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Jesus Clashes With Authority

CHURCH ELDERS TRY TO TRAP HIM

Scripture-Mark 11:27-12:44.

By NEWMAN CAMPBELL So they said, "We cannot tell," IN OUR modern world of clashand Jesus answered, "Neither do I tell you by what authority I do ing ideologies we can readily understand the religious and social Jesus then told a parable of a man who planted a vineyard and put it in charge of certain husturmoil in Jesus' day. The established church was striving to

maintain the status quo; that is, keeping things as they were. bandmen. When the harvest was The people were conscious of a ready he sent a servant to collack in both their religious and economic life. The church elders lect the profits, but the husband-men beat the servant; another were afraid of any new movethey wounded sorely, a third they ment because they who set themkilled, and when the man sent his beloved only son, they slew him. selves up as the last word in church authority, able to answer all questions, might lose their "What shall therefore the lord of the vineyard do? He will come comfortable livings if too many and destroy the husbandmen and will give the vineyard to others," questions were raised and changes Jesus said. His meaning was

were to take place in consequence. The people were under the dominion of Rome, and they yearned for freedom-another source of restlessness and dissatisfaction. They were hoping for the promised Messiah who would lead them not only out of their subjection to the Romans, but give them new spiritual life.

Therefore when Jesus came with His message of love and clean moral living, the estabhardly wait to put Him to death, while the "common people" loved Him dearly and followed Him After the Master had driven

the money changers from the

MEMORY VERSE

temple, the authorities of the temple were more anxious than ever to get rid of Him because the changing of money and its

associate activities were sanc-tioned by them and they profited So it was that they were set on trapping Jesus into some statement that would give them an excuse to have Him arrested, and once in their power, they knew (or thought they knew) it would be the end of him. How

Now, Jesus had not taken any rabbinical training. He was not a priest, so they asked Him, "By what authority do ye these things?

wrong they were!

Jesus answered them by asking, "The baptism of John, was it from heaven, or of men?" The rulers of the temple were now in a dilemma. If they said John was a prophet of God, they reasoned, Jesus would ask why

they had not believed him; if they

of public wrath because thousands believed John a true prophet and had been baptized by him. | great sacrifice for her faith

"God loveth a meerful giver."-II Corinthians 9:7. temple group. If a man married, then died and his brother (of whom he had six) wed his widow, and the second died and the third married her, and so on until all the seven had been her husband. each one dying, and lastly she died, in the resurrection, who

clear, that these unworthy ones who were in charge of the Lord's work, would be dispossessed to

The next trick question these hypocritical Pharisees asked the Master was, Is it lawful to give tribute (or the tax) to the Roman

ruler, Caesar? Jesus ked for a coin, and seeing the had of Cae-

sar depicted thereon, He said,

'Give unto Caesar the things that are his, and to God the things that are God's." And again they

Then the Sadducees had their

query. They were what we would

call dissenters. They did not be-

lieve in immortality, but they

marveled at His wisdom.

make room for righteous men.

When a poor widow dropped two mites—a farthing—in, the Master declared that her gift meant more than all the rest. She gave all she had-her living-to the Lord, and her heart was in it. She was the one who made the

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superinten-

Be Observed

Home Week To

observe Christian Home Week betinuing through Sunday evening. Church. May 15. All services on both Sundays will center in the Christian

Monday evening at 1:15 Sunday School officers and teach-

ered dish supper. The last install- be shown. ment of the series of films "Two Friday evening at 7:15 Family The First Baptist Church will the Synagogue during the days of vited to come and bring a covered

> Wednesday evening at 8 n clock the mid-week worship service will be held in the main auditorium.

ing in the social hall with a cov- film "And Forbid Them Not" will

Thousand Years Ago" will be Night will be held in the social shown. This final picture features hall Families of the church are in- And Improvements our Lord. The program will be on dish of food. This will be a service ginning Sunday morning and con-the Christian Home and the of fellow-hip, fun, and inspiration. An excellent film in color "My

Name 1. Han" will be shown At the close of the Sunday morning worship. May 15, parents will This service will feature the child dedicate their homes to Christ in the Christian Home. A short and sign a covenant car? to regis-

Panthers Creek Church Plans Bible School

Preparations were made at meeting at the Panther: Creek for Baptist Church Tuesday might to The Rev. D. D. Russell, Church hold the church's Rible School on parior, announced that preparathe first Sunday in June.

ter their decision to establish a Sell By Using The Want Ads

Associational missionary, is charge:

These five girls were selected help Miss Boone . Hazel Green rick, Joyce Clark and Fay Arring

he first Sunday in June.

Miss Daphne Bonne, Haywood church and beautify the grounds.

Birthday Bargains in Broadloom!



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could claim her for his wife? Jesus told them in the resurrection there would be no marriage, but all are "as angels which are in heaven." In the book of Moses God declared Himself as the God of the living, not the God of the dead. Sitting near the entrance to the treasury where the gifts to the temple were deposited, Jesus watched rich people carelessly

pouring in of their abundance. The money meant no sacrifice to them; it meant nothing.

baid "of men," they were afraid

rs, with special Waynesville Presbyterian Church

The Rev. Malcolm R. Williamson, Pastor Whitener Prevost,

dent of Sunday School. Sunday School at 10:00 o'clock. Morning Worship, 11:00 o'clock. "Behold Thy subject.

Special music by the church choir under the direction of Mrs. is bring their J. L. Kilpatrick.

Pioneer and Youth Fellowship groups meet at 6:30 p. m.

COMMAND ATTENTION

With A Fresh-From-The Cleaners

LOOK --

Co-Pastors SUNDAY SERVICES-Sunday School 10:00 A. M.

WEEKLY SERVICES-

Fast-prayer meeting.

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"O magnify the Lord with me and let us exalt His Name together

chief of the American League, is native of Manchester England.

Beaverdam Baptist Church

The Rev. E. Vinson Plemmons. Pastor

All-Day service Mother's Day, May 8, with dinner on the ground. Everyone is invited to come and

Crabtree Methodist Charge

be with us

The Rev. C. O. Newell, Pastor The pastor will preach at the Crabtree Church Sunday morning on the theme of National Family

The Rev. Mrs. C. O. Newell will preach at Mt. Zion. The Sunday School at Davis Chapel will observe a special Moth-

er's Day program. Sunday is "Home for the Aged Day" and an offering will be taken

in each church for our Home for the Aged in Charlotte. Prayer services are held at Fincher's Chapel on Thursday even-

Last Sunday was a record breaker for the Sunday schools of the Crabtree Charge, with 187 aftend-

Free Methodist Chapel DEPOT ST. WAYNESVILLE The Rev. Ruth Gruber and The Rev. Charlotte Bishop

Morning Worship 11:00 A. M. Evening evangelistic service 7:30

Mid-week prayer and praise meeting, Thursday 7:30 P. M. (conducted by Rev. Mary Gladys Tubb.) 1:00 noon.

these regular weekly services at the Free Methodist Chapel.

Thomas H. Connolly, umpire-in-

ASHEVILLE, N. C.