## CHURCH SOMEW

hazelwood

Church To Hold

Mission School

A solor, of Alicsions becaming



#### Hazelwood Presbyterian Church

The Rev. Paul Patterson Thrower,

Minister

Stitute School 10 00 am Paul L Basis Sant. Vocam, Worship 11 od am

Youth Fellowship 6 50 cm Norwe down Winchester, President Frankly Worship 7:30 p.m.

At the nameting service the pasthe will being a message on the sumper . "Your Faith" The Sacraman of the hards Supper will be attended The first Sunday of each quicker is the regular Communition

same a condition paster was process the subject. Forward the Proof of the message being a and the mote transmit of the A Achigidation

Se S a control Will distribute will disthe Mid-Beck Serve We in Sheet 7:30 ( ii) Key M. R. Wilalter the Party Study d e San morrow. The

#### Free Methodist Chapel 110 Boundary Street Waynesville Rev. Charlotte Bishop and Rev. Eath Gruber, Co-posters

and the blood of the Wester With . Fro Bonna Bour mystes Straighter Little Little escaled the tenant

A Service of Manager 11 on war on Courbes Sentage to full construct TB: pm y as the Semond Class to say a very start by New Yest and hida in the A wonderful tamily e e i i distier blace to zo Mid-Week Prayer Meeting

#### Watch-Night Service Saturday The Year of the Septim

Maria a series & Mountainer there I have B turough diamery House been

t comes of us symship and Lord our Miker Pedras 95.6 SERVICE AND MARKET SERVICES.

#### First Baptist Church PAYNESVILLE The flev. L. G. Elliett, Pastor

SESDAY-

water "When the wie L. the senior choir , romes≇ Ur on

2005D11 -

grow for a Marie - Approx

#### TITISHAN -

Mr. Jun Laur Elica Y-S Plant St Chief

Weed and briefly got Mr. Count Farme E S Back Call of Str. Frank Fr. baser with Mr. B.

R. Hamiles: Henrietta Hall Shurk Circle Mrs. Jimme Williams leamer

with Mrs. Boyd Owen WEDNESDAY-

3:30-Jr. R. A.'s meet.

6:30-Youth choir rehear al-7:30-Regular midweck Prayer Meeting.

8.15-Senior choir rehearsal THURSDAY-

3:30-Jr. G. A.'s meet with Mrs. League.

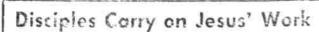
other micro-organisms can live long in the soil.







At bedtime rub throat, chest and back with Vicks VapoRub. and back with vicks vaporiub.
Relief-bringing action starts
instantly . . 2 ways at once/
And it keeps up this special
Penetrating-Stimulating action for hours
in the night to
bring relief.



taken up, and a closel received the

Radio Speaker





Forty days after His resurrection, while - Jesus teld the disciples to stay in Jerutailing with his disciples, Jesus "was colem until they received the Holy 12" I then to go preach- "unto the netering transfer of the earth."

The service wild at the late the cash Wednesday during January



The disciples returned to Jerusalem, where they remained in prayer and supplication with others, including Mary, Jesus' mother, and brothers,



By Alfred J. Buescher

The eleven remaining disciples cast lots to select a twelfth to replace Judas; and the lot fell to Matthias. MEMORY VERSE-Acts 1.8.

#### Mormons To Meet Jan. 1

proc Wedgesday, 7.30 P. M., and The Church of Jesus Christ of The conducted at the Bazelwood Latter Day Saints announced foday Pre hyterian Church Rev. M. R conference will be held in the "I casen, paster of the Waynes- Chrokee school auditorium at 10 The Presisterian Church, with a ru, and 2 o'clock Sunday, which they acquire et into ion field

At Cherokee

Terron Work in Japan Miss Librar in markety of the pussion prock. It is application of the old plage Physical Work in superintendent of the Paul Will adtend make the Plain Space row, superintendent of the Space Thair Carvor from Plain "but will attend these meetings, "Ye learn her by doing" School, will be in charge of City 11 h, will preside.

and reank the studies for the children. All included in cordially invited to afferd this

> proximately two years without any tions pay. At present there are 5,000 tons Latter Day Saint volunteer mis- 1 ken at L. D. S. neetings. sicurities throughout the world. Approximately 175 are now taboring in the states of Virginia and North Carolina, The missionaries have no formal scheding in the Cospet, but rely safely upon that

