

GO TO CHURCH SOMEWHERE EVERY SUNDAY

AT THE CHURCHES

Richland Baptist Church

Sunday, 10 a.m.—Sunday School with George Milner, superintendent.

A revival meeting is now in progress. 7:30 p.m.—Church service, with the sermon on the subject, "God Is Wonderfully Saving Lost Men and Women."

The Rev. Ben Cooke is in charge. Everyone is welcome to our church. Wednesday, 7:30 p.m.—Prayer Service.

Hazelwood Presbyterian Church

Paul P. Throver, Minister. Sunday School 10 a.m. Paul L. Davis, Supt.

Morning Worship, 11:00 a.m. 1st, 3rd and 4th Sundays. Junior - Intermediate Meeting 6:45 p.m. Evening Worship 7:30 p.m. 2nd and 5th Sundays.

The pastor's subject for Sunday morning will be "A Three-Fold Ministry of the Church."

Our midweek Bible Hour will be cancelled in order that our people may attend the revival services being conducted at the Methodist Church.

However, the choir will hold practice at 8:30 p.m. following the Methodist service at 7:30 p.m.

First Baptist Church

Rev. L. G. Elliott, Pastor

SUNDAY—

Sunday School at 9:45. Ben Phillips is general superintendent. There is a place here and a welcome for those of all ages. Today's lesson shows Jesus telling His followers how necessary it is to consider the results before deciding upon a course of action. Will the act produce good or bad results? It is better to look before you leap or leap before you look.

Last Sunday 346 were present. Morning Worship at 11 o'clock.

The pastor will speak on "A Compulsory Matter." Scripture Lesson John 3:7, 14-17. Special music under the direction of Mr. Charles Isley. Mrs. Douglas Moore, organist. This will be the opening service of the Spring Revival.

Training Union at 6:45. Evening Worship at 8 o'clock.

Sermon by the pastor: "Taking Christ Seriously." Scripture John 17: 14-18. Special music.

MONDAY—

Beginning with this evening the Rev. Sankey W. Blanton, Dean of Religion, Wake Forest College, will speak each evening at 8 o'clock. There will be special music for each service. Everyone is invited to attend.

Central Methodist Church

CANTON

Rev. C. W. Kirby, Minister

9:45 a.m. Church School for all ages.

10:55. Morning Worship. Sermon.

3:45 p.m., Youth Choir practice.

6:30 p.m., Youth Fellowship.

7:30. Evening Worship. Sermon.

"Unpack Your Suitcase and Live."

7:30 p.m. Wed., Bible Study.

Theme, Peter Restored. Scripture, John 21.

8:15 p.m. Wed., Senior Choir practice.

The public is cordially invited to all services.

Liberty Baptist Church

The Rev. B. C. Fugate, Pastor

SUNDAY—

10 a.m.—Sunday School, Mrs. Charlie Riddle, superintendent.

11 a.m.—Worship services and preaching, by the pastor.

A series of revival meetings will start May 8 at 7:30 p.m. and will continue through Sunday, May 22, with the Rev. N. L. Stephens of Saunook conducting.

During the series, services will be held at 11 a.m. every day. Everyone is invited.

Crabtree Methodist Charge

C. O. Newell, Pastor

"Keeping Easter" will be the theme for the eleven o'clock service at Mt. Zion Sunday. Sunday School at ten o'clock. Herschel Rogers, superintendent.

Mrs. Newell will preach at Crabtree at eleven o'clock.

Sunday School at ten o'clock. Andy Ferguson, Superintendent.

The Methodist Youth Fellowship will meet at the parsonage at seven o'clock. Helen Ferguson, president. The Davis Chapel group will also meet with us.

Long's Chapel Methodist Church

LAKE JUNALUSKA

Paul H. Duckwall, Pastor

Friday—

Choir practice at the church at 7:30 p.m.

Sunday—

9:45 a.m. Sunday School for all age groups. R. H. Terrell, Supt.

11 a.m. Morning worship with the sermon by the pastor. Sermon theme, "The Gate of Life."

A nursery for pre-school age children is operated by the Wesleyan Service Guild in connection with the worship hour. Parents are asked to bring their children to the beginners' department before the worship hour.

