Advent munion. hool. Prayer and

by, Pastor

ecting. Service, mes-

ethodist

well, Pastor the Pastor. mas. Retired of the U.S. at Fincher's leven o'clock. ch will have a ervice by the ay evening at

Baptist

neral Superin-

at 11:00 o'clock meets at 7

message. meeting at St. John's Catholic Church

Rev. A. F. Rohrbacher, Pastor Bryson City, St. Joseph Church Every 1st and 3rd Sunday B (0) a m Canton, YMCA Building Every 3rd Sunday

\$ 000 a m Sylva, American Legion Hall Every Sunday 11.00 a m Waynesville, St. John's Church, Every Sunday

9 00 and 11 00 a iii

Christian Science Service

"Is The Universe Including M.s. | Tor Evolved by Atomic Force will be Plan the subject of the lesson-sermon at the Christian Science Service on Sunday, December 18.

Golden Text Jeremiah 32 17 'Ah, Lord God' behold, thou has made heaven and the earth by thy great power and stretched out arm and there is nothing too hard for

The service will be held an the second floor of the Masonic Tein- gelistic Meeting ple at 11 a.m.

Bethel Methodist Church

FRIDAY-7:30 "The Prisoner at the Bar" a dramatization sponsored by the Board of Temperance of the Meth-Sunday School every Sunday odist Church.

SATURDAY-7:30 "The Valley of the Ghost" day in month, A play given by the Clyde H. S. Junior Class and sponsored by the day School every Sunday, West Pigeon Community Development Club, Admission 25 and 50 Service

SUNDAY-10:00 Sunday School, J. L. Worley, Supt 11:00 Worship, Sermon "Are You Ready for Christmas.

Recreation 7:00 Worship Program MONDAY-7:30 Boy Scouts of America.

Church 8 o'clock with WEDNESDAY ...

3:15 Choir Practice for Chil-7 dren's Division and Practice for e of Mr. and Christmas Program 7:00 Senior Choir Practice



IS UNIVERSAL FATHER

HE CARES FOR HIS OWN

-Isaiah 7:14; Jeremiah 29; 31; Luke 1. for the people of Judah, not fe

the northern Ten Tribes, the IE to us from Kingdom of Israel. The people people who of Judah were told to pray concarried from tinuously to Jehovah during this n to foreign period. they are forced

Christmas is near at hand, we captors. do not have to remind you, so topeople do in day's lesson tells the story of the do they think; priest, Zacharias, and his wife tter their posi-Elisabeth, and of the anunciaeir sanity so far tion to Mary. and loved ones? St. Luke tells the story: There families are so lived a very fine couple-"both at least, have righteous before God'-who were where the fachildless. Zacharias, the husa brother or band, was a priest in the temple. One day as he executed his in forlorn labor office, there appeared to him an ork harder than angel of the Lord who told him ne-how can he not to fear, for his prayer was esickness, loneheard and his wife, Elisabeth,

other hopeless would bear a child, and they were ss him? to name him John. when Nebuchadoff many of the gladness; and many shall rejoice Babylon-before at his birth," the angel said. was taken was "to make ready a people preamily and housepared for the Lord." himself blinded. previous lessonangel went to Nazareth and Jerusalem, resought out a girl named Mary and told her she was to be blessed —"Blessed art thou among womm Jehovah to the captives with

me false prophets . MEMORY VERSE

in warned them

halt call His name Jesus. He shall be great, and lled the Son of the Most High."-Luke 1:31-32.

ot appointed by Hananiah. They people faise hope would be liberatrue, wrote Jerexile would be a

me, Jehovah wanbuild houses, and and plant gardens, t of them. s, and beget sons

and take wives nd give daughters at they may bear ers: and multiply not diminished. the peace of the ave caused you to ay captive, and vah for it; for in

of shall ye have would last for were told, and would visit them home. This een intended only

coming Messiah-Son of God, and when He was born, he was

"And thou shalt have joy and

The sixth month thereafter the

en," he said, but she was troubled

at his speech. Then he told her

she was to be the mother of the

to be called Jesus. "He shall be great, and shall be called the Son of the Highest and the Lord God shall give unto Him the throne of his father David.

As soon as the angel had left her, Mary went in haste to the her cousin, Elisabeth, home of wife of Zacharias, and told her the wonderful news.

