comes in contact; leading a blind person across a street, caring for those who are ill or in trouble. He is the one we love in life and mourn his passing.
In our lesson today Jesus shows Himself such a person, who not only gave advice on the moral issues of life, and showed the way to gain eternal life, but blessed the children who came to Him and showed His followers how much better it was to minister to others than even to sit in an honored place in the kingdom of heaven.
Jesus was in Perea, "the farthest side of Jordan," and the Pharisees came to Him asking "Is it lawful for a man to put away his wife?" Jesus' answer

ments, he said, and had done so all his life. Then, Jesus told him, one more thing he must do—sell his goods and give to the poor, then take up his cross and follow Jesus.
However, this the man could not bring himself to do, and he went sorrowfully away. Jesus, too, grieved because He had looked upon the man and loved him, and He pointed out to the disciples how hard it was for a man who was rich in this world's goods to enter the kingdom of God. His wealth stood between him and his ultimate happiness because in his mind it was the more important.
Once more Jesus told His companions that now their faces were set for Jerusalem and that there He would be delivered up to the chief priests, condemned to death, beaten and spat upon, then crucified—but that He would rise again.
They couldn't understand it, and James and John, sons of Zebedee, asked Him if, when He sat in glory, one of them could sit on His right hand and one on His left.
With infinite patience He ex-

plained that such was not for Him to say. Could they, He asked, drink of the cup that He would drink of and "be baptized with the baptism that I am baptized with?" meaning, of course, could they face the martyrdom that He was facing?
They said they could. Jesus then sadly told them that undoubtedly they would suffer for their convictions, but even so, He could not guarantee them places of honor in the kingdom above their fellows.
"Whosoever of you will be the chiefest, shall be servant of all," He said. "For even the Son of Man came not to be ministered unto, but to minister, and to give His life a ransom for many."
The last act of Jesus, as told by Mark in the scripture assigned us, is the healing of a blind man who begged by the wayside. When he heard that it was Jesus who was passing, he called to Him. Jesus heard and commanded the man to be brought and He healed him. This man's name was Bartimaeus, son of Timaeus.
Truly the Master was the loving friend and good neighbor of all!

was that from the beginning God created male and female, and a man should leave father and mother and cleave to his wife; and they should become one flesh, ending.
"What, therefore, God hath joined together, let not man put asunder."
To His disciples he enlarged on His answer, because they questioned Him further.
Women flocked to see the Master, bringing their little children for Him to bless, and this annoyed the disciples. Jesus, however, seeing that, they were trying to send the women away, rebuked them, saying "Suffer the little children to come unto Me, and forbid them not; for of such is the kingdom of God."
Further He told them, "Verily I say unto you, whosoever shall not receive the kingdom of God as a little child, he shall not enter therein."
And the gentle Master took the little ones in His arms and blessed them.
A man came running to Jesus and knelt at His feet, crying, "Good Master, what shall I do that I may inherit eternal life?" He obeyed all the command-

ments, he said, and had done so all his life. Then, Jesus told him, one more thing he must do—sell his goods and give to the poor, then take up his cross and follow Jesus.
However, this the man could not bring himself to do, and he went sorrowfully away. Jesus, too, grieved because He had looked upon the man and loved him, and He pointed out to the disciples how hard it was for a man who was rich in this world's goods to enter the kingdom of God. His wealth stood between him and his ultimate happiness because in his mind it was the more important.
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U. Of Pennsylvania President Says Knowledge Of The Bible Vital For Children

