

GO TO CHURCH

The Golden Text



Healing of the lame man by Peter.

"And the multitudes of them that believed were of one heart and soul; and not one of them said that ought of the things which he possessed were his own; but they had all things common."—Acts 4:32.

At The Churches

Salvation Army
WAYNESVILLE—Mountain Mission District
Pastor Cecil Brown, O. F.

WAYNESVILLE CENTER
East Street
8 a.m. Sunday School.
Lee Ray, Y. P. Sergeant.

Sunday evening Evangelistic Service. The Rev. Ethel Scharf.

Wednesday, 7:30 Ladies League.
Wednesday, 7:30 Soldiers.

Wednesday, 7:30 Junior.

Wednesday, 7:30 Family.

MOUNTAIN MISSIONS

LE SPRINGS: District
Pastor. Officer's Quarters, Pastor's home, Day School.
8 a.m. Sunday School. Cadet.
Lowe, Y. P. Sergeant-Major.
Morning Service.
Children's hour.

LE CREEK: 10:00 a.m.
School. Mrs. Jessie Lowe, Sergeant-Major.
Morning service.
Wednesday Prayer Meeting.

LETON LAUREL: 2:00 p.m.
School. Mrs. Archie Rath-
y, P. Sergeant-Major.
Salvation meeting.
Wed. Y. P. Legion.
Wed. Prayer Meeting.

Each third Wednesday, Home League.

NIE HILL: 10:30 Sunday
Perry Gowan, Senior Ser-
major.

Fourth Sunday Evangelistic.

Church Of Christ
EAST WAYNESVILLE
8 a.m. Sunday School.
9 a.m. Worship Service.

Crabtree Baptist Church

Clyde, Route 1
The Rev. M. H. Raby, Pastor
The Sunday school meets at 10 o'clock, with Oliver Allen, superintendent.
B.T.U. meets at 6:45, with Joel Ferguson, director in charge.
The worship service will be held at 7:45. The regular Friday prayer service will be held at 7:30.

Olivet Baptist Church

MAGGIE
The Rev. Jarvis Underwood, Pastor
Prayer service Saturday night at the home of Jarvis White, at 7:30.
Sunday school will begin at 10 o'clock Sunday, followed by the morning worship at 11, with sermon by the pastor. The training union at 7 and the evening service at 8 o'clock.

St. John's Catholic Church

Rev. A. F. Rohrbacher, Pastor
Bryson City, St. Joseph Church Every 1st and 3rd Sunday 8:00 a.m.
Canton, YMCA Building Every 3rd Sunday 8:00 a.m.
Sylva, American Legion Hall Every Sunday 11:00 a.m.
Waynesville, St. John's Church, Every Sunday 9:00 and 11:00 a.m.

Shady Grove Methodist Charge

The Rev. Allison E. Belk, Pastor
SHADY GROVE CHURCH
Sunday School at 10 a.m. Mr. Glen Boyd, Supt.
Preaching at 11 a.m. by the pastor.

MAGGIE CHURCH

Preaching at 10 a.m. by the pastor.
Sunday School at 11 a.m. Mrs. Myrtle White, Supt.

HEMPHILL CHURCH

Preaching at 7 p.m. by the pastor.

Crabtree Methodist Charge

The Rev. C. O. Newell, Pastor
The Pastor will preach at Mt. Zion at ten o'clock and at Crabtree at eleven.
Mrs. Newell will preach at Davis Chapel at eleven. Theme "A Persistent Faith In God."
The Methodist Youth Fellowship will meet at Davis Chapel at seven o'clock.

Dellwood Methodist Charge

The Rev. Paul Taylor, Pastor
The pastor's preaching appointments for Sunday, January 15, will be:
Maple Grove—10 a.m.
Dellwood—11 a.m.
Elizabeth Chapel—7:30 p.m.

Lake Junaluska Baptist Church

The Rev. O. J. Beck, Pastor
Sunday
10 a. m.—Sunday School, D. R. Riley, general superintendent.
11 a. m.—Preaching services on the first and third Sundays.
7 p. m.—Training Union meets every Sunday, with Mrs. Carey McCracken, director.
8 p. m.—Preaching services on the second and fourth Sundays.
Wednesday
7:30 p. m.—Mid-week prayer services.

Rocky Branch Baptist Church

The Rev. W. C. Weaver, Pastor
Sunday School, 10 o'clock. A. Jordan, superintendent.
Worship Service, 11:00 a. m.
B.T.U. meets at 6:30 p. m. Mrs. W. C. Weaver, director.
Evening Worship at 7:30.

Church Of God HAZELWOOD

The Rev. Hugh J. Cox, Pastor
Sunday School, 10 a. m.
Preaching Services, 11 a. m.
Evangelistic Services, 7:30 p. m.
Wednesday, 7:30 p. m., Young People's meeting.

