CHURCH

HE CHES

lethodist ge Keneli, Pastor services on the

con Cobtree chach o'clock and Mr. Zion

es out the sec-Sandoy - cather part a inercto-

I have the usual physial eleven

on sends and wen or look serve hapel as well as var at Mr. Zion cook service at

min fallowship Palisanare at 7

n Army r_Mountain Center it Brown

0 a m - Sunarte groups. Friday - Prayer

resists Girst Wed. Fonta is Home League Sunday. ng Popple's Meetdis in month

10:30 a. m .-ers Sunday. Vedec day Home

Second Wednes-10:00 a m - Sun-Sundace

Home League. ery Sunday. prship Service.





Three members of a temperance society. "I will behave myself wisely."-Psalm 101.2.

St. John's Catholic Church

Father Ambrose Robinstactier Pastor.

Sunday, May I and was continue 1 than, superintendent, follows

at 9 a.m. and 11 a.m. Benediction ma Jean Winchester, president, Sunday evening at 7.20 o'clock. Canton 8 a.m. every third Sun- best

Sylva: 8 a.m. every Sunday

Bethel Presbyterian Church

The Rev. Paul Patterson Thrower, Minister

Sunday School 10:00 a mg La M. West, sugar intendent forming Worship for being encased in a ceres of period service in the Hazely and

with Wednesdays Presbyterian church The Women of the Durch have them. 2.30 p. m - been invited to most with the wood church at the Hazelwood manner. Tuesday evening at 7:30 women of the church of the thereb Latties Home matter, 102 N. Balsam St., for a rd Wednesday in review of the Home Mession study book, "Mr. tons At. The Grass-00 p. m. Sunday | Roots," to be reviewed by Mrs | F. A. Phinner, of A heydle. This angelistic Meet- will be done in observance of the Sunday night in Week of Prayer and Self-Denial for House Mission - Oct. 30 - Nov. 6.



is last a lot longer now that I send them to The Waynesville Laundry"



Hazelwood Presbyterian Church

The Rey, Paul Patterson Thrower, Minister

The standard schools started Sanday School, 10,00 a. m., Paul through the 1 for the Wayness Morning Worship, 11 00 o'clock,

ville church and the nussions as Subject. Becoming A Better Per-Waynesville: Mass every Sonday A. P. Lellox Jup. 6:30 p. m. Nor-

as evening evan- of the Ble sed Sarriment every I vening Worship, 7:30 o'clock Salence: "The Great Price Of Neg-

Mid-Wrek Bible Hour, Wednes-Fontana Dani II a m. every new 750 p m. Bible Study. Acts 27.25 followed by Choir practice: Beyival services in our church vill continue through Sunday evenme The officet for Thursday evening to "The Almost Christian, bu Eriday, "Why Are You Not A Chrystan?" Time, 7,30 (Sunday consisting recognition will be guen to the Girl Scouts of the Blazelwood-Way pesyille district who The regular ath Sanday service will be present in a body, in obserhas been called oil due by the pare Girl Scout Sanday. It is expected that many members of the families of the guls will be present with

The women of the church, circles meeting jointly, will meet at the o'clock, for a review of the Home Mission study book, "Missions At The Gress-Roots" to be reviewed by the presbyterial recording secre lary, Mrs. F. A. Plummer, of Ashe ville. The meeting will be in observance of the Week of Prayer and Self-Denial for Home Mis-The women of the Bethel church have also been invited to

the meeting Rev. R. F. Brown of Asheville. will be sued minister in our church for Sunday, November 6, at both morning and evening services. The pastor and Mr. John Summerrow will be representing the men of the church at the Men's Convention

Lake Junaluska Baptist Church

The Rev. O. J. Beck, Pastor

10 a m Sunday School, D. R. Ribry, general superintendent, 11 a m. Preaching services on

the first and third Sundays. 7 pm Training Union meets every Sunday, with Mrs. Carey Mc-Cracken, director. 8 p.m. Preaching services on

second and fourth Sundays. Wednesday 7:30 p.m - Mid-week prayer serv-

> Church Of God CANTON

The Rev. W. C. Lee, Pastor Sunday, 9:30 a m., Radio Program over Station WHCC, Waynes-

10 a. m., Sunday School, 11 a. m., Preaching Service, 7 30 p. m., Evangelistic Service. Wednesday, 7:30 p. m., Mid-week





Bags of money! Stacks of silver, nickel and copper coins! Neatly-bound packages of crisp new currency! This is a common sight in the vaults of banks and the financial institutions of the world.

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Worship should be reserved for God alone, and right living should be the supreme aim of one's life. Money is a useful instrument in the material world, but it is secondary to man's spiritual welfare.

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larly and read your Bible daily.

Luke 22:1-6
I Timothy 6:6-1£
Acte 3:1-6
lay Mark 12:41-44
Lagish 55:1-3 If you desire a schedule of readings for the year write to American Bible Society, Dept. U. 450 Park Ave., N. Y. 22, N. Y.

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