BOY ON THE CARPE

t John's Catholic Church Y. A. F. Rohrbacher, Pastor

n City, St. Joseph rab Every 1st and 8:00 a.m yMCA Building 8:00 a.m. y 3rd Sunday American Legion Every Sunday 11:00 a.m sville, St. John's rch, Every Sunday 9:00 and 11:00 a.m.

e Junaluska Baptist Church

Rev. O. J. Beck, Pastor

m .- Sunday School, D. R. general superintendent. m.-Preaching services on at and third Sundays.

n.m.-Mid-week prayer serv-

n.m.-Training Union meets Sunday, with Mrs. Carey Mcen, director, - Preaching services on econd and fourth Sundays.

White Oak Baptist Church

Rev. C. T. Taylor, Pastor

day School-10:00 a.m. with Francis Teague, supt. in preaching days are first and

anday mornings. greatest path in all the is the path from your door door of your church.

Church Of God CANTON Rev. W. C. Lee, Pastor nday, 9:30 a .m., Radio Proover Station WHCC, Waynes-

. m., Sunday School, m., Preaching Service. p. m., Evangelistic Service. daesday, 7:30 p. m., Mid-week Jordan, superintendent.

ain water or melted snow



Jaffa; house of Simon the tanner.

"Go ye therefore and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit."-Matthew 28:19.

Beulah Baptist Church (Phillipsville Section Canton) Rev. Coman V. Brown, Paster

10 a. m., Sunday School, Glenn Stamey, superintendent. Rev. P. C. Hicks, adult Bible teacher.

11 a. m., Worship service, Sermon by the pastor.

7:30 o'clock, Evening service. nesday night 7:30 o'clock. Also Speaker, choir practice, J. A. McGee, choir leader, Clarence Revis, musical director, Mrs. Geo. Brown, planist. Everyone welcome.

Rocky Branch Baptist Church

The Rev. W. C. Weaver. Pastor

Sunday School, 10 o'clock, A Worship Service, 11:00 a. m. B.T.U. meets at 6:30 p. m. Mrs.

possible, water houseplants W. C. Weaver, director. Evening Worship at 7:30.



ospel is for All Men, Saith the Lord

ALL NATIONS TO BE CONVERTED BY APOSTLES

Scripture-Acts 8:4-11:18. pa and Caesarea, and Peter is the

NEWMAN CAMPBELL FORE JESUS' Ascension, old His apostles to "make ples of all the nations." This a new idea to the Jews, who occepted the Gospel of Christ heir exclusive own. It took time and several object lesto convince them that the

was for all men everythe modern world, missionjourney far over the whole to bring this message to copie of far-off lands. Milthus hear the word of God

ecome Christians. lesson today is long and only be touched upon here, all is it of episodes and ac-In the first place, we are of Saul, a determined perfor of the converts to this

ul went to the high priest asked for papers to the synues at Damascus, so that ould have authority to seize Christians he might find and bring them captive to

We are told of miracles he performed-first on Aeneas who, for

central figure.

years, had been confined to his bed with paralysis, and who was completely healed by Peter. The other was the raising from the dead of Tabitha, or Dorcas, a

good, devout, charitable woman for whom many mourned. She was restored to her household and

However, Peter himself was also "converted" by a vision vouchsafed to him by God. Asleep on the roof of a house in which he was staying, Peter had a vision of a sheet being let down from heaven in which were all manner of beasts

A voice told him to kill and eat, as he was hungry. Peter, being a Jew, protested that he could not eat that which was considered unclean by his people The voice said, "What God hath cleansed, that call not thou com-

mon." Peter could not guess the mean-

MEMORY VERSE

"Go ye therefore and make disciples of all the nations, baping them in the name of the Father and of the Son and of. Holy Spirit."—Matthew 28:19.

the way, however, he was onted with a vision of Jesus, asked: "Saul, Saul, why perest thou Me?" Trembling astonished, Saul asked the what he should do, and was to go on to Damascus and he would receive further

vision had blinded Saul, so he had to be led by the hand the city. For three days he ned blind, and he ate and nothing. Then Ananias, a sent by God, came to him, unded the Gospel to him, and ho had been the bitter, reess enemy of the early church became its fearless exponent. Samaria, Philip was preachhe Gospel, led by the Lord's There, in a desert try he saw an Ethiopianich, a man of great authorthe service of Queen Can-

of that country. eunuch was reading the el, and Philip asked him if w whereof he read. The ch asked for instruction, and expounded it to him, con-

e travel far abroad in the aratively limited boundaries e old world in this lesson. scene now shifts to three erranean cities-Lydda, Jop- | no more

ing of this vision, but he was called to answer a knocking on the door. Three men had been sent to him. They came from a Roman centurion (soldier) who was a good man and true, who revered Jehovah. He had seen a vision of an angel who told him to send for a man named Simon, whose surname was Peter, and

he would instruct him. Peter then knew what his vision must mean-that he was literally to follow the Master's instructions, to preach the Gospel

