AUE FOUR (Second Section

THE WAYNESVILLE MOUNTAINEER

CHURCH SOMEWHERE EVERY

County Baptists To Observe **Mission Week**

Approximately 20 missionaries representing state home and foieign fields will be stationed m Haywood county September 4 through September 9 in connection with the observance of Mition Emphasis Week.

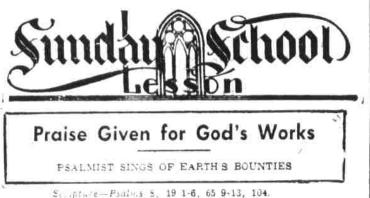
A different speaker will address the congregations each night at the Bapti-t churches foring part In the observance.

Among the mi-stonard who are to be assigned to Hassould me. In-Earle is Bradie of Bahash Di E. E. Spives of Chartotte, and the Rev J C Pipel of A he die all field secretaries from their repective office. Mr. John Wara is er, field representative from the Raleich office of the Wolden Missionary Loons and the Rev J. E. Pearson, Bould, Mountain, Mr. Pearl Gifford West Virginia associational na henary 1 room North Wilke Inner

Home Microfinance Micro-Vena Aguillard French worker Funces La, the Rev Frank DrAker of Italian worker. Brenowhant, Masson of those lefted the Rex Marvin B. Leech Tigleite McMillian, China Miss Mission Bisett Pak-time the Rey I & Reothers I, G Elhott, pastor of the First and Dr. P. P. Lufe lie is a China On September 4 Southy a view report on the work of the 11 a. m - The Ro executive promotion committee. Newell will preach while organizational remote will Baptic control of Wetnessifle at he given by Fred Fore Mrs. Sam "I OTATION DE CELEDERTES

C. T. Taylor that the town taivant dersonville, will discuss the work Weet F Read The Harmonia Maple trace presen (the featured addresses, Example of the second Books. The delegates will elect officers "The flow and Why of Steward-Labit

density of converse as working latt, and J. Dovfe Miller will share



By NEWMAN CAMPBELL * | unto night sheweth knowledge. THE CHILD who is not trained | There is no speech nor language a tea tea of this world , where their voice is not heard



halise has been with the Home Air - non-Board and working at the Good Will Center at Ballinner. Mil., Silary, 1945.

Among the principal speakers at worker Commerce. Mr. Mr - the opening section will be W. B Pear) Gillord, Good Will Centra sprinkle, Miss. Daphine, Boone, worker Baltimore Mil and Mr. Harwood associational mis-ionary; The Rey, C. O. Newell, Pastor J. Carl Britain of Video on S. C. () F. Burnette, Ben Lee Ray, T. F. Fraction Missionanass Dr. II, II, Erwin, M. A. Hungins, and C. L.

Spence, Chile Miss Videt Long During the afternoon, the Rev. Fellowship will meet Newris and Mr. V.J. Grasson Baptist Church of Waynesville, FINCHER'S CHAPEL will report on the work of the

while organizational reports will Knight Mis John Blalock, and

The Rev D H. Daniel, pastor in while of the First Baptist Church of Hen-Notes a strength of thirds organizations in one of

there shall be the bartist after hearing the report of the ship Church of Watherstein and World, nominating committee at the closing portion of the afternoon meet-

Miss Vena Acuilland, a Lour iananative of French parenta v. habeen working humany the French people of Louisman since the

traduated from the New Orlating Sectorations. Crabtree Methodist

Charge

DAVIS CHAPEL 11 a. m. The pastor will preach. The Rev. Paul II, Duckwall, Pastor

7:30 p. m. Methodat Youth Sunday-

Hazelwood Methodist

Church The Rev. M. B. Lee. Pastor Sunday School 10 A. M. Morning Worship 11 A M The theme for the message will be

Evening Worship 8 P. M. Following the song service the meditation for the evening will be Where Does Your Dollar Go?

Mid-week Services Tuesday 8 P. M. - The Woman's Society of Christian Service will Winchester. Wednesday 8 P. M. - Prayer background. CEVECC.