7:30 p.m. Methodist Youth Fellowship. John Terrell is our leader on the subject, "Day By Day."

Monday—

The Methodist Youth Fellowship Council will meet at the parsonage at 7:30 p.m.

Wednesday—

Boy Scout Troop 8 will meet in the basement of the church at 6:45 p.m. R. C. Lane is the Scoutmaster.

Thursday—

Regular choir practice at the church at 7:30 p.m.

Bethel Methodist Church

The Rev. Clyde Collins, Pastor

Sunday—

10 a.m.—Sunday School, J. Letch Worley, superintendent.

11 a.m. Worship, Sermon by the Rev. J. W. Moore of Lake Junaluska, visiting minister.

7:30 p.m.—Methodist Youth Fellowship meeting, M. C. Nix, vocational agriculture teacher at the Bethel School, guest speaker.

Morning Star Charge

The Methodist Church

Asmond Maxwell, Pastor

MORNING STAR CHURCH

Sunday, April 24—

10:00 a.m. Church School Classes, Eldon Burnette, superintendent. Come and find the class you will enjoy, and attend regularly.

11:00. Morning Worship. "The Cross in the Christian Faith."

7:00. Youth Fellowship in the church, Mrs. V. E. Wilson, sponsor.

We were glad to welcome into our fellowship last Sunday Mrs. Tom King, Mrs. George H. Smathers, Mr. Gordon Sharp and Mr. Carroll Pless. We strive to make our church a fellowship of the friends of Jesus organized for worship and service.

Our Work Weeks continue and you are invited to give some of your spare time to working around the church. The men of the church are taking turns in cutting the grass each week. Mr. George W. Smathers is in charge of cutting the lawn this week.

BEAVERDAM CHURCH

10:00. Church School classes, Mr. Andy Worley, superintendent.

7:00. Youth Fellowship, Miss Dorothy West, president and Mr. and Mrs. Bob Phillips, sponsors.

7:30. Evening Worship Service.

First Methodist Church

The Rev. Russell L. Young, Pastor

Sunday School, 10 a.m. Francis Massie, general superintendent.

The Nursery is prepared to take care of "toddlers" during both the Sunday School hour and morning worship. Young Adults, between the age of 20 and 35, are reminded that Professor M. H. Bowles is now the teacher of this fast growing class. The Wesley Fellowship Class, taught by Fred Walston, will be on the air.

Morning Worship, 11 o'clock. Following inspiring music by the Senior Choir, the pastor will bring the message on the theme, "Facing The Risen Christ."

This service will be broadcast over WHCC. If you can't come, listen.

Methodist Youth Fellowship, 6:45 p.m. All Young People invited.

Evening Worship, 7:30 o'clock, will be held in the Youth Chapel. The Youth Choir will furnish special music. If you enjoy singing, you will enjoy these services. After singing your favorite hymn the pastor will give a short meditation on a theme appropriate for the season.

A baptismal service for babies will be held in the Youth Chapel, 10:30 a.m. Mother's Day. Parents wishing to have their children Christened are asked to notify the pastor.

Four New Rooms To Be Added To Liberty Church

The Liberty Baptist Church will get four new classrooms.

The Rev. B. C. Fugate, pastor, announced this week that construction will start soon to add the new rooms to the church building.

He added that about half the funds for the improvements has already been raised.

When the new rooms are finished, he said, 50 more people will be able to get into the church building, which has a current capacity of approximately 150.

Families on high income buy nearly twice as much ice cream as those on low incomes.

Sunday School Lesson

Jesus Instructs His Disciples

MASTER SHOWS THEM THE NEED OF DISCIPLINE

Scripture—Luke 12:16-21, 14:27-33.

By NEWMAN CAMPBELL. THE DICTIONARY gives two definitions for the word discipline which we have used in the sub-heading of our lesson. The first one is "teaching, instruction," and the next is "training which corrects, molds, strengthens or perfects."

The whole business of instruction in our schools and colleges is toward the end that minds of young people shall be "disciplined"—instructed and taught, but also so trained that they may make the most of their lives—meet success or adversity with high moral and spiritual courage and integrity, and be able to overcome life's difficulties. That is the ideal aim of education.

