1. Page two (Second Section)

THE MOUNTAINEER
Life Is Getting Too Complicated
 The waynesvililed Privtivg co
 Pubilishied every moxday and thursday just a wule mure money than the other

| ne Year |
| :---: |
| yen |
| Hoants |



##  <br>  <br> 



THE WAYNESVILLE MOUNTAINEER


Looking Back Over The Years

$\qquad$

$\qquad$
Natem
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
VOICE UNCLE ABE'S LETTER FEOPLE
ees Be More Thankful-Yeah

## CROSSWORD PUZ

Frame to
weave yarn
Number

cidet


Rambling


mita mays men mine


## Capital Lett

Views Of Other Editors

| Religion in the life of a child not be thought of in terms of : f-hour or an hour a week but seven-day a week experience egates attending the regional ancerence the International on Religious Education rned here today. It is not tearh religion on a part-lime is in school. Thev urged the noity to provide spiritual leaderp and suidance for all the chiln. However. they stressed that $y$ meant religion in the broader and moral values, rather than eds or denominationsl differ- <br> POUR IT IN" <br> Douglas Souihair Freeman, ed biographer and editor of the hnound News Leader, was adtheir annual meeting Under cussion was the problem of driv. home a truth so never to be |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Contentment In Practice

Results Already Seen
$\qquad$
$\qquad$
$\qquad$
$\qquad$

MIRROR OF YOUR MIND


By LAWRENCE GOULD
Consulting Psychologist Lial loss of memory, night blind
ness, lack of feeling in their limbs Uncertainty of movement, nervous
tremors and trouble in keppin remors and trouble in kepenin
awake. They showed little inter
and est in anyone excopt themselves,
and thought abosk nothing buu
tood and how to avoid exertion.



