

GO TO CHURCH SOMEWHERE EVERY SUNDAY



Lake Junaluska Baptist Church

The Rev. O. J. Beck, Pastor

Sunday
10 a. m.—Sunday School, D. R. Rife, general superintendent.
11 a. m.—Preaching services on the first and third Sundays.
7 p. m.—Training Union meets every Sunday, with Mrs. Carey McCracken, director.
8 p. m.—Preaching services on the second and fourth Sundays.
Wednesday
7:30 p. m.—Mid-week prayer services.

St. John's Catholic Church

Rev. A. F. Rohrbacher, Pastor

Dixson City, St. Joseph
8:00 a. m.—Mass
8:00 a. m.—Sunday School
8:00 a. m.—Sunday School
11:00 a. m.—Sunday School
9:00 and 11:00 a. m.—Sunday School

Seventh Day Advent Tabernacle

106 Birch St., Hazelwood

L. E. Knecht, Pastor

Saturday
9:45 a. m.—Sabbath School, C. E. Morgan, Superintendent.
10:00 a. m.—Preaching services at 11 o'clock.
Young people's meeting Friday night at 7:30 with Dorothy Detwiler in charge.
Services Sunday night with Evan Knecht in charge.

Salvation Army

WAYNESVILLE—Mountain

Mission Center

Major Cecil Brown

Waynesville—10:30 a. m.—Sunday School for all age groups.
7:45 p. m.—Sunday evening evangelistic meeting.
7:45 p. m.—Friday—Prayer Meeting.
7:45 p. m.—Wednesday first Wednesday—Ladies Home League Meeting.
7:45 p. m.—Young People's Meeting—Third Wednesday in month.

MISSIONS:

Maple Springs: 10:30 a. m.—Sunday School every Sunday.
11:30 p. m.—Wednesday Home League Meeting—Second Wednesday in month.
Little Creek: 10:00 a. m.—Sunday School every Sunday.
11:00 a. m.—Morning Worship Service.
11:30 p. m.—Fourth Wednesdays in month—Ladies Home League.
Shelton Laurel: 2:30 p. m.—Sunday School every Sunday.
11:30 p. m.—Worship Service.
11:30 p. m.—Ladies Home League every third Wednesday in month.
Borne Hill: 3:00 p. m.—Sunday School every Sunday.
8:00 p. m.—Evangelistic Meeting every fourth Sunday night in month.

Church Of Christ

EAST WAYNESVILLE

Sunday
10 a. m.—Sunday School
11 a. m.—Worship Service

Church Of God

HAZELWOOD

The Rev. Hugh J. Cox, Pastor
Sunday School, 10 a. m.
Preaching Services, 11 a. m.
Evangelistic Services, 7:30 p. m.
Wednesday, 7:30 p. m., Young People's meeting.

Church Of God

CANTON

The Rev. W. C. Lee, Pastor
Sunday, 9:30 a. m., Radio Program over Station WHCC, Waynesville.
10 a. m., Sunday School.
11 a. m., Preaching Service.
7:30 p. m., Evangelistic Service.
Wednesday, 7:30 p. m., Mid-week prayer meeting.

Rocky Branch Baptist Church

The Rev. W. C. Weaver, Pastor

Sunday School, 10 o'clock, A. Jordan, superintendent.
Worship Service, 11:00 a. m.
B.T.U. meets at 6:30 p. m. Mrs. W. C. Weaver, director.
Evening Worship at 7:30.

A super ocean terminal with three decks is being built at Southampton, England, providing complete boat, train and airplane connections and reducing the time of landing from hours to minutes.

Jeremiah Denounces False Prophets



False prophets stilled the fears of the people with comforting words, and thought they were wise, but Jeremiah told them that they said, "Peace, peace, but there is no peace."



The Lord said, "Woe be unto the pastors that destroy and scatter the sheep of My pasture," and promised that He would gather the remnant and bring them again to the folds.

ILLUSTRATED SUNDAY SCHOOL LESSON

Scripture—Jeremiah 23:13, 23:26-28.

By Alfred J. Buescher



Jeremiah warned priests, princes and people of disaster if they did not repent their evil ways. Angered, they would have killed him, but decided he was uttering Jehovah's words.



One, Hananiah, broke the wooden yoke Jeremiah wore, but the prophet said an iron one would replace it, and that Hananiah would die.

MEMORY VERSE—Jeremiah 23:28.

First Methodist Church

Rev. L. E. Mabey, Pastor

The pastor's subject Sunday morning will be "The Meaning of Our Faith in Christ." The evening sermon subject will be "What Manner of Man."

The Youth Fellowship meets at 6:30. The troupe of 10 Boy Scouts will meet Tuesday at 7 o'clock. On Thursday the Woman's Society of Christian Service will meet at 7:30 at the church.

Priest Gets Money Back After 10-Year Lapse

MINNEAPOLIS (U.P.)—The Rev. Timothy W. Crowley, pastor of the Church of the Holy Name, had his own check for \$769.50 returned by the city after more than 10 years. Dated May 20, 1939, the check was held in the city treasurer's office pending a proposed change in the alley arrangement in the rear of the church.

Another plan was worked out and the change never was made. City Treasurer Gladys Miller said all parties seem to be satisfied with the present arrangement and Father Crowley's check for construction work under the original plan didn't have to be cashed after all.

Methodist Circles Will Meet Tuesday

Circles of the Woman's Society of Christian Service at the First Methodist Church will meet Tuesday, December 11, as follows:
Circle No. 1 at the home of Mrs. Henry Gaddy with Mrs. Will Hays as co-hostesses at 3:30 p. m.
Circle No. 2 at the home of Mrs. J. E. Yountz at 4:30 p. m.