Seventh Day Advent Tabernacle

106 Beech St. Hazelwood
L. P. Knecht, Pastor
Saturday—
9:45 a. m.—Sabbath School, Clyde Morgan, Superintendent.
Preaching services at 11 o'clock.
Young people's meeting Friday night at 7:30, with Dorothy Detweiler in charge.
Services Sunday night with Evangelist Knecht in charge.

You Ought to do it!



You ought to put into real action that long-felt desire to do something that will help others.

We all have that desire—all but the very selfish. We would like to serve. But where? How?

One of the contributions which our churches make to the life of this community is in providing countless opportunities for valuable service.

Can you sing in a choir? Teach a class? Lead a youth group? Visit a shut-in? Pack a gift basket? Paint a Sunday School room? Mend a choir gown?

These are humble, yet valuable services. They won't make you famous, but they'll make you a better person. And they'll help others discover the true riches in life.

You ought to do it! You ought to join a church... and find the service that you can render!

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Book	Chapter	Verses
Sunday..... Matthew	7	7-12
Monday..... Matthew	25	40-46
Tuesday..... Isaiah	52	7-10
Wednesday..... Luke	6	45-49
Thursday..... Malachi	3	7-10
Friday..... Luke	4	16-21
Saturday..... Matthew	20	1-8

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Sunday School Lesson

Fellowship Practiced in Early Church

FRIENDS OF JESUS LIVED HAPPILY TOGETHER, SHARING ALL THINGS.

Scripture—Acts 2:42-5:42.

NEWMAN CAMPBELL
THIS discordant world it is tempting to read about the lives in the early Christian church and how they lived happily together, sharing all their good things, praising God and giving favor with all the heart.

Our newspapers are filled with reports of quarrels—between nations, between states of the same nation, between leaders of governments, between members of the same churches, and between members of the same families. This fellowship of the apostles and other early Christians was not of communism, but it was a communion of love, freely entered into—a sharing of worldly goods with one another for love of the Risen Christ, not through compulsion—but quite voluntarily.

This happy comradeship made a very favorable impression on the world generally, and helped to bring many converts. All went to the temple for prayers, and ate from house to house, with gladness.

His death, now came upon the scene and laid hands on them and put them in prison until the next day. Next morning they were brought before Annas, the high priest, "and many others high in the temple," and were asked, "By what power, or by what name, have ye done this?"

Peter told them, plainly, in a sermon of great power. What could they do? The lame man was cured and standing before them—proof of the miracle—so, telling Peter and John to preach Jesus Christ no more, and further threatening them, they let them go.

Now comes the note of discord into this happy band of people. A man named Ananias and his wife, Sapphira, had considerable property which they sold, but instead of turning all into the general fund, they kept some back, as if, however, it was all they had. Peter knew that Ananias was lying about it and accused him, and hearing this charge, Ananias fell over dead, and his body was carried away.

MEMORY VERSE

"And the multitudes of them that believed were of one heart and soul; and not one of them said that ought of the things which he possessed were his own; but they had all things common."—Acts 4:32.

"singleness of heart." Discord to come later, but at first fellowship was perfect.

The first miracle by apostles recorded in the Scripture read assigned to our lesson. Peter and John went together to the temple at the hour of prayer. A lame man had been carried to beg for alms—his only hope of getting the wherewithal to live, we may suppose. When Peter and John, he held out his hand for money, but Peter, looking down on him, said, "Silver and gold have I none; but as I have given I thee: In the name of Jesus Christ of Nazareth, rise up and walk."

Seeing Peter's offered hand, the man did indeed rise, walk; he went into the temple leaping and praising God.

People who had known this man from childhood were amazed with a miracle, and crowded about the three. Seeing their amazement, Peter explained it not through their own power but of himself and John—that miracle was performed, "that through Jesus Christ, whom ye revered up, and denied Him in the presence of Pilate, when he determined to let Him go."

When Peter called upon them to repent and be converted, "that ye may be blotted out of the same men who had opposed Jesus and brought about

About three hours later Sapphira came in and Peter told her of her husband's death and why he had been smitten, and she too died. Thus these names have come down to us as synonymous with liars.

Peter, continuing his bold preaching in Jerusalem, throngs of people came to hear him and to bring their sick for the apostles to heal. The rulers of the temple, the high priest and Sadducees were "filled with indignation." They took the apostles and put them in prison. But the Lord released them, and when morning came they were gone, and were found teaching in the temple. The captains and officers feared to do them violence, because of the people, so they were brought before the council and the high priest asked them "Did not we straitly command you that ye should not teach in this Name?"

Peter and the others answered, simply: "We ought to obey God rather than men." This time they were beaten before being released, being again warned that they must not preach again.

"And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His Name. And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ."

This Series of Ads Is Being Published Each Week in The Waynesville Mountaineer Under the Auspices of the Haywood County Ministerial Association, and Is Being Sponsored by the Following Patriotic Individuals and Business Establishments:

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| Davis-Liner Motor Sales
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Phone: Day - 52; Night - 1071 | Rogers Electric Company
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437 Main Street, Waynesville Phone 461 | |

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