noon. August 11, 1949

THE WAYNESVILLE MOUNTAINEER

FAGE FIVE (Second Section)

CHURCH

Methodist Church Expanding In Activities, Membership, Equipment

HES Church To Be sbyterian 115 Years Old Next Sunday to example, Bislage II A Boaz of

terian church will observe their proached last builday next Sanday institution's 115th animversary oight Br-nop Paul Lern of Yach undas

cree or 11 a mo

thining the service he allo will ing the day also will teature a lon-

F. Roberts, Lamed family quar- the

off hy the choral groups, there at a collinear to if present 754 harrish table will be singing by the entire eath, a his ever had en anne a crime.

the Baptist and Methodist church, Patien s of the community are especial-

is invited to join in the observationately ovterian VALUE

at million Lais Woodland Baptist

Church

The Rev. M. C. Wyatt, Pastor Sunday, August 14-Homecoming Day. The program.

welcome to all.

Fugate, superintendent. 11 a.m.—The Rev. II, A. Rhineai - Support on hart will bring the message. 411016-1 al man teat

hapel Church

Terthinit

II is no 2md

LISKY ekwall, Pastor

Co-Pastors

Schund hat al church PlayII dettermit

mayer service. The church has bought a bus You are especially invited to a-c a to visit our church. 1 Your Del-

other groups sing.

Wednesday-

7 p. m - Training Union.

2.20 p. m.--WMU meets at the

7.30 p. m.-Regular mid-week

Dellwood Methodist

Circuit of it his from

di Service, The Rev. J. F. B. Houser, Pastor MAGGIE

So new anilding- are going up around the Last Methodes Church in Watterstille But the arctitution is enough in

nation of the direction. In preparation, for the re-ival fited president of Southern Metin Members of the Bethel Presby dist Luxershy, Dallas Jexa

alle fruit and Lake Junaturk. The Hey Paul Thrawer, pretor will deliver the comon at the b of the Bethel church, oldest in ectoric cryace following Haywood county, will conduct ere morning erriton by the Eev Eu all Yount thit is ful

've fweel, tron. Monday through conduct the Holy Communion Linda, 16 Pietce Harri partor which is held on the Sunday of et the En i Methodi t Church of each anniversary of the church . Attaista Ga will be in the pulpit The choir of the Hazelwood los a crue of addresse. Commu Fre-hyterian church, of which Mr. with him to Wayne with a his min Thrower also is pastor, will sing other of name. Mo Americane one The antiversory relebration dur, of the South fine t choir dura

tacket dimer on the grounds and the outcas of activities and seran afternoon musical program, with net have been keeping pace with Situ converting compression ter from Canton, relieduled to ap- the Soptember conterence 17 ner pear among the star performer - includer have joined the Wavia In addition to the performance. 19th church to boost the fidal en-

In the fast two years 106 to Mr. Thrower said members of member have pained the constru-

Interest has increased propu-

Mr. Young and the exact pa-A cordial invitation also is ex- centage mercase was not knewn an Thrower, fended to any who wish to attend. But each Sunstay morning. The torge autitorium which can sold 1 la 400) people, is well filled with your -hupper-

Meanwhile Mrs Carl Ratefule secretary of the church's Sumin School reports the attendance

17 per cent above dast years. The church's contributions also will feature singing and dinner on have risen. Including the Women' the grounds. We extend a hearty Sucrety for Christian Service, it's donations to World Service are up

9.45 a.m. -Sunday School, Vardy 33-173 per cent Of the \$1,000 Mission Specia goal for the maintenance of a na-Hive minister in Poland, Mr. Young Two hours of fellowship is reports \$850 has already been raise scheduled during the lunch hour ed without personal solicitation

The Rev. F. A. Quick, former Besides the fewer county pews passion, will deliver the closing each Sunday morning, the most message after the quartets and evidence of improvement notice able to the observer is in the plosa cal appearance and the new equip

8 p. m.- Sermon by the pastor ment. With an eve for the recreational needs of both young ters and adults, the church authorities have heen preparing a nearby lot for tennis courts, and recently completed an outdoor will for church pience and drinner

Afready available is the base ment recreation room with ping point tables the outdoor Badmin ton and croquet court on the lawn, and the ottball equipment and other material for name Other recent additions have been

the two new stoves in the church

The Golden Text



The return of the stk.