'unto all men. He accompanied the messenger to the home of the centurion Cornelius, and there, before the centurion's entire household, gathered to hear him, Peter said (possibly with a smile), "Of a truth I perceive that God is no respecter of persons; but in every nation he that feareth Him, and worketh righteousness, is accepted with Him."

Peter told his listeners of Jesus, His life on earth, His message, and His death and resurrection. He converted and baptized the whole household of Cornelius.

The church members in Jerusalem were at first dubieus about accepting non-Jews into their congregation, but when Peter told of his vision from God, they said

Salvation Army WAYNESVILLE-Mountain Mission District

Maior Cecil Brown, O. F. WAYNESVILLE CENTER East Street

10:20 a.m. Sunday School. Mrs. Lee Ray, Y. P. Sorgeant-

7:30 Sunday evening Evangelis-Mid-week prayer service Wed- tie Service. The Rev. Ethel Schaar, First Wednesday, 7:30 Ladies

Home League. Second Wednesday, 7:30 Soldiers Meeting.

Third Wednesday, 7:30 Junior ewion. Fourth Wednesday, 7:30 Family

MOUNTAIN MISSIONS MAPLE SPRINGS: District endquarters. Officer's Quarters. hildren's home, Day School. 10.00 a.m. Sunday School, Cadet lanch Lowe, Y. P. Sergeant-Major. 11:60 Morning service, 3:30 Children's hour

LITTLE CREEK: 10:00 a.m. junday School, Mrs. Jessie Lowe. P. Sergeant-Major. 11:00 Morning Service.

7:30 Wednesday Prayer Meeting. SHELTON LAUREL: 2:00 p.m. unday School, Mrs. Archie Rathone, Y. P. Sergeant-Major. 3:00 Salvation meeting, 7:00 Wed. Y. P. Legion.

7:45 Wed. Prayer Meeting. Ladie's Home League. EONNIE HILL: 10:30 Sunday School, Perry Gowan, Senior Sercant-Major 7:30 Fourth Sunday Evangelistic Service.

Crabtree Baptist Church

Clyde, Route 1 The Rev. M. H. Raby, Pastor

nuary 29: 10 a. m., Sunday School meets. Orvilla Allen, superintendent, 6:30 p. m., Baptist Training Unon meets.

7:45 p. m., Worship service and beerve "The Lord's Supper." 7:45 p.m., Prayer service with

the Rev. Otto Parham teaching the book of The Acts. My subject will be: "The Fellow ship at the Lord's Table." Everyone is welcome,

> Church Of God HAZELWOOD

The Rev. Hugh J. Cox, Pastor Sunday School, 10 a. m. Preaching Services, 11 a. m. Evangelistic Services, 7:30 p. m. Wednesday, 7:30 p. m., Young cople's meeting.

Church Of Christ EAST WAYNESVILLE Sunday-

10 a.m. Sunday School, 11 a.m. Worship Service.

man against



His startling adventures weave a thrilling story of suspense and intrigue.

SUNDAY 6:30 P.M. WHCC

The lad in this picture has been into some kind of mischief, and his dad has called him "on the carpet." His drooping head

and downward gaze suggest a consciousness of wrongdoing.

These are always tense moments in parent and child relations, because they involve a meeting of personalities in a situation which might easily serve to strengthen or weaken the parental tie.

This is no occasion for parental anger, arrogance, or bluster. The situation calls for a sympathetic understanding, a calm appraisal, and good judgment based on the moral and spiritual elements in human conduct.

Parents need the wisdom of God and spiritual guidance in dealing with the behavior problems of their children. Mistakes made in these circumstances often lead to unfortunate results.

The counsel of the Church and the inspiration of the Scriptures is offered to every parent who seeks divine guidance in meeting the responsibilities of parenthood.

Phone 140



can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Sunday Monday Tuesday Wednesday Thursday Triday	D. Committee	6 6	Verses 1-6 1-4 20-24 10-17 1-7 1-4 5-15
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This Series of Ads Is Being Published Each Week in The Waynesville Mountaineer Under the Auspices of the Haywood County Ministerial Association, and Is Being Sponsored by the Following Patriotic Individuals and Business Establishments:

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