SOMEWHERE EVERY SUI

Free Methodist Chapel Many Attend Boundary St., Waynesville

Rev. Ruth Gruber and Rev. (harlotte Bishop, Co-pastors untlay School, 10:00 a. m. dorning Worship, 11:00 o'clock Evening Service, 7:45 o'clock. and week prayer and praise . Thursday night, 7:45. You are cordially invited to wor-

at church elsewhere, O sing unto the Lord a new

SPECIAL YOUTH RALLY

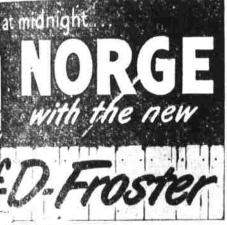
This Saturday night at the Free Mediantist Chapel, 7:45 p. m. Mrs. G. A. Gaines of The Jolley in that Superintendent of the Free the timedist church of the Georgia place in the world melligh is guest speaker. Accom-

and Quartet from Jolley Home, and it year-old special soloist. Jerry his stories at the by-gone years. McCollough. These boys and girls durif the wonderful project at many times Consers, and listen to the beautiint music rendered by the children rom Julley Home

Church Of God HAZELWOOD

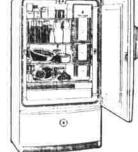
The Rev. Hugh J. Cox, Pastor Similar School, 10 a. m. Preaching Services, 11 a. m. to meetistic Services, 7:30 p. m. Wedne day, 7:30 p. m., Young Prople's meeting.

Want Ads bring quick results.



PLT (-2011

at midnight : 14 ce cubes remain ge scaled Count ear sound in the r disorbed. All ome onlinecky offerted in the all Handefroster:



(100 OF \$20.00 Down

he Beautiful Display of Norge 8 - 10 Cubic Foot Models Refrigerators at



July 4th Picnic At Davis Farm

By MRS ROY B MEDFORD Mountaineer Correspondent One hundred sixty men, women, and children celebrated the Fourth God with us in these full- of July last Monday at the Iron 19th services, if you do not at- Duff Community Development Pro-

garm piente at Frank Davis farm

The Rev. M. R. Williamson, passing onto the Lord, all the for of the Waynesville Pre-hyterian Church, made the Independence Day address that was an outstanding feature of the event

State Rep. Grover C. Davis of Waynesville, who intorduced the Home, Conyer, Ga., wife of the minister, told the audience he was "glad to be back home, the best

Recalling the days when he fixed polying Mrs. Gaines will be the in Iron Duff, he kept the guests in almost continuous laughter with

Introducing Mr. Williamson, the as members of the big family at legislator described him as a man halley Home, Conyers. Come, hear for whom he has been mistaken

> served as master of ceremonies and is charman of the County Feature MYF Dairy Commission, said there was a united effort to make the Coun- Meet Monday ty's Community Development Program a success

prehaps we will come to under- leadure the Haywood County :abstand them better later." He welcomed the guests on be

half of himself and his family J. R. Caldwell, Iron 1999 community charman, also greefed the to bring a dinner guests and the Rev Mrs C O

The Rev U O Newell's recital of the poem 1 Want To Go Back To the Farm, closed the program. Bible School Set For

Elizabeth Chapel Bible School Being Held

The Rev. J. F. B. Houser, pasemt, reports the Vacation Bible School better held at Elizabeth Chapel is growing in both interest and attendance

The school classes meet daily at Turner, Mrs. Clamer McCracken, his reflection in a broken mirror. Creek School Mrs. Mark Galloway, Mrs. Ward Kirkpatrick, Mrs. Hugh Ratcliffe, Mrs. Paul Bryson, Mrs. C. L. Stiedley, and Mrs. Carter Camp belping with the work

The revival series, meanwhile, will continue through Wednesday night.

The Rev. John W. Moore, who is preaching at the services every. evening, will deliver the sermon Sunday at 11, a, m.

Increasing aftention is being drawn steadily to the singing led by Mrs. Stiedley in the Bible school and by Miss Mary Linda Jeffries in the evening services.

