Will Cond Radio Dev

CHURCH SOMEWHERE EVERY Holding Revival Rev. M.



Lake Junaluska Baptist Church

The Rev. O. J. Beck, Pastor Sanday

10 a m - Sunday School, D. R. Riber agricult superintendent. II a me Preaching services on the first and third Sundays.

7 pm Training Union meets Party Sunday, with Mrs. Carey Me-Crarker director 5 pm - Preaching services on

the second and fourth Sundays. Wednesday T 30 pm - Mid-week prayer serv- First Methodist Church Methodist

St. John's Catholic Church

Bev. A. L. Rohrbacher, Pastor Dixson City, St. Joseph

regard Eagly 1st and 8:00 a.m. will much Theaday at 7 oxfock the Conton, VALCA Building 8.00 a.m. Christian Service will meet at 7.30 The Sunday

Salva, American Legion Haller v Sunday 11:00 a m Vasantsville, St. John's character levers Sunday

900 and 1100 am. Priest Gets Money Back J C Crosser at 730 p.m.

Seventh Day Advent Tabernacle

106 Beech St. L. P. Knecht, Pastor

115 a m - Sabbath School. :- Morgan Superintendent. Preserving services at 11 o'clock. Your people's meeting Friday 1 103 of 7 to, with Dorothy Det- and the change never was made, tolks who have never seen a paintsala- in charge. - Surday night with Evan- all parties seem to be satisfied with study art at close range. The Hay-

Salvation Army WAYNESVILLE-Mountain Mission Center Major Cecil Brown

L ... Limcht in charge

10:30 a. m - 5um School for all age groups. 7 45 (i) ii) - Sunday evening evanin the Meeting 7.45 p. m. Friday — Prayer

7.45 p. m. Wednesday first Wed. manth -Ladies Home League Tra tonic

7 17 p. m - Young People's Meet-I ... Third Wednesday in month

MISSIONS:

Map'e Springs: 10:30 a m -Sandar School every Sunday. 11 50 p. m. - Wednesday Home Logine Mosting-Second Wednesdevil nonth.

Little Creek. 10 00 a m .- Sund - School every Sunday, 11 (1) a m -- Morning Worship

11.30 p. m.—Fourth Wednesdays is month-Ladies Home League. the ton Laurel: 2:30 p. m --Same School every Sunday. in p in -Worship Service.

11 50 p m - Ladies Home Learne every third Wednesday in

Bornie Hill: 3:00 p. m. Sunday School overy Sunday, and p m - Evangelistic Meetit covery fourth Sunday night in

Church Of Christ I AST WAYNESVILLE

Ir., Sunday School 11 - Was dan Service

Sunitar -

Church Of God HAZELWOOD

The Rev. Hugh J. Cox. Pastor Sunday School, 10 a. m. Preaching Services, 11 a. m. Evangelistic Services, 7:30 p. m. Wednesday, 7:30 p. m., Young People's meeting.

Church Of God CANTON

The Rev. W. C. Lee, Pastor Sunday, 9:30 a m., Radio Program over Station WHCC, Waynes-

10 a. m., Sunday School. 11 a. m., Preaching Service. 7:30 p. m., Evangelistic Service. Wednesday, 7:30 p. m., Mid-week prayer meeting.

Rocky Branch Baptist Church

The Rev. W. C. Weaver. Pastor

Sunday School. 10 o'clock. A. Jordan, superintendent. Worship Service, 11:00 a. m. B.T.U. meets at 6:30 p. m. Mrs. W. C. Weaver, director. Evening Worship at 7:30.

A super ocean terminal with three decks is being built at Southhampton, England, providing complete boat, train and airplane conctions and reducing the time of landing from hours to minutes.

Jeremiah Denounces False Prophets

ILLUSTRATED SUNDAY SCHOOL LESSON







Sunday morning will be The Meet Tuesday
Meaning of Our Faith in Christ" Meet Tuesday

Church of the Boty Name, had his ford as cordinal so, of 7 ab p in

didn't have to be cashed after all, residents to take up painting

Jeremiah Denounces False Prophets

Tells Them They Lull People With Their Promises

Sre pture-Jeremiah 8:8-12; 27; 26-18.