"thursday 3 P. M - Youth Fellowship

Church

The Rev. Paul Patterson Thrower, And Minister Sunday School, 10:00 A. M. Paul

a Davis Supt Morning Worship, 11:00 A. M. 1-1, 3nd and 4th Sundays

2nd and ath Sunday-Mid-Work Bible Hour, Wednes

schult. All young people from

41 for 3 & 9 will be the Bible

First Baptist Church

WAYNESVILLE

weive year and up are invited.



The Dev Frank DeMaggio, Lorn on the r land of Sielly, came to the country when he was 17 your and and fater graduated from the local Orleanst Seminary With the there of Master of the in the Thermony Hes is now would include the foreign born month of thehana.

> Long's Chapel Methodist Church

LAKE JUNALUSKA

9.45 a. m. Sunday School for all and groups. All visitors are 11 a. m - The Rey Mrs C O condially welcome

11 a. m. Morning worship with the sermon by the pastor. Sermon theme "Lafe's Industructible Foundata and

5 p. m - Program of Dedication The Rev. P. E. Bingham, Pastor for the new Worship Center, Sev- Fines Creek Methodist Church, day ral months ago the youth of our preaching at 9:45 a. m., and after church and their leaders unders a brief intermission Sunday School day took as a project for the year the will convene, ercetion of a worship center in their assembly room. With the help will be at 10:15 a. m. and preachand cooperation of many members ing service at 11:15 a. m. and friends of our church the wor-

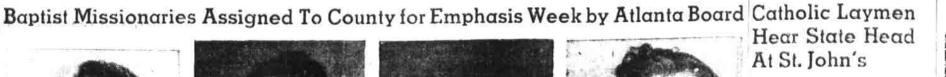
his center has been arranged and preach on "The Problem of Hunumber a permanent part of the Youth Department. The alter rail and restrum from the old church have been refinished and make up a beautiful part of the center. A

meet at the home of Mrs. Julia "Head of Christ", hung against a who-colored back-drop, forms the As a part of this dedication pro-

eram the story of the painting of the "Bead of Christ" will be prescated by members of the Method-

Hazelwood Presbyterian and Youth Fellowship who have I charge of the program. All memhers and friends of the church and community are invited to the ser-

MONDAY-The last Quarterly Conference of the church year will be held at the church at 7.30 p. m. Dr. C. N Evening Worship, 8.00 P. M. will preside, All members of the Clark. District Superintendent, conference are unsed to be present. WPONESDAY-



Mrs. Francis J. MicMahon, president of the North Carolina Catholie Laymen's Association, addressed the local chapter of the e-mation in St. John's unditorum het Sunday, Angust 14

Mrs McMahon pretaced her redarks by complimenting the women for their splendid representation in the Laymen's a ociation she cautioned the men that this is ociation has brought to the fore women who don't look one way and move in another when their interest i Catholic Action. After outlining the objective

and committee need. Mr. Mc. Mahon placed heavy emphasis upon our re-pon-ibility to carry pirclual energy to remote places In this mission frontier we mus he not one-hour-a-work Catholasthat - overisday-a-week zealou - Cath ane laymen striving to rechris tanaze a dechristianized world.

St. John's Catholic Church

Father Ambrose Rohrbacher

Pastor The summer selectule started follows:

Waynesville: Mass every Sunday at 11 a.m.; Benediction of the Blessed Sacrament every Sunday evening at 7:30 o'clock,

Missions Andrews: 8 a.m. every fifth Sun-

Bryson City: B a.m. every Sun- of Christian churche-Canton 8 a.m. every third Sun-

Cullowhee: 7 a.m. every first

At Pine Grove, Sunday School Wednesday Fontana Dain: 11 a.m. every Sunday

At these services the pastor will Franklin: 8 a.m. every Sunday, Highlands; 11 a.m. every Sun-

Murphy; 8 a.m. every first Sun-

Sylva; 8 a.m. every fourth Sunday.

Seventh Day Advent Tabernacle

106 Beach St. Hazelwood Evangelist Knecht, Pastor

Saturday-7:30 p.m.-Training Union meets 9.45 a. m. - Sabbath School. Clyde Morgan, Superintendent. 8 p. m., Preaching services on Lesson Topic: "The Seven Seals, 11 a. m.-Worship Service, pas-

the second and fourth Sundays. Wednesday, August 17 7:30 p.m. — Mid-week prayer tor in charge.

services.