Serving as plantst for all the services is Mrs. Way Rateliffe, who has earned the appreciation and gratitude the members of \$9.00 Monthly gratified the memory church have expressed

Baptists Name School Officers

Only one new officer was elected as the Crabtree Baptist Church's Sunday School was re-organized at a meeting of the church Sunday

Hubert Wells was selected as the our lives Main Street new treasurer, and Superintendent on hikes, or gathered around an outdoor fire. Almost always feel Vincent Haney and the teachers all were re-elected to their former the urge to break into song Happy is the home where the

BEE CAUSES HAVOC

MILFORD, Mass. (UP) - Trying to show a bee out her front door, Mrs. Pamesma Bruce, 82, slipped and fell, fracturing her wrist and shoulder and mining her him

SECURITY GROWING MASH



The Golden Text



"O give thanks unto Jehovah; for he is good "-Psalm 136.1.

Frank Davis, the bost, who Field Day To

A Field Day will be held Mon-"We probably don't understand day at the Canton Recreation Park all its phases, he added, but starting at 2 p. in, which will district meeting of the Mcthodist Youth Fellowship

> At 6.30 p. m., a picture supper will be held, with everyone invited Swimming and other recreational

Newell offered the prayer for bless exents will be on the Field Day

Francis Cove Church

Mountaineer Correspondent

vited to attend.

DON'T LOOK NOW, BUT-MEMPHIS, Tenn. (UP) Mr. Emma Rutland heard a none la-

IS THERE anything more en-

loyable than for a group of peo-

ple to get together for a good sing? The many woes that plague

the world today seem to melt

away when we join our voices in

We sing when we are happy

when we are in church or Sunday

school, and the songs we have

sung in our childhood days in

Sunday school remain with us all

Young people for older ones)

members of the family sing to-

In the home of this writer, all

the family sang. On Sunday eve-

nings we would sing the hymns

of our church, and today it is one

of the pleasantest of home mem-

Such singing should be encour-

aged It is not everyone who can

play a musical instrument but

most can sing, and who can be

anery with his brother sister of

different nations could sing to

gether instead of arguing over

sen and we really would here to:

gether as brothers instead of one

mice seving which one can take

advantage of the others
We find the title, A Song of

Dearces, over each psalm, has no

aignificance for us. These seem

the marching songe, probably sing as caravans of pilgrims

malked on their way to Jerusalem

Going to see Jerusalem, the

Hely City, where the great temple

was, must have made these people very happy, and they sang as they were on their way, thanking

Jehovah for their blessings and

for His help in past troubles The first Psalm in our lesson

teday the 120th seems especially appropriate for us of today

when we have ended a terrible

war and fear that another may

the Lord and He heard me De-liver my soul o Lord from lying

hps and from a deceifful tongue

My soul bath long dwelt with

In my listress I cried unto the Lord

for the hely feasts.

he near

friend if they join in soing? Dosaids if men and women of

Amateur Night Set For Fines Creek July 22

By MRS FURNIAN NOLAND Mountaineer Correspondent

Fines Creek's unescraus, artists, ingers, and those with just plain talent will compete for prizes in a Community Development Program Amateur Night event starting at 7.30 p in July 22 at the Fines Creek Selmol

All box and guls, and men and women who want to compete may Clyde route 1, the program chair-

By MRS WM HOLLINGSWORTH cent admission price for children ed particularly to the dead and lost at sea when his ship was for and Firent charge for adults will fine things of the soul- It is the periord. The temporary ade win The Francis Cove Church will so tale the community treasury to hold a Vacation Bible School next belp pay for the project-which will ple may experience the presence of art glass as they are subscribed to tor of the Dellwood Methodist Cits week Children of all ages are in- be carried out in the Community God." Development Program.