Jesus' disciples—those men who had been with Him constantly throughout His work on earth were being trained or "disciplined" to carry on after He was no longer with them.

It was necessary for them to know how best to meet various situations with wisdom, but it was even more necessary that they themselves should recognize the true values of life, and be prepared to cherish them and discard those that were less worthy.

Jesus knew what life on earth meant to work hard, and to be tired; to be hungry and need food; to pay taxes. He had mingled with many people in all classes of life. They had asked Him many questions—some sincerely and some to trap Him so that they might have Him taken prisoner.

He wanted His disciples to see clearly what was in store for them, and to go on courageously facing the future even if a shameful death—even such He was envisioning for Himself—should be their fate.

Jesus had just been asked to interfere in an inheritance mix-up in which one brother was thought to be cheating another out of what was rightfully his. Jesus had answered that settling such a dispute was not in His province, as He was not a judge.

Then He told His disciples to beware of covetousness, and told a parable to show that the possession of earthly things was not the most desirable thing in life.

A certain rich man, He said, had been such a successful husbandman (farmer) that his land had brought forth so abundant a harvest that his barns were not large enough to store it all. He thought that he would tear down his present barns, build larger ones and then, as he had plenty to give him ease for the rest of his days, he would "eat, drink and be merry."

However, that very night God said to him, "Thou foolish one, this very night thy soul shall be required of thee: then whose shall those things be which thou hast provided?"

This man, Jesus told them, laid up treasure only for himself, thinking solely of his own pleasure, and not for others and the good his money might do them. He was poor toward God. His body was well nourished but his soul was starved.

"And whosoever doth not bear his cross, and come after Me, cannot be My disciple," Jesus said. Before Jesus died on the Cross, it was a symbol of shame, for the man who carried it was a criminal who must bear the instrument of his punishment. Since His crucifixion, the cross has come to mean only carrying our mental and physical burdens.

Church officials this week announced the resignation of the Rev. W. H. Mehaffey as pastor of the Beulah Baptist church of Canton.

Mr. Mehaffey filed his letter of resignation last week shortly after he had undergone a throat operation.

The pastor is now at home recuperating. Deacon R. H. Galloway said that a permanent pastor had not been found up to Monday to replace Mr. Mehaffey.

During Mr. Mehaffey's illness, visiting ministers have conducted the Sunday services. Next Sunday, Mr. Brooks of Enka, will preach the sermon at the regular 11 a. m. services.

Presbyterian Church Shows Marked Growth During The Past Year

Illness Forces Resignation Of Beulah Pastor

The Waynesville Presbyterian church has just finished its best year in eight years, the Rev. Malcolm Williamson, pastor, reported today.

He said the church gained 34 new members during the year ending March 31, bringing the total congregation to 223. The previous year, the church admitted 21 new members.

He added that total contributions during the same period for benevolent causes and other local church work amounted to \$9,220—the second consecutive year that contributions went over \$9,000.

"Interest has increased tremendously," the pastor declared, "and we've had the best year we have had since I've been pastor."

The last two Sundays an average of five new members joined the 74-year-old church, and only sickness or other reasons prevented many others from doing so formally.

Mr. Williamson will make the report at the Spring meeting of the Asheville Presbytery tomorrow at Swannanoa.

Vacation Bible Schools In 1948 Broke Records

Churches of the Haywood Baptist Association last year held 38 Vacation Bible Schools, which had a total enrollment of 2,710 persons.

These schools, according to an associational report released recently, contributed more than \$300 to the cooperative program and more than \$50 to state missions.

More than 500 persons served on the faculties of the 38 schools, and 13 of the schools reported 93 conversions.

The school conducted by Canton's First Baptist church led the others in the association with an enrollment of 180. Allens Creek church was second with 162, and Waynesville had an enrollment of 156.