Then Mary sang the beautiful song of thanksgiving to Godcalled the "Magnificat"; soul doth magnify the Lord, And my spirit hath rejoiced in God

my Saviour. For He hath regarded the low estate of His handmaiden; for, behold from henceforth all generations shall call me blessed "He hath put down the mighty

from their seats, and exalted them of low degree. Mary stayed at Zacharias' house for three months and then

returned to Nazareth. ited outlines produced by The International Council of Religious used by permission. Distributed by King Features Syndicate. Shady Grove Methodist Charge

The Rev. Allison E. Belk, Pastor SUNDAY-

MAGGIE CHURCH Preaching at 9.45 a.m. by the astur Subject, Praying Durangh Sunday School at 11 a.m. Mrs

Myrtle White, Supt. SHADY GROVE CHURCH Sunday School at 10 am, Glen

Preaching at 11 a.m. by the pasfor Subject, "Gideon's Band" HEMPHILL CHURCH Preaching at 7 p.m. by the pas-Subject, God's Financial

Salvation Army WAYNESVILLE-Mountain Mission Center Major Cecil Brown

Waynesville-10:30 a. m.-Sunday School for all age groups. 7.45 p. m. - Sunday evening evan-

7.45 p. m., Friday - Prayer Meeting. 7 45 p. m., Wednesday (first Wed. in month-Ladies Home League Meeting

7 45 p. m - Young People's Meet-The Rev. Clyde L. Collins, Minister ing-Third Wednesday in month. MISSIONS:

Maple Springs: 10:30 a, m .-11 30 p m - Wednesday Home League Meeting-Second Wednes-Little Creek: 10:00 a. m .- Sun-

11:00 a. m - Morning Worship 11:30 p. m.-Fourth Wednesdays in month Ladies Home League.

Shelton Laurel: 2:30 p. m .-Sunday School every Sunday. 3.00 p. in -Worship Service. 11:30 p. m. — Ladies Home 6:30 Methodist Youth Fellowship | League every third Wednesday in month.

Bonnie Hill: 3:00 p. m. Sunday School every Sunday, 8:00 p. m.-Evangelistic Meet-Gaddis, direc- Court of Honor, Clyde Methodist ing every fourth Sunday night in

> Lake Junaluska Baptist Church

The Rev. O. J. Beck, Paster

10 a. m. Sunday School, D. R. Riley, general superintendent. 11 a. m. Preaching services on the first and third Sundays.

7 p.m Training Union meets very Sunday, with Mrs. Carey Mcracken, director. 8 p.m. - Preaching services on

he second and fourth Sundays. Wednesday 7:30 p.m. Mid-week prayer serv-

Church Of Christ

10 a.m. Sunday School. 11 a.m. Worship Service.

Bethel Church To Give Play In Union Service

The courtroom drama, "Prisoner At The Bar," will be presented at he Bethel Methodist Church at 30 p.m. Friday as a feature of a nion service;

The Rev. Clyde Collins, the Bethminister, said the Piney Grove nd Long's Methodist, the Bethel Presbyterian and the Bethel Bapst Churches would participate in he service.

Many local residents will take part in the cast, with Jeeter Marin acting as presiding judge, and Burt Cagle as attorney for the de-

W. Wilkinson will have the itle role as the prisoner whose only explanation to a charge of first legree murder in the slaying of his vife is he "had been drinking"

The public is cordially invited to ee this play, which has had housands of performances hroughout the nation.

The complete cast: Judge-Jeeter Martin. Defense Attorney-Burt Cagle. Prisoner-F. W. Wilkinson, Sheriff-Leroy West

Fingerprint Expert-M. C. Nix State's Witness - Mrs. Henry arner of Waynesville. Prisoner's Daughter - Anne

Clerk of Court-Patsy McCrack-

Bailiff-Wayne Howell. Foreman of the Jury - Guy

Creomulsion relieves promptly because it goes right to the seat of the troubl to help loosen and expel germ lader phlegm and aid nature to snothe and heal raw, tender, inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomul with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION



That all-important letter to Santa; in it we told him the many things we wanted. We were children then ...

Now, as adults, we have discovered a new approach to Santa. Wherever possible, we drop little hints about the things we need, in the hope that we'll receive useful gifts.

The first Christmas came while the world was still very young. The people of Bethlehem were looking for the kind of king who would live in a palace. That was the sort of Messiah they wanted.

But God gave them a Child in swaddling clothes, lying in a manger . . . a babe destined to become a spiritual King . . . the kind of Messiah the world needed.

The mark of spiritual maturity is the realization that sacred needs are more important than secular wants. This is the Christmas season. Come to your Church and receive GOD'S GIFT.

Saturday Inciah Pacime

THE CHURCH FOR ALL ...

The Church is the greatest factor on earth for

the building of character and good citizenship.

It is a storehouse of spiritual values. Without a

strong Church, neither democracy nor civilization

can survive. There are four sound reasons why

every person should attend services regularly

and support the Church. They are: (1) For his

sake of his community and nation. (4) For the

sake of the Church itself, which needs his moral

and material support. Plan to go to church regue

own sake. (2) For his children's sake

larly and read your Bible daily.

Sunday Daling
Monday Luke
Tuenday Acts
Wednesday Acts
Thursday Roman

Thursday Acts

ALL FOR THE CHURCH

This Series of Ads Is Being Published Each Week in The Waynesville Mountaineer Under the Auspices of the Haywood County Ministerial Association, and Is Being Sponsored by the Following Patriotic Individuals and Business Establishments:

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116 Main Street, Waynesville

Waynesville

Waynesville Auto Parts Wholesalers of Standard Brand Parts and Accessories

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116 Miller Street, Waynesville