Charles Duckell, the community charcinan, will preade at the people inside and the waiting Beside the binomerous take event

The regular Community Develop-9:30 a m. with Mrs. Woodie Jones, hind her, and, when she booken ment meeting, are held at 7:30 p. ment dispensed by Bishop Harrell Trademark of our Christian fault serving as principal, and Mrs. Joe there was a black cat meowing at m. every third. Friday at Fines

peace but when I speak, they are for war."

The 121st Psalm is so beautiful

and comforting that we love to

dwell on it. "I will lift up mine

eyes unto the hills, from whence

My help cometh from the

"He will not suffer thy foot to

'The Lord shall preserve thee

The Lord shall preserve thy

from all evil. He shall preserve

going out and thy coming in from

this time forth, and even for

do not know the comfort that

church going gives. They would

not be able to say with the march.

unto me, Let us go into the house

I was glad when they said

"Our feel shall stand within the

Whither the trabes go up the

Pray for the peace of legica-

Peace be within The walle.

For my butbeens and com-

The west brusalence means

City of Peace. Also, that it

has seen so little peace. We can,

however, now he hopeful for its

how good and how pleasant it is

for hiethien to dwell together in

night watchers of the temple, and

the teacher should explain to the pupils the procedure as related by

ve servants of the Lord, which

by night stand in the house of

sanctuary and bless the Lord "The Lord that made heaven

and earth bless thee out of Zion."

Behold, bless ye the Lord, all

"Lift up your hands in the

Psalm 133 begins Behold.

The last psalm assigned us is short, and is addressed to the

and prespect; within the palaces

panions' sake, I will now say

Peace be within thee

the commentator

tribes of the Lord, unto the testimony of Israel, to give thanks

unto the name of the Lord

Too many people in these days

Lord, which made heaven and

be moved. He that keepeth Israel

shall neither shimber nor sleep

cometh my help.

Songs Sung by Marching Pilgrims

ISRAELITES GO SINGING ON WAY TO JERUSALEM

Psalms 120-131.

By NEWMAN CAMPBELL | him that hateth peace I am for

carth:

thy soul

evermore

ing Pilgrims

of the Lord

MEMORY VERSE

A westhanks unto Johnson for He w good Feature 1.5.1

this and that tensions would less plem, they shall prosper that local

unity

Barel in an expited natures produced to The Introduced Journal Religious

gates, fr Jerusalem

New Memorial Chapel At Lake Junaluska Opens

Sunday was a banner day at the Lake Junaluska Assembly—notable Nashville Pastor for the large congregations that filled the auditorium where fervices were held and especially not able in that it marked the official Baptist Revival opening of the Junaluska Temple of Peace-a memorial chapel in which are preserved the names of 70,000 Methodist young people who erved in the armed forces of World War II.

Early Sunday morning Communion Services marked the opening of the Chapel to the public Bishop Costen J. Harrell, of the Charlotte Area, Dr. F. S. Love, Superintendent of the Assembly, Chief Navy Chaplain, Admiral W. N. Thomas and the Rev. Dr. Elmer T. Clark. editor of World Outlook and trustee of the Assembly, officiated at the opening service which was held at 8:30 a.m.

Bishop Harrell in the Communthat while the building specifically honors the men and women who war defended our country's sacred liberties" when they were imperiled," it is also a real memorial to all that has gone before in the establishment of this church center and a reminder that those living today are debtors to those who have conbefore and dedicated to the hope that nations will learn to live together as members of the family of

"It is more than a memorial," be continued, "it is a place of worship fore the building can be said to be where we shall seek in spiritual complete. Fire Rose Window which contact Mrs. Mark Ecremon of reality those of the long past to has been installed above the effort whom we are indebted and through bonors. Iwo Lake Junabi ka box man, or A relant County Agent them find our way into the press who lost their live in World War Turner Cathev at the County Court ence of Almighty God. There are H. Li. Thomas McKee, whice was many who have built it. It is not killed in a plane era h in India The net proceed, from the 15- just another building. It is dedicate and Pvt. John Rathbone, who was

crowds outside to take their places. In silent profest to the five at the altar and receive the Sacraand the assisting ministers.

remained open for inspection. It was announced that the build- Of lads who were not born to die ing would be used exclusively for The worshipers to slowly through

ation and prayer generosity of the congregations in God grant that it may be

spot at Lake Junafuska where peo- dows will be replaced by one-co The chapel seats 300 and an or derly arrangement permitted the In Gothic beauty there it stand

Throughout the day the chapel Within its walls are shattered

worship and would be open to per- Our chapel's open door sous desiring to enter for medit. Reverently they fined and pray

made possible the building of the Throughout eternity.