By NEWMAN CAMPBELL | If they would not hearken,

HOW HISTORY repeats aself. Jeroman told them, "Then will I

crucial time in Hensew history, will make this city (Jerusalem) a cruse to all the nations of the

J-remeh was talking to the

called prophets in the temple.

and when he had ceased speak-

ting him to death. Jeremiah

your hand: do with me as seem-

eth good and meet unto you.

answered them:

words in your ears."

For they have healed the hurt ple were advised to submit to

of the daughter of my people | Nebuchadnezzar in all things.

MEMORY VERSE

"He that hath My word, let him speak My word faithfully." -Jeremiah 23:28

ing, there was much talk of put-

"As for me, behold, I am in

"But know ye for certain, that

if ye put me to death, ye shall

surely bring innocent blood upon

for of a truth the Lord hath sent

me unto you to speak all these

other great prophets who had

had put to death. Their feelings changed and they decided not to

hath spoken to us in the name of the Lord our God."

of the Book of Jeremiah, the peo-

The king of Babylon had taken

most of the gold temple vessels

to Babylon, but they were not to

rebel. The Lord had allowed Neb-

uchadnezzar to have dominion

over this people, and they were warned to how to His will. One false prophet appeared to

the people, and even Jeremiah

seemed to assent to his words.

Jeremiah wore about his neck a wooden yoke, but Hananiah broke it off, and told the people

that in two short years their ex-

ile should end and the golden

vessels should be returned to the

temple. This, Jeremiah knew was

The Lord told him to tell Han-

aniah that the yoke of wood

would be replaced by one of iron, and that they were not to look for deliverance, as Hananiah was

Also Jeremiah was to tell Han-aniah that because of his false prophecies he would shortly die,

and he did "the same year in the

a false prophet.

seventh month."

Based on copyrighted outlines produced by The International Council of Religious Education and used by permission. Distributed by King Features Byndleste.

In the 27th and 28th chapters

been sent to them and whom they

harm him, for, said they, "This man is not worthy to die: for he

Then all began to remember

yourselves, and upon this city, & and upon the inhabitants thereof:

pricats, princes, people and so-

More than 2500 years ago, in a | make this house like Shiloh, and

the city after more than 10 years. Louise Godds at 7 30 p.m.

own check for \$709.50 returned by Circle No. 6 at the bonne of Mas

False prophets stilled the fears of the with comforting words, and thought they were wise, but Jeremiah told them that they said, "Peace, peace, but there is no peace."

CANTON

Rev. L. E. Mahry, Pastor

The pastor - r por subter

The evening sermon subject will

The Youth Fellowship meets at

6.30 The troop is or Box scoms

be "What Manney of Man

After 10-Year Lapse

MINNEAPOLIS | UP | - The Rev

Dated May 20, 1939, the check

was held in the city treasurer's or-

fice pending a proposed change in

the alley arrangement in the rear

people with promises of peace.

Now, after the decadful wars.

at still there is no peace. Petty

bichering between national quartels, fault-finding, interference in

one and constants; clashing ideologies, make all the world

fear other conducts. In fact

there is cen tant fighting in some parts of the world, and threats

As we approach the Christmas

stason, we remember sadly that Jesus' birth brought the prom-

ise of peace on earth-but it

With his sure knowledge that

Jehovah was angry with his peo-

ple for their backshdings, Jere-

hush sought to arouse them from

Prophets (so-called) were full-

He, reproved, them, saying, "How do ye say, We are wise

he it; the pen of the scribes is in

slightly, saying, Peace, peace;

This is the first time the scribes

as a professional class are men-

tioned in the Bible. They were the first copyers of the law, and came to be interpreters of the

law. They played a large part in

the pastors that destroy and scat-

ter the sheep of My pasture! saith the Lord."