Harold E. Stassen, president of the University of Pennsylvania and former candidate for the Republican presidential nomination makes this statement in urging family attendance at Sunday School.
"There is a power on earth that is greater we know than any material power—yes, even greater than the power of an atomic fission—and that is the power of God whose meaning is interpreted for us of the Christian faith through the teachings of Christ.
"It is Christ's teachings given to us in the New Testament of the Bible, which over the past nineteen and a half centuries have become the essence of our moral standards—that have determined for our family, our nation, and the family of nations our ideas of what is right and what is wrong.
"Who can doubt therefore the importance to our children of a thorough knowledge of the Bible and its relationship to the problems we face as individuals and as a nation today.
"It has been the Sunday school, the successor to the ancient Bible school whose modern revival historians date back to Robert Raikes, and the first Sunday school in Gloucester, England, in 1780, that has been the accepted institution by which the Christian children of the world have gained to a large extent their knowledge of these fundamental principles that are so basic to everyday life.
"The Sunday school, an institution whose roots in American history extend back to the period of the Revolutionary War, has served not only as a great educational force in America, but it has become a basis for the unity of all races, creeds, and colors in their acceptance of a common ideal.
"It should not be necessary therefore to urge an American to take your family to Sunday school."

Baptist Sunday School Group To Meet Monday At 7
The officers and teachers of the First Baptist Sunday School will hold their monthly council meeting in the social hall of the Welch Memorial building, Monday night at 7 o'clock. A covered dish supper will be furnished and served by those attending.
Plans for Christian Home Week and the Family Altar Campaign in May will be discussed at this meeting. At the conclusion of the business period, the sound-motion film, "The Travellers," will be shown. This is the fourth installment of the series of films under the general title, "Two Thousand Years Ago." The picture offers excellent background material for the current Sunday School lessons, showing the mode of travel and public lodging in the time of Christ.
Ben Phillips, general superintendent, and his departmental superintendents urge all officers and teachers to be present.

Belmont Baptist Church
Rev. M. H. Raby, Pastor
Sunday school at 10 a. m., with Vinson Smith, superintendent.
Preaching services Sunday night at 7:30.
Everybody is welcome. Please come.

Clyde Methodist Church
W. T. Medlin, Jr., Minister
SUNDAY—9:45 Sunday School for all age groups, Grady Rogers, Supt.
11:00 Morning Worship with the sermon by the pastor.
6:30 Methodist Youth Fellowship, 7:30 Evening Worship with the sermon by the pastor.
WEDNESDAY—7:30 Mid-week prayer service, 8:00 Choir Rehearsal.

Rocky Branch Baptist Church
Rev. Jarvis Underwood, Pastor
Sunday School at 10 o'clock, with Abe Jordan, superintendent.
Preaching by the pastor at 11 o'clock.
Training Union at seven o'clock, Milford Reece, director.
Mid-week prayer services each Wednesday evening at 7:30.
Wednesday night, Prayer Meeting. A welcome is also extended to those who do not attend the regular services.

Burnett Cove Baptist Church
Rev. R. R. Mehaffey, Pastor
Sunday school every Sunday at 10 o'clock, with Clayton Pressley, superintendent.
Preaching services every second and fourth Sunday, at 11 o'clock.
B. T. U. meets every Sunday night at 7:30.
Prayer meeting is held every Thursday night at 7:30.
Both the church and Sunday school are growing in attendance every Sunday. Everyone is cordially invited to attend.

Pastor's Meeting Of WNC Slated For Mon. At Andrews

The Western Carolina Baptist Pastors' Conference will be held Monday, April 11, at the First Baptist Church of Andrews. The session will begin at 10:30 and adjourn for lunch at 12:40.
Using the general theme of evangelism, the host pastor, Rev. T. Earl Ogg, will conduct the period of devotions. Imperatives of Evangelism will be discussed by Rev. Paul Nix, Rev. M. L. Lewis, pastor of the Hazelwood Church, will discuss Leading Our Churches in a program of Evangelism. Personal Evangelism is the subject of a talk by Rev. W. L. Sorrells, and Rev. B. S. Hensley will speak on Evangelism in the Association. Just before the hour of adjournment Rev. J. Alton Morris, pastor of the First Baptist Church of Murphy, will speak on Evangelism in Preaching.
Lunch will be served by the host church.
This conference includes all Baptist pastors in Haywood, Jackson, Swain, Macon, Graham, and Clay counties.
Rev. S. L. Lamm, pastor of the Bryson City Church, is the president, and Rev. T. Earl Ogg, pastor of the Andrews church, is the secretary.

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