"O give thanks unto Jehovah, cull upon His name."-Psalm 105:1;

Cove Creek Revival Dutch Cove Postponed; Pastor III Pastor To Hold IN AFRA REEVES Radio Service

Mountariaci Convesiondoni Resign provide which say cheduled to unen fast Similar the Power Check Raphest Threads have been performed beens

of the poster the Re . Duck Russell The services will be lied at a later date

Free Methodists To Hear District Officer

The Rev. Paul O. Fider of Macon. he Georgia defriet superinten-

Methodist Chapel in Wavneville o'clock and at the Sunday serves commen-

"The Holy Sacranic of will be ad munistried Sumfay morning at the dore of Mr. 1.560. inc. age

for of the Dutch Cove Baptist Clarch will have charge of the manying devolutions over WHCC next week Monday through Saturat 9.30. The following week C O Newell of the Crah Mr. tree Methodist Charge will be the the lake 1 The worship service will be

The Rev. J. Doyle Miller, pas-

broadcast from the Presbyterian Chorch Sunday uncounter at 11 weberk Rev. M. R. Williamson

will preach the sermon. Radio station WHCC is cooperdent for the Free Methodist arms with the Haywood County (hurch) will preach at the Free Amisterial Asociation in bringing these daily worship periods to the omorrow and Saturday (debb) at Inteners of Haywood and Jackson

> Mankind began using gold carlner than in used subsy-





11 a. m., Sunday - The Rev Chiefe Field (realer Charlie Mehaffey of Britol, Tenn . ninger, will preach.

MAPLE GROVE

o find Lake 11 a. m--Mr. J. E. B. Houser the service vance for Christ and his Charch Strated the beginning of the annual res neound to aread

Contractor . tier will preach at 8 p. m. Sumday ist Chapel and every night throughout the

revival Waynesville

and Rev. Char- Bible School will start. All the children of the community are mvited to attend.

DELLWOOD

lenationation.

Maron Gas ELIZABETH CHAPEL

withing Thurs-Waynesville will direct the wors tites of the family. If the family

ship. hap in there benefician ore services Sunday.

Methodist Charge

sice while the a pri bal muse Salvaruen -Penters 95-1 MORNING STAR CHURCH Thursday evening, 7.30 WSCS Catholic neets in the Church tch Sunday, August 14-10:00-Church School Classes Rohrbacher Eldon Burnette, Superintendent 6:30-Choir Practice for Youth hedulo started Fellowship. will continue-7:45-Evening Worship Service the Waynes-

Youth Fellowships meet. Wednesday evening, 7/30 every Sunday Thomas Hall.

ence will be held in the church worship there fitth Sun- in Tuesday evening. August 30 Every member is urged to be

am every Sun- present. ben thud Sun-

BEAVERDAM CHURCH

am, every first 11:00-Morning Worship Serv-11 am. ewery

every Sunday, m every Sunevery first Sun-

ery fourth Sunr Want Ads

kitchen for the preparation of the dimes- which are -erved in the duning ruom, which can seat 200 pemple

In general, the First Methodist Church is keeping step in the ad-

The Rev. O. E. Thorne of Whit- Sunday School Of **Baptist Church** Monday, 9:30 a. m-Vacation To Hold Picnic

The Sunday School of the First Bapti-t Church will have the attnual nicun Wednesday afternoon at the M O Galloway farm The 10 a. m .- The Rev. C. W. Ross adult department is spon-oring the to a m.-The Rev C. W huss and to the whole Sunday school Every tanuly is requested to bring a well tilled picnic basket with 11 a. $m_{\rm e} \rightarrow H_{\rm e}$ A defines of -infinite food to satisfy the appendix

prefers putato salari to tried We extend a condial invitation clucker and country ham that is and a olds to everyone to worship at our the dish to bring. Only the drinks consisting of coffee and lemonade will be turnished. Each tamily must be responsible for the variety and Morning Star

amount of food Approximately three bundred people are expected to attend this annual event. Those attending are requested to meet at the church not later than 5.30 Transportation will be provided for those not having their own cars.