Other vacation bible school enrollment figures for 1948 are as follows: Antioch 48, Barberville 108, Beavertown 53, Belmont 32, Burnetts Cove 72, Burnetts Siding 19, Calvary of Canton 114, North Church of Canton 146, Clyde 109, Crabtree 28, Dellwood 35, Dutch Cove 72, East Fork and Meadow Grove 89, Fairview 43, Fines Creek 53, Hazelwood 136, James Chapel 40, Lake Junaluska 58, Laurel Grove 28, Liberty 31, Mount Zion 97, Panther Creek 43, Peachtree 40, Pigeon 31, Pleasant Balsam 60, Ratchiff Cove 45, Richland 58, Riverside 101, Rocky Branch 67, Rocky Face 38, Rock Spring 45, Sunny Point 62, Woodland 54, and Olivet 42.

REPORT OF CONDITION OF THE FIRST NATIONAL BANK OF WAYNESVILLE IN THE STATE OF NORTH CAROLINA AT THE CLOSE OF BUSINESS ON APRIL 30, 1949. PUBLISHED IN RESPONSE TO CALL MADE BY THE BOARD OF DIRECTORS OF THE CURRENCY, UNDER SECTION 3071 OF THE U. S. REVISED STATUTES.

ASSETS: 1. Cash, balances with other banks, including balance, and cash items in process of collection. 2. United States Government obligations, all guaranteed. 3. Obligations of States and political subdivisions. 4. Other bonds, notes, and debentures. 5. Corporate stocks (including \$5,250.00 stock of First Reserve Bank). 6. Loans and discounts (including \$396.17 overdrafts). 7. Bank premises owned \$15,000.00, furniture and fixtures \$17,000.00 (Bank premises owned are subject to \$5,000.00 mortgage not assumed by bank). 8. Real estate owned other than bank premises. 9. Investments and other assets indirectly representing bank premises or other real estate. 10. Customers' liability to this bank on acceptances outstanding. 11. Other assets.

LIABILITIES: 13. Demand deposits of individuals, partnerships, and corporations. 14. Time deposits of individuals, partnerships, and corporations. 15. Deposits of United States Government (including postal savings). 16. Deposits of States and political subdivisions. 17. Deposits of banks. 18. Other deposits (certified and cashier's checks, etc.). 19. TOTAL DEPOSITS. 20. Bills payable, rediscounts, and other liabilities for borrowed money. 21. Mortgages or other liens, \$ None on bank premises and \$ None on other real estate. 22. Acceptances executed by or for account of the bank and outstanding. 23. Other Liabilities.

CAPITAL ACCOUNTS: 25. Capital Stock: (a) Class A preferred, total par \$ None, retirable value \$ None. (Rate of dividends on retirable value 5% per annum). (b) Class B preferred, total par \$ None, retirable value \$ None. (Rate of dividends on retirable value 5% per annum). (c) Common stock, total par \$50,000.00. 26. Surplus. 27. Undivided profits. 28. Reserves (and retirement account for retired employees).

TOTAL CAPITAL ACCOUNTS. TOTAL LIABILITIES AND CAPITAL ACCOUNTS. MEMORANDA: 31. Assets pledged or assigned to security for the other purposes. 32. (a) Loans as shown above are after deduction of reserves of State of North Carolina. County of Haywood. I, James T. Noland, cashier of the above-named bank, do solemnly swear that the above-stated report is a true and correct statement of the condition of the bank at the close of business on the date stated, to the best of my knowledge and belief.

Sworn to and subscribed before me this 30th day of April, 1949. My Commission Expires June 30, 1949. Hattie S. Jones, Notary Public.