The Rev. Robert Fred Fowler,

born in the South Carolina moun-

tains of parents of limited mean

went to work in a textile mill

when he was nine year old. He

formal education ended when he

fanched the eighth grade, but he

studied during the day in hi

space time from his night job.

and finished high school nine

years ago, when he was 43 years

old. He received his theological

degree two years ago from the

Southwestern Theological Seman-

ary at Fort Worth. Texas, and

graduated last year from the

School of Sacred Music. He lives

with his wife and four children

Fines Creek Methodist

Charge

Lake Junaluska

Baptist Church

The Rev. O. J. Beck, Pastor

Sunday, August 14

D. R. Riley, general superintend-

11 a.m.-Preaching services on

10 a.m.-Sunday School,

the first and third Sundays,

in Anderson, S. C.

man Suffering

very Sunday,

Grace Church in the Church Of God Mountains CANTON

The Rev. W. C. Lee, Pastor Sunday, 9:30 a .m., Radio Pro- August 14-

Creation of "Oh, give thanks unto Jehavah call upon a known among the peoples His doings, the summer schedule started Methodist Official

ville church and the missions as Hope In Eventual Of World's Church

I titu sday tilen

The Golden ?

The president of the Methodist "hurch's Conneil of Bishup day Sunday night expressed optimism to be in an eventual world wide tuning tent-

Bishop Ivan Lee Holt of St. Test Louis, Mo., said in his address at Hasthe Lake Junaluska Methodist As p_{ling} sembly that he had found grounds for hope especially in the union . of the Methodist Lattis in the near future.

The bishop is a feading exponent for the uniting of all Protestant denominations. He is possibilitied the Methodist Church - Economical Council.

The Bishop also perinted out that Communism is a growing menarwhich threatens all Christian faiths.

The treatment of Christians hehind the Iron Curtain, he shall is proof of this

What has happened to thushan leaders in Bulgaria, he said b likely to happen in other Balkar countries, and also in China when Communism comes, man power "Communistic Russia" is derlared The funding a way for create one p position to the Christian name ment. There is a new conflict in Christ the world between Communism and

Christianity The hi hop told at stiending . meeting in Northwest Grands The Rev. Edgar H. Goold, Rector where twelve Roman Calleie priests and twelve Brob-land unit

in which we like is post indeed The wonders of the sin and moon the stars the marvels of springtime and targest and the Paalm 65 givery of successful erastica as Thou visitest the earth, and the years full abound should be waterest it. Thou greatly enrichtaught to every pullighter in the est it with the river of God, DILOW

Have you ever seen a person parest them corn, when Thou Wr.G. was indifferent to a glumous hast so provided for it. Summet of a publish spect to the "Thou waterest th Sumset of a final state of the first waterest the indges sight and roug of a fare build of flowers in the first Mass final first first first with showers Thou bisass to be a minuse first build one who is hit at least nearing ally thrule t at Nature's beauty. Then crownest the year with Thy and tends to set the place Such goodness, and Thy paths drop fatness." The expression, "drop. glected clining ad

In this series of lessons on the dew Pains, We are not only learning some of the most beautiful phrases that ever were written in any lang, sge, it to alrear be-ing taught and most to a hour children, that no matter what gur stuaten in 1.4 we can be thankfil to for Maker for His that account and try to make the

MEMORY VERSE

"O all's thanks out o Jelevah, call upon His name; Make known as easy the proplet His damas, - Psalay 105 I.

Honounaverse:

We can only quote briefly from the Psaims anothed to this lesson. Psaim 104, written by King Da-vid, legins O Lord, our Lord, how excellent is Thy name in all the earth' When I consider the heavens, the work of Thy fingers, the moon and the stars, which Thou last ordained. What is man, that Thou art mindful of hun? and the son of man that Thou visitest him?"

Man is but an infinitesimal part of the universe-a mere speckwhich is here today and gone to-morrow, but God created him in His own image, and gave him, as the psalmist says, "dominion over the works of Thy hands. Thou hast put all things under his feet all sheep and oxen, yea, the beasts of the field; the fowl of the air, and the fish of the seas.