#### Rocky Branch Baptist Church The Rev. W. C. Weaver, Pastor

Sunday School 10 o'clock A Jordan, sup-rintendent. Worship Service, 11 00 a m. B.T.U. meets at 6.30 p. m. Mrs. W. C. Weaver, director. Evening Worship at 7:30.

had the faults in a study of our Twenty five missionarie. a rep-experience and by constant study. During their labors in Cherokee

they cantact to door to door dis-At present there are two furry installing comes of the Book of due musionaries Educing in the Me men " made and other litera-Chaplice step, Elder Marlyn Fife, 1992. They racet the public in from Idaho Falls, Elaho, and Elder general and discuss the doctrines Dale Peating from Stackton Calis, of the church. They have for pass. entation to reteristed persons The missenacy system of the colored film index showing the church is unique in that the missenacy west and other related reviolaties usually young non-and for their pre-entation of these women, serve for a period of ap- films, nor any of their manistra-

> There are hever any collections The conference is open to the public and overyone is cordially inv'ted to attend

Want Ads bring quick results

## Rev. C. O. Newell Mr. Three Devotions

The Rev C  $(\epsilon_1, \chi_{\epsilon_1, \epsilon_2}, \epsilon_3, \ldots, \epsilon_{2})$ duct marning develope control to the second tion Willer med back broat, the athrough Saturday at 5.45 Provided at nete chance or the mandality of the 8:45 This pays wheeligh because January 2, 1970

The Society one service will be hereby First M. Junted t horas of his nesville at 11 withink 11 a - 21-242 \$ be definered to the pur-Rev. J. F. Young

By The Taynest ile



"You look so lovely . . . THL & MASSEL

DRY undoubtedly for your get

### enter de Sanday School every Baptist Hour Enters 2nd Quarter

The Lat. Co. 12 W. Sold of

esteral on these The restaurant for all Newscharge to part relies

The Best of Data Speak a Lift Last Pedras 950 by the device as Augustan of Tennet Sungey termine at 8 to the South and it is . The groups South or the selection of the back-Mark the second - the freedom for all

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er er Baptist the State of the Paul Fig. was the Third Developing Section 1 mars 1 will The fined of he no mig Agam? We that it is not be wested. Weren't be the Palso Commission provide the work state of the source of the state convent-Latt The Cash the Exercise on the of Asserts and is Broadthat he are a real tribution to the religithought mades were the this cast from it it is made Center, Park Good to

Still like a greater-section in The Research House and by heard t M Terry Haw hade with in the rest of the W LOS' Serida Witere

#### Crabtree Methodist Charge

The Real C. O. Newell, Pastor Mrs. Ve coll wall agreeds at Mr.

Zum at 19 centak and at Crabtner Mr. News are preach at Davis

Chape at I ryinck Methodist Youth Fellowship

The Cobbie and Davis Charel young projection, units together th a New Year - Party at the home of Mr and No B. F. Nesbitt, 8:30 in 12(0)

Games and Fullowship will be Few disease-bearing germs or followed by the Devotional services ending promptly at 12 mid-

The Fincher Chapel 'Methodist' will have a Church Supper Saturday night. Dec. 31 in the basement of the Church All members of the Church and Sunday School are urged to be present and bring their friends.

There will be special music.

#### Waynesville Presbyterian Church

The Rev. M. R. Williamson, Pastor Whitener Prevost, Superintendent of Sunday School.

Sunday School at 10:00 o'clock. Morning Worship 11:00 o'clock. Sermon Subject:"The Backward and the Forward Look". The Sacrament of the Lord's

Supper will be observed at the morning hour of worship. Pioneer and Youth Fellowship meetings at 6:30 p.m.

#### Crabtree Baptist Church took for the kindness and sym-Clyde, Rente 1

The Rev. V. H. Ruby, Pastor Senday, Jun. 1-

Christian Science

Service

Hazely and Daptist

Church

The Ret. 'L. L. I wis Pastor'

The best thereto. Amend flexures informed jest for the common The Vierth resum tow was 90 degrees below

#### party shown as during our recent 5 restement.

110

PLANT OF IT WE WITH

## the highest temperature record-

Church Of Christ

LAST WAYNESVILLE

CARD OF THANKS

the wish he express our graft

Mr and Mrs. Jerry Liner

and family.

10 a.m. Sunda; School.

II a.m. Worship Service.

of on earth was 136 degrees F. at 7 (4) 1 Aven 1, 181, 181 Subs Advid, Libya, Sept. 13, 1922. The zero r., at Verkho, ansk. Siberia. Feb. 5 and 7, 1892,

#### Disciples Carry on Jesus' Work

POWER GIVEN THEM THROUGH HOLY GHOST

Scripture - Arts 1; I Peter 2.9-10.

year 1950, we have the prophese's of the great prophets of Israel, and bean a study of the early days of the new church and the work of the disciples, in carrying out Jesus' instructions. given them before His as ension.