WHCC RADIO PROGRAM

FRIDAY, APRIL 22: 5:59—Sign On. 6:00—NEWS. 6:05—Farmers Almanac. 7:06—NEWS. 7:08—Take a Number. 8:00—NEWS. 8:13—Time and a Tune. 8:58—NEWS. 9:00—Sarded Heart. 9:15—Church of God. 9:20—Morning Devotions. 9:45—Arlene Melodies. 10:00—NEWS. 10:05—To The Ladies. 10:30—Keyboard Melodies. 10:45—Vocal Varieties. 11:00—NEWS. 11:05—Mid-Day Melodies. 12:00—NOON EDITION. 12:15—Farm Forum. 12:30—Carolina Mountain Rhythms. 12:45—Trading Post. 12:50—Carolina Mountain Rhythms. 1:00—News, Stocks, and Weather. 1:15—Riders of Purple Sage. 1:30—Reviewing Records. 2:00—NEWS. 2:05—Reviewing Records. 3:00—NEWS. 3:05—Concert Hour. 4:00—In Your Neighborhood. 4:05—Don Matney's Hillbilly Roundup. 5:00—NEWS. 5:05—At Your Request. 5:30—Veterans Adm. 5:45—Pop Concert. 6:00—EVENING EDITION. 6:15—Spotlight On Sports. 6:30—Dinner Music. 7:00—UP Commentary. 7:05—1400 Club. 7:30—Community Development Program. 7:45—Mike Mysteries. 8:00—NEWS. 8:05—Waltz Time. 8:15—Guest Star. 8:30—Sing Time. 8:55—NEWS. 9:00—At Trace Orchestra. 10:00—NEWS. 10:05—Music To Read By. 10:54—NEWS. 11:30—Sign Off.

U. S. Senator Says Take Children To Sunday School—Don't Send Them

U. S. Senator Walter F. George of Georgia declares that Sunday school is necessary for the parents, not only for the children.

In commenting on the value of Sunday school, the Senator issued this statement: "Too many people send their children to Sunday school."

"Don't send your children—take them—then you will be there yourself. You need the Sunday school and the Sunday school needs you. Nobody stays too young for Sunday school very long and nobody ever gets too old."

More than thirteen centuries ago, a great Christian leader said that the Bible is "a stream where the elephant may swim and the lamb may wade."

And just last year J. Edgar Hoover, Director of the F. B. I., writing on "Crime and the Sunday School," stated: "It is quite impossible to believe that progress along the road to righteous living may be accomplished without the guidance of the Bible. It is the source of spiritual food, the solution of life's problems, and the inspiration for Christian living."

The modern Sunday school, with its teacher training courses and graded lessons, has much to offer to students of all ages from the Cradle Roll to the adult classes.

Perhaps there is no other activity in which we can engage where the rewards are so great for so small an investment, and so altogether desirable.

Bible study educates both the intellect and the heart. Allusions to biblical characters, incidents, parables, and proverbs are so common in literature that often one cannot read a magazine or newspaper editorial intelligently without biblical knowledge.

Most men and women who have not attended Sunday school lack such knowledge. They are to be pitied.

In the Scriptures we learn both by precept and by historical confirmation that "Righteousness ex-

alth a nation; but sin is a reproach to any people."

Moreover, the life of the community is enriched with its social activities under religious auspices, and its opportunities for developing leadership.

And the Sunday school is more than a place to receive benefits; for those who are qualified, it is a rich opportunity for service.

So, for what you can get from it and for what you can give to it—take your family to Sunday

10 From Here At Presbyterian Meet

The Rev. Malcolm Williamson, pastor of the Waynesville Presbyterian church, took 10 young members of his church to Weaverville Monday for the Young People's Rally of the Asheville Presbytery.

Approximately 200 pastors and young members of the Presbytery's 32 churches from Montreat to Murphy were present.

The Rev. Ferguson Wood, pastor of the First Presbyterian church of Johnson City, Tenn., delivered the inspirational sermon.

Mr. Williamson, clerk of the Presbytery, said plans were made at the meeting for the Young People's Summer conference at Montreat, and the pioneer camp at Camp Hope near Cruso in Haywood county, with both scheduled to be held the week of June 13.

Baptist Church Attendance Up

Sunday school attendance at the Hazelwood Baptist Church is rapidly approaching its goal, according to figures released yesterday by the Rev. M. L. Lewis, pastor.

Last week, 228 people attended Sunday School. If just five more than this number attend next Sunday, the goal will be reached. This would give the church an average 214 for the month of April.

Last Sunday's figure was, however, well above the average 178 who attended Sunday School sessions during March, Mr. Lewis reported said. And this March attendance itself was a fractional gain over that for the previous month.

Meanwhile, the church's Training Union has exceeded its goal of a 20 per cent gain in membership for April, the pastor reported. The regular Sunday worship services have been attracting near-capacity groups of churchgoers, Mr. Lewis added.

These have been the results, he indicated, of Hazelwood's Church Loyalty Campaign being conducted by the town's four leading churches.