A brief period of worship will be conducted on the mountain side by the pastor, with congregational singing as a feature. This will take 8:30-Intermediate and Senior the place of the regular mid-week service at the church Those loyal summer visitors who have every Sunday Monthly meeting of the Young been attending the mid-week worin the Adult Fellowship at the home of Jup hour are cordially invited to come along and be our guests at Our Fourth Quarterly Confer- the picnic and open-air service of

Bethel Methodist Church

10:00-Church School Classes. The Rev. Clyde Collins, Minister Sunday, August 14

10 a. m., Sunday School 11 a m. This church will join

Our Vacation Church School will continue through next Friday. The in commemorating the 115th anni-Commencement exercises will be versary of the Bethel Presbyterian on Sunday morning, August 21 church. We think this meeting Our Revival Sorvices begin Sun- will do much to bind the churches day morning, August 14, and will of the community together in the continue Monday evening through work of Christ and his church. Friday evening. Rev. W. T. Med- 7.30 p. m. Methodist Youth Fellin, Paul Duckwall and Jack Kirby lowship meets with Joe Jack as will assist in the services, which worship leader, Larue Amos, prewill begin each evening at 7:30. | sident.

By NEWMAN CAMPBELL EVERY CHUNTRY has its Independence buy it, day of dehyerated of some restruit time which it erfoltrates with speeches usually solps to both The p-alities allotted to car lesson today are songs to be sung

by the Istaclitics at times of na-tional festivity. They are hymns of thankserving and joy for deleverance from some great culamity for victory in battle literation from tondage, etc. The Jews also gave thanksprying for the Lords help all through their history as reviewed in pailing 105-107

Psalm 105 begins, "Oh give thanks unto Jehovah, call upon His name, make known His deeds among the people "Sing unto Him, sing psalms

unto Hum, talk ye of all His wondraus works. Glory ye in His hely name, let the heart of them repore that seek the Lord Then the psalm recounts the wondrous works that He hath done" from the beginning of Is-

MEMORY VERSE

"Oh give thanks unto Jehovah, call upon His name." -Psalm 105-1.

Abraham, about 1900 B. C., down | each of the subsequent lines, etc. the entrance into the promised land under Joshua, about 1400 B. C

It recalls the sale of Joseph to the Egyptians, his imprisonment and release: his promotion to lord of the house of his master and "ruler over all his substance. Israel also came to Egypt, and Jacob sojourned in the land of

Ham). Psalm 106 is a psalm of penitential confession; the sins of Is-rael are recounted and then the mighty acts of Jehovah for which they should render obedience and

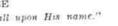
thanksgiving The 113th to the 118th psalms -included in our lesson-are called the Hallel. This word means "praise." The whole book of psains is one of praise and thanksgiving. This series of psalms, however, is meant to be sung on festival occasions-public praise, "sung in circumstances of joyous solemnity in the temple courts, at the three great feasts -Passover, Pentecost and Tabernacles-when all the men of Israel had to appear before the Lord." This is quoted from Da-vid Baron's bibliography. The same authority writes, children.

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According to the old rabbis; the Hallel orbitated the praises of God in connection with five things the deliverance from Egypt, the dividing of the Red Sea, giving of the law, resurred tion from the dead; and the lot of the Messiah

Mr Baron tells us, too, that in connection with the Paschal supper, the Hallel used to be divided into two parts, the first half consisted of the first two of the series, either sung or recited in an early part of the service. You remember when the Lord Jesus kept the Passover in that upper room, on the night before

His trial and crucifixion, He turned the ritual from the deliverance from bondage into a memorial for the spilling of His own blood for the sins of the world. The Hallel is full of praise, and was turned by the throng of Levites and Israelites in the temple courts to one continuous hallelujah. The people would repeat the whole of the first line of the psalms after the Levites, and then raches a matein-from the call of respond with a hallelujah after



The 113th psalm begins:

Praise ye the Lord. Praise, O ye

Blessed he the name of the

"From the rising of the sun

The Lord is high above all na-

"Who is like unto the Lord our

"Who humbleth Himself to be-

"He raiseth up the poor out of

hold the things that are in heav-

the dust, and lifteth the needy

out of the dunghill; That He may

set him with princes, even the

To make the children see this

great pageant in their minds and

to feel the joy and thanksgiving

expressed in these psalms, is an

This is the lesson taught today

- the happiness in store for those

who live the Christian life, as ex-

preased in the psalms. This also

should be impressed upon the

inspiring thing for a teacher.

servants of the Lord, praise the

Lord from this time forth and for

unto the going down of the same

tions, and His glory above the

the Lord's name be praised.

God, who dwelleth on high,

en, and in the earth!

princes of His people.

name of the Lord.

evermore.

heavens.



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\$1

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