With the establishment of the Jewish people in their own land. a member of the United Nations and a republic, interest has been particularly directed to this histuric country and its prople:

Persecuted in man clands discriminated against in others, it remains for the world, to see hew this new-old nation will develop The people have a charge to show the rest of the world how a real democracy thould work ace and emulate

The book of A to which is the Luse, physician and author the Lion.

By NEWMAN CAMPBELL | lafter that the Holy Chost is come WITH THIS FIRST LESSON | upon your and ye shall be winess a unto Me both in Jerusalem, and in all Junaca, and in Samaria, and unto the ultermost part of the earth.

"And when He had speken these things, while they beheld, He was taken up, and a cloud received Him out of their sight."

The disciples gazed steadfastly toward heaven, watching the Lord's ascension, and two persons in white (angels, undoubtedly) stood by them. 'Ye min of Cablee," they said, "why stand ye gazing up into heaven." This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have eer. Him go into heaven

Leturning to Jerusalem, acconding to their departed Lord's holding high it idea is for all to instructions the 11 went into that upper room, and there, with others, including Mary, mother of larger part of our reterence for Jesus, and His brothers, they reteelay's lesson, was written by mained in prayer and supplica-

#### MEMORY VERSE

"Eut we shall receive power, when the Holy Spirit is come upon you and p hall be My witnesses both in Jerusalem, and in all Juda-a and Samaria, and unto the uttermost part of the earth. -Acts 1 8.

one mighty educated man among the disciples. He was a Gentile and contemperary with Paul-not one of those who associated with the Master while He was on

The gaspel begins with the story of Christ's ascension, which occurred 40 days after His resurrection. He had appeared to His desciples many times during this period, and in this last day He instructed them in the carrying on of the work in His alvence.

Jesus and the disciples were ca the Mount of Olives, outside Jerusaicm. He told them they should stay on in Jerusalem until they had been baptized by the Holy Ghost, which, He pronued, would be "not many days hence."

Still visioning a return of the glories of Israel instead of a spiritual kingdom of, God, the disci ples asked Him: "Lord, when wift Thou at this time restore again the kingdom of Israel?" His answer was: "It is not for you to know the times or the

seasons, which the Father hath put in His own power. "But ye shall receive power, world of today. Based on copyrighted outlines produced by The International Council of Religious Education and used by permission. Distributed by King Festures Syndicate.

Peter then made a speech, suggesting that they must choose a man to take the place of Judas Iscariot, so they would be 12 when they began their ministry after power had been given them. They appointed two men, "Joseph called Barnabas, who was surnamed Justus, and Matthias."

They prayed for guidance, then drew lots, and the choice fell to Matthias, so he became the twelfth member of the apostles. It is interesting to note how

the day of Pentecost changed these men. From looking for the re-establishment of their old kingdom of Israel on earth, they turned to the business of founding the church of Jesus Christ, which was to extend to a great part of the earth-and which is for Gentiles as well as Jews.

Think of it-this little band of 12 men-humble and unlearnedbut inspired of God, with their successors, succeeded in spreading the gospel around the then known world, and it has since traveled north, south, east and west, through

the immensely larger

# **《新文学》,《新文学》,《新文学》,《新文学》,《新文学》,《《大学》,《新文学》,《新文学》,《新文学》,《《大学》,《《大学》,《《大学》,《《大学》,《**

## Your Proper Give In Your Pol IN JANUARY

All property owners and taxpayers in Haywood County are required to return by takers for Taxation for the year 1950 all the Real Estate. Personal Property, to each shall own on the First day of January.

All male persons between the ages of 21 and 50 are required to 1st their se the same time.

All persons who own property and fail to list it and all who are lable to perfail to give themselves in will be deemed guilty of a misdemeanor

\$2.00 PENALTY WILL BE CHARGED FOR FAILURE TO LIST

## TAX LISTERS

Beaverdam V. H. Byers Cataloochee .... Mack Caldwell Cecil Kin Browning Crabtree C. T. Noland East Fork Ken Burnett

White Oak

Fines Creek Marison Med Iron Duff Ivy Hill ..... Jonathan Creek Pigeon ...

Ernes! Con N. W. Car Gay Burn

Jack Ferge

Odie Fish