Circle No. 3 at the home of Mrs. J. C. Cooney at 7:30 p. m.

Circle No. 4 at the home of Mrs. Jonathan Woody with Mrs. Woodson Jones as co-hostesses at 7:30 p. m.

Circle No. 5 at the home of Mrs. Bebe Bedford with Mrs. Phil Bedford as co-hostesses at 7:30 p. m.

Circle No. 6 at the home of Mrs. Louise Gaddy at 7:30 p. m.

ART GOES RURAL

PORTLAND, Me. (U.P.)—A 30-piece art collection is on a perpetual tour of Maine so country folks who have never seen a painting will have the opportunity to study art at close range. The Haystackers, a Portland art group, sponsoring the tour, believe the display may move some of the country residents to take up painting.

Kenneth Miller Rites Are Held On Tuesday

Funeral services were held at the home in Hazelwood Tuesday afternoon for William Kenneth Miller, 60, who died Monday morning following a short illness.

The Rev. L. G. Elliott, pastor of the First Baptist church, and the Rev. J. E. Yountz, pastor of the First Methodist church, officiated and interment was in Green Hill Cemetery.

Palbearers were David Underwood, John Lloyd, Floyd Miller, Will F. Strang, John Coble and L. A. Miller. Nieces were in charge of the flowers.

Mr. Miller was a native of Haywood county and the son of Mrs. Mary McHaffey Miller and the late Arthur Lewis Miller of Waynesville. He had been in the plumbing business here for 45 years and at the time of his death was connected with Miller Brothers Plumbing Company.

Surviving are the widow, Mrs. Marie Young Miller; the mother, a niece whom he reared, Mrs. Robert Phelps of Bethesda, Md.; a brother, Carl Miller of Waynesville; four sisters, Mrs. Nissie Briggs, Mrs. Sam Freeman and Mrs. May Dyke of Waynesville, and Mrs. Quakerbush of Asheville.

Crawford Funeral Home was in charge of arrangements.

First Baptist Church Adopts \$20,400 Budget

The First Baptist Church has adopted a financial budget for 1950 carrying the total sum of \$20,400. Administrative and operative expenses are set at \$12,764.60. The budget allows \$505 for associational and local benevolence, \$4,256 will go to state and southwide missions, with \$2,856 earmarked for the Co-operative Program, or 14 per cent of total budget. The sum of \$2,340 will be allocated for the building fund and repairs of present buildings.

On December 11, the congregation will observe Loyalty Day and subscribe sufficient pledges to underwrite the financial program for 1950.

Asheville Dinner Set For Tonight By Davidson Men

All Davidson College alumni, parents and close friends of Western North Carolina are invited to attend the college dinner at Battery Park Hotel, in Asheville, Thursday, 6:30 P. M. Dr. John R. Cunningham, President of Davidson, will be the principal speaker. A sound-color movie of the campus will be shown.

Church Here Sets Special Program

The First Baptist Church will be engaged in a special week of Foreign Mission emphasis, December 5-9.

Under the sponsorship of the Woman's Missionary Society the church will have opportunity to study and pray for our mission work in China.

The annual offering for Foreign Missions will be taken.

This is known as the Lottie Moon Christmas Offering.

One of the features of the observance will be the showing of a sound-moving film entitled: "My Name is Han." This picture was filmed in China in which an all-Chinese cast tells the story of what missions mean to a country ravaged by war and starvation.

This picture will be shown Wednesday night at 7:30 o'clock in the social hall of the Welch Memorial Building.

The public is invited to attend.

Holding Revival

Rev. M. L. Lewis

Will Conduct Radio Dev.



REV. C. W. ROGERS, of Chattanooga, will begin a series of revival services at the Hazelwood Baptist church on Sunday.

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Sunday School Lesson

Jeremiah Denounces False Prophets

Tells Them They Lull People With Their Promises

Scripture—Jeremiah 23:13, 23:26-28.

By NEWMAN CAMPBELL

HOW HISTORY repeats itself. More than 2,500 years ago, in a crucial time in Hebrew history, false prophets were lulling the people with promises of peace.

Now, after 1,500 dreadful wars, we continue to hope for peace, but still there is no peace. Petty bickering between nations; quarrels, fault-finding, interference in one another's affairs; clashing ideologies, make all the world fear other nations. In fact, there is constant fighting in some parts of the world, and threats of violence in others.

As we approach the Christmas season, we remember sadly that Jesus' birth brought the promise of peace on earth—but it comes not.

With his sure knowledge that Jehovah was angry with his people for their backslidings, Jeremiah sought to arouse them from their lethargy.

Prophets who called were lulling them with cheerful words. He, however, told them, saying, "Hear ye his say. We are wise, and the law of the Lord is with us? Lo, certainly in vain made ye the pen of the scribes in vain."

"For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace, when there is no peace."

This is the first time the scribes as a professional class are mentioned in the Bible. They were the first copyers of the law, and came to be interpreters of the law. They played a large part in the opposition to Jesus.

Chapter 23 begins, "Woe unto the pastors that destroy and scatter the sheep of My pasture! saith the Lord."

Some day, He promises, "I will gather the remnant of My flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase."

In this prophecy being fulfilled in the establishment of Israel, where thousands of homeless people of the Jewish race are seeking sanctuary?

The Lord commanded Jeremiah to try again to bring the people to a sense of their sins and the punishment that surely would come because of them.

If they would not hearken, Jeremiah told them, "Then will I make this house like Shiloh, and will make this city (Jerusalem) a curse to all the nations of the earth!"