To Conduct Clyde

services will open Sunday at the hollowing week Clyde Baptist Church, with the sermons

The Rev D D Gross, pastor mainder of the week starting at callion, 9:30 a m Tuesday

A graduate of Wake Fore-L College and Crozier Theological Semion Meditation stressed the fact many the revival minister served Hockey Learnic teams pent a total as an Army chaplain during the ct 6.20% remotes in the penalty

After leaving the service, he studied graduate work for a year at Duke University before accepting the position as pastor at the Nashville church

Memorial Chapet Of Gothe arch iterfural style if it built of stone All interior appointments are of high order but there remain, much to be done both to the and out be by families of veterans and friends

Grim war has daired to take Its Celtic Cross points to the sky

dreams

We'll study was no more Funds which were donated by Our temple to the Prince of Peace the Southeastern Jurisdiction have A shrine of love and brotherhood

Clyde Pastor To Hold Morning Radio Series

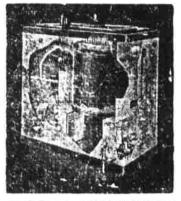
Mountain desirtions will be conduction by Rev. D. D. Gross, paster of the Chale Bapti I church, Mondistribution in Saturday of next week SHEET SPINE

The Rev. M. R. Williamson, passtor of the Warm ville Presbyter-A week of revival and wording that coursel will be the speaker the

The worship service will be Rev. C. Arthur Francis. former broadca-f from the First Baptist Ratcliffe Cove resident and now shared Sandas avorting at 11 pastur of the Nashville, N. C., Rap- orclock. The pastur, Rev. L. G. tist Church, preaching the evening Filiott, will speak on this subject; Lagit Through Darkness

Badto station WHCC is cooperatof the Clyde Church, said in he are with the Haywood County Abuannouncement today that Mr. From a ferral Association in bringing to cis also will conduct the morning the indicates of this wood and dackdevotional programs over Station on country these daily programs WHCC in Waynesville for the resear religious instruction and inspi-

Tion The Land of the second



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AUCTION SALES

Friday, July 8

10:00 A. M.-Lot 114' x 263' located on Main Street in Waynesville next to Post Office. The Old Waynesville Hotel property subdivided or as a whole. Hotel building will be sold separately.

11:00 A. M.—Corner lot 110' x 100' located corner Haywood Street and Central Avenue. Unrestricted.

11:30 A. M.—79' business lot located on Depot Street half block from the bank.

2:00 P. M.—171' business lot, subdivided or as a whole, located on Haywood Street near Potts Motor Company.

4:00 P. M.-50 acres subdivided into tracts located on Hyatt Creek two miles from Dayton Rubber Plant - electricity available.

BIG FARM SALE

Saturday, July 9, 2:00 p. m.

300 acres subdivided into large and small tracts and beautiful cabin site, on the river. Located on the Pigeon Highway No. 276 about 12 miles from Wixnessally and about 10 miles from Canton. A part of the SPRINGDALE SCHOOL PROPERTY AND KNOWN AS THE HIGH VALLEY PLACE. One 8-room house with electricity, furnace, 3 baths. and in excellent shape. Also, several cabins and other outbuildings. Well watered by streams and river.

FOR FURTHER INFORMATION CONTACT L. N. DAVIS CO., WAYNESVILLE, N. C.

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WALTER & GURLEY AUCTION CO.

SELLING AGENTS Chariotte, N. (

Of L. N. Davis Co., Wayness die