Chapter 23 begins: "Wor unto

Some day, He promises, "I will

gather the remnant of My flock

out of all countries whither I have

driven them, and will bring them

again to their folds; and they

Is this prophecy being fulfilled in the establishment of Israel,

where thousands of homeless peo-

ple of the Jewish race are seek-

to try again to bring the people

to a sense of their sins and the punishment that surely would

The Lord commanded Jeremiah

ing sanctuary?

come because of them.

shall be fruitful and increase."

when there is no peace."

the opposition to Jesus

Lo, certainly in vain made

ing them with cheerful words.

of violence in others.

their lethargy.

continue to hope for peace.

the church.



The Lord said, "Woe be unto the pastors that destroy and scatter the sheep of My pasture," and promised that He would pather the remnant and bring them again to the folds.

Circles Will

J. F. Young of J. 70 p.m.

ART GOES RURAL



Jeremiah warned priests, princes and people of disaster if they did not repent their evil ways. Angered, they would have killed him, but decided he was uttering Jehovah's words.





One, Hananiah, broke the wooden yoke Jeremiah wore, but the prophet said an iron one would replace it, and that Hananiah would die. MEMORY VERSE-Jeremiah 23:28.

Kenneth Miller Rites Are Held On Tuesday

Circles of the Montan's Society Funeral services were held at of Christian Service of the First the home in Hazelwood Tuesday afternoon for William Kenneth Mil-Methode-t Church will meet Tuesler, 60, who died Monday morning following a short illness: Core: No 1 lit the home at Mrs

Thursday the Wier, at a Society of Henry Goddy with Mrs. Will The Rev. L. G. Elliott, paster of the First Baptist church, and the Harrey as co-baste-s at 3 10 p m Circle No. 2 at the home of Mrs. Rev. J. E. Yountz, pastor of the Circle No Teal the home of Mrs and interment was in Green Hill Cemetery.

Pallbearers were David Under-\$56.00 will be allocated for the Circle No. 4 at the home of Mrs. wood, John Loyd, Floyd Miller-Jonathan Woody with Mrs. Wood Will F. Strange, John Coble and son Jones to co-lost cost 4.7.30 pen 1. A Miller Nieces were in charge Circle No. it at the came of Misof the flowers. Timothy W. Crowley, pastor of the Bebe Medford with the Phil Med-

Mr Miller was a native of Havround county and the son of Mrs. M. ry Mehaffey Miller and the late Arthur Lewis Miller of Waynesville. He had been in the plumbor business here for 45 years and at the time of his death was conpiece art collection is on a per- rected with Miller Brothers Plumb leg Company.

Another plan was worked out petual tuor of Maine so country Surviving are the widow. Mrs. Marrie Young Miller: the mother City Treasurer Gladys Miller said ing will have the opportunity to a rivee whom he reared. Mrs. the present arrangement and Fath- lotters a Portland art 12049 spon- Robert Phelps of Bethesda, Md. er Crowley's check for construct soring the tour, believe the display a brother, Carl Miller of W ynestion work under the original plan may move some of the country ville; four sisters, Mrs, Nissie Brigg-, Mrs Sam Freeman and Mrs. May Dyke of Waynesville, and Virs Quakerbush of Asheville. Crawford Funeral Home was in

See Our Want Ads For Bargains will be shown.

harve of arrangements.

First Baptist Church Adopts \$20,400 Budget

Administrative and operative ex-penses are set at \$12,783.00. The penses are set at \$12,763.69. The budget allots \$505 for associational Sets Special and local benevolence, \$4,256 will First Methodist church, officiated with \$2,856 car-marked for the Cooperative Program, or 14 per cent of total budget The sum of \$2,-

> building fund and repairs of present buildings On December 11, the congrega-

Asheville Dinner Set For Tonight By Davidson Men

All Davidson College alumni parents and close friends of Western North Carolina are invited to attend the college dinner at Bat-tery Park Hotel, in Asheville. Thursday, 6:30 P. M. Dr. John R. Cunningham. President of Davidson, will be the principal speaker A sound-color movie of the campus