Man has not been a very wise steward of all earth's treasures that have been entrusted to his care. He has, like the prodigal "wasted his substance in son, riotous living," and is just beginming to realize it and conserve "The heavens declare the glory

of God, and the firmament sheweth His handywork. Day unto day uttereth speech, and night Praise ye the Lord."

Harrison

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earth.

day Boo P M_ followed by Choir Thankfulness to God for His everlasting benefits is expressed by David in these verses from

which is full of water. Thou pre-

le on for Wednesday evening, Thou waterest the ridges You are invited to bring your Bible and your triends and join us an our libbe studies. fatness," is explained as honey.

The Rev. L. G. Elliott, Pastor Sunday-The pastures are clothed with Sunday School at 9:45: An hour florks, the valleys also are covof in-truction where those of every age are seleome. Morning Worship at 11:00, Ser-non by the pastor, "The Abundant

Life," Scriptore reading, John 10; 7.14. Special music under the direction of Charles Isley; Jue Morrow, guest organist. This service

Reheat at

INCOMPANY OF ALL

will be on the air Training Union at 6:45. Evening Worship at 8:00, Sermon by the pastor: "Parent-Child Relationship." Scripture, Ephesians 6:1-4. Special music. Wednesday-

Junior Choir rehearsal at 7:00. Midweek Prayer Meeting at 8:00. Senior Choir rehearsal at 8:45,

the speaker's rostrum.

The convention will be resumed in full swing the following morning with reports and discussions on church work scheduled. Among those who will appear before the audience are C. D. Sawver, Edwin Haynes, Jack Medford, Claude F. Gaddy, J. R. Morgan, H. L. Smith, and C. V. Brown,

During the closing session Wednesday afternoon, Jarvis Underwood will speak on "Always Bearing Praise." W. C. Russ of Waynesvific will talk on the theme of bearing witness through the orphanage; E. W. Jones, bearing witness through temperance and good morals; and the Rev. D. D. Gross pastor of the Clyde Baptist Church. on bearing witness through relief and annuitiv.

R. P. McCraken will discuss memorials. His talk will be followed by the business session at which the committees will submit their reports.

The convention will adjourn following the closing address of Dr. David Vipperman.

Hoy from Troop No. 8 of Lake ville. Jundu ha meets in the basement The partor - ubject for Sunday of the church at 7 p. m. All boys

"Princel People" or contain acc (12 years and over) The Youne People will have done are invited to attend. Colonel R. C. meeting Sunday evening at 7.00 Laue is the scoutmaster. prayer meeting.

gram over Station WHCC, Waynes-10 a. m., Sunday School, 11 a. m., Preaching Service. 7:30 p. m., Evangelistic Service, Sermon. Wednesday, 7:30 p. m., Mid-week

10th Sunday after Trinity 3 a. m - Holy Communian 9:45 a. m.-Church School,

ten during Church hours.

EPISCOPAL

isters mar. and of Rome, not only talked fureflat hut read the Scripture and praval was 14 a. m.-Morning Prayer and together, "When this into that had happen," he said, "it areas there seek

Nursery School and Kindergar- is a growing conviction that the 1 y Man tians must stand together in just



care of us and the wonders of phildren picture in their minds the wonderful events. Also, the teacher should tell how small and close the world seemed to David, and how vast

it has grown with modern knowl-With this knowledge our edge. gratitude to our Maker, God, should increase as well as our awe at His power and its magnitude. "Bless the Lord, O my soul.

O lord, my God, Thou art very great, Thou art clothed with

"Who laid the foundations of

"He sendeth the springs into

the earth, that it should not be

the valleys, which run among the hills. They give drink to every

beast of the field: the wild asses

By them shall the fowls of

the heaven have their habitation,

"He watereth the hills from His

"He causeth the grass to grow

for the cattle, and herb for the

service of man that he may

bring forth food out of the

chambers: the earth is satisfied

with the fruit of Thy works.

which sing among the branches.

honor and majesty.

removed forever.

quench their thirst.