The First Baptist Church has adopted a financial budget for 1950 carrying the total sum of \$20,400. Church Here Episcopal Bishop

The First Baptist Church will be Bishop of the Episcopal Diocese of engaged in a special week of For-Western North Carolina, will adeign Mission emphasis. December minister the rite of Confirmation Thanks To S

Under the sponsorship of the here at H a.m. Sunday. On December 11, the congregation will observe Loyalty Day and Woman's Missionary Society the He will preach the morning Easley 8 C at subscribe sufficient pledges to church will have opportunity to sermon and will dedicate an Alfar I are sense by underwrite the financial program study and pray for our mission Revedas given as a memorial of work in China-

The annual offering for Foreign bers of her family. Missions will be taken.

Christmas Offering One of the features of the observance will be the showing of a sound-moving film entitled: "My Name is Han," This picture was filmed in China in which an all-Chinese east tells the story of what missions mean to a country rayag-

ed by war and starvation. This picture will be shown Wednesday night at 7:30 o'clock in the social hall of the Welch Memorial

The public is invited to attend.

Want Ads Bring Quick Results

REV. C. W. ROGERS, of Chat- Class Name tanooga, will begin a series of

revival services at the Hazelwood Baptist church on Sunday. Rev. M. L. Lewis is pastor of the the Young y

To Hold Rite Of Confirmation Here Read the Want

The Rt. Rev. George M. Henry, Bishop of the Episcopal Diocese of Can Eat Any at Grace Church-In-The-Mountains

the late Miss Meta Adams by mem. stomach and go Miss Adams was a faithful mem- 1 tried many

This is known as the Lottic Moon ber of Grace Church for a number of years.

Long's Chapel WSCS To Meet Tuesday

The Woman's Society of Caris- I'm happy to u tian Service of Long's Chapel I now est any Methodist church will meet at 2 p. m. Tuesday at the home of Mrs. Charles Klopp. Mrs. C. C. Williams will serve | Scalls is on

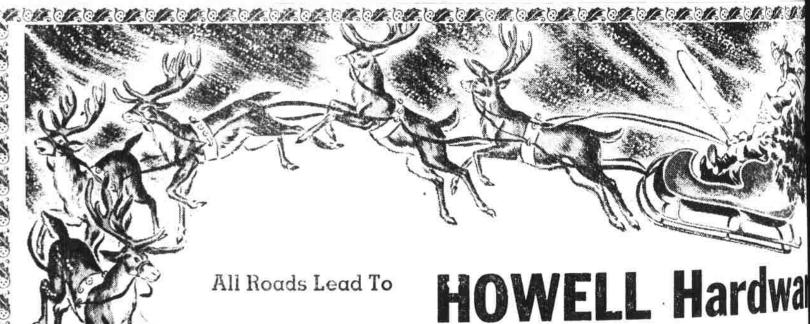
as co-hostess. A special Christmas offering will be taken at the meeting.

, up when I heard

Fred Gentry, is

Old Googl Sin

er, recommend



STAKE BODY

WAGON

Tall side boards,

\$16.50

Sturdy

construction-Rubber tires-

Now Showing Our TOYS

Illustrated Here Are But a Few of The Many Varieties We Have In Stock-



CARRIAGE A gift to gladden the heart of any

\$5.75 - \$6.75 - \$8.25



HOWELL HARDWARE

STREAMLINED FIRECHIEF Solid rubber tires \$13.95



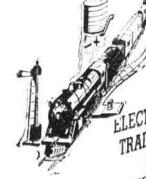
STEEL SLED

A truly handsome sled with strong guiding bar and steel runners. 46 Inches Long

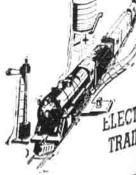
\$5.95



WAGON Oversige rubber tires



\$1.50 to \$9.50



handles-reasy rubbe

CONCRETE CONCRETE CONTRACTOR DE CONTRACTOR D